



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

Jackson County Courthouse  
415 East 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

Crystal Williams (2nd AL) Chair, Theresa Galvin (6th) Vice Chair,  
Garry J. Baker (1st AL), Tony Miller (3rd AL), Scott Burnett (1st),  
Alfred Jordan (2nd), Dennis Waits (3rd), Dan Tarwater III (4th), Greg Grounds (5th)

---

Forty-fifth Regular meeting of the Jackson County Legislature, Monday, December 05, 2016, at 2:30 PM at the  
K.C. Legislative Assembly Area, Kansas City, Missouri.

---

Any item on the Agenda may be addressed at the meeting in a manner  
authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

4931 AN ORDINANCE setting the 2017 Jackson County, Missouri tentative tax  
levy.

*(Budget Committee - 3rd. Perfection)*

4932 AN ORDINANCE to adopt the annual budget and set forth appropriations  
for the various spending agencies and the principal subdivisions thereof,  
for the fiscal year ending December 31, 2017.

*(Budget Committee - 3rd. Perfection)*

4933 AN ORDINANCE appropriating \$1,777,277.00 from the undesignated  
fund balance of the 2016 General Fund and authorizing an addendum to  
the contract with Cornerstone Detention Products of Madison, AL, for the  
furnishing of additional cell door renovations and accessories for use by  
the Department of Corrections under the terms and conditions of Request  
for Proposals No. 69-15, at an additional cost to the County in the amount  
of \$1,302,430.00, and awarding a contract for the furnishing of an  
electronic key box to Keyper Systems of Harrisburg, NC, under the terms  
and conditions set forth in the GSA Schedule No. GS-07F-0771X, an  
existing government contract, at a cost to the County not to exceed  
\$31,247.00.

*(Justice and Law Enforcement Committee - 3rd. Perfection)*

- [4935](#) AN ORDINANCE appropriating \$2,171,301.00 from the undesignated fund balance of the 2016 General Fund to cover the costs of budget shortfalls for overtime, utilities, and food service within the Department of Corrections.  
*(Justice and Law Enforcement Committee - 2nd. Perfection)*
- [4937](#) AN ORDINANCE transferring \$1,100.00 within the 2016 Special Road and Bridge Fund, appropriating \$410,253.00 from the undesignated fund balance of the 2016 Grant Fund, awarding a contract on Bid No. PW 07-2016 for the Browning Road Bridge Replacement Project, No. 3046, Federal Project BRO-NBIL-048(54) to Redford Construction of Raymore, MO, at a cost to the County not to exceed \$410,253.00, and authorizing the Director of Public Works to approve line item adjustments under this contract at no additional cost to the County.  
*(Public Works Committee - 1st. Perfection)*
- [4939](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 3.0 ± acre tract from District AG (Agricultural) to District RS (Residential Suburban).  
*(Land Use Committee - 1st. Perfection)*
- [4940](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.2 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 1st. Perfection)*
- [4941](#) AN ORDINANCE appropriating \$1,602.00 from the undesignated fund balance of the 2016 General Fund in acceptance of auction proceeds from the sale of surplus property for use by the Prosecuting Attorney's Office.  
*(Justice and Law Enforcement Committee - 1st. Perfection)*
- [4942](#) AN ORDINANCE amending section 24004., Jackson County Code, 1984, relating to the development of land in unincorporated Jackson County.  
*(Land Use Committee - 1st. Perfection)*
- [4943](#) AN ORDINANCE appropriating \$500,000.00 from the undesignated fund balance of the 2016 Special Road and Bridge Fund and authorizing the Director of Finance and Purchasing to issue a payment in the amount of \$500,000.00 to the Kansas City Water Services Department in connection with the Lee's Summit Road Improvements, Anderson Drive to U.S. 40 Highway, Project No. 3122.  
*(Public Works Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

- [19317](#) A RESOLUTION authorizing an addendum to the Agreement with ERSI of Redlands, CA, for use by the Information Technology Department, at no additional cost to the County.  
*(Finance and Audit Committee - 1st. Meeting)*
- [19318](#) A RESOLUTION authorizing the County Executive to execute an Amendment to the Agreement for Medical Examiner services with the State of Missouri Department of Corrections, for compensation payable to Jackson County.  
*(Health and Environment Committee - 1st. Meeting)*
- [19319](#) A RESOLUTION awarding a twelve-month term and supply contract with four twelve-month options to extend for the furnishing of fuel for use by various County departments, to the City of Kansas City, MO, as an acquisition from another government.  
*(Public Works Committee - 1st. Meeting)*
- [19321](#) A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of environmental remediation and abatement services for use by the Department of Corrections and the Facilities Management Division of the Public Works Department to B & R Insulation of Lenexa, Kansas, under the terms and conditions of the City of Kansas City, Missouri Contract No. EV1782, an existing government contract.  
*(Public Works Committee - 1st. Meeting)*

**9 CONSENT AGENDA****10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

- [4944](#) AN ORDINANCE appropriating \$47,235.00 from the undesignated fund balance of the 2016 Grant Fund in acceptance of an increase to the Gender Specialized Tracker Program Grant received from the Missouri Department of Public Safety.  
*(Introduced by Alfred Jordan)*
- [4945](#) AN ORDINANCE appropriating \$7,500.00 from the undesignated fund balance of the 2016 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute an agreement in acceptance of funding provided by the Organized Crime Drug Enforcement Task Force for use by the Jackson County Drug Task Force for "Operation Deja Vu."  
*(Introduced by Dan Tarwater III)*
- [4946](#) AN ORDINANCE repealing sections 1142., and 1143., Jackson County Code, 1984, relating to the disposition of county-owned firearms, and enacting, in lieu thereof, two new sections relating to the same subject.  
*(Introduced by Alfred Jordan)*

[4947](#) AN ORDINANCE appropriating \$18,574.00 from the undesignated fund balance of the 2016 Sheriff's Revolving Fund for the purchase of upgraded mobile ticketing equipment for use by the Sheriff's Office.

*(Introduced by Alfred Jordan)*

[4948](#) AN ORDINANCE repealing section 9305., Jackson County Code, 1984, relating to the Drug Commission, and enacting, in lieu thereof, one new section relating to the same subject.

*(Introduced by Dan Tarwater III and Scott Burnett)*

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[19324](#) A RESOLUTION authorizing the County Executive to execute a Subscriber Agency Agreement with the City of Independence, Missouri, for the furnishing of utilization and maintenance costs in compliance with the Metropolitan Area Regional Radio System, at a cost to the County not to exceed \$60,895.00 in 2017, subject to appropriation in the 2017 and future years' annual budget.

*(Introduced by Alfred Jordan)*

[19325](#) A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with Longview Horse Park Association, for a term of three years, at no cost to the County.

*(Introduced by Tony Miller)*

[19326](#) A RESOLUTION awarding a twelve-month term and supply contract with two twelve-month options to extend for the furnishing of ballistic vests for use by the Sheriff's Office, to 911 Custom of Overland Park, KS, under the terms and conditions set forth in the City of Independence, Missouri Contract No. 377-15-1, an existing government contract.

*(Introduced by Alfred Jordan)*

[19327](#) A RESOLUTION awarding a contract for the furnishing of replacement exterior wood entryway doors for use by the Facilities Management Division of the Public Works Department at the Historic Truman Courthouse to Timekey Enterprises of Belton, MO, under the terms and conditions of Invitation to Bid No. 66-16, at a cost to the County not to exceed \$38,580.00.

*(Introduced by Greg Grounds)*

[19328](#) A RESOLUTION authorizing the County Executive to execute a license agreement with Monarchs on the Move of Raytown, MO, to plant and maintain approximately 200 acres of pollinator habitat for use by the Parks + Rec Department, at no cost to the County.

*(Introduced by Tony Miller)*

[19329](#) A RESOLUTION awarding a contract on Bid No. PW 11-2016 for the Little Blue Trace Trail Extension, Phase One, Project No. 3208 to Pyramid Contractors, Inc., of Olathe, KS, at a cost to the County not to exceed \$813,249.15, including a five percent contingency, and authorizing the Director of Public Works to approve line item adjustments at no additional cost.

*(Introduced by Tony Miller)*

[19330](#) A RESOLUTION transferring \$182,240.00 within the 2016 Assessment Fund and awarding a twelve-month contract with one twelve-month option to extend on Request for Proposals 72-16 for the furnishing of oblique photography services for use by the Assessment and GIS Departments to the Sanborn Map Company, Inc., of Colorado Springs, CO, at a cost to the County in 2016 not to exceed \$182,240.00.

*(Introduced by Dennis Waits)*

[19331](#) A RESOLUTION transferring \$191,012.00 within the 2016 Park Fund and awarding contracts for the furnishing of grounds equipment, vehicles, pole lights, and installation services for use by the Parks + Rec Department to Musco Sports Lighting, LLC, of Oskaloosa, IA, Infinite Energy Construction, of Kansas City (Jackson County), MO, Deere & Company of Cary, NC, Professional Turf Products of Lenexa, KS, and Dick Smith Ford, of Raytown, MO, under the terms and conditions of National Joint Powers Alliance Contract No. 082114-MSL, NJPA Contract No. MO 03A-031516-IEC, Iowa Department of Transportation Contract No. 4425-5, National IPA Contract No. 120-535, and Johnson County, KS Contract No. 2016-002, all existing government contracts, at an actual aggregate cost to the County of \$172,412.00.

*(Introduced by Tony Miller)*

[19332](#) A RESOLUTION transferring \$552,669.00 within the 2016 Special Road and Bridge Fund and awarding contracts for the furnishing of heavy equipment, mowers, and vehicles for use by the Public Works Department to Hertz Equipment Rental of Oak Grove, MO, Hoidale Company, of Shawnee, KS, Golden Valley Tractor, Inc., of Clinton, MO, S & H Farm Supply, Inc., of Rogersville, MO, and Dick Smith Ford, of Raytown, MO, under the terms and conditions of National Joint Powers Alliance (NJPA) Contract No. 042815-TER, GSA Contract No. GS-07F-5890R, NJPA Contract No. 070313-AGI, NJPA Contract No. 021815-CNH, MoDOT Contract No. 3-151110TV, and Johnson County, KS Contract No. 2016-002, all existing government contracts, at an actual aggregate cost to the County not to exceed \$469,178.55.

*(Introduced by Greg Grounds)*

- 19333      A RESOLUTION awarding a contract for the furnishing of mowers for use by the Public Works Department to St. Joseph Tractor, Inc., of St. Joseph, MO, under the terms and conditions of Invitation to Bid No. 75-16, at an actual cost to the County not to exceed \$83,490.00.  
*(Introduced by Greg Grounds)*

**12      COUNTY EXECUTIVE ORDERS**

**13      UNFINISHED BUSINESS**

**14      NEW BUSINESS**

**15      ADJOURNMENT**

The next legislative meeting is scheduled to be held on Tuesday December 6, 2016 at 9:45 A.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.