# HEREIN DEPART

## **COVID-19 UPDATE REPORT**

Jackson County Health Department — Nov. 30, 2022

		9 Hospital Admissions 9.2 per 100k	Level of Transmission Low	Context Includes all of Jackson County
		· ·	nity Level (low, medium, high) <u>he</u>	· · · · · ·
COVID-19 Case F	late	1000	COVID-19 Cases in EJC, No	v. 2020 – Nov. 2022
	87.3 7-day case rate per 100,000 23.0% increase over previous 4 weeks	1000 800 600 400 200 0 1000 200 0 1000 200 0 1000 200 0 1000 200 0 1000 200 0 1000 200 0 1000 200 0 1000 200 0 1000 200	S <sup>A,</sup> S <sup>IIIS<sup>OA</sup>, J<sup>IIIS<sup>OA</sup>, S<sup>IIIS<sup>OA</sup>, J<sup>IIIS<sup>OA</sup>, J<sup>IIIS</sup> Confirmed = Pr</sup></sup></sup></sup>	
Hospitalizations	;	Daily	Average New Hospitaliz	
*Incomplete data — 23 out of 27 hospitals reported data for this time period.	81 new daily avg. hospitalizations 6.2% increase from previous week*		Suspected Average	JULY 2022
		stern Jackson County		
% First Dose Only 63.71%	% Completed		% Up-to-Date* 7.97%	Doses Administered by JACOHD 90,667
	COVII	0-19 Deaths in Eastern	Jackson County	
Change in COV +2	ID-19 Deaths	% Overall COVID-19 C 1.06%	ase Fatality	Total COVID-19 Deaths 856
The health department conti			ore vaccination and case rate in	ne sites are available at <u>vaccinatekc.o</u> formation.
fight t. This w The Health Dep	he BA.4 and BA.5 omicron varic eek we had <b>390 new cases.</b> The partment is actively distributing	<b>lated) COVID-19 booster</b> ints, which make up almos 27-day case rate <b>increase</b> g free rapid tests and masl		<b>29</b> (week of 11/20). artners. Residents can visit

\*Up-to-date vaccination: the percent of the EJC population aged 5+ that has received a bivalent booster. EJC vaccination records are current as of 10/31. Per CDC totals for all of Jackson County, **12.1%** of the 5+ population has received the **bivalent booster**.

Posted: 12/1/2022 11:45 AM



## COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

CLERK OF THE COUNTY LEGISLATURE 415 East 12th Street Kansas City, MO 64106	201 West Lexington, 2 <sup>nd</sup> Floor Independence, MO 64050
12-02-2022 Friday	NO MEETINGS –
12-05-2022 Monday	NO ANTI-CRIME, INTER-GOVERNMENTAL AFFAIRS, PUBLIC WORKS, RULES OR 911 OVERSIGHT COMMITTEE
9:20 A.M.	Finance & Audit Committee Meeting – Jackson County Courthouse, 415 East 12 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area
9:40 A.M.	Land Use Committee Meeting – Jackson County Courthouse, 415 East 12 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area
9:45 A.M.	Justice & Law Enforcement Committee Meeting – Jackson County Courthouse, 415 East 12 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area
9:50 A.M.	Health & Environment Committee Meeting – Jackson County Courthouse, 415 East 12 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area
9:55 A.M.	Budget Committee Meeting – Jackson County Courthouse, 415 East 12 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area
	The Budget Committee will have a public hearing on Ord. #5704
10:00 A.M.	LEGISLATIVE MEETING - Jackson County Courthouse, 415 East 12 <sup>th</sup> Street, 2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area
	The Jackson County Legislature will have a <b>public hearing</b> regarding Ordinance #5701, to adopt the annual budget and set forth appropriations for the various spending agencies and the principal subdivisions thereof, for the fiscal year ending December 31, 2023, and Ordinance #5702, setting the 2023 Jackson County, Missouri tentative tax levy.

12-05-2022 Monday		Closed Meeting per Resolution #21116
12-06-2022 Tuesday		NO MEETINGS –
12-07-2022 Wednesday		NO MEETINGS –
12-08-2022 Thursday	3:00 P.M.	Worker's Compensation Quarterly Meeting – Hila "Dutch" Newman Legislative Conference Room 415 East 12th Street, 2nd Floor, Kansas City, MO

Persons with disabilities wishing to participate in the above meetings and who require a reasonable accommodation may call the County Clerk's Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hour notice is required. To put information on Activity Calendar, please contact the County Clerk's Office by NOON Wednesday of each week.

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** authorizing the issuance of special obligation bonds (Justice with Dignity Project) Series 2022A of Jackson County, Missouri, and authorizing certain other documents and actions in connection therewith.

ORDINANCE NO. 5667, September 19, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, Jackson County operates pursuant to a County Home Rule Charter and is a political subdivision of the State of Missouri, duly created, organized and existing under and by virtue of the Constitution and laws of the State of Missouri; and,

WHEREAS, the County desires to finance, refinance, and reimburse the costs of certain capital improvements and is authorized under the provisions of the Constitution of Missouri and the County Charter to issue and sell special obligation bonds for the purpose of providing funds to finance, refinance, and reimburse the costs of certain capital improvements and to provide that the principal of and interest on such special obligation bonds shall be payable solely from the revenues derived from annual appropriations by the Legislature; and,

WHEREAS, the Legislature finds and determines that it is advantageous and in the best interests of the County that the County issue its Special Obligation Bonds (Justice With Dignity Project) Series 2022A (the "Bonds") for the purpose of (a) financing, refinancing and reimbursing a portion of the costs of acquiring, constructing, renovating, improving, furnishing and equipping a new detention center (the "Project"), (b) funding a capitalized interest fund, and (c) paying the costs of issuing the Bonds; and, WHEREAS, it is hereby found and determined that it is necessary and advisable and in the best interest of the County and of its inhabitants that the Bonds be issued and secured in the form and manner as hereinafter provided to provide funds for such purposes and to provide that the principal of and interest on such special obligation bonds shall be payable solely from amounts appropriated on an annual basis by the Legislature; now therefore,

BE IT ORDAINED by the Legislature of Jackson County, Missouri, as follows:

Section 1. **Approval of Issuance of the Bonds**. The Legislature hereby approves the issuance of the Bonds for the purpose of (a) financing, refinancing, and reimbursing a portion of the costs of acquiring, constructing, furnishing, and equipping the Project, (b) funding a capitalized interest fund, and (c) paying the costs of issuing the Bonds. The Bonds shall be issued and secured pursuant to the herein approved Indenture. The Bonds shall be dated, shall become due in the years and in the respective principal amounts and shall bear interest and be payable as provided in the herein described and approved Indenture.

The Bonds shall be sold to Morgan Stanley & Co. LLC, as representative of the underwriters (the "Underwriter"), at the prices and upon the terms and conditions set forth by a bond purchase agreement between the County and the Underwriter (the "Bond Purchase Agreement"); provided, however, that the Bonds shall be delivered in a principal

-2-

amount sufficient, after funding capitalized interest on the Bonds and paying costs related to the issuance of the Bonds, to provide an amount not exceeding \$[200,000,000] <u>258,500,000</u> for the construction of the Project, shall have a final maturity not later than 2058, shall have a weighted average maturity of not less than 15 years and not more than 30 years, shall bear interest at various interest rates not to exceed a true interest cost of 5.75%, shall be callable not later than 2032, and shall be sold to the Underwriter with an underwriter's discount not to exceed 0.50% of the principal amount of the Bonds. The signatures of the authorized officials of the County on the Indenture and the Bond Purchase Agreement shall constitute conclusive evidence of their approval and the County's approval thereof.

Section 2. Limited Obligations. The Bonds and the interest with respect thereto shall be limited obligations, payable solely out of the rents, revenues and receipts received by the Trustee, as described herein, from the County pursuant to the herein authorized Indenture. The Bonds and the interest with respect thereto shall not constitute a debt or liability of the County, the State of Missouri, or of any political subdivision thereof, and the Bonds shall not constitute indebtedness within the meaning of any constitutional or statutory debt limitation or restriction.

Section 3. **Authorization of Documents**. The County is hereby authorized to execute the following documents (the "County Documents") in substantially the forms on file in the records of the Clerk of the County Legislature, with such changes therein as

-3-

shall be approved by the officers of the County executing such documents, such officers' signatures thereon being conclusive evidence of their approval thereof:

(a) Indenture.

(b) Tax Compliance Agreement between the County and BOKF, N.A., as Trustee (the "Trustee").

(e) Bond Purchase Agreement between the County and the Underwriter.

Section 4. **Execution of Documents**. The County is hereby authorized to enter into and the County Executive and Clerk of the County Legislature are hereby authorized and directed to execute and deliver, for and on behalf of and as the act and deed of the County, the County Documents, and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance, including any documents necessary in connection with obtaining bond insurance and a debt service reserve policy for the Bonds.

Section 5. **Preliminary and Final Official Statement**. The Preliminary Official Statement, in substantially the form on file in the records of the County, is hereby ratified and approved, and the final Official Statement is hereby authorized and approved by supplementing, amending and completing the Preliminary Official Statement, with such changes and additions thereto as are necessary to conform to and describe the

-4-

transaction. The County Executive and Clerk of the County Legislature are hereby authorized to execute the final Official Statement as so supplemented, amended and completed. The use and public distribution of the Preliminary Official Statement is hereby ratified and approved, and the use and public distribution of the final Official Statement by the Underwriter in connection with the reoffering of the Bonds is hereby authorized, all in accordance with and as further specified in the Bond Purchase Agreement.

Section 6. <u>Bond Insurance Policy.</u> The County is authorized to obtain a bond insurance policy (the "Policy") recommended by the County's financial advisor or the Underwriter providing a guarantee or insurance for the payment of the debt service on all or a portion of the Bonds and may execute any and all documents or agreements, including a reserve policy, required by the bond insurer in order to issue the Policy; provided, however, that the premium for the Policy shall not exceed a reasonable arm'slength charge for the transfer of credit risk to the bond insurer and the present value of the Policy premium is less than the present value of the interest expected to be saved as a result of the Policy premium to be paid.

<u>Section 7.</u> **Further Authority**. The officers, agents, and employees of the County, including the County Executive and Clerk of the County Legislature, shall be, and they hereby are, authorized and directed to execute all documents and take such actions as they may deem necessary or advisable in order to carry out and perform the purposes of this Ordinance, and to carry out, comply with and perform the duties of the County with respect to the County Documents, to make alterations, changes, or additions in the

foregoing agreements, statements, instruments, and other documents herein approved, authorized and confirmed that they may approve, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability.

Section [7] <u>8</u>. **Effective Date**. This Ordinance shall take effect and be in full force immediately after its adoption in accordance with the Charter of the County.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Counselor

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5667 introduced on September 19, 2022, was duly passed on\_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5667.

Date

Frank White, Jr., County Executive

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$108,786.00 from the undesignated fund balance of the 2022 County Improvement Fund and awarding a contract on Bid No. 112-22 for a park road repair maintenance project to Superior Bowen Asphalt Company, LLC, of Kansas City, MO, at an actual cost to the County not to exceed \$2,001,136.00, and authorizing the Director of Parks + Rec to approve line item adjustments under this contract at no additional cost to the County.

ORDINANCE NO. 5704, November 28, 2022

**INTRODUCED BY** Theresa Cass Galvin, County Legislator

WHEREAS, the Director of Parks + Rec has developed plans and specifications for a

project to repair and replace certain park roads within Fleming Park; and,

WHEREAS, a total of nineteen notifications were distributed and viewed, and three

responses were received and evaluated from the following:

BIDDER	BID
Superior Bowen Asphalt Kansas City (Jackson County), MO	\$2,001,136.00
Amino Brothers Kansas City, KS	\$2,121,947.86
McConnell & Associates North Kansas City, MO	\$2,283,168.04

WHEREAS, the Directors of Parks + Rec and Finance and Purchasing recommend that award be made to Superior Bowen Asphalt Company, LLC, of Kansas City, MO, for the reason that it has submitted the lowest and best bid; and, WHEREAS, in the event that line item adjustments to the contract become necessary, it is appropriate that the Director of Parks + Rec be authorized to approve said line item adjustments, to the extent there is no additional cost to the County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri that the following appropriation be and hereby is made:

<b>DEPARTMENT/DIVISION</b>	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>то</u>
County Improvement Fund			
013-9999	32810 – Undesignated Fund		
	Balance	\$108,786	
Construction Services			<b>#400 700</b>
013-1608	58040 – Roads & Highways		\$108,786

BE IT FURTHER ORDAINED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Directors of Park + Rec and Finance and Purchasing and that the Director of Finance and Purchasing be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER ORDAINED that the Director of Parks + Rec be and hereby is authorized to make adjustments in the contract line item quantities to the extent that there will be no further funding obligation to the County; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

inty Counselor Chief Depu

County Counselor

Certificate of Passage

I hereby certify that the attached ordinance, Ordinance No. 5704 of November 28, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5704.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: ACCOUNT TITLE:

NOT TO EXCEED:

013 9999 32810 County Improvement Fund Undesignated Fund Balance \$108,786.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: ACCOUNT TITLE:

NOT TO EXCEED:

013 1608 58040 County Improvement Fund Construction Services \$2,001,136.00

Administrative Officer

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** repealing Schedule I, Chapter 50, <u>Jackson</u> <u>County</u> <u>Code</u>, 1984, relating to park fees and charges and enacting, in lieu thereof, one new schedule relating to the same subject.

ORDINANCE NO. 5705, December 5, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Director of the Parks + Rec Department has recommended that the department's schedule of park fees and charges be adjusted to cover increased costs of providing services and to impose fees for new services; and,

WHEREAS, said adjustments, as reflected in the attached Schedule I, are in the best interests of the citizens of the County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, as follows:

Section A. <u>Enacting Clause</u>. Schedule I, Chapter 50, <u>Jackson County Code</u>, 1984, is hereby repealed and one new schedule enacted in lieu thereof, to be known as Schedule I, to read as indicated on the attachment.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief D County Counselor

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5705 introduced on December 5, 2022, was duly passed on \_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of the Legislature

I hereby approve the attached Ordinance No. 5705.

Date

Frank White, Jr., County Executive

	Submitted 2023	Actual 2022	Increase (Decrease)	
<u>Permit Fees</u>				<u>Faci</u>
Boat and Motor Permit Fees - Season ****				Shelte
Motor - Per Horsepower	1.00	1.00	0.00	Wee
Boat - County Residents	30.00	30.00	0.00	Wee
Boat - Out of County Residents (applies to Lake Jacomo use only)	60.00	60.00	0.00	Wee
Boat and Motor Combination Permit (personal watercraft only)	100.00	100.00	0.00	Wee
Marine Dealer (licensed marine dealers only)	350.00	350.00	0.00	Plati
Boat and Motor Permits - Daily				
Boat and Motor	30.00	30.00	0.00	Flemi
Regatta Event	20.00	20.00	0.00	1-5 h
				Full
Miscellaneous Permit Fees				Holi
Radio Controlled Flying Field/Boat Permit - Season	35.00	35.00	0.00	
Radio Controlled Flying Field/Boat Permit - Junior	20.00	20.00	0.00	Eques
Radio Controlled Flying Field/Boat Permit - Daily or Event	5.00	5.00	0.00	Dail
Archery Range Permit - Season	35.00	35.00	0.00	Dail
Archery Range Permit - Junior	20.00	20.00	0.00	Stall
Archery Range Permit - Daily	5.00	5.00	0.00	Stall
Horse Trailer Permit - Season	35.00	35.00	0.00	Cone
Horse Trailer Permit - Daily	5.00	5.00	0.00	Wate
Hot Air Balloon Permit - Season	30.00	30.00	0.00	
Metal Detecting Permit - Season	35.00	35.00	0.00	
				Adm
Photo Permits (commercial use) per event- 1st hour	50.00	50.00	0.00	
Each additional hour	25.00	25.00	0.00	Сору
Filming Permits:				Сору
Standard Video Permits - per day/event	RANGE:	50.00 t	o 5,000.00	Copy
Feature Film - Per Day Minimum	RANGE:	2,000.00 to	10,000.00	Recor
DVD Feature Film, non-theatrical release -daily	RANGE:	300.00 to	2,000.00	Facili
Add on to filming request for traffic control/enforcement	RANGE:	5.00 to	2,000.00	Repla
Catering Permit - per event per day	50.00	50.00	0.00	Refun
Special Apparatus Permit / Inflatable - per event per day	50.00	50.00	0.00	Addit
Special Apparatus Permit / Equip Rental - per event per day	50.00	50.00	0.00	Illegal
Concessionaire - per event per day				Depos
01 - 100 estimated patrons in attendance	75.00	75.00	0.00	Fee fo
101 plus estimated patrons in attendance	250.00	250.00	0.00	Admi
Administrative fee for Managed Deer Hunt	10.00	10.00	0.00	Admi
Special Use / Fur Bearer Trapping Permit	25.00	25.00	0.00	cont
Make Your Day Pass - Season	RANGE:		to 100.00	Comm
Additional Facility Services and Products	i i i i i i i i i i i i i i i i i i i	20100	10 100100	Star
Portable toilet - standard - per unit per day	RANGE:	80.00	to 120.00	Pre
Portable toilet - ADA - per unit per day	RANGE:		to 300.00	Jacks
Portable Toilet - Additional cleanings - per cleaning per unit	RANGE:		to 50.00	Daily
Portable Hand Washing Station - per unit per day	RANGE:		to 125.00	Mon
Water Truck - potable or non-potable - per truck per day	75.00	75.00	0.00	Buildir
Extra tables, trash receptacles or barrels - per delivery	75.00	75.00	0.00	Duilui
Extra moles, dush receptions of barrens - per denvery	75.00	75.00	0.00	

	Submitted 2023	Actual 2022	Increase (Decrease)
Facility Reservation/Rental Fees *			
Shelter House Rentals			
Weekdays - Monday - Fridays - 10am to Sunset	100.00	100.00	0.00
Weekdays - Monday - Fridays - 10am to Sunset - Premiere Site	130.00	130.00	0.00
Weekends and Holidays ** - 10am to Sunset	150.00 150.00	<b>130.00</b>	20.00
Weekends and Holidays ** - 10am to Sunset- Premiere Site	175.00	150.00	25.00
Platinum Shelter Sites (Jac 3, LV 2, LV 4, LV 13)	RANGE:		to 750.00
Fleming Hall Rentals			
1-5 hours	225.00	225.00	0.00
Full Day Rental	300.00	300.00	0.00
Holiday Rental (Full day rental only)	325.00	325.00	0.00
Equestrian Park Rental Fees ***			
Daily Horse Park Rental With Lighted Arena	600.00	600.00	0.00
Daily Horse Park Rental Sand Arena	475.00	475.00	0.00
Stall Rental Fee - Per Stall Per Event	35.00	35.00	0.00
Stall Cleaning Fee - Per Stall Per Event	RANGE:	25.00	
Concession Stand - per event	100.00	100.00	0.00
Water Jump Filled - per event	150.00	150.00	0.00
Administrative Semiese			
	0.10	0.10	0.00
Copy charges - per page when manual feeding is required	0.10	0.10	0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible	0.10	0.10	0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report	0.10 5.00	0.10 5.00	0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour	0.10 5.00 25.00	0.10 5.00 25.00	0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction	0.10 5.00 25.00 10.00	0.10 5.00 25.00 10.00	0.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space	0.10 5.00 25.00 10.00 50.00	0.10 5.00 25.00 10.00 50.00	0.00 0.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction	0.10 5.00 25.00 10.00 50.00 10.00	0.10 5.00 25.00 10.00 50.00 10.00	0.00 0.00 0.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key	0.10 5.00 25.00 10.00 50.00 10.00 3.00	0.10 5.00 25.00 10.00 50.00 10.00 3.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day)	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b>	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 25.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) *****	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 25.00 0.40	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 25.00 0.40 2,000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 25.00 0.40	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property)	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 25.00 0.40 2,000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property) Commemorative Bench Program:	0.10 0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00 3,000.00	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 0.40 2,000.00 3,000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property) Commemorative Bench Program: Standard Bench	0.10 0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00 3,000.00 <b>1,500.00</b>	0.10 0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 0.40 2,000.00 <b>1,000.00</b>	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property) Commemorative Bench Program: Standard Bench Premium Bench	0.10 0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00 3,000.00	0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 0.40 2,000.00 3,000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00 0.00
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property) Commemorative Bench Program: Standard Bench Premium Bench Jackson Co. Administration Offices Rental	0.10 0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00 3,000.00 <b>1,500.00</b> <b>4,000.00</b>	0.10 0.10 5.00 25.00 10.00 3.00 25.00 0.40 2,000.00 3,000.00 1,000.00 2,500.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0
Copy charges - per page when manual feeding is required Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property) Commemorative Bench Program: Standard Bench Premium Bench Jackson Co. Administration Offices Rental Daily Rentals	0.10 0.10 5.00 25.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00 3,000.00 <b>1,500.00</b> <b>4,000.00</b> <b>RANGE:</b>	0.10 0.10 5.00 25.00 10.00 3.00 25.00 0.40 2,000.00 <b>1,000.00</b> <b>2,500.00</b>	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0
Copy charges - per page when auto feeding is possible Copy charges - ranger reports - per entire report Record search fees - per employee per hour Facility reservation transfer fees - per transaction Replacement dock permit - per space Refund processing fees - per transaction Additional gate and lock keys - per key Illegal boat storage (per day) Deposits on rented facilities and equipment Fee for land easements, etc. (per square foot) ***** Administrative fee for land transactions - easement Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property) Commemorative Bench Program: Standard Bench Premium Bench Jackson Co. Administration Offices Rental	0.10 0.10 5.00 25.00 10.00 50.00 10.00 3.00 25.00 <b>RANGE:</b> 0.40 2,000.00 3,000.00 <b>1,500.00</b> <b>4,000.00</b>	0.10 0.10 5.00 25.00 10.00 3.00 25.00 0.40 2,000.00 3,000.00 1,000.00 2,500.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 to 1,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0

\* "Day" or "daily" is defined as a maximum of 24 hours or any portion thereof. The beginning and ending of the 24 hour period will vary depending upon the activity and will be established by the Parks + Rec Department.

\*\* For the purpose of the holiday rate, holidays shall be designated annually by the Parks + Rec Department and generally will coincide with the federally recognized holiday calendar.

\*\*\* Rental fees for the Equestrian Park do not include special or promotional events, only equestrian related events.

\*\*\*\* Senior Discount: Applies to individuals 62 years and older. Proof of age will be required. Senior must be listed as a registered owner of the vessel to qualify. Senior discount will allow a ten percent (10%) discount on all dock, mooring, and dry storage spaces and non-dealer boat and motor permits (season permits only). Discount may not be used in conjunction with other discounts offered.

Junior Discount: Applies to youth 15 and under. Proof of age will be required.

\*\*\*\*\* Fee for land easement overhead utilities - 60% of property fair market value for overhead utilities or \$.40 per square foot, which ever is higher. Fee for government agencies is \$.20 per square foot. Page 1 of 6

	Submitted	Actual	Increase		Submitted	Actual	Increase
	2023	2022	(Decrease)		2023	2022	(Decrease)
<u>Marina Services</u>				Dock, Mooring, and Dry Storage Fees *			
Boat Rental				Longview Marina			
Pontoon Boat - hourly	50.00	50.00	0.00	Dock Slips - 10'x 20' Uncovered	2,080.00	1,980.00	100.00
Pontoon Boat - 4 hours	200.00	200.00	0.00	Dock Slips - 10' x 20' Covered	2,120.00	2,020.00	100.00
Pontoon Boat - weekday / all day (Greater than 4 hours)	200.00	200.00	0.00	Dock Slips - 10' x 24' Covered	2,160.00	2,060.00	100.00
Pontoon Boat - weekend / holiday all day (Greater than 4 hrs)	325.00	325.00	0.00	Dock Slips - 12' x 24' Covered	2,225.00	2,125.00	100.00
Utility/ Jon Boat - hourly	35.00	35.00	0.00	Dock Slips - 12' x 28' Covered	2,280.00	2,180.00	100.00
Utility/ Jon Boat - 4 hours	140.00	140.00	0.00	<b>Dock Slips - Personal Watercraft Uncovered</b>	950.00	900.00	50.00
Utility/ Jon Boat - weekday / all day	140.00	140.00	0.00	Dock Slips - Uncovered End Space (per month)	450.00	400.00	50.00
Utility/ Jon Boat- weekend / holiday all day	160.00	160.00	0.00				
Fishing Boat (Jacomo only) 16' - hourly	50.00	50.00	0.00	Blue Springs Marina			
Fishing Boat (Jacomo only) 16' - weekday / all day	200.00	200.00	0.00	Dock Slips - 10' x 24' Covered and Uncovered	2,160.00	2,060.00	100.00
Fishing Boat (Jacomo only) 16' - 4 hours - weekend	200.00	200.00	0.00	Dock Slips - 10' x 28' Covered and Uncovered	2,280.00	2,180.00	100.00
Fishing Boat (Jacomo only) 16' - weekend / holiday all day	250.00	250.00	0.00	Dock Slips - 12' x 24' Covered	2,225.00	2,125.00	100.00
Pedal Boat - hourly	25.00	25.00	0.00	<b>Dock Slips - Personal Watercraft Uncovered</b>	950.00	900.00	50.00
Pedal Boat - Specialty - hourly	30.00	30.00	0.00	Dock Slips - Uncovered End Space (per month)	450.00	400.00	50.00
Canoe 17' - hourly	25.00	25.00	0.00				
One person kayak - hourly	25.00	25.00	0.00				
Two person kayak - hourly	30.00	30.00	0.00	Jacomo South Boat Dock			
				Dock Slips - Sailboat Design - County Residents	800.00	750.00	50.00
				Dock Slips - Sailboat Design - Out of County Residents	1,000.00	950.00	50.00
Boat Accessory Rental - per day				Dock Slips - Sailboat Deluxe Design - County Residents	900.00	850.00	50.00
Extra Anchor	5.00	5.00	0.00	Dock Slips - Sailboat Deluxe Design - Out of County Residents	1,100.00	1,050.00	50.00
Personal Flotation Device	5.00	5.00	0.00	Dock Slips - Pontoon & Fishing Design - County Residents	750.00	700.00	50.00
Lily Pad	75.00	75.00	0.00	Dock Slips - Pontoon & Fishing Design - Out of County Residents	<b>950.00</b>	900.00	50.00
				Dock Slips - Pontoon & Fishing Deluxe Design - County Residents	850.00	800.00	50.00
Boat Rides				Dock Slips - Pontoon & Fishing Deluxe Design - Out of County Res.	1,050.00	1,000.00	50.00
Pontoon Boat Ride - Adult	10.00	10.00	0.00	Dock Slips - Utility Design - County Residents	450.00	400.00	50.00
Pontoon Boat Ride - Child 12 & Under	5.00	5.00	0.00	Dock Slips - Utility Design - Out of County Residents	650.00	600.00	50.00
Pontoon Boat Ride - Specialty- Adult	12.00	12.00	0.00				
Pontoon Boat Ride - Specialty- Child 12 & Under	7.00	7.00	0.00	Sailboat Cove			
				Moorings - County Residents	650.00	600.00	50.00
				Moorings - Out of County Residents	850.00	800.00	50.00
Dock Services							
Battery Charge	3.00	3.00	0.00				
Boat Aeration	100.00	100.00	0.00	Dry Storage			
Compressed Air	3.00	3.00	0.00	Jacomo East Side - Boat and Trailer Storage Facility	650.00	600.00	50.00
Dock User Fee	5.00	5.00	0.00	Jacomo West Side - Boat and Trailer Storage Facility	650.00	600.00	50.00
Dock User Fee - Child	2.50	2.50	0.00	Longview - Boat and Trailer Storage Facility	650.00	600.00	50.00
Overnight Slip	30.00	30.00	0.00	Blue Springs - Trailer Only Storage Facility	450.00	400.00	50.00
Illegal Boat Storage per day	30.00	30.00	0.00				

\* Dock, mooring and dry storage license fees are assessed for a full season. Defined seasons may vary by facility and will be established annually by the Parks + Rec Department.

	Submitted 2023	Actual 2022	Increase (Decrease)			Submitted 2023	Actual 2022		ncrease ecrease)	
<u>Historic Sites</u>					<u>Historic Sites (Cont.)</u>					
Admissions: **										
Missouri Town					Outdoor Education					
Adult	8.00	8.00	0.00							
Youth	4.00	4.00	0.00		Day Camp Registration and Services					
Senior	4.00	4.00	0.00		One Week Session					
Fort Osage					Registration - per child	185.00	160.00		25.00	
Adult	8.00	8.00	0.00		Extended Hours - per child	35.00	35.00		0.00	
Youth	4.00	4.00	0.00							
Senior	4.00	4.00	0.00		Late Pick-Up or Early Pick-Up (per minute)	1.00	1.00		0.00	
Membership					Daycamp Activity Options and Special Services	RANGE:	10.00	to	50.00	
Individual	35.00	0.00	35.00		Transfer Fee	20.00	20.00		0.00	
One Plus One	45.00	0.00		New						
Family (up to 6 members)	75.00	0.00	75.00	New	Rental Fees	=00.00	(00.00		100.00	
Joint Ticket	10.00	0.00	• • • •		Kemper Outdoor Site Rental (4 hour rental)	700.00	600.00		100.00	
Adult	10.00	8.00	2.00		Each additional hour	100.00 <b>RANGE:</b>	100.00		0.00 500.00	
Youth	6.00	4.00		New	Kemper Outdoor Building (per hour)			to		
Senior	6.00	4.00	2.00	New	Kemper Outdoor Pond (2 hour rental)	25.00 <b>RANGE:</b>	25.00 75.00	to	0.00 500.00	
					Dogtober Fest vendor booth space	RANGE:		to	75.00	
Educational Programs:	RANGE:	3.00 t	o 10.00		Dogtober Fest activity fees	RANGE:	.50 3.00	to	105.00	
On Site Program - per person	RANGE:				Classes, Hikes, Tours and Programs, Matches (per person)	RANGE:	40.00		500.00	
Off Site Program	KANGE:	75.00 to	500.00		Group Presentations (per program/per hour)			to		
Events:	15.00	15.00	0.00		Team Building Programs	RANGE:	3.00	to	105.00	
Events (per car)	15.00	15.00	0.00							
Events (per bus)	25.00	25.00	0.00							
Event Tickets	<b>RANGE:</b> RANGE:	<b>10.00 to</b> 30.00 to		New						
Senior Bus Tour	RANGE:	5.00 to								
Workshops Symposiums/Seminars	RANGE:	10.00 to								
• •	RANGE.	10.00 10	100.00							
Rental (Vendor License Fees/ 2 day event):					<u>Natural Resources</u>					
Lost Arts Craftsman	75.00	75.00	0.00							
Craft Vendor	175.00	175.00	0.00		One Animal Safari Tour					
Food Vendor	250.00	250.00	0.00		1-20 people (45 min tour)	120.00	120.00		0.00	
Artists Booth Space	50.00	50.00	0.00							
Facility Rental:										
Fort Osage Education Center:			0.00							
Meeting Room (per hour, 2 hour minimum)	25.00	25.00	0.00							
Media Room (per hour, 2 hour minimum)	50.00	50.00	0.00							
Lobby, per hour	100.00	100.00	0.00							
Entire Facility (4 hour rental)	<b>700.00</b>	<b>500.00</b>	200.00							
Additional fee for rental after 5:00 p.m. (per hour)	100.00	100.00	0.00							
Wedding: 1 hour	350.00	0.00	350.00	New						
4 hours	700.00	0.00	550.00 700.00							
4 hours Additional hour	100.00	0.00								
AUUIUOIIAI IIOUF	100.00	0.00	100.00	INGM						

\*\* For senior discount customer must be 62 years of age or older to qualify.

Discount does not apply during designated special events or promotions. Discount is not valid with any other discount or coupon.

	Submitted 2023	Actual 2022	Increase (Decrease)			Submitted 2023	Actual 2022	Increase (Decrease)
<b>Recreational Sports and Aquatics</b>					Recreational Sports and Aquatics (Cont.)			
Rec. & Competitive Leagues					Special Events			
Softball					Softball Tournaments			
Frank White Jr. (Single), per team	600.00	600.00	0.00		2-game guarantee (JCP+R league teams, per team)	100.00	100.00	0.00
Frank White Jr. (Doubleheader), per team	900.00	900.00	0.00		2-game guarantee (non-league teams, per team)	125.00	125.00	0.00
					3-game guarantee (JCP+R league teams, per team)	150.00	150.00	0.00
Adair Park (per game)	35.00	35.00	0.00		3-game guarantee (non-league teams, per team)	175.00	175.00	0.00
Soccer:					Share of Gate Fee for Softball/Baseball Tournaments (percent of		40%	
All Fields (All Leagues)- per team	600.00	600.00	0.00		total gate)			
Athletic Field Rental					5K/10K/ Run/ Walks - pre registration	20.00	20.00	0.00
Frank White Jr turf fields					5K/10K/ Run/ Walks - day of event	25.00	25.00	0.00
Baseball (per game)	48.00	0.00	48.00	New	Special Event Admission (if applicable) - per person/per car	10.00	10.00	0.00
Girls Fast Pitch Softball (per game)	60.00	0.00	60.00	New				
Adult Slow Pitch Softball (per game)	40.00	0.00	40.00	New	Cross Country Course/Jacomo 14 rental - base fee	500.00	500.00	0.00
FW Practice Field Rental (per hour, 2 hour minimum)	35.00	30.00	5.00		Beach Admissions			
					Adult - Daily	9.00	8.00	1.00
Adair Park:					Child (15 & Under)	7.00	6.00	1.00
Adair Park - entire facility, per day (2 day minimum)	400.00	400.00	0.00		Senior (62 & Older) - Daily	7.00	6.00	1.00
(or \$35 per tea	m, whichever is gre	ater of the two	0)		Season Pass (Single)	75.00	65.00	10.00
Girls Fastpitch Softball (per game)	50.00	0.00	50.00	New	Junior Family Pass (Family of 2)	95.00	85.00	10.00
Field Prep - Adair Park per day, per field	25.00	25.00	0.00		Season Pass (Family of 4)	115.00	105.00	10.00
Practice Field Rental (per hour, 2 hour minimum)	30.00	30.00	0.00		Extra Family Member - each	30.00	20.00	10.00
Lights (per hour, per field)	25.00	25.00	0.00					
Facility Staff (per hour, mandatory with lights)	20.00	20.00	0.00					
Field Marking (chalking) - per hour (1 hour minimum)	30.00	30.00	0.00		Shelter Rentals			
					Weekdays - Monday - Thursday shelter rental	75.00	75.00	0.00
Soccer Fields (Excluding Kenneth Road Soccer Fields)					Weekdays - Friday shelter rental	100.00	100.00	0.00
Practice Rentals - per hour (1 hour minimum)	50.00	50.00	0.00		Weekends and Holidays shelter rental	150.00	150.00	0.00
Tournament Rentals - per field per day	150.00	150.00	0.00					
(or \$30 per tea	m, whichever is gre	ater of the two	0)		Beach Rentals			
					Beach Rental (off hours, per hour, 2 hour min)	130.00	130.00	0.00
Soccer Fields - Kenneth Road Fields					Additional Lifeguard Staff - (per hour, per person)	20.00	20.00	0.00
Tournament Rentals - per field per day (2 day minimum)	250.00	250.00	0.00					
Team Parking Fee	150.00	150.00	0.00		Triathlons/Running Events/ Polar Plunge/Special Event/Wedding			
Field Marking (painting)					Memorial Day Weekend - Labor Day Weekend - base fee	6,000.00	6,000.00	0.00
Large Soccer Field - each	90.00	90.00	0.00		Off Season Rental - base fee	2,000.00	2,000.00	0.00
Small Soccer Field - each	70.00	70.00	0.00					
					Advertising			
Admission Fees:					Sports Complex Signs			
Softball / Baseball - per day	RANGE:	1.00 1			1-Sign (2 year minimum)	800.00	800.00	0.00
Additional Staff - (per hour, per person)	20.00	20.00	0.00		5-Signs (2 year minimum)	3,000.00	3,000.00	0.00
					Scoreboard (2 year minimum)	500.00	500.00	0.00
Field Cleanup Fee	100.00	100.00	0.00		Brochure, Flyer, Program Ads - per half page	250.00	250.00	0.00

	Submitted 2023	Actual 2022	Increase (Decrease)			Subm 202		Actual 2022	Increase (Decrease)
<u>Golf Course</u>					<u>Golf Course (cont.)</u>				
Green Fees - Championship Course					Tournament Fees (per person)				
Weekday - 18H	30.00	28.00	2.00		Weekday	RANGE:		46.00 to	75.00
Weekday - 9H	20.00	19.00	1.00		Weekend and Shotgun	RANGE:		56.00 to	85.00
Weekday - 9H w/cart	30.00	28.00	2.00		Tournament Corkage Fee	RANGE:		10.00 to	100.00
Weekday - Junior / Senior *- 18H	27.00	25.00	2.00		Golf Lessons / Classes	RANGE:	1	25.00 to	250.00
Weekend and Holiday - 18H	40.00	38.00	2.00						
Green Fees - Par 3 Course					Special Recreation				
Adult - 9 Hole	14.00	14.00	0.00		Leagues - Eastern and Metro				
Junior / Senior 9 Hole *	12.00	12.00	0.00		Softball	3	85.00	35.00	0.00
2nd - 9 Holes	6.00	6.00	0.00		Volleyball	1	7.00	17.00	0.00
Gas Carts/Pull Carts					Basketball	1	7.00	17.00	0.00
Gas Riding Cart - 18 Holes	36.00	36.00	0.00		Outreach				
Pull Cart - 18 Holes	7.00	7.00	0.00		Monthly Dances per dance per person		2.00	2.00	0.00
Driving Range					On the Town Club				
Small Bucket	7.00	7.00	0.00		Activities	RANG	GE:	8.00 t	<i>to</i> 12.00
Medium Bucket	10.00	10.00	0.00						
Large Bucket	13.00	13.00	0.00		<u>Special Events</u>				
Punch Card:					Admission to special events	RANGE:		10.00 to	35.00
Small	100.00	0.00	100.00	New	Leasing of facilities	RANGE:	5	500.00 to	5,000.00
Medium	150.00	0.00	150.00	New	Promotions and other significant events	RANGE:	5	500.00 to	50,000.00
Large	200.00	0.00	200.00	New					
					<u>Campgrounds</u>				
Annual Green Fee					Campground Facilities and Services **				
	<del>0.00</del>	1,500.00	(1,500.00)		Improved campground facilities at Blue Springs Lake, Longvie	ew Lake			
Single 7 day (restricted)	1,500.00	0.00	1,500.00		and Lake Jacomo - per unit per night				
Single 7 day (restricted) w/cart	2,200.00	0.00	2,200.00		Full Hookups		10.00	38.00	2.00
Single 7 day (unrestricted) w/cart	2,700.00	2,450.00	250.00		Full Hookups - Premiere Site		50.00	48.00	2.00
<u>Senior *</u>	<del>0.00</del>	1,150.00	(1,150.00)		Electric and Water Hookups		35.00	33.00	2.00
- Senior w/cart	<del>0.00</del>	1,850.00	(1,850.00)		Electric Only		<b>32.00</b>	30.00	2.00
Senior* 7 day (restricted)	1,150.00	0.00	1,150.00		Basic Site (No Hookups)	2	29.00	27.00	2.00
Senior* 7 day (restricted) w/cart	1,900.00	0.00	1,900.00				5.00	<b>5</b> 00	0.00
Senior* 7 day (unrestricted) w/cart Junior Executive (restricted)	2,700.00 1,150.00	0.00 0.00	2,700.00 1,150.00	New New	Additional vehicles beyond permit - per day Dump Station (non-campers)		5.00 5.00	5.00 15.00	0.00 0.00
Junior Executive (restricted) Junior Executive (restricted)- w/cart	1,130.00	0.00	1,900.00		Dump Station (non-campers)	1	5.00	15.00	0.00
Junior (High School Age & Under)	500.00	400.00	1,900.00	110.0					
		100100	100000		Group Primitive Campground Areas				
Annual Green Fee - Par 3 Course					1-20 people per day		15.00	45.00	0.00
Single	500.00	450.00	50.00		21-50 people per day		50.00	60.00	0.00
					Over 51 - Base price for 21-50 group plus per person per day		1.00	1.00	0.00
Tournament Room Rental (per day)	200.00	200.00	0.00		Jacomo Primitive Campground Site 4 camping with shelter	8	35.00	85.00	0.00
Weekday Business Hours - 4 hour rental Weekday Business Hours - each additional hour	200.00 40.00	200.00 40.00	0.00 0.00		Blue and Gray Organized Horse Camp Area				
Weekend Business Hours - 4 hour rental	250.00	250.00	0.00		Daily rental fee for the horse camp facility on Brown Road	20	00.00	200.00	0.00
Weekend Business Hours - each additional hour	40.00	40.00	0.00			20			5.00

\* To qualify for Golf Course Junior / Senior rates the patron must be under 18 years of age or 60 years of age and over

\*\*Seniors 62 years and older receive a \$ 2.00 per night discount on a campsite. Reservation must be made under the senior's name for site the senior will occupy. Discount may not be used in conjunction with other discounts offered. \*\*Veteran's Discount: discount will allow a \$2.00 per night discount on a campsite. Reservation must be made under the veteran's name for site the veteran will occupy. Discount may not be used in conjunction with other discounts offered.

Proof of eligibility will be required.

Completed by County Counselor's Office						
Action Requested:	Ordinance	Res.Ord No.:	5705			
Sponsor(s):	Tony Miller	Legislature Meeting Date:	12/5/2022			

#### Introduction

Action Items: ['Repeal']

Project/Title:

An Ordinance repealing Schedule 1, Chapter 50, Jackson County Code, 1984 relating to park user fees and charges and enacting in lieu thereof, one new schedule relating to the same subject.

#### **Request Summary**

The Schedule of Park Fees and Charges is updated annually by the Parks + Rec Department. Adjustments were made to increase fees in certain areas to offset the increased cost of maintaining the sites to provide the same level of service to the patrons. Fees are reviewed and compared to market rates in similar entities.

The new fees will be effective January 1, 2023.

Contact Information			
Department:	Parks + Rec	Submitted Date:	11/21/2022
Name:	Dianne L. Kimzey	Email:	DKimzey@jacksongov.org
Title:	Deputy Director of Enterprise Operations	Phone:	816-503-4825

Budget Information			
Amount authorized by this legislation this fiscal year: \$ 0			
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			Unexpected End of
			Formula

## **Request for Legislative Action**

Prior Legislation		
Prior Ordinances		
Ordinance:	Ordinance date:	
5573	November 29, 2021	
Prior Resolution		
Resolution:	Resolution date:	

Purchasing	
Does this RLA include the purchase or lease of	No
supplies, materials, equipment or services?	
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in	
this RLA?	

Certificate of Compliance         Not Applicable         Minority, Women and Veteran Owned Business Program         Goals Not Applicable for following reason: Not spending money         MBE:       .00%         WBE:       .00%         VBE:       .00%         Prevailing Wage	Compliance	
Minority, Women and Veteran Owned Business Program         Goals Not Applicable for following reason: Not spending money         MBE:       .00%         WBE:       .00%         VBE:       .00%	Certificate of Compliance	
Goals Not Applicable for following reason: Not spending money         MBE:       .00%         WBE:       .00%         VBE:       .00%	Not Applicable	
MBE:         .00%           WBE:         .00%           VBE:         .00%	Minority, Women and Ve	eran Owned Business Program
WBE:         .00%           VBE:         .00%	Goals Not Applicable for for	llowing reason: Not spending money
VBE: .00%	MBE:	.00%
	WBE:	.00%
Prevailing Wage	VBE:	.00%
	Prevailing Wage	
Not Applicable	Not Applicable	

Fiscal Information	
•	

## History

Submitted by Parks + Rec requestor: Dianne L. Kimzey on 11/21/2022. Comments:

Approved by Department Approver Dianne L. Kimzey on 11/21/2022 7:09:20 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/21/2022 9:00:45 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/21/2022 11:50:04 AM. Comments:

Not applicable by Budget Office Approver David B. Moyer on 11/21/2022 12:04:25 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/22/2022 11:21:38 AM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 8:55:27 AM. Comments:

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** enacting a new section 250., <u>Jackson</u> <u>County</u> <u>Code</u>, 1984, relating to the Clerk of the County Legislature, and renumbering existing code sections accordingly.

ORDINANCE NO. 5706, December 5, 2022

**INTRODUCED BY** Jeanie Lauer, County Legislator

WHEREAS, it is appropriate that the Legislature establish procedures for the appointment

and removal of the Clerk of the County Legislature; now therefore,

BE IT ORDAINED by the Legislature of Jackson County, Missouri, as follows:

Section A. <u>Enacting Clause</u>. A new section 250., <u>Jackson County Code</u>, 1984, is hereby enacted, to read as follows, with existing section 250 and following sections to be renumbered accordingly:

## 250. Clerk of the County Legislature, Appointment and Removal.

## 250.1 Appointment.

In the event of a vacancy in the office of the Clerk of the County Legislature, the Director of Human Resources shall solicit applications from qualified persons for the position in accordance with such procedures as may be agreed to by the Chair of the County Legislature. The Chair, using such procedures as the Chair may determine, shall thereafter recommend to the full County Legislature a potential appointee from among the qualified applicants. The County Legislature shall thereafter appoint a qualified applicant to the position by resolution.

## 250.2 <u>Removal</u>.

The County Legislature may remove the Clerk of the County Legislature from office at any time by a resolution that appears on its agenda and receives six affirmative votes. Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Deputy County Counselor

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5706 introduced on December 5, 2022, was duly passed on\_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5706.

Date

Frank White, Jr., County Executive

## **Request for Legislative Action**

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5706
Sponsor(s):	Jeanie Lauer	Legislature Meeting Date:	12/5/2022

Intr	odu	iction

Action Items: ['Authorize']

#### Project/Title:

An ordinance to establish procedures for the appointment and removal of the clerk of the county legislature

## **Request Summary**

This ordinance will establish procedures for the appointment and removal of the clerk of the county legislature

Contact Information			
Department:	County Counselor	Submitted Date:	11/29/2022
Name:	Katherine Henry	Email:	khenry@jacksongov.org
Title:	Litigation Paralegal	Phone:	816-881-3356

Budget Information			
Amount authorized by th	is legislation this fiscal y	ear:	\$ 0
Amount previously author	orized this fiscal year:		\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			Unexpected End of
			Formula

Prior Legislation		
Prior Ordinances		
Ordinance:	Ordinance date:	
Prior Resolution		
Resolution:	Resolution date:	

## **Request for Legislative Action**

Purchasing	
Does this RLA include the purchase or lease of	No
supplies, materials, equipment or services?	
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in	
this RLA?	

Compliance			
Certificate of Compliance			
Not Applicable			
Minority, Women and Veteran Owned Business Program			
Goals Not Applicable for following reason: Not spending money			
MBE:	.00%		
WBE:	.00%		
VBE:	.00%		
Prevailing Wage			
Not Applicable			

## **Fiscal Information**

• This legislative action does not impact the County financially and does not require Finance/Budget approval.

## History

Submitted by County Counselor requestor: Katherine Henry on 11/29/2022. Comments:

Approved by Department Approver Jay D. Haden on 11/30/2022 9:26:20 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/30/2022 9:43:24 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/30/2022 9:53:44 AM. Comments:

Approved by Budget Office Approver David B. Moyer on 11/30/2022 10:51:16 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/30/2022 11:24:30 AM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 8:56:10 AM. Comments:

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$197,000.00 within the 2022 General Fund to cover remaining year-end financial obligations for the Jackson County Detention Center.

RESOLUTION NO. 21111, December 5, 2022

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, due to increased costs for inmate transportation, food service, and other supplies and services, a transfer within the Department of Corrections' budget is necessary to cover year-end expenses; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>T0</u>
General Fund			
Corrections			
001-2701	56165-		
	Coffee & Water Service	\$2,530	
Corrections			
001-2701	56641-		
	Copier Rental/Maintenance	\$5,000	
Corrections	•		
001-2701	56662-		
	Software Maintenance	\$3,300	
Corrections		+ - )	
001-2701	56663-		
	Software As A Service	\$1,170	
Corrections		Ŧ ) -	
001-2701	56712-		
	Pre-employment Services	\$2,000	
	······································	+=,	

Corrections 001-2701	56737- Shredding Services	\$2,500	
Corrections			
001-2701	57130-		
	Building Cleaning Supplies	\$26,700	)
Corrections			
001-2701	57140-		_
	Linen Supplies	\$11,000	)
Corrections			
001-2701	57191-	<b>•</b> • <b>-</b> • • • •	
	Wearing Apparel - Inmates	\$15,000	)
Corrections	57040		
001-2701	57310-	¢0 500	
Corrections	Auto & Truck Parts	\$2,500	
Corrections	E7000		
001-2701	57330- Diumbing Supplies	¢E 200	
Corrections	Plumbing Supplies	\$5,300	
001-2701	58120-		
001-2701	Automobiles	\$100,0	00
Corrections	Automobiles	φ100,0	00
001-2701	58160-		
001-2701	Radio/Communications Equip.	\$10,00	0
Corrections		φ10,00	0
001-2701	58180-		
	Audio/Video Recording Equip.	\$10,00	00
Corrections		<i><b>↓</b> · • , • •</i>	
001-2701	56160-		
	Meeting Expense		\$2,000
Corrections	0		
001-2701	56172-		
	Inmate Transportation Expense		\$35,000
Corrections			
001-2701	56756-		
	Training Expense		\$10,000
Corrections			
001-2701	56870-		
	Food Services		\$150,000

Effective Date: This Resolution shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

hlef Deputy Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21111 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

11

.....

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER:	001 2701 56165			
ACCOUNT TITLE:	General Fund Corrections			
NOT TO EXCEED:	Coffee & Water Service \$2,530.00			
ACCOUNT NUMBER:	001 2701 56641			
CCOUNT TITLE:	General Fund Corrections			
NOT TO EXCEED:	Copier Rental/Maintenance \$5,000.00			
ACCOUNT NUMBER:	001 2701 56662			
ACCOUNT TITLE:	General Fund Corrections			
NOT TO EXCEED:	Software Maintenance \$3,300.00			
ACCOUNT NUMBER:	001 2701 56663			
ACCOUNT TITLE:	General Fund Corrections Software As A Service \$1,170.00			
NOT TO EXCEED:				
ACCOUNT NUMBER:	001 2701 56712			
ACCOUNT TITLE:	General Fund Corrections			
NOT TO EXCEED:	Pre-Employment Services \$2,000.00			
ACCOUNT NUMBER:	001 2701 56737			
ACCOUNT TITLE:	General Fund Corrections Shredding Services \$2,500.00			
NOT TO EXCEED:				
ACCOUNT NUMBER:	001 2701 57130			
ACCOUNT TITLE:	General Fund Corrections			
NOT TO EXCEED:	Building Cleaning Supplies \$26,700.00			

ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 57140 General Fund Corrections Linen Supplies \$11,000.00
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 57191 General Fund Corrections Wearing Apparel - Inmates \$15,000.00
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 57310 General Fund Corrections Auto & Truck Parts \$2,500.00
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 57330 General Fund Corrections Plumbing Supplies \$5,300.00
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 58120 General Fund Corrections Automobiles \$100,000.00
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 58160 General Fund Corrections Radio/Communications Equip. \$10,000.00
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 2701 58180 General Fund Corrections Audio/Video Recording Equip. \$10,000.00

11/30/2012 Date

Chief Administrative Officer

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21111
Sponsor(s):	Theresa Galvin	Legislature Meeting Date:	12/5/2022

### Introduction

Action Items: ['Transfer']

### Project/Title:

A Resolution transferring \$197,000.00 within the General Fund from various accounts in the 2022 Jackson County Sheriff's Office, Detention Center Budget to cover remaining financial obligations for the Detention Center.

### **Request Summary**

A Resolution transferring \$197,000.00, within the General Fund from various accounts within the 2022, Jackson County Sheriff's Office, Detention Center buget to cover the increase in cost for food services for inmate meals and the addition of employee meals. We also had a contract change for inmate transportation services due to the increase in fuel costs causing a budget shortfall in addition to additional training and meeting expenses. This transer will allow us to meet all of our 2022 financial obligations.

Contact Information			
Department:	Corrections	Submitted Date:	11/8/2022
Name:	Deloris M. Wells	Email:	DWells@jacksongov.org
Title:	Deputy Director of Administration	Phone:	816-881-4210

Budget Information	
Amount authorized by this legislation this fiscal year:	\$197,000
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$197,000
Is it transferring fund?	Yes
Transferring Fund From:	

Fund:	Department:	Line Item Account:	Amount:
001 (General Fund)	2701 (Corrections)	58120 (Automobiles)	\$100,000
001 (General Fund)	2701 (Corrections)	56641 (Copier	\$5,000
		Rental/Maintenance)	
001 (General Fund)	2701 (Corrections)	57191 (Wearing	\$15,000
		Apparel - Inmates)	
001 (General Fund)	2701 (Corrections)	57130 (Building	\$26,700
		Cleaning Supplies)	
001 (General Fund)	2701 (Corrections)	57140 (Linen Supplies)	\$11,000
001 (General Fund)	2701 (Corrections)	57330 (Plumbing	\$5,300
		Supplies)	
001 (General Fund)	2701 (Corrections)	57310 (Auto & Truck	\$2,500
		Parts)	
001 (General Fund)	2701 (Corrections)	56712 (Pre-	\$2,000
		employment Services)	
001 (General Fund)	2701 (Corrections)	56662 (Software	\$3,300
		Maintenance)	
001 (General Fund)	2701 (Corrections)	56737 (Shredding	\$2,500
		Services)	
001 (General Fund)	2701 (Corrections)	58180 (Audio/Video	\$10,000
		Recording Equipment)	
001 (General Fund)	2701 (Corrections)	58160	\$10,000
		(Radio/Communication	
		s Equip.)	
001 (General Fund)	2701 (Corrections)	56663 (Software As A	\$1,170
		Service)	
001 (General Fund)	2701 (Corrections)	56165 (Coffee & Water	\$2,530
		Service)	
Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
001 (General Fund)	2701 (Corrections)	56870 (Food Services)	\$150,000
001 (General Fund)	2701 (Corrections)	56172 (Inmate	\$35,000
		Transportation	
		Expense)	
001 (General Fund)	2701 (Corrections)	56756 (Training	\$10,000
		Expense)	
001 (General Fund)	2701 (Corrections)	56160 (Meeting	\$2,000
		Expense)	

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	

Resolution:	Resolution date:

Purchasing		
Does this RLA include the purchase or lease of	No	
supplies, materials, equipment or services?		
Chapter 10 Justification:		
Core 4 Tax Clearance Completed:		
Certificate of Foreign Corporation Received:		
Have all required attachments been included in		
this RLA?		

Compliance			
Certificate of Compliance			
Not Applicable			
Minority, Women and Ve	teran Owned Business Program		
Goals Not Applicable for for	ollowing reason: Not spending money		
MBE:	.00%		
WBE:	.00%		
VBE:	.00%		
Prevailing Wage			
Not Applicable			

### **Fiscal Information**

• Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Submitted by Corrections requestor: Deloris M. Wells on 11/8/2022. Comments:

Approved by Department Approver Diana L. Knapp on 11/8/2022 1:31:04 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/8/2022 1:43:34 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/8/2022 2:01:52 PM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 11/10/2022 12:54:39 PM. Comments: Please input the amount for this legislative action on the top line of the "budget info" tab.

Submitted by Requestor Deloris M. Wells on 11/10/2022 3:28:42 PM. Comments:

Approved by Department Approver Diana L. Knapp on 11/10/2022 4:55:35 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/16/2022 9:55:45 AM. Comments:

Approved by Compliance Office Approver Jaime Guillen on 11/16/2022 1:21:27 PM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 11/18/2022 1:45:57 PM. Comments: The "transfer from" account of 57140 has in unapproved document that is reducing the remaining balance to below of what is to be transferred. Please revise.

Submitted by Requestor Deloris M. Wells on 11/21/2022 8:45:54 AM. Comments: Updates have been made.

Approved by Department Approver Diana L. Knapp on 11/21/2022 8:50:11 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/21/2022 9:02:21 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/21/2022 11:51:18 AM. Comments:

Appeovleer by B022 get Office Approver Mark Lange 8bA1#728/2022 1:02:02 PM. Comments: Page 4 of 4

Approved by Executive Office Approver Sylvya Stevenson on 11/22/2022 3:34:23 PM. Comments:

## **Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

	ł	PC#	270122007 000		
Date:	November 22, 2022			RES # eRLA ID #:	<u>21111</u> 726
Org Co	ode/Description	Object	Code/Description	From	То
001	General Fund				
2701	Corrections	56165	Coffee & Water Service	\$ 2,530	\$-
2701	Corrections	56641	Copier Rental/Maintenance	5,000	-
2701	Corrections	56662	Software Maintenance	3,300	-
2701	Corrections	56663	Software As A Service	1,170	-
2701	Corrections	56712	Pre-employment Services	2,000	-
2701	Corrections	56737	Shredding Services	2,500	-
2701	Corrections	57130	Building Cleaning Supplies	26,700	-
2701	Corrections	57140	Linen Supplies	11,000	
2701	Corrections	57191	Wearing Apparel - Inmates	15,000	
2701	Corrections	57310	Auto & Truck Parts	2,500	
2701	Corrections	57330	Plumbing Supplies	5,300	
2701	Corrections	58120	Automobiles	100,000	
2701	Corrections	58160	Radio/Communications Equip.	10,000	
2701	Corrections	58180	Audio/Video Recording Equipme		
2701	Corrections	56160	Meeting Expense	-	2,000
2701	Corrections	56172	Inmate Transportation Expense	_	35,000
2701	Corrections	56756	Training Expense	_	10,000
2701	Corrections	56870	Food Services	-	150,000
			·		
APPR(	OVED (Lang at 1:01 pm, Nov 22, 2022			\$ 197,000	\$ 197,000

Budget Office

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the maintenance of software for use by the Compliance Review Office to AskReply, Inc., dba B2Gnow of Phoenix, AZ, at an actual cost to the County in the amount of \$32,906.55 for 2023, as a sole source purchase.

RESOLUTION NO. 21112, December 5, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Compliance Review Office has a need for annual maintenance and support for its proprietary B2Gnow software; and,

WHEREAS, the Compliance Review Office currently uses B2Gnow for contractors to report payments made to certified MBE and/or WBE subcontractors; and,

WHEREAS, the required annual maintenance agreement supports this critical application for County business; and,

WHEREAS, annual software maintenance agreements are considered sole source purchases, as the maintenance can only be provided by the software's developer; and,

WHEREAS, pursuant to section 1030.1 of the <u>Jackson County Code</u>, 1984, the Director of Finance and Purchasing and Compliance Review Officer recommend the award of a contract for software maintenance and support for use by the Compliance Review Office to B2Gnow of Pheonix, AZ, at an actual cost to the County in the amount of \$32,906.55 for 2023, as a sole source purchase; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and Compliance Review Officer, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment, on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current County budget. Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM: Chief Deputy County Counselor Chief Deputy County Counselor County County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21112 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of the Legislature

Required funds are subject to appropriation in the County's 2023 annual budget.

trative Officer

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21112
Sponsor(s):	Tony Miller	Legislature Meeting Date:	12/5/2022

### Introduction

Action Items: ['Authorize']

### Project/Title:

A RESOLUTION authorizing a payment for annual software maintenance to AskReply, Inc dba B2Gnow of Phoenix, AZ for use by the Compliance Review Office at an actual cost to the County in the amount of \$32,906.55 as a sole source purchase.

### **Request Summary**

AskReply Inc, dba B2Gnow, of Phoenix, AZ provides the software utilized by the Compliance Review Office to oversee compliance requirements related to MBE/WBE subcontractor utilization on contracts with assigned goals. This software provides a platform through which contractors report payments made to certified MBE and/or WBE subcontractors as required by Chapter 6 of the Jackson County code. Furthermore, subcontractors verify the payments reported by the prime contractors through the same platform. The software also keeps spend data, subcontractor utilization information, and maintains a file for each project.

B2Gnow was initially purchased in December, 2021 through the County's term and supply contract with SHI, and was implemented throughout the 2022 fiscal year. The contract was approved as a purchase utilizing a contract which was competitively bid by another governmental entity.

Pursuant to Section 1030.1 of the Jackson County Code, the Compliance Office requests the payment of \$32,906.55 for the annual software maintenance of B2Gnow be approved as a sole source purchase. B2Gnow is a sole source as they are the original developer and owner of the software. Maintenance services cannot be purchased elsewhere.

Contact Information			
Department:	Legislative Auditor	Submitted Date:	11/17/2022
Name:	Katie M. Bartle	Email:	KMBartle@jacksongov.org
Title:	Chief Deputy Auditor -	Phone:	816-881-1485
	Compliance		

Budget Information	
Amount authorized by this legislation this fiscal year:	\$32,907
Amount previously authorized this fiscal year:	\$ 0

Total amount authorized after this legislative action:				\$32,907
Is it transferring fund?			No	
Single Source Funding:				
Fund:	Department:	Line Item Account:	Amount:	
001 (General Fund)	0302 (Legislature -	56662 (Software		\$32 <i>,</i> 907
Compliance) Maintenance)				

Prior Legislation			
Prior Ordinances	Prior Ordinances		
Ordinance:	Ordinance date:		
Prior Resolution			
Resolution:	Resolution date:		
20746	August 30, 2021		

Purchasing		
Does this RLA include the purchase or lease of	Yes	
supplies, materials, equipment or services?		
Chapter 10 Justification:	Sole Source	
Core 4 Tax Clearance Completed:	Not Applicable	
Certificate of Foreign Corporation Received:	Not Applicable	
Have all required attachments been included in	Yes	
this RLA?		

Compliance				
Certificate of Compliance	Certificate of Compliance			
In Compliance				
Minority, Women and Ve	Minority, Women and Veteran Owned Business Program			
Goals Not Applicable for for	Goals Not Applicable for following reason: Sole Source			
MBE:	.00%			
WBE:	.00%			
VBE:	.00%			
Prevailing Wage				
Not Applicable				

Fiscal Information
<ul> <li>There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered.</li> </ul>

### History

Submitted by Legislative Auditor requestor: Katie M. Bartle on 11/17/2022. Comments:

Returned for more information by Department Approver Crissy Wooderson on 11/21/2022 12:17:02 PM. Comments: Fix account codes.

Submitted by Requestor Katie M. Bartle on 11/21/2022 2:55:00 PM. Comments: Account code corrected.

Approved by Department Approver Crissy Wooderson on 11/21/2022 3:36:39 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/22/2022 9:35:01 AM. Comments:

Approved by Compliance Office Approver Jaime Guillen on 11/22/2022 11:04:23 AM. Comments:

Approved by Budget Office Approver Mark Lang on 11/22/2022 11:50:15 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/22/2022 3:14:45 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 8:53:35 AM. Comments:

	PC#		030222001 000			
Date:	November 22, 2022			RES # eRLA ID #:	211	12 738
Org Co	ode/Description	Object	Code/Description		Not t	o Exceed
001	General Fund					
0302	Legislature - Compliance	56662	Software Maintenance		\$	32,907
					\$	32,907
APPRC By Mark	<b>IVED</b> Lang at 11:49 am, Nov 22, 2022					

## Fiscal Note:

This expenditure was included in the Annual Budget.

Budget Office



**COMPLIANCE REVIEW OFFICE** <u>cro@jacksongov.org</u> 415 E 12<sup>th</sup> Street, 2<sup>nd</sup> Floor Kansas City, Missouri 64106

# MEMORANDUM

DATE: November 15, 2022

# FROM:Katie Bartle, Chief Deputy Auditor – ComplianceTO:Barbara Casamento, Purchasing Administrator

### **SUBJECT:** Sole Source Request – B2Gnow

AskReply Inc, dba B2Gnow, of Phoenix, AZ provides the software utilized by the Compliance Review Office to oversee compliance requirements related to MBE/WBE subcontractor utilization on contract with assigned goals. This software provides a platform through which contractors report payments made to certified MBE and/or WBE subcontractors as required by Chapter 6 of the Jackson County code. Furthermore, subcontractors verify the payments reported by the prime contractors through the same platform. The software also keeps spend data, subcontractor utilization information, and maintains a file for each project.

B2Gnow was initially purchased in December, 2021 through the County's term and supply contract with SHI, and was implemented throughout the 2022 fiscal year. The contract was approved as a purchase utilizing a contract which was competitively bid by another governmental entity.

The Compliance Office requests the one-year renewal of \$32,906.55 be approved as a sole source purchase. To bid and implement new software would be cost prohibitive from both the financial and human capital perspectives.

Account: 001-0302-56662 General Fund – Compliance Review Office – Software Maintenance

# Received by KMB 11/11/22

725 W. McDowell Rd Phoenix, AZ 85007 +1 6023259277 accounting@b2gnow.com www.b2gnow.com

B2Gnow/AskReply, Inc.



BILL TO	SHIP TO	INVOICE # 22111101-Rev
Jackson County	Jackson County	<b>DATE</b> 11/11/2022
415 E 12th St, Room 105	415 E 12th St, Room 105	<b>DUE DATE</b> 12/11/2022
Kansas City, MO 64106	Kansas City, MO 64106	TERMS Net 30

### EFFECTIVE START DATE

01/01/2023

Acct

EFFECTIVE END DATE

12/31/2023

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	B2Gnow Service Fee	1	32,906.55	32,906.55
	B2Gnow System Annual Service Fee Baseline System & Vendor Management Module			
	Contract Compliance			
	Goal Setting			
	Outreach Module			
	Connection to 3 Certified Directories			
	Sales Tax	1	0.00	0.00
	Sales Tax calculated by AvaTax on Fri 11 Nov 21:06:17 UTC	2022		
ACH Informat	tion PA	LANCE DUE		
Webster Ban			\$32.9	906.55
	eply Inc/B2Gnow		,	_
Routing # 21				

Remit email: accounting@b2gnow.com

# 24156901

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelvemonth option to extend for the furnishing of softball field light maintenance for use by the Parks + Rec Department to Mark One Electric Company, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 102-22.

RESOLUTION NO. 21113, December 5, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal bids on Invitation to Bid No. 102-22 for the furnishing of softball field light maintenance for use by the Parks + Rec Department; and,

WHEREAS, a total of twelve notifications were distributed and viewed, and one response was received and evaluated from Mark One Electric Company, Inc., of Kansas City (Jackson County), MO; and,

WHEREAS, pursuant to section 1054.6, <u>Jackson County Code</u>, 1984, the Director of Finance and Purchasing recommends the award of a twelve-month term and supply contract for the furnishing of softball field light maintenance with one twelve-month option to extend to Mark One Electric Company, Inc., of Kansas City, MO, as the lowest and best bidder; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent sufficient appropriations to the using spending agency have been made in the then current Jackson County budget. Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

ef Deputy County Counselor

Certificate of Passage

County Counselor

I hereby certify that the attached resolution, Resolution No. 21113 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

hie Administrative Officer

Completed by County Counselor's Office				
Action Requested:	Resolution	Res.Ord No.:	21113	
Sponsor(s):	Tony Miller	Legislature Meeting Date:	12/5/2022	

### Introduction

Action Items: ['Award']

#### Project/Title:

A Resolution awarding a 12-month term and supply contract with one 12-month option to extend for the furnishing of softball field light maintenance for use by Parks + Rec Department to Mark One Electric Company, Inc. of Kansas City, MO. under the terms and conditions of invitation to bid No.102-22.

Request Summary				
Jackson County, Missouri sought b	ids for the furnishi	ng of Softball Field Light Maintenance for use by		
the Parks + Rec Departments on a poption to extend.	twelve-month terr	n and supply contract with one twelve-month		
The Purchasing Department issued	Invitation to Bid N	lo. 102-22 in response to those requirements.		
A total of three hundred twenty six (326) notifications were distributed, twelve (12) were viewed and one (1) was received. The sole bid was evaluated as follows:				
	Hourly Rate	Overtime Hourly Rate		
Labor	\$90	\$119		
Lift Truck with 100-foot reach	\$185	\$185		
Lift Truck with 40-foot reach	\$48	\$48		
Trencher	\$64	\$64		
Crane	\$30	\$30		
Backhoe	\$79	\$79		
Bobcat \$70 \$70				
Hourly Rates on projects under \$75,000 are the same as projects over \$75,000.				

Pursuant to section 1054.6 of Jackson County Chapter 10, the Director of Parks + Rec and the Director of Finance and Purchasing recommend award of a 12-month term and supply contract with one 12-month option to extend for the furnishing of Softball Field Light Maintenance for use by Parks + Rec Department to Mark One Electric Company, Inc. of Kansas City, Missouri as the best bid meeting specifications.

Contact Information			
Department:	Parks + Rec	Submitted Date:	11/21/2022
Name:	Tina Spallo	Email:	TSpallo@jacksongov.org
Title:	Superintendent of Recreation	Phone:	816-503-4872

Budget Information				
Amount authorized by thi	\$ 0			
Amount previously autho	rized this fiscal year:		\$ 0	
Total amount authorized after this legislative action:			\$	
Is it transferring fund?			No	
Single Source Funding:				
Fund: Department: Line Item Account:			Amount:	
	!Unexpected End of			
			Formula	

Prior Legislation				
Prior Ordinances				
Ordinance:	Ordinance date:			
Prior Resolution				
Resolution:	Resolution date:			
20568	November 23, 2020			

Purchasing	
Does this RLA include the purchase or lease of	Yes
supplies, materials, equipment or services?	
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in	Yes
this RLA?	

Compliance								
Certificate of Compliance								
In Compliance								
Minority, Women and Vetera	Minority, Women and Veteran Owned Business Program							
Reviewed for Goals:								
MBE: 9.	.50%							
WBE: 90	).50%	Certified WBE						
VBE: .0	00%	Voluntary						
Prevailing Wage	Prevailing Wage							
Approval of a Term and Suppl	oly contract which may							
include construction project(s	(s) over \$75000							

### **Fiscal Information**

• This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

### History

Submitted by Parks + Rec requestor: Tina Spallo on 11/21/2022. Comments:

Approved by Department Approver Susan I. Kinnaman on 11/21/2022 2:50:08 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/21/2022 2:55:17 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/21/2022 3:04:56 PM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 11/22/2022 11:40:36 AM. Comments: Since this is only approving a Term and Supply contract, please remove the amounts in "Single Source Funding" on the "budget info" tab.

Submitted by Requestor Tina Spallo on 11/22/2022 11:58:31 AM. Comments:

Approved by Department Approver Susan I. Kinnaman on 11/22/2022 12:16:24 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/22/2022 12:23:53 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/22/2022 1:59:10 PM. Comments:

Approved by Budget Office Approver Mark Lang on 11/23/2022 8:52:54 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/23/2022 2:08:14 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 8:54:18 AM. Comments:

# Memorandum

**To:** Keith Allen, Senior Buyer, Purchasing

From: Tina Spallo, Superintendent of Recreation

Date: 11/21/22

Re: 102-22 Softball Field Light Maintenance

The Recreation Division recommends the above-named bid be awarded to Mark One as they met the required goals set forth by the County.

The Recreation Division has worked with Mark One in the past and they provide the necessary services to maintain our light system at the Adair Park Softball Complex. Mark one is outstanding at responding to our needs in a timely fashion.

The projected budget numbers listed below reflect our estimated 2023 spending with the vendor.

300-1682-56570 \$ 125,000

Any questions please contact me at Ext. 34872.



# **102-22 - Softball Field Light Maintenance**

# **Project Overview**

Project Details	
Reference ID	102-22
Project Name	Softball Field Light Maintenance
Project Owner	Keith Allen
Project Type	ITB
Department	Parks + Rec
Budget	\$0.00 - \$0.00
Project Description	Jackson County, Missouri is seeking bids for the furnishing of Softball Field Light Maintenance for use by the Parks + Rec Departments on a Twelve (12) Month Contract with One (1) Twelve (12) Month Option to Extend
Open Date	Sep 20, 2022 5:00 PM CDT
Intent to Bid Due	Oct 25, 2022 1:30 PM CDT
Close Date	Oct 25, 2022 2:00 PM CDT

Highest Scoring Supplier	Score
Mark One Electric Co	100 pts

Generated on Nov 21, 2022 9:56 AM CST - Keith Allen



### Seal status

Requested Information	Unsealed on	Unsealed by
Affidavit	Oct 25, 2022 2:54 PM CDT	Keith Allen
Addenda	Oct 25, 2022 2:54 PM CDT	Keith Allen
Attachment 1 - Bidder's Quotation Sheet	Oct 25, 2022 2:54 PM CDT	Keith Allen
Attachment 2 - Bidder's Reference and Years Experience Sheet	Oct 25, 2022 2:54 PM CDT	Keith Allen
Certificate of Compliance	Oct 25, 2022 2:54 PM CDT	Keith Allen
Exhibit F - Bidder's Exceptions	Oct 25, 2022 2:54 PM CDT	Keith Allen
Greater KC Metro Area Memo	Oct 25, 2022 2:54 PM CDT	Keith Allen
Statement of Contractor's Qualifications	Oct 25, 2022 2:54 PM CDT	Keith Allen
Term and Supply Contract Page	Oct 25, 2022 2:54 PM CDT	Keith Allen
CUP Form	Oct 25, 2022 2:54 PM CDT	Keith Allen



# **102-22 - Softball Field Light Maintenance** Scoring Summary

## **Active Submissions**

	Total	A - Purchasing Evaluation	A-1 - Addenda	A-2 - Affidavit	A-3 - Certificate of Compliance
Supplier	/ 100 pts	/ 0 pts	Pass/Fail	Pass/Fail	Pass/Fail
Mark One Electric Co	100	0	Pass	Pass	Pass



A-4 - CUP Forms	A-5 - Exhibit F - Exceptions	A-6 - Greater Kansas City Memo	A-7 - Statement of Contractor's Qualifications	A-8 - Term and Supply Contract Page	A-9 - Attachment 1 - Bidder's Quotation Sheet
Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Pass	Pass	Pass	Pass	Pass	Pass



A-10 - Attachment 2 - References	B - Department Evaluation	B-1 - Statement of Contractor's Qualifications	B-2 - Exhibit F - Exceptions	B-3 - Attachment 1 - Quotation Sheet	B-4 - Attachment 2 - References
Pass/Fail	/ 100 pts	/ 25 pts	/ 10 pts	/ 50 pts	/ 15 pts
Pass	100	25	10	50	15



### OFFICE OF THE COUNTY AUDITOR COMPLIANCE REVIEW OFFICE

415 E 12TH STREET, 2ND FLOOR KANSAS CITY, MISSOURI 64106 (816) 881-3302 FAX (816) 881-3340 CRO@JACKSONGOV.ORG WWW.JACKSONGOV.ORG/AUDITOR

### JACKSON COUNTY, MISSOURI CONTRACTOR UTILIZATION PLAN

Bid/RFP/RFQ Number: Bid/RFP/RFQ Title: Contracting Department: Respondent: <u>102-22</u> Softball Field Light Maintenance Parks + Rec Mark One Electric Co. Inc.

I, Rosana Privitera Biondo, of lawful age and upon my oath state as follows:

 This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE/VBE submittal requirements on the above Bid/RFP/RFQ and the MBE/WBE/VBE Program and is given on behalf of the Respondent listed above. It sets out the Respondent's plan to utilize MBE and/or WBE and/or VBE prime and subcontractors on the awarded contract.

The goals set by Jackson County, Missouri are:

9.5% MBE 11.7 % WBE 9.5% VBE

2. Bidder stipulates that it will utilize a minimum of the following percentages of MBE/WBE/VBE participation in the above bid:

9.5 % MBE 90.5 % WBE % VBE

3. The following are the MBE/WBE/VBE Contractors to be utilized on the above-named solicitation. **Respondent** maintains that it either has a formal contract or a conditional contract contingent upon award.

#### Please note:

- a. If Bidder is a certified MBE, WBE, or VBE firm, it may list itself in the appropriate area below.
- b. No contractor may be listed under multiple categories below regardless of certifications.

CUP RECEIVED:		NTERI	NAL US CUP	E ONL' APPROV	Contraction of the second s	OVED e Guillen at 2:26 pm, Nov 17, 2022	
GFE RECEIVED:			GFE	APPROV	VED:		
CUP-REVISED:			REV	ISION A	PROVED:		
	APPROVED GOALS:	9.5	MBE	90.5	_WBE	VBE	
RES/ORD:			AMT	AWARI	DED:		

0

### MBE SUBCONTRACTORS

	Description	Bidder Response	
A.	MBE Firm:	Alpha Energy & Electric Inc.	INTERNAL USE
	Address line 1:	1100 E 34th St.,	ONLY
	Address line 2-include County:	KCMO, 64109, Jackson County	Certifying Agency:
	Telephone Number:	816-421-6767	КСМО
	President/Owner:	Gabriel Okafor	State of MO
	Email Address:	gabriel.okafor@alphaee.com	Approved: Y N
	Certifying Agency	КСМО	
	Expiration Date of Certification:	Feb, 35, 2023	Sub A Contract
	Scopes of Work Utilized:	Electrical	Value:
	Percentage of Contract Awarded:	9.5%	\$
В.	MBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
C.	MBE Firm:	1	INTERNAL USE
1.2	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency
	Telephone Number:	· · · · · · · · · · · · · · · · · · ·	KCMO
	President/Owner:		State of MC
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub C Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
		TOTAL MBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

### WBE SUBCONTRACTORS

	Description		Bidder Response	
Α.	WBE Firm:	$\checkmark$	Mark One Electric Co Inc	INTERNAL USE
	Address line 1:		1414 Genessee	ONLY
	Address line 2-include County:		KCMO, 64102, Jackson	Certifying Agency:
	Telephone Number:		816-842-7023	KCMO
	President/Owner:		Rosana Privitera Biondo	
	Email Address:		rosana.priviterabiondo@markone.com	Approved: 🍸 N
	Certifying Agency	$\checkmark$	State of Missouri	
	Expiration Date of Certification:		11/30/2023	Sub A Contract
	Scopes of Work Utilized:		All	value:
	Percentage of Contract Awarded:		90.5	\$
				INTERNAL USE
В.	WBE Firm:			ONLY
	Address line 1:			
	Address line 2-include County:			Certifying Agency: KCMO
	Telephone Number:			State of MO
	President/Owner:			
	Email Address:			Approved: Y N
	Certifying Agency			- 122.931
	Expiration Date of Certification:			Sub B Contract
	Scopes of Work Utilized:			Value:
	Percentage of Contract Awarded:			•
0				INTERNAL USE
C.	WBE Firm:			ONLY
	Address line 1:			
	Address line 2-include County:			Certifying Agency KCMO
	Telephone Number:			State of MC
	President/Owner:			Approved: Y N
	Email Address:			
	Certifying Agency			Bub C Contract
	Expiration Date of Certification:			Sub C Contract Value:
	Scopes of Work Utilized:			\$
	Percentage of Contract Awarded:		TOTAL WBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

### **VBE SUBCONTRACTORS**

	Description	Bidder Response	
A.	VBE Firm:		INTERNAL USE
Color and a	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub A Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
В.	VBE Firm:		INTERNAL USE ONLY
	Address line 1:		
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		¥
		a first og fill galafing og en sterne som synt kan af harste som en s	INTERNAL USE
C.	VBE Firm:		ONLY
	Address line 1:		
	Address line 2-include County:		Certifying Agency: KCMO
1	Telephone Number:		State of MO
	President/Owner:		Annavadi V N
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract Value:
	Scopes of Work Utilized:		\$
	Percentage of Contract Awarded:	TOTAL VBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

### ACKNOWLEDGMENT

Respondent acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the subcontractor participation goals.

### Good Faith Effort:

Respondent further acknowledges that it is responsible for submitting a **Good Faith Effort Form** if it will be unable to meet the participation goals. A **Good Faith Effort Form** documents the efforts a respondent puts forth to achieve the MBE and/or WBE and/or VBE goals on a project. **Simply stating that goals cannot be met is not considered sufficient**.

### **Contractor Modification Form:**

If, at any point during the life of the awarded contract, the contractor needs to substitute an approved subcontractor a **Contractor Modification Form** must be submitted to the Compliance Review Office.

### Any Good Faith Effort or Contractor Modification Form must be approved by the Compliance Review Office.

### \*\*\*Contact the Compliance Review Office for assistance or to request forms.\*\*\*

I hereby certify that I am authorized to make this Affidavit on behalf of the Respondent named below and who shall abide by the terms set forth herein. I acknowledge that the assigned values determined by this CUP shall be enforceable under the contract terms and conditions.

Respondent Primary Contact: Rosana Privitera Biondo

Title: President

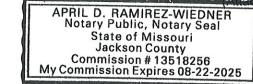
Email: service@markone.com

Date: 11/11/2022

Phone: 816-842-7023

My Commission Expires: August 23, 200

Notary Public tach corporate seal if applicable)



For questions on this form please contact:

Compliance Review Office 816-881-3302 CRO@jacksongov.org

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$31,225.00 within the 2022 Park Enterprise Fund and awarding a contract for the installation of scoreboards for use by the Parks + Rec Department to Athco, LLC, of Lenexa, KS, under the terms and conditions of Invitation to Bid No. 104-22.

RESOLUTION NO. 21114, December 5, 2022

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on

Invitation to Bid No. 104-22 for the installation of scoreboards; and,

WHEREAS, a total of twenty-two notifications were distributed and viewed, and three responses were received and evaluated from the following:

### **BIDDERS**

Athco, LLC Lenexa, KS

Technology International, Inc. Lake Mary, FL

> Nevco Sports, LLC Greenville, IL

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing and the Director of Parks + Rec recommend the award of a contract for the installation of scoreboards to Athco, LLC of Lenexa, KS, as the lowest and best bid received as set forth in the electronic Request for Legislative Action; and, WHEREAS, in order to fund this purchase, a transfer is necessary; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2022 Park Enterprise Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>T0</u>
Park Enterprise Fund Construction Services 300-1608	58028- Light Poles	\$31,225	
Construction Services 300-1608	58060- Other Improvements		\$31,225

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Directors and that the Director of Finance and Purchasing be and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

hief Deputy County Counselor

Certificate of Passage

sound County Counselor

I hereby certify that the attached resolution, Resolution No. 21114 of December 5, 2022, was duly passed on \_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER:	300 1608 58028
ACCOUNT TITLE:	Park Enterprise Fund
	<b>Construction Services</b>
	Light Poles
NOT TO EXCEED:	\$31,225.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: ACCOUNT TITLE:

NOT TO EXCEED:

300 1608 58060 Park Enterprise Fund Construction Services Other Improvements \$31,225.00

Chief Administrative Officer

## Request for Legislative Action Res. #21114

Res. #21114 Sponsor: Theresa Cass Galvin Date: December 5, 2022

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21114
Sponsor(s):	Theresa Galvin	Legislature Meeting Date:	12/5/2022

### Introduction

Action Items: ['Award']

### Project/Title:

A Resolution transferring funds and awarding a contract for the installation of scoreboards for use by the Parks + Rec Department to Athco, LLC, under the terms and conditions of invitation to bid No. 104-22, at an actual aggregate cost to the County not to exceed \$31,225.00.

### **Request Summary**

Invitation to bid #104-22 requested bids from qualified firms to provide and install new scoreboards on the five sports fields at the Frank White, Jr. Sports Complex at Longview Lake. 1154 email notifications were sent to prospective vendors; 22 were viewed and three bids were received. Pursuant to section 1054.6 of Jackson County Chapter 10, the Director of Parks + Rec and the Director of Finanace and Purchasing recommend the award to Athco, LLC.

Athco,LLC has extensive experience in the installaton and maintenance of scoreboard equipment and is well qualified to perform the work. The scope of the work for the project includes removal of the existing scoreboards, installation of new scoreboards on existing beams, and electrical hook up to the existing power source.

We are requesting a transfer within the 2022 Park Enterprise Fund of \$31,225 from 300-1608-58028 (Light Poles) to 300-1608-58060 (Other Improvements) for the purchase and installation of five new scoreboards at the Frank White, Jr. Sports Complex.

Contact Information			
Department:	Parks + Rec	Submitted Date:	11/10/2022
Name:	Tina Spallo	Email:	TSpallo@jacksongov.org
Title:	Superintendent of Recreation	Phone:	816-503-4872

Budget Information	
Amount authorized by this legislation this fiscal year:	\$31,225
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$31,225

# **Request for Legislative Action**

Is it transferring fund? Yes			
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
300 (Park Enterprise	1608 (Construction	58028 (Light Poles)	\$31,225
Fund)	Services)		
Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
300 (Park Enterprise	1608 (Construction	58060 (Other	\$31,225
Fund)	Services)	Improvements)	

Prior Legislation		
Prior Ordinances		
Ordinance:	Ordinance date:	
Prior Resolution		
Resolution:	Resolution date:	

Purchasing	
Does this RLA include the purchase or lease of	Yes
supplies, materials, equipment or services?	
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in	Yes
this RLA?	

Compliance		
Certificate of Compliance		
In Compliance		
Minority, Women and Vete	eran Owned Business Program	
Goals Not Applicable for following reason: Less than \$50000		
MBE:	.00%	
WBE:	.00%	
VBE:	.00%	
Prevailing Wage		
Not Applicable		

• Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

## **Request for Legislative Action**

Submitted by Parks + Rec requestor: Tina Spallo on 11/10/2022. Comments:

Approved by Department Approver Michele Newman on 11/10/2022 12:48:56 PM. Comments:

Returned for more information by Purchasing Office Approver Barbara J. Casamento on 11/16/2022 9:54:22 AM. Comments: Can't open Recommendation Memo and there needs to be more detail about the other two bids received and why they weren't acceptable

Submitted by Requestor Tina Spallo on 11/16/2022 12:57:22 PM. Comments: Athco Recommendation Memo II attached with additional requested information

Approved by Department Approver Susan I. Kinnaman on 11/21/2022 2:49:16 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/21/2022 2:53:59 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/21/2022 3:01:00 PM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 11/22/2022 11:41:56 AM. Comments: please input the amount of this legislation on the top line of the "budget info" tab.

Submitted by Requestor Tina Spallo on 11/22/2022 11:57:50 AM. Comments:

Approved by Department Approver Susan I. Kinnaman on 11/22/2022 12:17:02 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/22/2022 12:25:02 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/22/2022 1:29:28 PM. Comments:

Approved by Budget Office Approver Mark Lang on 11/23/2022 8:52:03 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/23/2022 2:10:36 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 9:49:41 AM. Comments:

## PC# 160822009 000 21114 RES # Date: November 23, 2022 eRLA ID #: 729 Org Code/Description **Object Code/Description** From То 300 Park Enterprise Fund 1608 **Construction Services** 58028 Light Poles \$ 31,225 \$ -**Construction Services** 1608 58060 Other Improvements -31,225 \$ 31,225 \$ 31,225 **Fiscal Note:** This expenditure was included in the Annual Budget PC# Org Code/Description **Object Code/Description** Not to Exceed 300 **Park Enterprise Fund** 1608 **Construction Services** 58060 Other Improvements \$ 31,225 \$ 31,225 **APPROVED**

## Fiscal Note:

Funds sufficient for this transfer are available from the sources indicated below.

Budget Office

By Mark Lang at 8:50 am, Nov 23, 2022

To: Barbara Casamento, Director of Purchasing

From: Tina Spallo, Superintendent of Recreation

Date: November 10, 2022

Re: Vendor Recommendation - Invitation to bid No 104-22 Scoreboards

Invitation to bid no. 104-22 requested bids from qualified firms to provide and install new scoreboards on the five sports fields at the Frank White, Jr. Sports Complex at Longview Lake.

Bids were submitted with the following prices:
Athco \$31,225
Nevco \$31,096.44
Technology International \$18,800 (installation not quoted as required in bid specification)

Athco, LLC of Lenexa, KS submitted a bid for \$31,225 for the installation of five Fair-Play #BA-7109-2 Baseball/Softball Scoreboards. The quoted scoreboard is nine foot in length and will be installed on existing poles at the complex. I recommend Athco be awarded the contract as they satisfied the terms of the invitation to bid and will provide a larger scoreboard (9 feet long) than Nevco, the lowest bidder who quoted an 8-foot-long scoreboard. The total difference in the bid is \$128.56. The boards quoted by both companies are similar in style and amenities, the only difference is the length, which will allow for better viewing from a distance.

Athco,LLC has extensive experience in the installation and maintenance of scoreboard equipment and is well qualified to perform the work. The scope of the work for the project includes removal of the existing scoreboards, installation of new scoreboards on existing beams, and electrical hook up to the existing power source.

Please notify me with any questions.

To: Barbara Casamento, Director of Purchasing

From: Tina Spallo, Superintendent of Recreation

Date: November 10, 2022

RE: Vendor Recommendation – Invitation to bid No. 104-22 Scoreboards

Invitation to bid no 104-22 requested bids from qualified firms to provide and install new scoreboards on the five sports fields at the Frank White, Jr. Sports Complex at Longview Lake.

Bids were submitted by three vendors:

<u>Athco</u> \$31,225 Athco provided a bid satisfying the requirements of the bid document. The bid included five (9 foot) LED scoreboards, 5 wireless receivers, 5 wireless handheld controllers and 5 storage cases. The bid also includes the removal of the existing scoreboards, installation of scoreboards on the existing beams and electrical hook up to the existing power source.

<u>Nevco</u> \$16,596.44 Nevco provided a bid satisfying the requirements of the bid document. The bid included five (8 foot) LED scoreboards, 5 wireless receivers, 5 wireless handheld controllers and 5 storage cases. Nevco does not perform installation work. Nevco subcontracts the work to CW Electric.

<u>**CW Electric**</u> \$14,500 CW Electric will remove the existing boards and hang the five Nevco Boards on the existing beams as well as hook the boards up to the existing power source.

## Total Bid \$31,096.44

**Technology International** \$18,800 Technology International provided a bid for 5 LED scoreboards only, which did not satisfy the requirements of the bid document. As stated on Exhibit F, installation not quoted or included, which was a minimum requirement.

Athco, LLC of Lenexa, KS submitted a bid for \$31,225 for the installation of five Fair-Play #BA-7109-2 Baseball/Softball Scoreboards. The quoted scoreboard is nine foot in length and will be installed on existing beams at the complex. I recommend Athco, LLC be awarded the contract as they satisfied the terms of the invitation to bid and will provide a larger scoreboard (9 foot) than Nevco, the lowest bidder who quoted an 8-foot-long scoreboard. The total difference in price is \$128.56. The boards quoted by both companies are similar in style and amenities, the only difference is the length, which will allow for a better viewing experience.

Athco, LLC has extensive experience in the installation and maintenance of scoreboard equipment and is well qualified to perform the work. The scope of the work for the project includes removal of the existing scoreboards, installation of new scoreboards, and electrical hook up to the existing power source.

### AFFIDAVIT

STATE OF	FLORIDA	·	)
COUNTY OF	SEMINOLE		) SS. )

BRAD HUBBARD	of the city of	LAKE MARY	
County of	State of FLORIDA	being duly sworn on her or his oath, deposes and says,	

- 1. That I am the <u>PROCUREMENT AGENT</u> (Title of Affiant) of <u>TECHNOLOGY INTERNATIONAL INC</u> (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.
- No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).
- 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.
- 4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2021, any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.
- 5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.
- 6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties, or the State of Missouri and City of Kansas City, Missouri Debarment List.
- 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
- 8. Bidder certifies and affirms that indues not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

(SEAL)

TECHNOLOGY INTERNATIONAL INC (Name of Bidder)

By BRAD (UBBARD (Signature of Affiant)

(Title of Affiant) PROCUREMENT AGENT

Subscribed and sworn to before me this 1 day of NOVEMBER , 2022

NOTARY PUBLIC in and for the County of \_\_\_\_\_SEMINOLE

State of FLORIDA

My Commission Expires:

Notary Public State of Florida Mohammed Rifatullah Habib My Commission HH 251229 Exp. 4/30/2026

## STATEMENT OF NO BID

TO: Jackson County Purchasing Department Jackson County Courthouse 415 East 12th Street, Room G1 Kansas City, MO 64106

We, the undersigned, have declined to submit a bid in response to this Invitation to Bid for the following reasons(s):

- Specifications too "tight", i.e., geared toward one brand or supplier.
- Insufficient time to respond to the bid.
- We do not offer this product or service.
- \_\_\_\_\_ Our schedule would not permit us to perform.
- \_\_\_\_\_ We are unable to meet specifications.
- \_\_\_\_\_ We are unable to meet bond requirements.
- \_\_\_\_\_ Specifications are not clear (explain).
- We are unable to meet insurance requirements.
- \_\_\_\_\_ Remove us from your list for this commodity or service.
- \_\_\_\_\_ Other (explain). \_\_\_\_\_\_

REMARKS\_\_\_\_\_

Company Name: _			
Signature:			
Telephone:			
Date:			

## ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

CLASS 1/1100 AND

Signature of Respondent

Technology International, Inc.

Company Name

1349 South International Pkwy, Suite 2411

Address

Lake Mary, Florida 32746

City, State, and Zip

(407) 359-2373

Phone

Date

11-1-2022

and that this Bid is submitted

BRAD HUBBARD

## EXHIBIT F

## **BIDDER'S EXCEPTIONS** TO **SPECIFICATIONS** OF JACKSON COUNTY, MISSOURI Invitation to Bid NO. 104-22

Respondent's attention is directed to Paragraph 4 of the General Conditions of this Invitation to Bid. READ THIS PARAGRAPH CAREFULLY.

The following exceptions to the Specifications of Invitation to Bid No.104-22 are requested by the undersigned Respondent: (Use additional pages as necessary.)

REFERENCE PARA # & PAGE #	EXCEPTION REQUESTED
I ANA # & LAGE #	
	INSTALL NOT QUOTED OR INCLUDED

Name of Firm: TECHNOLOGY INTERNATIONAL INC



**OFFICE OF THE COUNTY AUDITOR** 

**COMPLIANCE REVIEW OFFICE** 415 E 12th Street, 2nd Floor Kansas City, Missouri 64106

## JACKSON COUNTY, MISSOURI CONTRACTOR UTILIZATION PLAN

Bid/RFP/RFQ Number:	104-22
Bid/RFP/RFQ Title:	<u>Scoreboards</u>
Contracting Department: Respondent:	Parks + Rec

I, <u>BRAD HUBBARD</u>, of lawful age and upon my oath state as follows:

 This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE/VBE submittal requirements on the above Bid/RFP/RFQ and the MBE/WBE/VBE Program and is given on behalf of the Respondent listed above. It sets out the Respondent's plan to utilize MBE and/or WBE and/or VBE prime and subcontractors on the awarded contract.

## The goals set by Jackson County, Missouri are:

\_\_<u>0\_\_</u>% MBE \_\_\_\_% WBE \_\_\_\_% VBE

2. Bidder stipulates that it will utilize a minimum of the following percentages of MBE/WBE/VBE participation in the above bid:

\_\_\_% MBE \_\_\_\_% WBE \_\_\_\_% VBE

3. The following are the MBE/WBE/VBE Contractors to be utilized on the above-named solicitation. **Respondent** maintains that it either has a formal contract or a conditional contract contingent upon award.

## Please note:

- a. If Bidder is a certified MBE, WBE, or VBE firm, it may list itself in the appropriate area below.
- b. No contractor may be listed under multiple categories below regardless of certifications.

CUP RECEIVED: _	***INTERN	NAL USE ONLY*** CUP APPROVED:
GFE RECEIVED: _		GFE APPROVED:
CUP REVISED: _		REVISION APROVED:
	APPROVED GOALS:	_MBEWBEVBE
RES/ORD: _		AMT AWARDED:
NOTES:		

## **MBE SUBCONTRACTORS**

\*\*\*Add Additional Pages as Necessary\*\*\*

	Description	Bidder Response	
Α.	MBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO
	President/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub A Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
В.	MBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KČMO
	President/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
C.	MBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		ксмо
	President/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub C Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
		TOTAL MBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

	Beseription	Bidder Response	
A:			INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		КСМО
	President/Owner		State of MO
	Email Address:		Approved: Y N
	Gertifying Ageney		
	Expiration Bate of Certification:		Sub A Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
B:			INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number		KČMO
	Bresident/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Bate of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
6:			INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number		KCMO
	Bresident/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Bate of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
		TOTAL WHE VALVE	\$

### ACKNOWLEDGMENT

Respondent acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the subcontractor participation goals.

### Good Faith Effort:

Respondent further acknowledges that it is responsible for submitting a **Good Faith Effort Form** if it will be unable to meet the participation goals. A **Good Faith Effort Form** documents the efforts a respondent puts forth to achieve the MBE and/or WBE and/or VBE goals on a project. **Simply stating that goals cannot be met is not considered** sufficient.

### **Contractor Modification Form:**

If, at any point during the life of the awarded contract, the contractor needs to substitute an approved subcontractor a **Contractor Modification Form** must be submitted to the Compliance Review Office.

## Any Good Faith Effort or Contractor Modification Form must be approved by the Compliance Review Office.

## \*\*\*Contact the Compliance Review Office for assistance or to request forms.\*\*\*

I hereby certify that I am authorized to make this Affidavit on behalf of the Respondent named below and who shall abide by the terms set forth herein. I acknowledge that the assigned values determined by this CUP shall be enforceable under the contract terms and conditions.

Respondent Primary Contact: BRAD HUBBAR	RD	
Title: PROCUREMENT AGENT	Email: TII@TII-USA.COM	
Date:	Phone:	direct in the
Subscribed and sworn to before me the	this day of _NOVEMBER, 20_22	
My Commission Expires: 4/39/26 M. Atta	Notary Public ach corporate seal if applicable) Mohammed Rifatullah Habib My Commission HH 251229 Exp. 4/30/2026	Florida
For questions on this form please contact:	t: Compliance Review Office 816-881-3302 CRO@jacksongov.org	

d

## **1.0 INTRODUCTION**

- 1.1 Jackson County, Missouri is seeking bids for the purchase of Five (5) Electronic Scoreboards for use by the Parks + Rec Department.
- 1.2 The terms of this contract will be a one-time purchase.
- 1.3 Jackson County reserves the right to waive any defect in the offer of any bidder and to reject any and all offers.
- 1.4 Jackson County, Missouri reserves the right to request clarifications on any bid.

## 2.0 AWARD REQUIREMENTS

- 2.1 INSURANCE AND IDEMNIFICATION: The Successful Bidder shall indemnify, defend, and save harmless the County against all damages to person and property which may arise out of the work included in the performance of this contract, including all claims for personal injuries and property damage and all losses, costs, and attorney's fees or judgments which may arise out of any claims against the County. The Successful Bidder shall purchase and maintain as a minimum such insurance as described in Exhibit A of this Invitation to Bid. Successful Bidder shall file with the County such a Certificate of Insurance as described in Exhibit A and within the time frame specified in Exhibit A.
- 2.2 W-9 FORM: The Successful Bidder must provide a complete IRS W-9 Form for this contract.

## 3.0 SPECIFICATIONS

- 3.1 Minimum 8' x 3' x 8' Baseball/Softball LED Scoreboard
- 3.2 Amber/Red Digits, approximately 14"
- 3.3 Approximate weight, 90 lbs.
- 3.4 5 year warranty
- 3.5 Onsite delivery and installation.
- 3.6 Wireless Receiver Kit
- 3.7 Wireless Handheld Control System

## 4.0 REQUIRED SUBMITTALS AND SUBMISSION CRITERIA

- 4.1 The following information MUST BE submitted with your response to this Invitation to Bid:
  - 4.1.1 Contractor's Signature Portion
  - 4.1.2 Affidavit
  - 4.1.3 Certificate of Compliance
  - 4.1.4 Acknowledgement of Receipt of Addenda
  - 4.1.5 Pricing Sheet
  - 4.1.6 Exhibit F, Bidder's Exceptions
- 4.2 Submission of Bids: Bids must be submitted online through the Bonfire Portal at <u>http://jacksongov.bonfirehub.com</u>. Submissions by any other method will not be accepted.

## 5.0 EVALUATION PROCESS

5.1 All bids received that are responsive to the General Conditions, Specifications, and other provisions of this Invitation to Bid will be evaluated.

5.2 An Evaluation Committee, made up of Jackson County personnel, while evaluate all responses and make recommendations. Jackson County, Missouri shall be the sole judge of the proposals submitted for this Invitation to Bid and its decision shall be final.

## 6.0 QUESTIONS

- 6.1 All questions regarding this Invitation to Bid shall be communicated electronically through the Bonfire Portal via the Opportunity Q&A on the Invitation to Bid. All questions must be received on the Bonfire Portal by 5:00pm CDT/CST on October 25, 2022.
- 6.2 All questions will be answered via Addenda/Amendment to the Invitation to Bid on the Bonfire Portal.
- 6.3 Respondents and their agents (including subcontractors, employees, consultants, or anyone else acting on their behalf) must follow this procedure. Respondents or their agents MAY NOT contact any other County employees regarding the matters covered by this Invitation to Bid during the solicitation and evaluation process. Inappropriate contact are grounds for REJECTION of the Respondent's submission.
- 6.4 System Support for Bidders/Respondents: Click on "Technical Support" in the Procurement Portal.

## 7.0 POST AWARD INFORMATION

7.1 Award information, when available, will be publicly posted in the Bonfire Portal.

## 8.0 QUOTATION

8.1 Quotation will be submitted via the Bonfire Portal.

Company:	Technology International, Inc.
Name:	BRAD HUBBARD
Title:	PROCUREMENT AGENT
Signature:	BRAD HUBBARD
Phone Number:	(407) 359-2373
Email:	tii@tii-usa.com

#### A CONTRACT for Furnishing Scoreboards for the Parks + Rec Department.

A Contract between Jackson County Missouri ("County") and the undersigned ("Contractor"), collectively referred to as the "parties". The term "offer" as used herein refers to Contractor's offer made in response to this Bid Number. The parties agree as follows in consideration of the mutual covenants contained herein.

This Contract shall be binding when it is signed by the County's Purchasing Officer and/or Accounting Officer as required by SEC. 50.660 RSMo., and shall run from such date until all parties are satisfied unless it is sooner terminated as provided elsewhere herein.

This Contract consists of: (1) Contractor's offer, including those papers which Contractor submitted with or expressly incorporated in its offer as a part thereof, to the extent the terms of such papers were expressly or impliedly accepted by the County, or were modified in writing with the express or implied consent of the parties; (2) written modification to this Contract signed by the County's Purchasing Officer and consented to expressly or impliedly by Contractor. This Contract represents the entire agreement between the parties in regard to this Bid Number. All modifications to this Contract must be in writing signed by the County's Purchasing Officer.

The laws of the State of Missouri and Jackson County, Missouri govern this Contract. This Contract shall be binding upon and to the benefit of the successor and assignees of the parties. The Contractor shall not assign this Contract or any monies payable hereunder without the prior written consent of the County. Contractor is an independent contractor of the County and shall indemnify the County for loss, damage, or liability which the County incurs to the extent that such results proximately from the negligence or violation of Contractor or its employees, agents, or subcontractors.

In regard to any goods which are included in the sale hereunder, Contractor makes to the County the warranties provided in Article Two of the Uniform Commercial Code of the State of Missouri to the extent that they apply by the terms thereof.

The County gives each of its employees an employee identification card having thereon a photograph of the employee. The County will not pay for any goods and/or services delivered by Contractor to any persons who did not present to Contractor at the time of delivery their County Identification Cards and who were not in fact authorized to receive delivery.

The County will pay to Contractor the applicable pricing quoted by Contractor in its offer for any goods and/or services whose purchase was ordered by the County's Purchasing Officer in consequence of the County's acceptance of Contractor's offer. The County will make good faith effort to make payment within thirty (30) days after the latest of: (1) the date of proper delivery to the County; (2) the date of acceptance by the County; (3) the date when the receiving department has received from the Contractor a correct and complete invoice showing the pertinent County Purchase Order Number(s). Payment may be withheld by the County to protect itself from actual or potential loss which has resulted or may result from the Contractor's non-performance of any of its duties required hereunder.

Contractor warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this contract.

If the County awarded this Contract, would the Contractor sell under the prices and terms of this Contract to any Municipal, County, Public Utility, Hospital, or Educational Institution having membership in the Mid-America Council of Public Purchasing and located within the greater Kansas City Metropolitan Trade Area? (All deliveries are to be F.O.B. Destination and there shall be no obligation on the part of any member of such Council to utilize this Contract). (Check one) Yes X No Initials Minimum order, if applicable\$

ALL PAGES OF THIS INVITATION TO BID ARE EXPRESSLY MADE A PART OF THIS CONTRACT. The format of this Contract has been approved by the County Counselor's Office. Signature of vendor as indicated below MUST BE COMPLETED before contract can be awarded:

CONTRACTOR'S NAME: TECHNOLOGY INTERNATIONAL INC	PHONE NO: 407-359-2373
ADDRESS: 1349 S INTERNATIONAL PKWY, SUITE 2411 LAKE MARY, FL	32746 FAX NO:
NAME OF AUTHORIZED AGENT (print or type): BRAD HUBBARD	DATE: 11/1/2022
NAME OF AUTHORIZED AGENT (print or type): BRAD HUBBARD SIGNATURE OF AUTHORIZED AGENT: BRAD HUBBAR	D TITLE: PROCUREMENT AGENT
EMAIL ADDRESS OF AUTHORIZED AGENT:	TII@TII-USA.COM SECURITY NO:
CHECK IF APPLICABLE: DISADVANTAGED BUSINESS ENTERPRISE (DB WOMAN OWNED (WBE): * * * * * * * * * * * * * * * * * * *	
JACKSON COUNTY MISSOURI BY BOB CRUTSINGER, DIRECTOR OF FIN	ANCE AND PURCHASING
SIGNATURE OF BOB CRUTSINGER:	DATE:

## AGREEMENT FOR THE PURCHASE AND SALE OF GOODS

This Agreement for the Purchase and Sale of Goods ("Agreement") is made effective as of the date last signed by the parties ("Effective Date"), by and between Ohio University ("University"), a public university and instrumentality of the state of Ohio, located at 160 West Union Street, Suite 205, Athens, Ohio, and [INSERT SUPPLIER LEGAL ENTITY NAME], located at [INSERT SUPPLIER PRINCIPAL PLACE OF BUSINESS ADDRESS] ("Supplier").

1. <u>Purchase and Sale of Goods</u>. University agrees to purchase from Supplier, and Supplier agrees to sell to University, the items and quantities ("Goods") according to the payment terms, schedule and other requirements stated in this Agreement and the Scope of Work attached as Exhibit A.

2. <u>Term</u>. The term of this Agreement shall commence on the Effective Date and expire upon delivery of Goods and completion of all performance contemplated herein, unless earlier terminated or extended as provided herein.

**3.** <u>Acceptance, Confirmation and Shipping</u>. All Goods will be received subject to University's inspection and approval. Payment will not constitute acceptance. All defective or non-conforming Goods will be returned pursuant to Supplier's instruction and at Supplier's expense and risk of loss. All Goods will be shipped to University's designed destination(s) as F.O.B. Destination. Unless expressly stated in Exhibit A, there shall be no additional charge for packing, storage, labor, freight/cartage/delivery, insurance, duty, taxes and customs-related documentation charges. All packages, shipping units, bills of lading or shipping memorandums must be clearly marked with University's purchase order or other identifying contract number. International INCOTERMS, if applicable, are DDP (delivered duty paid).</u>

4. <u>Warranties</u>. Supplier represents and warrants that (i) the Goods covered by this Agreement will conform to the specifications, drawings, samples or other descriptions furnished or specified by University and will be of satisfactory material and quality production and free from defects; (ii) Goods delivered by Supplier will be free from any security interest or lien, encumbrance or claim of any third party; and (iii) all Goods sold under this Agreement do not infringe any patent, trademark, copyright or trade secret and do not constitute unfair competition. These warranties will survive inspection, acceptance, passage of title and payment by University. If any aspect of the above warranty is breached, Supplier will, upon receipt of notice from University and at Supplier's sole cost and expense, promptly repair or replace the defective materials, workmanship, or design or pay University the costs and expenses incurred by University in conducting such repair or replacement.

5. <u>Invoicing/Payment</u>. Supplier shall provide an invoice(s) for Goods. Invoices should be sent electronically to accounts.payable@ohio.edu and must identify the Purchase Order number or similar identifying contract number in the subject line, along with Supplier's name and invoice number. Invoices also must contain a description of the Goods delivered that matches material details of Exhibit A and other information reasonably requested by University. If necessary, hard copy invoices may be mailed to Ohio University, 1 Ohio University Drive, WUSOC 213, Athens, OH 45701. University may pay by ACH or check. Payment terms are NET30 days and will be calculated from the date Goods are delivered and accepted or the date the invoice is received, whichever is later.

6. <u>Contingent Upon Appropriation</u>. Supplier acknowledges that expenditures of University funds are contingent upon availability of lawful appropriations by the Ohio General Assembly. If the General Assembly fails to continue funding for payments and/or other obligations that are due, University may provide Supplier with written notice of the same and may terminate this Agreement at its option with respect to Goods not yet provided by Supplier. University will provide Supplier with evidence demonstrating the lack of appropriation.

7. <u>Independent Contractor</u>. Supplier agrees that it is an independent contractor and not an agent, partner or employee of University. Supplier acknowledges that it does not have the authority to sign agreements, notes or obligations, or to make purchases or dispose of property for or on behalf of University. Supplier's personnel are not employees or agents of University at any time for any purpose. Supplier accepts full responsibility for payment of taxes including without limitation unemployment compensation premiums, all income tax deductions, social security deductions and any and all other taxes or payroll deductions required for all employees engaged by the Supplier in performance of this Agreement. Employees of Supplier who provide personal services to University are not public employees by virtue of those services and are not entitled to membership in any Ohio public pension system on that basis.

**8.** <u>Insurance</u>. Throughout the duration of this Agreement and for two years thereafter, Supplier shall maintain (i) comprehensive general liability insurance (or equivalent professional liability insurance) covering bodily injury and property damage that may arise from or in connection with the Services in amounts not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate; (ii) workers' compensation coverage as required by Ohio law; and (iii) commercial automobile liability coverage in an amount not less than \$1,000,000. Supplier shall provide University with a certificate of insurance or equivalent evidence of such coverages. Contractor/vendor shall name Ohio University and its Board of Trustees, officers, agents and employees as additional insureds on general and automobile coverages. The requirements of this section shall survive termination and/or expiration of this Agreement.

**9.** <u>**Compliance with Laws**</u>. The parties will comply with all applicable federal, state and local laws, regulations and ordinances and University's policies (which may be found at www.ohio.edu/policy) ("Applicable Laws") that pertain to the Goods and activities contemplated by this Agreement, including but not limited to state ethics laws. All Goods provided by Supplier shall comply with all Applicable Laws. At its cost, Supplier shall obtain and maintain all licenses, certifications and permits required by Applicable Laws in order to provide the Goods and shall provide University with written evidence of the same at University's request.

**10.** <u>Federal Provisions</u>. The Supplier acknowledges that they have been made aware of certain provisions for non-federal entity contracts under federal awards by reviewing the following link when appropriate: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/appendix-Appendix% 20II% 20to% 20Part% 20200. If uncertain whether these provisions apply to the services rendered under this Agreement, the Supplier is obliged to verify the status of services as they relate to any federal awards.

**11.** <u>Ohio Revised Code § 9.27</u>. The parties herein acknowledge and understand that this Agreement is subject to Ohio Revised Code § 9.27 and that nothing herein shall be interpreted in a manner that would be inconsistent with the provisions of Ohio Revised Code § 9.27.

**12.** <u>Force Majeure</u>. In the event either party shall be delayed or hindered or prevented in the performance of any obligations required under this Agreement by reason of strike, lockout, inability to procure labor or materials, failure of power, fire, or acts of God, terrorism, restrictive governmental laws or regulations, riots, insurrection, war, epidemic, pandemic or any other reason not within the reasonable control of either party ("Force Majeure Event"), the performance of such obligations shall be excused for a period of such delay and the period for the performance of any such act shall be extended for a period equivalent to the period of any such delay, or, at the discretion of the University, this Agreement may be terminated without further liability or obligation to either party. When either party has knowledge of any Force Majeure Event that will delay or affect its performance, such party will immediately notify the other party.

**13.** <u>**Taxes**</u>. The parties acknowledge that the Goods provided hereunder are exempt from Ohio sales tax and federal excise tax. An exemption certificate is available, upon request, from University Purchasing.

14. <u>Termination for Cause</u>. If a party commits a material breach of this Agreement, then the nonbreaching party may terminate this Agreement for cause, so long as the non-breaching party first provides breaching party with a written notice of the breach and breaching party fails to cure the breach within ten business days of receipt of the notice (or, if the breach by its nature cannot reasonably be cured within ten business days, then non-breaching party may terminate if the breaching party fails to begin to cure the breach within ten business days of receipt of the notice and works diligently thereafter to cure the breach). Such termination will be without prejudice to any other rights and remedies that may be available to the non-breaching party. Supplier, upon receipt of notice of suspension or termination, shall cease work and comply with University's reasonable instructions. In the event of termination, Supplier will return to University within fifteen days any payments made by University where Supplier has not furnished the corresponding Goods.

**15.** <u>**Termination for Convenience**</u>. University may terminate this Agreement for its convenience and without cause at any time upon thirty days prior written notice to Supplier. Upon receipt of such notice of termination for convenience, Supplier will immediately cease work and follow other reasonable instructions from University. University will pay Supplier for Goods furnished before the date of termination. Termination under this section will not affect the rights or remedies of either party then-existing or that may thereafter accrue.

16. <u>Limitation of Liability</u>. IN NO EVENT WILL UNIVERSITY BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES, INCLUDING LOSS OF PROFITS. NOTWITHSTANDING ANY LANGUAGE TO THE CONTRARY, SUPPLIER WILL BE LIABLE FOR ANY PERSONAL INJURY OR DAMAGE TO UNIVERSITY IN FURNISHING THE GOODS, INCLUDING DAMAGE TO REAL PROPERTY OR TANGIBLE PERSONAL PROPERTY, CAUSED BY ITS FAULT OR NEGLIGENCE.

**17.** <u>Indemnification</u>. Supplier will indemnify and hold harmless University, its trustees, officers, employees and agents and the State of Ohio from and against all losses, costs, damages, judgments, expenses, demands, claims (including but not limited to negligence) and liabilities of every kind and description, including attorneys' fees and court costs, arising from Supplier's performance of this Agreement, Supplier's failure to perform any portion of this Agreement, Supplier's breach of any provision of this Agreement (including but not limited to its warranty of non-infringement), and any injury, death or property damage caused by the Goods provided hereunder. Supplier's defense of any claim will be subject to the Ohio Attorney General's right to appoint counsel and approve settlements on behalf of University. Supplier agrees that notwithstanding any other terms exchanged by the parties, University will have no obligation to indemnify Supplier for any reason.

## 18. <u>Confidentiality</u>.

a. "Confidential Information" is all information, in any format, legally required to be kept confidential and/or reasonably considered by a party to be confidential, sensitive and/or proprietary and that is designated by a party as confidential in writing at or within a reasonable time after disclosure. Notwithstanding the foregoing, Confidential Information is not information that (i) is or becomes publicly available absent a breach of this Agreement; (ii) was lawfully known to the receiver of the information without an obligation to maintain its confidentiality; (iii) is received from another source who can disclose it lawfully and without an obligation to maintain its confidentiality; or (iv) is independently developed. The

parties will use commercially reasonable efforts (at least as protective as efforts undertaken by a party to protect its own Confidential Information) to prevent disclosure of each other's Confidential Information to third parties. In the event of an unauthorized disclosure of Confidential Information, the party responsible for the disclosure will immediately notify the other party and will reasonably cooperate with the affected party to mitigate the disclosure and prevent further unauthorized disclosures. A party will return or destroy the other party's Confidential Information when reasonably requested to do so by that party. The parties will use any information and materials exchanged between them solely for the purposes contemplated by this Agreement.

b. Notwithstanding the foregoing, Supplier acknowledges that University's records are subject to disclosure under the Ohio Public Records Act. Supplier acknowledges and agrees that upon request for disclosure of this Agreement and/or any other records related to the Goods described herein, University will determine in its sole discretion whether the requested records must be disclosed and, if the University determines that disclosure is required, Supplier agrees that University may disclose such records without notice to Supplier.

**19.** <u>Nondiscrimination</u>. Supplier acknowledges and agrees that Supplier does not discriminate in employment on the basis of race, color, religion, sex, age, ethnicity, national ancestry, national origin, sexual orientation, pregnancy, gender, gender identity or expression, military service or veteran status, and mental or physical disability.

**20.** <u>No Findings for Recovery</u>. Supplier warrants that it is not subject to an unresolved Finding for Recovery under Ohio Revised Code Section 9.24. Supplier agrees that if this representation is deemed to be false, this Agreement will be void ab initio, and Supplier must immediately repay all funds paid under this Agreement.

**21.** <u>Use of Name</u>. Neither party may not use the name, logos or identifying marks of the other party in any advertisement, promotional materials, press release or other public statement or on its website unless it first obtains the express written permission of the other party.

**22.** <u>Choice of Law; Venue</u>. This Agreement and any claims and disputes arising from or related to this Agreement will be governed by and construed in accordance with the laws of the State of Ohio. Such litigation may be brought only in federal or state courts of Ohio embracing Athens County, and the parties irrevocably consent to the jurisdiction and venue of such courts. Litigation seeking monetary damages from University may be filed only in the Ohio Court of Claims.

23. <u>Notices</u>. All notices required or permitted to be given under this Agreement will be made to the parties at their respective addresses listed in the opening paragraph of this Agreement. Such notice will be effective on the date given when provided personally, three days after being mailed by certified mail (return receipt requested) or one day after having been delivered to a nationally-recognized express delivery service for overnight delivery. A party may reasonably amend its notice address(es) upon written notice to the other party.

24. <u>Drug-Free Workplace</u>. Supplier will comply with all applicable federal, state and local laws regarding smoke-free and drug-free work places and will make a good faith effort to ensure that any of its employees or permitted subcontractors engaged in the work being performed hereunder do not purchase, transfer, use or possess illegal drugs or alcohol or abuse prescription drugs in any way.

**25.** <u>**Campaign Contributions**</u>. Supplier warrants that neither Supplier nor its partners, officers, directors or shareholders, or spouses of any such person, has made contributions in excess of the limitations specified in Ohio Revised Code Section 3517.13.

**26.** <u>No Assignment</u>. Supplier will not assign any right, obligation, or duty under this Agreement without the prior written consent of University.

27. <u>No Third Party Beneficiaries</u>. Nothing in this Agreement will create any rights or benefits in persons not parties to this Agreement.

**28.** <u>**Paragraph Headings**</u>. The paragraph headings in this Agreement are inserted only as a matter of convenience as a reference, and in no way define, limit or describe the scope or intent of this Agreement.

**29.** <u>Non-Waiver</u>. No waiver of any provision of this Agreement will be effective unless it is in writing and signed by the party against whom it is sought to be enforced. Failure or delay by either party to enforce any rights under this Agreement will not be construed as a waiver of such rights, and a waiver by either party of a default in one or more instances will not be construed as a continuing waiver or as a waiver in other instances.

**30.** <u>Severability</u>. The provisions of this Agreement are divisible. The parties intend to comply fully with all Applicable Laws, and this Agreement will be construed consistently with all such laws. If any court holds part or all of any provision of this Agreement to be invalid, such invalidity will not affect the balance of that provision or the remaining provisions in this Agreement, which will remain in full force and effect.

**31.** <u>Inspection / Audit</u>. During performance of this Agreement and for a period of seven years after its completion, Supplier will maintain auditable records in a manner consistent with generally accepted accounting procedures of all charges pertaining to this Agreement and will make such records available to University as University may reasonably require for inspection, examination, audit or related purposes. Supplier will keep separate business records for this project, including records of disbursements made and obligations incurred in the performance of this Agreement. Supplier will support these records with contracts, invoices, receipts, vouchers and other data as appropriate. All audits of Supplier by the University will be conducted in a manner that does not unreasonably interfere with the conduct of Supplier's business. If any such audit discloses a deficiency, Supplier will promptly pay to University any deficiency and, if the deficiency is material, the cost of the audit.

**32.** <u>Absence of Sanctions</u>. Supplier represents that neither it nor any of its owners, officers or employees have been sanctioned by or excluded from participation in any federal or state health care program, including Medicare and Medicaid. Supplier agrees that if it or any such individual associated with it should become the subject of an investigation relating to health care fraud, abuse or misconduct, or should be sanctioned by or excluded from participating in any federal or state health care program, including Medicare and Medicaid, it will immediately notify University of such event, and University will have the right to immediately terminate this Agreement without penalty or cost.

**33.** <u>Access to Records</u>. In the event that it is determined that Section 952 of the Omnibus Reconciliation Act of 1980 (P.L. 96-499) and regulations adopted pursuant thereto apply to this Agreement, the parties agree, for a period of four years after performance hereby, to make available to the Secretary of Health and Human Services or the Comptroller General of the United States, or any of their duly authorized representatives, upon written request therefore, this Agreement and its or their books and records necessary to certify the nature and extent of the costs thereof. If any portion of this Agreement is

to be performed through a sub-contract with a related organization at a cost in excess of Ten Thousand Dollars (\$10,000.00) over a twelve (12) month period, such sub-contract will contain this requirement.

**34.** <u>**Debarment**</u>. Supplier certifies that it is not currently now nor will be during the term of this Agreement suspended or debarred by the federal government or State of Ohio from participating in federal or state funded projects.

**35.** <u>**Time Of The Essence**</u>. In construing provisions of this Agreement relating to delivery times, time is and shall remain of the essence.

**36.** <u>Authority to Contract</u>. Each party represents that is has the full power and authority to enter into this Agreement and to convey the rights herein conveyed.

**37.** <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, which when taken together shall constitute but a single instrument. Either party may sign this Agreement by signing and emailing or faxing the original document to the other party. Such document, including the signatures thereon, shall be treated in all respects as an original instrument bearing an original signature.

**38.** <u>Entire Agreement</u>. This Agreement (including exhibits) sets forth the entire understanding between the parties regarding the Goods and subject matter discussed herein and supersedes all prior agreements, whether oral or written. This Agreement supersedes terms that may accompany a purchase order issued by University for the Goods. Any terms provided by Supplier on its invoice or other documentation that are in addition to and/or conflict with any terms herein are void and of no effect, notwithstanding University's acceptance of or payment for any delivery of Goods. This Agreement may not be modified or amended except by a writing signed by both parties.

OHIO UNIVERSITY	SUPPLIER
Print Name:	Print Name:
Title:	Title:
Date:	Date:
OHIO UNIVERSITY COUNTER-SIGNATURE (IF APPLICABLE)	
Print Name:	
Title:	
Date:	

## EXHIBIT A STATEMENT OF WORK

- 1. <u>Description of Goods</u>.
- 2. <u>Delivery Dates and Related Requirements</u>.
- 3. <u>Compensation</u>.
- 4. <u>Contact Information (if different than opening paragraph)</u>.

# **Equipment Proposal**

Title: Scoreboards for Parks Rec

Solicitation: 104-22

Agency: Jackson County, Missouri.

TII Ref: TII/MO/1122/24841

**Date:** 11/1/2022

In response to your quote request for Scoreboards for Parks Rec, Technology International, Inc. is pleased to submit the following for consideration:

ITEM NO.	QTY	DESCRIPTION/ MODEL NO.	UNIT PRICE	EXTD. PRICE	
1	5	Varsity 3314 Baseball/Softball Scoreboard	\$3,760.00	\$18,800.00	
	See attached data sheets				
<u>Total\$18,800.00</u>					

Warranty: Manufacturer's Standard Five (5) Year warranty applies.

## **Delivery:**

- Estimated delivery is **<u>12 Weeks</u>** after receipt of order and approved submittal.
- Please note, due to COVID-19 there may be unanticipated disruptions and delays in the supply chains globally, for parts, components, equipment and internal manufacturing services such as engineering, production allocation, and logistics. This may result in manufacturing & delivery delays out of our control. We will do our best to communicate all such impacts and reduce the effects of any such delays.
- All delivery dates quoted are subject to manufacturer's confirmation at time of order.
- Submittal data will be provided for approval after receipt of order (if applicable)
- Customer to provide equipment and personnel to unload
- TII will provide MSO at time of payment confirmation. Customer is responsible for all titling and registration of trailer (If Applicable)

Freight: Included to Kansas City, MO 64106

Quote Validity: 60 days.

Payment Terms: NET 30 Prompt Payment discount: 1/4 % 10 days

## Technology International, Inc. Corporate data:

We are a small business and our Tax Payer Identification Number (TIN): 650342335. The above price quoted does not include any sales, excise or similar taxes.

We trust that this proposal will meet your requirements and we look forward to hearing from you.

If you have any questions or need more information, please contact us by phone at 407-359-2373, fax at 407-359-2372 or email us at <u>tii@tii-usa.com</u>

Respectfully submitted,

Brad Hubbard Procurement Agent Technology International, Inc.



Account Name	Jackson County Parks and Recreation	Created Date	10/31/2022
Quote Number	00138480	Expiration Date	11/30/2022
Contact Name	Tina Spallo	Prepared By	Alex Brewer
Title	Superintendent of Recreation	Title	Display & Scoring Consultant
Phone	(816) 503-4872	Phone	(314) 780-4062
Email Address	tspallo@jacksongov.org	Email Address	abrewer@nevco.com

Quantity	Model/Part #	Product Description		Dimensions L x H x W/D	Total Price
5.00	1650	Baseball/Softball LED Scoreboard wit Digits	th Amber/Red	8'x3'x8"	USD 11,606.75
5.00	MPCX2 Rec - Outdoor x6xx	In-board Wireless Receiver Kit			USD 2,698.75
5.00	802-0300 - MPCX2 Baseball/Softball	Wireless Handheld Control	Wireless Handheld Control 0.3'x(		USD 1,593.75
5.00	MPCX/MPCX2 Case	MPCX/MPCX2 Control Carrying Case (holds 2 controls)		12.4'x8"x4"	USD 148.75
Ttl Shipping Wt (lbs)		975	Subtotal		USD 16,048.00
	County	Jackson	Freight		USD 548.44
			Total		USD 16,596.44

# Due to supply chain issues resulting from the pandemic, freight pricing and anticipated schedule for delivery along with performance of services are <u>subject to change</u>.

### Additional Notes

-Tax Exempt

-Install not included

\*\*\*Upgraded to 7 year Warranty with no additional Charge

Customers who purchased items in this quote also purchased the following:

### Stadium Pro Sound Series



- Stadium Pro 1000 series and Stadium Pro 2000 series available
- Custom designed for the athletic market to provide complete coverage
- Single-point sound source system located at scoreboard
- Speakers and subwoofers will deliver clear, intelligible voice and concert quality music at high decibel levels throughout your facility
- 5 Year Warranty on loudspeakers and custom designed speaker cabinet



### Electronic Team Names (ETN)



- Customize the team names
- · Easily changed from game to game
- Program team names using the console control
- Bright, long-lasting, energy-efficient LED
- · Perfect for Multi-team Complexes or facilities that host Tournaments
- · Available on most models

#### Message Centers

Í	GLE	N AL	LEN S	TAD	UN		Y
A. 41	7	IOM	Eat	N			
	AT BAT	BALL	STRIKE	OUT	H	E	
	ARIZONA CONNECTICUT						

- Flexible advertising solution
- Exciting in-game animations
- · Display additional stats and player info
- Long-lasting LED technology
- Full color and monochrome (red or amber)
- · Many sizes to fit your scoreboard and venue

### Extended Warranty



- Additional protection for 24 months
- Same terms as the included 5-year warranty
- Available for indoor or outdoor scoreboards
- · Longest warranty available in industry

## Pitch Counter Display



- · Comply with league pitch count rules
- · Prevent arm injury or fatigue
- Hand-held Wireless operation
- Connects with Nevco scoreboard controls
- Mounts next to new or existing scoreboard
- · Multiple sizes and colors available

### Pitch Timer Display



- Wireless operation
- · Set any time up to 199 seconds
- Includes horn
- Track time in between pitches or innings
- Comply with NCAA regulations
- Reduce overall game time



### Solar Power Kit

		lan I
		Tet !!
		all 1
	19 6	
118 -		

- Reduce installation costs
- · Install "off-grid" scoreboards and accessories
- No wires, No electric bills.
- Built-in battery charge meter
- · Designed for all weather conditions
- No Trenching. No boring. No overhead lines.
- Complies with NEC standards Section 690

Billing/Shipping Informa	ation		
Bill To Name	Jackson County Parks and Recreation	Ship To Name	Jackson County Parks and Recreation
Bill To	Lee Summit, MO USA		

### Quote Terms and Conditions

The above pricing is for equipment only and does not include installation (unless specified) or taxes (if applicable). Unless shown specifically in the quote, shipping is an additional cost and is not included. Due to the custom nature of our products, our preferred payment terms are 50% down and remaining balance net 30. Additional payment terms available upon credit review. Shipping terms are F.O.B. Greenville, IL USA.

All Scoreboards and Message Centers are UL Listed and most come with our free 5-year guarantee (Exception: Special promotion/packages may have shorter warranty and are noted in product descriptions). Portable Production Kits carry a 3-year guarantee. Wireless components and Solar Power Kit carry a 2-year guarantee. Hand-held controls, switches and printed scrims carry a 1-year guarantee. Performance and Payment Bonds, if required, will include a one-year warranty after substantial completion.

STATE TAX EXEMPT FORM MUST BE SUBMITTED WITH ORDER OR TAXES WILL BE INVOICED.

Scoreboards are available in 15 standard colors at no extra charge. Please contact your consultant for production/shipping lead times.

Purchase Order Address Nevco Sports, LLC 301 East Harris Ave Greenville, IL 62246-2151 Remit To Address

Nevco Sports, LLC P.O. Box 74758 Chicago, IL 60694-4758 800.851.4040 / 618.664.0360

Quote Acceptance	
Signature	Title
Name	Date



Lenexa, KS 66215 13500 W. 108<sup>TH</sup> St. 913-469-5600 or 1-800-255-1102 FAX (913) 469-8134 Email: athco@athcollc.com

# PROPOSAL

## **TO: JACKSON COUNTY PARKS & RECREATION**

**DATE: OCTOBER 31, 2022** 

## **RE: BID #104-22 SCOREBOARDS**

We are pleased to forward the following quotation. Our terms are net 30 days and all prices are subject to acceptance within 30 days.

State Sales tax \_\_\_\_ Included \_\_\_ X\_\_\_Not Included

We propose to furnish and deliver FOB destination (freight included).

## 5 EACH – FAIR-PLAY #BA-7109-2 BASEBALL / SOFTBALL SCOREBOARDS

## **5 EACH - WIRELESS RECEIVERS**

**5 EACH – MP-60 WIRELESS CONTROLS** 

**5 EACH – CONTROL CASES** 

ALL THE ABOVE FOR THE SUM OF . . . .\$31,225.00FOR INSTALLATION OF ABOVE ADD . . . . .\$ INCLUDED

## REMARKS: INSTALLATION INCLUDES REMOVAL OF EXISTING SCOREBOARDS AND INSTALLATION OF NEW SCOREBOARDS ON THE EXISTING BEAMS. INCLUDES HOOKUP TO EXISTING POWER SOURCE.

• Work for installations/repairs will be done as early as our schedule allows between the hours of 8 am- 4pm

\*\*\* Add a 3% convenience fee for credit card payments on invoices that are \$1,000 & over.\*\*\*

\*\* Current <u>"Tax Exemption Certificates</u>" required when placing orders for materials only.\*\*

\*All proposals with labor (installation/repairs) are subject to Sales Tax unless a <u>"Project Tax Exemption Certificate"</u> is provided when placing the order.\*

This proposal accepted by:

Proposed by:

BRAD MOHR, GENERAL MANAGER

Name & Title

### AFFIDAVIT

STATE OF	Kansas	)	
COUNTY OF _	Johnson	) )	SS.

Brad Mohr

County of <u>Johnson</u> State of <u>Kansas</u> being duly sworn on her or his oath, deposes and says,

1. That I am the <u>General Manager</u> (Title of Affiant) of <u>Athco</u> (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.

- 2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).
- 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.

4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2021, any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.

5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.

- 6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties, or the State of Missouri and City of Kansas City, Missouri Debarment List.
- 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
- 8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

Athco		(Name of Bidder)	
	By: Brad Moh	(Signature of Affiant)	
	General Manager	(Title of Affiant)	
Subscribed and sworn to be		tober , 20 <u>22</u>	
Aleno	la f. Schm	idt	
NOTARY PUBLIC in and	for the County of <u>Johnson</u>	(SEAL)	
State of Kansas			
My Commission Expires:	02/06/2024		
Shar Maria	NOTARY PUBLIC - State of Kans	1	

My Appt Exp. 8/6

## ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned acknowledges receipt of Addenda through and including numbers in accordance with information, instructions, and stipulations set forth therein. and that this Bid is submitted

1 Mohn

Signature of Respondent

10/31/22 Date

Athco

Company Name

13500 W. 108th St.

Address

Lenexa, KS 66215 City, State, and Zip

913-469-5600

Phone

### **EXHIBIT F**

### **BIDDER'S EXCEPTIONS** TO **SPECIFICATIONS** OF JACKSON COUNTY, MISSOURI Invitation to Bid NO. 104-22

Respondent's attention is directed to Paragraph 4 of the General Conditions of this Invitation to Bid. **READ THIS PARAGRAPH** CAREFULLY.

The following exceptions to the Specifications of Invitation to Bid No.104-22 are requested by the undersigned Respondent: (Use additional pages as necessary.)

REFERENCE PARA # & PAGE #	EXCEPTION REQUESTED
3.0 SPECIFICAT	
3.1 SIZĖ	MINIMUM REQUIRED IS 8' X 3'
	THE FAIR-PLAY SCOREBOARD WE ARE BIDDING IS LARGER
	THAN THE MINIMUM REQUIREMENT. OUR MODEL #BA-7109-2
	IS 9' X 4'.

Athco Name of Firm: Signature of Bidder: Mohn



## OFFICE OF THE COUNTY AUDITOR

COMPLIANCE REVIEW OFFICE 415 E 12th Street, 2nd Floor Kansas City, Missouri 64106 (816) 881-3302 FAX (816) 881-3340 CRO@JACKSONGOV.ORG WWW.JACKSONGOV.ORG/AUDITOR

## JACKSON COUNTY, MISSOURI CONTRACTOR UTILIZATION PLAN

Bid/RFP/RFQ Number:	104-22
Bid/RFP/RFQ Title:	Scoreboards
Contracting Department:	Parks + Rec
Respondent:	

I, Brad Mohr \_\_\_\_\_, of lawful age and upon my oath state as follows:

1. This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE/VBE submittal requirements on the above Bid/RFP/RFQ and the MBE/WBE/VBE Program and is given on behalf of the Respondent listed above. It sets out the Respondent's plan to utilize MBE and/or WBE and/or VBE prime and subcontractors on the awarded contract.

The goals set by Jackson County, Missouri are:

\_0\_\_% MBE \_\_\_\_% WBE \_\_\_\_% VBE

2. Bidder stipulates that it will utilize a minimum of the following percentages of MBE/WBE/VBE participation in the above bid:

\_0\_\_% MBE \_\_0\_% WBE \_\_0\_% VBE

3. The following are the MBE/WBE/VBE Contractors to be utilized on the above-named solicitation. **Respondent** maintains that it either has a formal contract or a conditional contract contingent upon award.

### Please note:

- a. If Bidder is a certified MBE, WBE, or VBE firm, it may list itself in the appropriate area below.
- b. No contractor may be listed under multiple categories below regardless of certifications.

CUP RECEIVED:	***INTI	ERNAL USE O CUP APP			
GFE RECEIVED: _		GFE APP			
CUP REVISED: _	REVISION APROVED:				
	APPROVED GOALS:	MBE	WBE	VBE	
RES/ORD:		AMT AW	ARDED:		
NOTES:					

**MBE SUBCONTRACTORS** 

## \*\*\*Add Additional Pages as Necessary\*\*\*

	Description	Bidder Response	
А.	MBE Firm:	NA	INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO
	President/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub A Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:	HERE IN LOD AND BAD RESIDENCE	\$
В.	MBE Firm:	/	INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
C.	MBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub C Contract
	Scopes of Work Utilized:	)	Value:
	Percentage of Contract Awarded:		\$
		TOTAL MBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

## ACKNOWLEDGMENT

Respondent acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the subcontractor participation goals.

### Good Faith Effort:

Respondent further acknowledges that it is responsible for submitting a Good Faith Effort Form if it will be unable to meet the participation goals. A Good Faith Effort Form documents the efforts a respondent puts forth to achieve the MBE and/or WBE and/or VBE goals on a project. Simply stating that goals cannot be met is not considered sufficient.

## **Contractor Modification Form:**

If, at any point during the life of the awarded contract, the contractor needs to substitute an approved subcontractor a **Contractor Modification Form** must be submitted to the Compliance Review Office.

### Any Good Faith Effort or Contractor Modification Form must be approved by the Compliance Review Office.

### \*\*\*Contact the Compliance Review Office for assistance or to request forms.\*\*\*

I hereby certify that I am authorized to make this Affidavit on behalf of the Respondent named below and who shall abide by the terms set forth herein. I acknowledge that the assigned values determined by this CUP shall be enforceable under the contract terms and conditions.

Respo	ondent Primary Contact: Brad Mohr Branch Mish	n	_		
Title:	General Manager Email:athco@athcollc.com				
Date:	10/31/22 Phone:913-469-5600				
Subscribed and sworn to before me this <u>31st</u> day of <u>October</u> , 20 <u>22</u> . My Commission Expires: <u><math>02/06/2024</math></u>					
	Notary Public (Attach corporate seal if applicable)	CARY PUSIE	NOTARY PUBLIC - State of Kansas GLENDA K. SCHMIDT My Appt Exp. 6 34		

For questions on this form please contact:

Compliance Review Office 816-881-3302 CRO@jacksongov.org

#### **1.0 INTRODUCTION**

- 1.1 Jackson County, Missouri is seeking bids for the purchase of Five (5) Electronic Scoreboards for use by the Parks + Rec Department.
- 1.2 The terms of this contract will be a one-time purchase.
- 1.3 Jackson County reserves the right to waive any defect in the offer of any bidder and to reject any and all offers.
- 1.4 Jackson County, Missouri reserves the right to request clarifications on any bid.

#### 2.0 AWARD REQUIREMENTS

- 2.1 INSURANCE AND IDEMNIFICATION: The Successful Bidder shall indemnify, defend, and save harmless the County against all damages to person and property which may arise out of the work included in the performance of this contract, including all claims for personal injuries and property damage and all losses, costs, and attorney's fees or judgments which may arise out of any claims against the County. The Successful Bidder shall purchase and maintain as a minimum such insurance as described in Exhibit A of this Invitation to Bid. Successful Bidder shall file with the County such a Certificate of Insurance as described in Exhibit A and within the time frame specified in Exhibit A.
- 2.2 W-9 FORM: The Successful Bidder must provide a complete IRS W-9 Form for this contract.

#### 3.0 SPECIFICATIONS

- 3.1 Minimum 8' x 3' x 8' Baseball/Softball LED Scoreboard
- 3.2 Amber/Red Digits, approximately 14"
- 3.3 Approximate weight, 90 lbs.
- 3.4 5 year warranty
- 3.5 Onsite delivery and installation.
- 3.6 Wireless Receiver Kit
- 3.7 Wireless Handheld Control System

#### 4.0 REQUIRED SUBMITTALS AND SUBMISSION CRITERIA

- 4.1 The following information MUST BE submitted with your response to this Invitation to Bid:
  - 4.1.1 Contractor's Signature Portion
  - 4.1.2 Affidavit
  - 4.1.3 Certificate of Compliance
  - 4.1.4 Acknowledgement of Receipt of Addenda
  - 4.1.5 Pricing Sheet
  - 4.1.6 Exhibit F, Bidder's Exceptions
- 4.2 Submission of Bids: Bids must be submitted online through the Bonfire Portal at <u>http://jacksongov.bonfirehub.com</u>. Submissions by any other method will not be accepted.

#### 5.0 EVALUATION PROCESS

5.1 All bids received that are responsive to the General Conditions, Specifications, and other provisions of this Invitation to Bid will be evaluated.

5.2 An Evaluation Committee, made up of Jackson County personnel, while evaluate all responses and make recommendations. Jackson County, Missouri shall be the sole judge of the proposals submitted for this Invitation to Bid and its decision shall be final.

#### 6.0 QUESTIONS

- 6.1 All questions regarding this Invitation to Bid shall be communicated electronically through the Bonfire Portal via the Opportunity Q&A on the Invitation to Bid. All questions must be received on the Bonfire Portal by 5:00pm CDT/CST on October 25, 2022.
- 6.2 All questions will be answered via Addenda/Amendment to the Invitation to Bid on the Bonfire Portal.
- 6.3 Respondents and their agents (including subcontractors, employees, consultants, or anyone else acting on their behalf) must follow this procedure. Respondents or their agents MAY NOT contact any other County employees regarding the matters covered by this Invitation to Bid during the solicitation and evaluation process. Inappropriate contact are grounds for REJECTION of the Respondent's submission.
- 6.4 System Support for Bidders/Respondents: Click on "Technical Support" in the Procurement Portal.

#### 7.0 POST AWARD INFORMATION

7.1 Award information, when available, will be publicly posted in the Bonfire Portal.

#### 8.0 QUOTATION

8.1 Quotation will be submitted via the Bonfire Portal.

Company:	
1 U	Athco
Name:	
	Brad Mohr
Title:	
	General Manager
Signature:	Brad Mohn
Phone Number:	
	913-469-5600
Email:	
	athco@athcollc.com

#### A CONTRACT for Furnishing Scoreboards for the Parks + Rec Department.

A Contract between Jackson County Missouri ("County") and the undersigned ("Contractor"), collectively referred to as the "parties". The term "offer" as used herein refers to Contractor's offer made in response to this Bid Number. The parties agree as follows in consideration of the mutual covenants contained herein.

This Contract shall be binding when it is signed by the County's Purchasing Officer and/or Accounting Officer as required by SEC. 50.660 RSMo., and shall run from such date until all parties are satisfied unless it is sooner terminated as provided elsewhere herein.

This Contract consists of: (1) Contractor's offer, including those papers which Contractor submitted with or expressly incorporated in its offer as a part thereof, to the extent the terms of such papers were expressly or impliedly accepted by the County, or were modified in writing with the express or implied consent of the parties; (2) written modification to this Contract signed by the County's Purchasing Officer and consented to expressly or impliedly by Contractor. This Contract must be entire agreement between the parties in regard to this Bid Number. All modifications to this Contract must be in writing signed by the County's Purchasing Officer.

The laws of the State of Missouri and Jackson County, Missouri govern this Contract. This Contract shall be binding upon and to the benefit of the successor and assignees of the parties. The Contractor shall not assign this Contract or any monies payable hereunder without the prior written consent of the County. Contractor is an independent contractor of the County and shall indemnify the County for loss, damage, or liability which the County incurs to the extent that such results proximately from the negligence or violation of Contractor or its employees, agents, or subcontractors.

In regard to any goods which are included in the sale hereunder, Contractor makes to the County the warranties provided in Article Two of the Uniform Commercial Code of the State of Missouri to the extent that they apply by the terms thereof.

The County gives each of its employees an employee identification card having thereon a photograph of the employee. The County will not pay for any goods and/or services delivered by Contractor to any persons who did not present to Contractor at the time of delivery their County Identification Cards and who were not in fact authorized to receive delivery.

The County will pay to Contractor the applicable pricing quoted by Contractor in its offer for any goods and/or services whose purchase was ordered by the County's Purchasing Officer in consequence of the County's acceptance of Contractor's offer. The County will make good faith effort to make payment within thirty (30) days after the latest of: (1) the date of proper delivery to the County; (2) the date of acceptance by the County; (3) the date when the receiving department has received from the Contractor a correct and complete invoice showing the pertinent County Purchase Order Number(s). Payment may be withheld by the County to protect itself from actual or potential loss which has resulted or may result from the Contractor's non-performance of any of its duties required hereunder.

**Contractor** warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this contract.

If the County awarded this Contract, would the Contractor sell under the prices and terms of this Contract to any Municipal, County, Public Utility, Hospital, or Educational Institution having membership in the Mid-America Council of Public Purchasing and located within the greater Kansas City Metropolitan Trade Area? (All deliveries are to be F.O.B. Destination and there shall be no obligation on the part of any member of such Council to utilize this Contract).

(Check one) Yes X No \_\_\_\_\_ Initials \_\_\_\_\_. Minimum order, if applicable\$\_\_\_\_\_.

ALL PAGES OF THIS INVITATION TO BID ARE EXPRESSLY MADE A PART OF THIS CONTRACT. The format of this Contract has been approved by the County Counselor's Office. Signature of vendor as indicated below MUST BE COMPLETED before contract can be awarded:

CONTRACTOR'S NAME: Athco	PHONE NO:	913-469-5600	
ADDRESS: 13500 W. 108th St., Lenexa, KS 66215	FAX NO:	913-469-8134	
NAME OF AUTHORIZED AGENT (print or type): Brad Mohr	DATE:	10/31/2022	_
SIGNATURE OF AUTHORIZED AGENT: 23000000000000000000000000000000000000	TITLE: Gen	eral Manager	
EMAIL ADDRESS OF AUTHORIZED AGENT: <u>athco@athcollc.com</u> FEDERAL ID NO: <u>43-1835690</u> and/or SOCIAL SECURITY	NO:		
CHECK IF APPLICABLE: DISADVANTAGED BUSINESS ENTERPRISE (DBE): WOMAN OWNED (WBE): * * * * * * * * * * * * * * * * *	* * * * * *		
SIGNATURE OF BOB CRUTSINGER:	DATE:		

# Is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the employment practices and promotes equal employment opportunity by contractors doing business payment of any taxes due to the County, or did not have on December 31st of the previous year LINN Attests and agrees to Chapter 6 of the Jackson County Code which prohibits discriminatory The above named firm/agency has met the following requirements: In accordance with Jackson County Code Chapter(s) 6 and 10, this Certificate of Compliance is hereby issued to: any property subject to taxation by the County Certificate of Compliance 2022 Certificate: 20220114VC278 with Jackson County. Expires: 2022-12-31 Issued: 2022-01-14 Lenexa, KS 66215 13500 W 108th St Athco, LLC Jackson County Missouri

Chief Compliance Review Officer

Jackson County Missouri

816-881-3302

compliance@jackonsongov.org

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$402,506.00 within the 2022 American Rescue Plan Fund and awarding a contract for the furnishing and installation of furniture, fixtures, and equipment at the new Health Department building to Kansas City Office Design, LLC, of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 94-22, at an actual cost to the County not to exceed \$402,506.00.

RESOLUTION NO. 21115, December 5, 2022

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal bids on Invitation

to Bid No. 94-22 for the furnishing and installation of furniture, fixtures, and equipment at

the new Health Department building; and,

WHEREAS, a total of thirty-three notifications were distributed and viewed, and three responses were received and evaluated from the following:

BIDDERS	BID
Kansas City Office Design, LLC Kansas City (Jackson County), MO	\$402,506
Spaces, Inc. Lenexa, KS	\$467,577
Working Spaces, Inc. Kansas City (Jackson County), MO	\$497,889

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a contract for the furnishing and installation of the required furniture, fixtures, and equipment to Kansas City Office Design, LLC, as the lowest and best bid received; and,

WHEREAS, in order to fund this purchase a transfer is necessary; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2022 American Rescue Plan Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>T0</u>
American Rescue Plan Fund ARPA Public Health 050-7802	56790- Other Contractual Services	\$402,506	
Fac. Mgmt Health Building 050-1215	58150- Office Furniture & Fixtures		\$402,506

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director Finance and Purchasing and that the director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Dept inselor

Certificate of Passage

lovus County Counselor

I hereby certify that the attached resolution, Resolution No. 21115 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER:	050 7802 56790
ACCOUNT TITLE:	American Rescue Plan Fund
	ARPA Public Health
52	Other Contractual Services
NOT TO EXCEED:	\$402,506.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: ACCOUNT TITLE:

NOT TO EXCEED:

2/1/2022

050 1215 58150 American Rescue Plan Fund Fac. Mgmt Health Building Office Furniture & Fixtures \$402,506.00

Chief Administrative Officer

## **Request for Legislative Action**

Completed by Cou	Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21115	
Sponsor(s):	Theresa Galvin	Legislature Meeting Date:	12/5/2022	

#### Introduction

Action Items: ['Award', 'Transfer']

Project/Title:

Requesting the Transfer of Funds of \$402,506 from the ARPA Public Health of the American Rescue Plan Fund (No. 050) to Facility Management Health Building of the American Rescue Plan Fund (No. 050) and Awarding Furnishing and Installation Services of Furniture, Fixtures and Equipment for the Health Department Contract, JCPW 3271, to Kansas City Office Design, LLC of Kansas City, Missouri under the terms and conditions of Invitation to Bid No. ITB 94-22.

#### **Request Summary**

The County requests the transfer from the ARPA Public Health account to the Facility Management Health Building account within the American Rescue Plan Funds to award a contract to Kansas City Office Design, LLC of Kansas City, Missouri for the Furnishing and Installation of Furniture, Fixtures, and Equipment for the Health Department Building, located in Lee's Summit, MO. Work items include some ADA compliant items. ITB 94-22 was issued by Purchasing Department to accomplish the necessary project requirements.

Advertisement by the Purchasing Division of the Finance Department was posted on the County's website and on the "Bonfire" website. Electronic bids were opened on September 6, 2022 at the offices of Purchasing. A total of thirty-three (33) vendors viewed this solicitation and three (3) responses were received. An evaluation committee was assembled to deliberate the responses received and to select a preferred vendor. The evaluation committee unanimously selected the preferred vendor to be Kansas City Office Design, LLC. A detailed bid tabulation is attached. A summary of the bids is as follows: AS READ

<u>Bidder Name</u> Kansas City Office Design, LLC Spaces, Inc. Working Spaces, Inc. <u>City / State</u> Kansas City, MO Lenexa, KS Kansas City, MO Bid Submitted \$ 402,506 \$ 467,577 \$ 497,889

The Architects Estimate for the project is \$570,862.

Pursuant to Section 1054.6 of the Jackson County Code, Chapter 10 "PURCHASING", the Director of Public Works and the Director of Finance and Purchasing recommended Kansas City Office Design, LLC of Kansas City, Missouri as the lowest and best bid received. The Director of Public Works request the following changes:

We request that:

1. A Resolution be prepared authorizing the County executive to execute this construction contract

with Kansas City Office Design, LLC.

2. The Manager of Finance be authorized to encumber \$402,506 to cover the costs.

3. The Director of Public Works be authorized to approve adjustments in the construction contract

line items, to the extent that there will be no further funding obligation by the County.

Contact Information				
Department:	Public Works	Submitted Date:	10/24/2022	
Name:	Christopher C. Jenkins	Email:	CJenkins@jacksongov.org	
Title:	Project Manager, Civil	Phone:	816-881-4429	
	Engineer I			

Budget Information				
Amount authorized by th	is legislation this fiscal year	:		\$402,506
Amount previously autho	rized this fiscal year:			\$3,611,441
Total amount authorized	after this legislative action:			\$4,013,947
Is it transferring fund?			Yes	
Transferring Fund From:				
Fund:	Department:	Line Item Account:	Amount:	
050 (American Rescue	7802 (ARPA Public	56790 (Other		\$402,506
Plan Fund)	Health)	Contractual Services)		
Transferring Fund To:				
Fund:	Department:	Line Item Account:	Amount:	
050 (American Rescue	1215 (Fac. Mgmt Health	58150 (Office Furniture		\$402,506
Plan Fund)	Building)	& Fixtures)		

Prior Legislation		
Prior Ordinances		
Ordinance:	Ordinance date:	
5514	June 7, 2021	
Prior Resolution		
Resolution:	Resolution date:	
21025	August 8, 2022	

Purchasing	
Does this RLA include the purchase or lease of	Yes
supplies, materials, equipment or services?	
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Yes

# **Request for Legislative Action**

Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in	Yes
this RLA?	

Compliance			
Certificate of Compliance			
In Compliance			
Minority, Women and Veteran Owned Business Program			
Goals are waived - insufficient MBE or WBE firms available			
MBE: .00%			
WBE: .00%			
VBE: .00%			
Prevailing Wage			
Construction projects over \$75000 ['Separate bid']			

### **Fiscal Information**

• There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered.

# **Request for Legislative Action**

Submitted by Public Works requestor: Christopher C. Jenkins on 10/24/2022. Comments:

Approved by Department Approver Brian Gaddie on 10/28/2022 3:40:36 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 10/28/2022 3:59:16 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 10/31/2022 12:22:17 PM. Comments:

Returned for more information by Budget Office Approver Sarah L. Matthes on 11/1/2022 7:49:31 AM. Comments: Please amend Authorized section on the Budget Info tab to 402,506 - this legislation, 3,611,441 - previously authorized this year, for a total amount authorized of 4,013,947.

Submitted by Requestor Christopher C. Jenkins on 11/1/2022 11:10:27 AM. Comments:

Approved by Department Approver Brian Gaddie on 11/3/2022 12:25:55 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/3/2022 12:43:04 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/3/2022 12:52:47 PM. Comments:

Approved by Budget Office Approver Sarah L. Matthes on 11/4/2022 8:28:23 AM. Comments: Fiscal Note Attached

Returned for more information by Executive Office Approver Troy Schulte on 11/4/2022 9:25:18 AM. Comments: We need to adjust the budget. Money should be moved from the ARPA Public Health account to the 050-1215 Health Building Account into 58150 expense code

Submitted by Requestor Christopher C. Jenkins on 11/17/2022 11:07:18 AM. Comments:

Approved by Department Approver Brian Gaddie on 11/17/2022 12:06:53 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/17/2022 12:16:41 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/17/2022 2:33:57 PM. Comments:

December 1, 2022eRLA #709Page 4 of 4Approved by Budget Office Approver Sarah L. Matthes on 11/18/2022 8:19:41 AM. Comments: RevisedFiscal Note Attached

# **Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

	PC#						
Date:	November 18, 2022				ORD/RES # eRLA ID #:	2	1115 709
					ERLA ID #.		709
Org Co	de/Description	Object	Code/Description	Fro	om	То	
050	American Rescue Plan Fund						
7802	ARPA Public Health	56790	Other Contractual Services	\$	402,506	\$	
1215	Fac. Mgmt Health Building	58150	Office Furniture & Fixtures		-		402,506
				\$	402,506	\$	402,506
	This expendi PC#		i <b>scal Note:</b> s included in the Annual Bu	dget			
Org Co	de/Description	Object	Code/Description			Not	to Exceed
050	American Rescue Plan Fund						
1215	Fac. Mgmt Health Building	58150	Office Furniture & Fixtures			\$	402,506
					-		
					- -		
					-		
	POVED hh Matthes at 8:18 am, Nov 18, 2022				•	\$	402,506

Budget Office



Jackson County, Missouri Department of Public Works Engineering Division

# Furnishing and Installation Services of Furniture, Fixtures and Equipment for the Jackson County, Missouri Health Department

## COUNTY PROJECT NO. 3271 INVITATION TO BID (ITB) No. 94-22

## UNOFFICIAL BID SUMMARY

## BID OPENING DATE AND TIME: September 6, 2022 2:00 p.m.

NOTE: This is an unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

NO.	Firm	City and State	Amount Base Bid	% above Low
1	Kansas City Office Design, LLC	Kansas City, MO	\$402,505.12	0.00%
2	Spaces, Inc.	Lenexa, KS	\$467,576.55	16.17%
3	Working Spaces, Inc.	Kansas City, MO	\$497,888.75	23.70%
	Architect Estimate by Piper-Wind Architects,	Inc.	\$570,861.90	41.83%

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

UNOFFICIAL 1st Low 2nd Low 3rd Low Architect Estimate Kansas City Office Design, LLC Spaces, Inc. Working Spaces, Inc. This project is funded and Administered by Jackson County, MO. Avg. Unit Price Kansas City, MO Lenexa, KS Kansas City, MO of 1st 2nd & 3rd Total Amt. Unit Unit Total Amt. Unit Total Amt. Item Unit Total Amt Low Bids No. Description Received No Units Price Bid Price Bid Price Bid Price Bid Bid Items (Design (as directed by County and/or Architect), Supply and Install ALL bid items) SERONY GUEST CHAIR 25X26X33 EACH 57 622.29 35,470.53 841.00 47,937.00 963.53 \$ 54,921.21 785.00 44,745.00 808.94 1 \$ \$ \$ \$ \$ \$ \$ \$ WARRANTY:5 YEARS COM FABRIC FOR THE SERONY 2 EACH 57 \$ 50.55 2,881.35 \$ \$ \$ 5,415.00 16.85 \$ \$ 95.00 \$ CHAIR (YARDS PER CHAIR) SERONY LOVESEAT 34x26x33 3 EACH 2 \$ 799.10 1,598.20 \$ 1,123.00 \$ 2,246.00 1,288.06 \$ 2,576.12 1,265.00 2,530.00 1,070.05 \$ \$ \$ \$ \$ WARRANTY: 5 YEARS OM FABRIC FOR SERONY 4 LOVESEAT (YARDS PER EACH 2 \$ 50.55 \$ 101.10 \$ \$ \$ 150.00 \$ 300.00 \$ 16.85 OVESEAT) CRAYON SIDE CHAIR 14X16X25 5 FACH 4 \$ 245 43 \$ 981.72 \$ 267 00 \$ 1.068.00 235 30 \$ 941 20 \$ 206.00 \$ 824 00 \$ 249 24 \$ WARRANTY: LIFETIME CRAYON ROUND TABLE 6 EACH 1 \$ 505.56 \$ 505.56 \$ 397.00 \$ 397.00 \$ 345.90 \$ 345.90 \$ 305.00 \$ 305.00 \$ 416.15 WARRANTY: LIFETIME UNIVERSAL BOOKCASE 7 36x14x29.5 EACH 1 \$ 537.38 \$ 537.38 \$ 676.00 \$ 676.00 316.88 \$ 316.88 \$ 368.00 \$ 368.00 \$ 510.09 WARRANTY: 10 YEARS CALIBRATE MOBILE PED WITH 8 CUSHION 16W EACH 5 \$ 423.99 \$ 2,119.95 \$ 441.00 \$ 2,205.00 \$ 445.70 \$ 2,228.50 \$ 514.00 \$ 2,570.00 \$ 436.90 WARRANTY: 10 YEARS DIVI MONOLITHIC TACKABLE POWERED PANEL 66X48 9 EACH 8 \$ 335.52 \$ 2.684.16 \$ 332.00 \$ 2.656.00 \$ 311.03 \$ 2.488.24 \$ 519.00 \$ 4.152.00 \$ 326.18 WARRANTY: 10 YEARS DIVI MONOLITHIC TACKABLE 10 POWERED PANEL 66X24 EACH 8 \$ 284.82 \$ 2,278.56 \$ 332.00 \$ 2,656.00 \$ 362.55 \$ 2,900.40 \$ 460.00 \$ 3,680.00 \$ 326.46 WARRANTY: 10 YEARS SURFACE 24X48 EACH \$ 130.17 520.68 140.00 560.00 143.14 572.56 137.77 11 4 \$ \$ \$ \$ \$ \$ 198.00 \$ 792.00 \$ WARRANTY: 10 YEARS SURFACE 24X72 12 FACH 4 \$ 182.05 \$ 728 20 \$ 202.00 \$ 808.00 \$ 195 62 \$ 782.48 \$ 258 00 \$ 1.032.00 \$ 193 22 WARRANTY: 10 YEARS BOX/BOX/FILE 15X22X28 EACH 4 264.65 1,090.48 1,528.00 285.09 13 \$ \$ 1,058.60 \$ 318.00 \$ 1,272.00 \$ 272.62 \$ \$ 382.00 \$ \$ WARRANTY: 10 YEARS FILE/FILE 15X22X28 14 EACH 4 \$ 264.65 \$ 1,058.60 \$ 318.00 \$ 1,272.00 \$ 272.62 \$ 1,090.48 \$ 382.00 \$ 1,528.00 \$ 285.09 WARRANTY:10 YEARS OVERHEAD CLOSED STORAGE WITH TWO DOORS 48" WITH \$ \$ \$ \$ 15 EACH 4 439.26 1.757.04 \$ 445.00 1.780.00 \$ 457.63 \$ 1.830.52 356.00 \$ 1.424.00 \$ 447.30 TASK LIGHT WARRANTY: 10 YEARS BASKET TABLE 23X23X21.25 \$ 16 EACH 2 902.43 \$ 1,804.86 \$ 906.00 \$ 1,812.00 \$ 1,040.29 \$ 2,080.58 \$ 950.00 \$ 1,900.00 \$ 949.57 WARRANTY: 5 YEARS CALIBRATE DESK 24X60 WITH GROMMET AND FULL MODESTY 17 EACH 1 \$ 246.65 \$ 246.65 \$ 342.00 \$ 342.00 \$ 250.48 \$ 250.48 \$ 291.00 \$ 291.00 \$ 279.71 PANEI WARRANTY:10 YEARS RETURN 24X48 WITH ACCESS MODESTY PANEL \$ \$ \$ \$ \$ 218.48 \$ \$ \$ \$ 18 EACH 215.13 215.13 289.00 289.00 218.48 254.00 254.00 240.87 1 WARRANTY: 10 YEARS LAMINATE BOX/BOX/FILE 19 18X28X12 EACH \$ 278.94 \$ 278.94 305.00 \$ 305.00 297.79 \$ 297.79 \$ 329.00 329.00 293.91 1 \$ \$ \$ \$ WARRANTY: 10 YEARS LAMINATE FILE/FILE 23X28X16 20 EACH 1 \$ 323.18 \$ 323.18 \$ 363.00 \$ 363.00 \$ 354.25 \$ 354.25 \$ 381.00 \$ 381.00 \$ 346.81 WARRANTY: 10 YEARS CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK 21 FACH \$ 590 97 \$ 590 97 \$ 578.00 \$ 578 00 \$ 603.15 \$ 603.15 \$ 696.00 \$ 696 00 \$ 590 71 1 LIGHT WARRANTY: 10 YEARS TACK BOARD 72W 165.20 22 EACH \$ 162.67 162.67 193.00 \$ 193.00 \$ 165.20 192.00 \$ 192.00 \$ 173.62 1 \$ \$ \$ \$ WARRANTY: 10 YEARS GRAFTON CHAIR WITH ARMS 23 23.75X23.5X32 EACH 1 \$ 245.06 \$ 245.06 \$ 277.00 \$ 277.00 \$ 285.78 \$ 285.78 \$ 252.00 \$ 252.00 \$ 269.28 WARRANTY:10 YEARS COM FOR GRAFTON CHAIR 24 EACH 1 \$ 50.55 \$ 50.55 \$ 53.00 \$ 53.00 \$ 51.20 \$ 51.20 \$ 64.00 \$ 64.00 \$ 51.58 YARDS PER CHAIR) CALIBRATE DESK 24X66 WITH EACH 345.00 254.06 25 GROMMET AND ACCESS PANEL \$ 250.17 \$ 250.17 \$ 345.00 254.06 \$ \$ 295.00 \$ 295.00 \$ 283.08 1 \$ \$ WARRANTY: 10 YEARS LAMINATE BOX/BOX/FILE 26 12X18X28 EACH 1 \$ 278.94 \$ 278.94 \$ 305.00 \$ 305.00 \$ 297.79 \$ 297.79 \$ 329.00 \$ 329.00 \$ 293.91 WARRANTY: 10 YEARS AMINATE FILE/FILE 12X18X28 27 EACH \$ \$ \$ \$ \$ 299.41 1 273.46 273.46 \$ 321.00 321.00 \$ 303.76 \$ 303.76 \$ 337.00 337.00 WARRANTY: 10 YEARS ALIBRATE OVERHEAD CLOSED STORAGE 66W WITH LED TASK 28 EACH \$ 583.73 \$ 583.73 \$ 636.00 \$ 636.00 \$ 595.79 \$ 595.79 \$ 688.00 \$ 688.00 \$ 605.17 1 WARRANTY: 10 YEARS ACK BOARD 66W 29 EACH 1 \$ 158.56 \$ 158.56 \$ 189.00 \$ 189.00 \$ 161.02 \$ 161.02 \$ 187.00 \$ 187.00 \$ 169.53 WARRANTY:10 YEARS

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL						1							1				1	
						Low		2nc	d Lo	w			Low		Architec	t Es	timate		
This p	roject is funded and Administered by J	ackson Co	unty, MO.	Ka	-	ice Design, LLC			ces, l			-	paces, Inc.						g. Unit Price
Item	Description	Unit	No.		Kansas Unit	City, MO Total Amt.		Lene Unit	exa, I	KS Total Amt.	Kar Unit	isas	City, MO Total Amt.		Unit	Т	otal Amt.		st, 2nd & 3rd Low Bids
No	Description GRAFTON CHAIR WITH ARMS		Units		Price	Bid		Price		Bid	Price		Bid	F	Price	1	Bid		Received
30	23.75X23.5X32 WARRANTY:10 YEARS COM FOR GRAFTON CHAIR	EACH	1	\$	245.06	\$ 245.06	\$	277.00	\$	277.00	\$ 285.	78	\$ 285.78	\$	252.00	\$	252.00	\$	269.28
31	(YARDS PER CHAIR)	EACH	1	\$	50.55	\$ 50.55	\$	53.00	\$	53.00	\$ 51.	20	\$ 51.20	\$	64.00	\$	64.00	\$	51.58
32	CALIBRATE DESK 24X66 WITH GROMMET AND ACCESS PANEL WARRANTY: 10 YEARS	EACH	1	\$	250.17	\$ 250.17	\$	345.00	\$	345.00	\$ 254.	06	\$ 254.06	\$	295.00	\$	295.00	\$	283.08
33	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	305.00	\$	305.00	\$ 297.	79	\$ 297.79	\$	329.00	\$	329.00	\$	293.91
34	LAMINATE FILE/FILE 12X18X28 WARRANTY: 10 YEARS CALIBRATE OVERHEAD CLOSED	EACH	1	\$	273.46	\$ 273.46	\$	321.00	\$	321.00	\$ 303.	76	\$ 303.76	\$	337.00	\$	337.00	\$	299.41
35	STORAGE 66W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	583.73	\$ 583.73	\$	636.00	\$	636.00	\$ 595.	79	\$ 595.79	\$	688.00	\$	688.00	\$	605.17
36	TACK BOARD 66W WARRANTY:10 YEARS	EACH	1	\$	158.56	\$ 158.56	\$	189.00	\$	189.00	\$ 161.	02	\$ 161.02	\$	187.00	\$	187.00	\$	169.53
37	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	1	\$	245.06	\$ 245.06	\$	277.00	\$	277.00	\$ 285.	78	\$ 285.78	\$	252.00	\$	252.00	\$	269.28
38	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	1	\$	50.55	\$ 50.55	\$	53.00	\$	53.00	\$ 51.	20	\$ 51.20	\$	64.00	\$	64.00	\$	51.58
39	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	246.65	\$ 246.65	\$	342.00	\$	342.00	\$ 250.	48	\$ 250.48	\$	291.00	\$	291.00	\$	279.71
40	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS	EACH	1	\$	215.13	\$ 215.13	\$	289.00	\$	289.00	\$ 218.	48	\$ 218.48	\$	254.00	\$	254.00	\$	240.87
41	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	305.00	\$	305.00	\$ 297.	79	\$ 297.79	\$	329.00	\$	329.00	\$	293.91
42	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS	EACH	1	\$	323.18	\$ 323.18	\$	363.00	\$	363.00	\$ 354.	25	\$ 354.25	\$	395.00	\$	395.00	\$	346.81
43	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	590.97	\$ 590.97	\$	578.00	\$	578.00	\$ 603.	15	\$ 603.15	\$	697.00	\$	697.00	\$	590.71
44	TACKBOARD 72W WARRANTY: 10 YEARS	EACH	1	\$	162.67	\$ 162.67	\$	193.00	\$	193.00	\$ 165.	20	\$ 165.20	\$	192.00	\$	192.00	\$	173.62
45	TABLE 48X18X29H WARRANTY: 10 YEARS	EACH	1	\$	286.77	\$ 286.77	\$	321.00	\$	321.00	\$ 271.	16	\$ 271.16	\$	315.00	\$	315.00	\$	292.98
46	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	277.00	\$	554.00	\$ 285.	78	\$ 571.56	\$	252.00	\$	504.00	\$	269.28
47	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$	53.00	\$	106.00	\$ 51.	20	\$ 102.40	\$	64.00	\$	128.00	\$	51.58
48	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	246.65	\$ 246.65	\$	342.00	\$	342.00	\$ 250.	48	\$ 250.48	\$	291.00	\$	291.00	\$	279.71
49	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS	EACH	1	\$	215.13	\$ 215.13	\$	289.00	\$	289.00	\$ 218.	48	\$ 218.48	\$	254.00	\$	254.00	\$	240.87
50	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	305.00	\$	305.00	\$ 297.	79	\$ 297.79	\$	337.00	\$	337.00	\$	293.91
51	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS	EACH	1	\$	323.18	\$ 323.18	\$	363.00	\$	363.00	\$ 354.	25	\$ 354.25	\$	381.00	\$	381.00	\$	346.81
52	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	590.97	\$ 590.97	\$	578.00	\$	578.00	\$ 603.	15	\$ 603.15	\$	697.00	\$	697.00	\$	590.71
53	TACKBOARD 72W WARRANTY: 10 YEARS	EACH	1	\$	162.67	\$ 162.67	\$	193.00	\$	193.00	\$ 165.	20	\$ 165.20	\$	187.00	\$	187.00	\$	173.62
54	TABLE 48X18X29H WARRANTY: 10 YEARS	EACH	1	\$	286.77	\$ 286.77	\$	321.00	\$	321.00	\$ 271.	16	\$ 271.16	\$	315.00	\$	315.00	\$	292.98
55	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	277.00	\$	554.00	\$ 285.	78	\$ 571.56	\$	252.00	\$	504.00	\$	269.28
56	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$	53.00	\$	106.00	\$ 51.	20	\$ 102.40	\$	64.00	\$	128.00	\$	51.58
57	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	246.65	\$ 246.65	\$	342.00	\$	342.00	\$ 250.	48	\$ 250.48	\$	291.00	\$	291.00	\$	279.71
58	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS	EACH	1	\$	215.13	\$ 215.13	\$	289.00	\$	289.00	\$ 218.	48	\$ 218.48	\$	254.00	\$	254.00	\$	240.87

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL						r				r							1	
					1st	Low		2nc	d Lo	w		3rd	Lo	w	Archited	t Es	stimate		
This p	project is funded and Administered by J	ackson Co	unty, MO.	Ka		ice Design, LLC		Spac				Working S						Av	g. Unit Price
Item		Unit	No.		Kansas Unit	City, MO Total Amt.	-	Lene Unit	exa,	KS Total Amt.		Kansas Unit		r, MO Total Amt.	Unit		Total Amt.		st, 2nd & 3rd Low Bids
No	Description		Units		Price	Bid		Price		Bid		Price		Bid	Price		Bid		Received
59	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	305.00	\$	305.00	\$	297.79	\$	297.79	\$ 329.00	\$	329.00	\$	293.91
60	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS CALIBRATE OVERHEAD CLOSED	EACH	1	\$	323.18	\$ 323.18	\$	363.00	\$	363.00	\$	354.25	\$	354.25	\$ 381.00	\$	381.00	\$	346.81
61	STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	590.97	\$ 590.97	\$	578.00	\$	578.00	\$	603.15	\$	603.15	\$ 697.00	\$	697.00	\$	590.71
62	TACKBOARD 72W WARRANTY: 10 YEARS	EACH	1	\$	162.67	\$ 162.67	\$	193.00	\$	193.00	\$	165.20	\$	165.20	\$ 192.00	\$	192.00	\$	173.62
63	TABLE 48X18X29H WARRANTY: 10 YEARS	EACH	1	\$	286.77	\$ 286.77	\$	321.00	\$	321.00	\$	271.16	\$	271.16	\$ 315.00	\$	315.00	\$	292.98
64	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	277.00	\$	554.00	\$	285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
65	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$	53.00	\$	106.00	\$	51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58
66	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	246.65	\$ 246.65	\$	342.00	\$	342.00	\$	250.48	\$	250.48	\$ 291.00	\$	291.00	\$	279.71
67	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS	EACH	1	\$	215.13	\$ 215.13	\$	289.00	\$	289.00	\$	218.48	\$	218.48	\$ 254.00	\$	254.00	\$	240.87
68	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	305.00	\$	305.00	\$	297.79	\$	297.79	\$ 329.00	\$	329.00	\$	293.91
69	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS CALIBRATE OVERHEAD CLOSED	EACH	1	\$	323.18	\$ 323.18	\$	363.00	\$	363.00	\$	354.25	\$	354.25	\$ 381.00	\$	381.00	\$	346.81
70	STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	590.97	\$ 590.97	\$	578.00	\$	578.00	\$	603.15	\$	603.15	\$ 697.00	\$	697.00	\$	590.71
71	TACKBOARD 72W WARRANTY: 10 YEARS	EACH	1	\$	162.67	\$ 162.67	\$	193.00	\$	193.00	\$	165.20	\$	165.20	\$ 192.00	\$	192.00	\$	173.62
72	TABLE 48X18X29H WARRANTY: 10 YEARS	EACH	1	\$	286.77	\$ 286.77	\$	321.00	\$	321.00	\$	271.16	\$	271.16	\$ 315.00	\$	315.00	\$	292.98
73	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	277.00	\$	554.00	\$	285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
74	COM FOR GRAFTON CHAIR (YARDS PER CHAIR) CALIBRATE DESK 24X60 WITH	EACH	2	\$	50.55	\$ 101.10	\$	53.00	\$	106.00	\$	51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58
75	GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	241.95	\$ 241.95	\$	354.00	\$	354.00	\$	245.71	\$	245.71	\$ 307.00	\$	307.00	\$	280.55
76	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS	EACH	1	\$	308.11	\$ 308.11	\$	330.00	\$	330.00	\$	297.79	\$	297.79	\$ 363.00	\$	363.00	\$	311.97
77	LAMINATE FILE/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	358.00	\$	358.00	\$	303.76	\$	303.76	\$ 381.00	\$	381.00	\$	313.57
78	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	574.53	\$ 574.53	\$	628.00	\$	628.00	\$	586.45	\$	586.45	\$ 677.00	\$	677.00	\$	596.33
79	TACKBOARD 60W WARRANTY: 10 YEARS	EACH	1	\$	161.49	\$ 161.49	\$	192.00	\$	192.00	\$	164.01	\$	164.01	\$ 191.00	\$	191.00	\$	172.50
80	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	277.00	\$	554.00	\$	285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
81	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$	53.00	\$	106.00	\$	51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58
82	CALIBRATE DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	241.95	\$ 241.95	\$	354.00	\$	354.00	\$	245.71	\$	245.71	\$ 307.00	\$	307.00	\$	280.55
83	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS	EACH	1	\$	308.11	\$ 308.11	\$	330.00	\$	330.00	\$	297.79	\$	297.79	\$ 363.00	\$	363.00	\$	311.97
84	LAMINATE FILE/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$	358.00	\$	358.00	\$	303.76	\$	303.76	\$ 367.00	\$	367.00	\$	313.57
85	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	574.53	\$ 574.53	\$	628.00	\$	628.00	\$	586.45	\$	586.45	\$ 677.00	\$	677.00	\$	596.33
86	TACKBOARD 60W WARRANTY: 10 YEARS	EACH	1	\$	161.49	\$ 161.49	\$	192.00	\$	192.00	\$	164.01	\$	164.01	\$ 191.00	\$	191.00	\$	172.50
87	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	277.00	\$	554.00	\$	285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
88	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$	53.00	\$	106.00	\$	51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL																
					1st	Low	2nc	d Lo	w	3rd	l Lo	w	Archited	t Es	stimate		
This	project is funded and Administered by J	ackson Co	unty MO	Kans	sas City Off	ice Design, LLC	Spac	ces,	Inc.	Working S	Spac	es, Inc.				Av	g. Unit Price
	project is furided and Administered by a		-			City, MO		exa,		Kansas							Ist, 2nd & 3rd
Item No	Description	Unit	No. Units		Unit Price	Total Amt. Bid	Unit Price		Total Amt. Bid	Unit Price		Total Amt. Bid	Unit Price		Total Amt. Bid		Low Bids Received
89	CALIBRATE DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	241.95	\$ 241.95	\$ 354.00	\$	354.00	\$ 245.71	\$	245.71	\$ 307.00	\$	307.00	\$	280.55
90	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS	EACH	1	\$	308.11	\$ 308.11	\$ 330.00	\$	330.00	\$ 297.79	\$	297.79	\$ 363.00	\$	363.00	\$	311.97
91	LAMINATE FILE/FILE 12X29X28 WARRANTY: 10 YEARS	EACH	1	\$	299.30	\$ 299.30	\$ 358.00	\$	358.00	\$ 303.76	\$	303.76	\$ 367.00	\$	367.00	\$	320.35
92	TACKBOARD 60W WARRANTY: 10 YEARS	EACH	1	\$	161.49	\$ 161.49	\$ 628.00	\$	628.00	\$ 586.45	\$	586.45	\$ 191.00	\$	191.00	\$	458.65
93	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	574.53	\$ 574.53	\$ 192.00	\$	192.00	\$ 164.01	\$	164.01	\$ 677.00	\$	677.00	\$	310.18
94	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$ 277.00	\$	554.00	\$ 285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
95	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$ 53.00	\$	106.00	\$ 51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58
96	DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	241.95	\$ 241.95	\$ 337.00	\$	337.00	\$ 245.71	\$	245.71	\$ 307.00	\$	307.00	\$	274.89
97	RETURN 24X48 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	215.13	\$ 215.13	\$ 289.00	\$	289.00	\$ 218.48	\$	218.48	\$ 254.00	\$	254.00	\$	240.87
98	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS	EACH	1	\$	278.94	\$ 278.94	\$ 303.00	\$	303.00	\$ 297.79	\$	297.79	\$ 239.00	\$	239.00	\$	293.24
99	LAMINATE 24W LATERAL FILE WARRANTY: 10 YEARS	EACH	1	\$	415.38	\$ 415.38	\$ 448.00	\$	448.00	\$ 409.91	\$	409.91	\$ 503.00	\$	503.00	\$	424.43
100	OVERHEAD CLOSED STORAGE 48W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	497.79	\$ 497.79	\$ 561.00	\$	561.00	\$ 508.52	\$	508.52	\$ 587.00	\$	587.00	\$	522.44
101	TACKBOARD 48W WARRANTY: 10 YEARS	EACH	1	\$	147.40	\$ 147.40	\$ 180.00	\$	180.00	\$ 149.69	\$	149.69	\$ 174.00	\$	174.00	\$	159.03
102	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$ 277.00	\$	554.00	\$ 285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
103	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$ 53.00	\$	106.00	\$ 51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58
104	DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$	241.95	\$ 241.95	\$ 342.00	\$	342.00	\$ 245.71	\$	245.71	\$ 329.00	\$	329.00	\$	276.55
105	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS	EACH	1	\$	308.11	\$ 308.11	\$ 305.00	\$	305.00	\$ 297.79	\$	297.79	\$ 363.00	\$	363.00	\$	303.63
106	LAMINATE FILE/FILE 12X29X28 WARRANTY: 10 YEARS	EACH	1	\$	299.30	\$ 299.30	\$ 363.00	\$	363.00	\$ 303.76	\$	303.76	\$ 367.00	\$	367.00	\$	322.02
107	TACKBOARD 60W WARRANTY: 10 YEARS	EACH	1	\$	161.49	\$ 161.49	\$ 193.00	\$	193.00	\$ 157.25	\$	157.25	\$ 192.00	\$	192.00	\$	170.58
108	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$	574.53	\$ 574.53	\$ 578.00	\$	578.00	\$ 586.45	\$	586.45	\$ 696.00	\$	696.00	\$	579.66
109	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$ 277.00	\$	554.00	\$ 285.78	\$	571.56	\$ 252.00	\$	504.00	\$	269.28
110	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	50.55	\$ 101.10	\$ 53.00	\$	106.00	\$ 51.20	\$	102.40	\$ 64.00	\$	128.00	\$	51.58
111	EXAM TABLE 420 SERIES WITH THREE PASS THROUGH DRAWERS AND STIRRUPS, PULL OUT LEG REST WITH INTERGRATED TREATMENT TRAY, PAPER ROLL HOLDER, STANDARD PELVIC TILT, 27WX72LX32H WARRANTY: 5 YEARS	EACH	1	\$	2,014.32	\$ 2,014.32	\$ 1,749.00	\$	1,749.00	\$ 1,372.23	\$	1,372.23	\$ 1,400.00	\$	1,400.00	\$	1,711.85
112	DESS LOUNGE CHAIR 27X29X34 WARRANTY: 5 YEARS	EACH	1	\$	1,358.92	\$ 1,358.92	\$ 1,950.00	\$	1,950.00	\$ 2,264.82	\$	2,264.82	\$ 1,800.00	\$	1,800.00	\$	1,857.91
113	COM FOR DESS CHAIR (YARDS PER CHAIR)	EACH	1	\$	54.97	\$ 54.97	\$ -	\$	-	\$ -	\$	-	\$ 256.00	\$	256.00	\$	18.32
114	KOSA ROUND END TABLE WARRANTY: 5 YEARS	EACH	1	\$	479.46	\$ 479.46	\$ 493.00	\$	493.00	\$ 552.71	\$	552.71	\$ 535.00	\$	535.00	\$	508.39
115	NATICK TASK STOOL 26X24X43.5- 51.5 WARRANTY: 10 YEARS	EACH	2	\$	436.81	\$ 873.62	\$ 489.00	\$	978.00	\$ 526.26	\$	1,052.52	\$ 255.00	\$	510.00	\$	484.02
116	DAY TO DAY ROUND 42"X29 WARRANTY: 10 YEARS	EACH	4	\$	255.26	\$ 1,021.04	\$ 299.00	\$	1,196.00	\$ 259.23	\$	1,036.92	\$ 301.00	\$	1,204.00	\$	271.16

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL									1								
					1st	Low	2n	d Lo	ow		3rd	l Lo	w	Archited	t Es	timate		
This p	project is funded and Administered by J	ackson Co	ounty, MO.	ĸ	ansas City Off	ice Design, LLC	Spac	ces,	Inc.		Working S	Spac	ces, Inc.				A	/g. Unit Price
Item		Unit	No.		Kansas Unit	City, MO Total Amt.	Lene	exa,	KS Total Amt.		Kansas Unit	s Cit	y, MO Total Amt.	Unit		Total Amt.	of	1st, 2nd & 3rd Low Bids
No	Description	Unit	Units		Price	Bid	Price		Bid		Price		Bid	Price		Bid		Received
117	TRIAD MULTIPURPOSE SIDE CHAIR 21X22.5X43.5 WARRANTY:10 YEARS	EACH	16	\$	95.46	\$ 1,527.36	\$ 113.00	\$	1,808.00	\$	111.33	\$	1,781.28	\$ 54.00	\$	864.00	\$	106.60
118	DAY TO DAY FLIP TOP TABLE WITH POWER 24X60 WARRANTY: 10 YEARS	EACH	25	\$	877.45	\$ 21,936.25	\$ 918.00	\$	22,950.00	\$	891.11	\$	22,277.75	\$ 376.00	\$	9,400.00	\$	895.52
119	STOW CHAIR WITH CASTERS 26X24X39 WARRANTY: 10 YEARS	EACH	50	\$	252.08	\$ 12,604.00	\$ 295.00	\$	14,750.00	\$	293.98	\$	14,699.00	\$ 262.00	\$	13,100.00	\$	280.35
120	COM FOR STOW CHAIR (YARDS PER CHAIR)	EACH	50	\$	52.72	\$ 2,636.00	\$ 55.00	\$	2,750.00	\$	56.02	\$	2,801.00	\$ 46.50	\$	2,325.00	\$	54.58
121	60X24X38H FOUR DOOR CREDENZA,ADJUSTABLE SHELF, LAMINATED KICKPLATE, CHROME EDGE PULLS WITH GARBAGE BIN WARRANTY: LIFETIME	EACH	1	\$	4,151.90	\$ 4,151.90	\$ 3,776.00	\$	3,776.00	\$	3,980.60	\$	3,980.60	\$ 2,700.00	\$	2,700.00	\$	3,969.50
122	24WX43.75HX22D LAYER LECTERN WITH TWO ADJUSTABLE SHELVES, LOCKING CASTERS WARRANTY: 5 YEARS	EACH	1	\$	855.59	\$ 855.59	\$ 895.00	\$	895.00	\$	986.29	\$	986.29	\$ 2,100.00	\$	2,100.00	\$	912.29
123	SERONY GUEST CHAIR 25X26X33 WARRANTY:5 YEARS	EACH	6	\$	622.29	\$ 3,733.74	\$ 841.00	\$	5,046.00	\$	963.53	\$	5,781.18	\$ 785.00	\$	4,710.00	\$	808.94
124	COM FOR SERONY CHAIR (YARDS PER CHAIR)	EACH	6	\$	54.97	\$ 329.82	\$ -	\$	-	\$	-	\$	-	\$ 64.00	\$	384.00	\$	18.32
125	KOSA ROUND END TABLE WARRANTY: 5 YEARS	EACH	1	\$	479.46	\$ 479.46	\$ 493.00	\$	493.00	\$	552.71	\$	552.71	\$ 535.00	\$	535.00	\$	508.39
126	DIVI POWER BEAM 24X54 TABLE WITH 20"H SCREEN WARRANTY: 10 YEARS	EACH	4	\$	790.83	\$ 3,163.32	\$ 932.00	\$	3,728.00	\$	772.17	\$	3,088.68	\$ 512.00	\$	2,048.00	\$	831.67
127	MOBILE PEDESTAL WITH CUSHION 12X18X21 WARRANTY: 10 YEARS	EACH	4	\$	381.91	\$ 1,527.64	\$ 395.00	\$	1,580.00	\$	402.96	\$	1,611.84	\$ 450.00	\$	1,800.00	\$	393.29
128	DIVI MONOLITHIC TACKABLE POWERED PANEL 36X58 WARRANTY: 10 YEARS	EACH	20	\$	266.22	\$ 5,324.40	\$ 298.00	\$	5,960.00	\$	273.94	\$	5,478.80	\$ 512.00	\$	10,240.00	\$	279.39
129	DIVI MONOLITHIC TACKABLE POWERED PANEL 48X58 WARRANTY: 10 YEARS	EACH	12	\$	276.99	\$ 3,323.88	\$ 295.00	\$	3,540.00	\$	282.03	\$	3,384.36	\$ 346.00	\$	4,152.00	\$	284.67
130	SURFACE 84X24 WARRANTY: 10 YEARS	EACH	8	\$	212.98	\$ 1,703.84	\$ 262.00	\$	2,096.00	\$	219.28	\$	1,754.24	\$ 261.00	\$	2,088.00	\$	231.42
131	SURFACE 24X60 WARRANTY: 10 YEARS	EACH	8	\$	162.08	\$ 1,296.64	\$ 167.00	\$	1,336.00	\$	167.59	\$	1,340.72	\$ 212.00	\$	1,696.00	\$	165.56
132	OVERHEAD CLOSED CABINET 48" WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	4	\$	439.26	\$ 1,757.04	\$ 415.00	\$	1,660.00	\$	457.63	\$	1,830.52	\$ 518.00	\$	2,072.00	\$	437.30
133	LATERAL FILE 36" WARRANTY: 10 YEARS	EACH	4	\$	474.89	\$ 1,899.56	\$ 453.00	\$	1,812.00	\$	493.81	\$	1,975.24	\$ 559.00	\$	2,236.00	\$	473.90
134	BOX/BOX/FILE 24D WARRANTY: 10 YEARS	EACH	4	\$	264.65	\$ 1,058.60	\$ 288.00	\$	1,152.00	\$	280.30	\$	1,121.20	\$ 347.00	\$	1,388.00	\$	277.65
135	MOBILE PEDESTAL WITH CUSHION 12X18X21 WARRANTY: 10 YEARS	EACH	2	\$	381.91	\$ 763.82	\$ 395.00	\$	790.00	\$	402.96	\$	805.92	\$ 450.00	\$	900.00	\$	393.29
136	DIVI POWER BEAM 24X54 TABLE WITH 20"H SCREEN WARRANTY: 10 YEARS	EACH	2	\$	790.83	\$ 1,581.66	\$ 660.00	\$	1,320.00	\$	877.99	\$	1,755.98	\$ 512.00	\$	1,024.00	\$	776.27
137	FITT TABLE 54"X29H ROUND WARRANTY:LIFETIME	EACH	1	\$	690.48	\$ 690.48	\$ 692.00	\$	692.00	\$	661.99	\$	661.99	\$ 580.00	\$	580.00	\$	681.49
138	STOW CHAIR WITH CASTERS 26X24X39 WARRANTY: 10 YEARS	EACH	5	\$	252.08	\$ 1,260.40	\$ 295.00	\$	1,475.00	\$	293.98	\$	1,469.90	\$ 262.00	\$	1,310.00	\$	280.35
139	COM FOR STOW CHAIR (YARDS PER CHAIR)	EACH	5	\$	52.72	\$ 263.60	\$ 55.00	\$	275.00	\$	56.02	\$	280.10	\$ 46.50	\$	232.50	\$	54.58
140	DIVI MONOLITHIC TACKABLE POWERED PANEL 36X58 WARRANTY: 10 YEARS	EACH	10	\$	266.22	\$ 2,662.20	\$ 330.00	\$	3,300.00	\$	273.94	\$	2,739.40	\$ 804.00	\$	8,040.00	\$	290.05
141	DIVI MONOLITHIC TACKABLE POWERED PANEL 48X58 WARRANTY: 10 YEARS	EACH	6	\$	276.99	\$ 1,661.94	\$ 258.00	\$	1,548.00	\$	282.03	\$	1,692.18	\$ 346.00	\$	2,076.00	\$	272.34
142	SURFACE 84X24 WARRANTY: 10 YEARS	EACH	4	\$	212.98	\$ 851.92	\$ 252.00	\$	1,008.00	\$	219.28	\$	877.12	\$ 261.00	\$	1,044.00	\$	228.09
143	SURFACE 24X60 WARRANTY: 10 YEARS	EACH	4	\$	162.08	\$ 648.32	\$ 170.00	\$	680.00	\$	167.59	\$	670.36	\$ 212.00	\$	848.00	\$	166.56
144	OVERHEAD CLOSED CABINET 48" WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	4	\$	439.26	\$ 1,757.04	\$ 445.00	\$	1,780.00	\$	951.44	\$	3,805.76	\$ 518.00	\$	2,072.00	\$	611.90
145	BOX/BOX/FILE 24D WARRANTY: 10 YEARS	EACH	4	\$	264.65	\$ 1,058.60	\$ 318.00	\$	1,272.00	\$	280.30	\$	1,121.20	\$ 347.00	\$	1,388.00	\$	287.65
146	MANHATTAN TABLE 72X36X29H WARRANTY: 10 YEARS	EACH	1	\$	875.39	\$ 875.39	\$ 867.00	\$	867.00	\$	839.28	\$	839.28	\$ 1,008.00	\$	1,008.00	\$	860.56

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

| UNOFFICIAL   |  |  
   
  |  |   |   
  |  |   
  |  
   |   
   | 1   |  |  |   
  |   |   |   | 1   |  |
|--|--
--
--
---|--|---|--|--
--
--|--
--
---	---	--	--	--
   
  |  | 1st   | Low   
  |  | 2n  
  | d Lo   
   | w   
   |   | 3rd  | Lo   | w   
  | Archite   | ct Es   | stimate   |   |  |
| roject is funded and Administered by J                                   | ackson Co  | unty, MO.  
   
  | Ka   | ansas City Of   | fice Design, LLC  
  |  | Spac  
  | ces, I   
   | nc.   
   | ١   | Working S  | Spac   | es, Inc.  
  |   |   |   | Av  | g. Unit Price  |
| , ,,   |  | -  
   
  |  |   |   
  |  |   
  | exa,   
   |   
   | 1   |  |  |   
  | Lloit   |   | Total Amt   | of 1  | st, 2nd & 3rd<br>Low Bids  |
| Description  | Offic  | Units  
   
  |  | Price   | Bid   
  |  | Price   
  |  
   | Bid   
   |   |  |  | Bid   
  | Price   |   | Bid   |   | Received   |
| 26X24X39<br>WARRANTY: 10 YEARS   | EACH   | 4  
   
  | \$   | 252.08  | \$ 1,008.3  
  | 2 \$   | 295.00  
  | \$   
   | 1,180.00  
   | \$  | 293.98   | \$   | 1,175.92  
  | \$ 535.00   | \$  | 2,140.00  | \$  | 280.35   |
| COM FOR STOW CHAIR (YARDS<br>PER CHAIR)                                  | EACH   | 4  
   
  | \$   | 52.72   | \$ 210.8  
  | 8\$  | 55.00   
  | \$   
   | 220.00  
   | \$  | 56.02  | \$   | 224.08  
  | \$ 46.50  | \$  | 186.00  | \$  | 54.58  |
| DIVI MONOLITHIC TACKABLE<br>POWERED PANEL 36X58<br>WARRANTY: 10 YEARS    | EACH   | 60   
   
  | \$   | 266.22  | \$ 15,973.2   
  | :0 \$  | 298.00  
  | \$   
   | 17,880.00   
   | \$  | 273.94   | \$   | 16,436.40   
  | \$ 804.00   | \$  | 48,240.00   | \$  | 279.39   |
| DIVI MONOLITHIC TACKABLE<br>POWERED PANEL 48X58<br>WARRANTY: 10 YEARS    | EACH   | 36   
   
  | \$   | 276.99  | \$ 9,971.6  
  | 4\$  | 295.00  
  | \$   
   | 10,620.00   
   | \$  | 282.03   | \$   | 10,153.08   
  | \$ 346.00   | \$  | 12,456.00   | \$  | 284.67   |
| SURFACE 84X24<br>WARRANTY: 10 YEARS                                      | EACH   | 24   
   
  | \$   | 212.98  | \$ 5,111.5  
  | 2 \$   | 121.00  
  | \$   
   | 2,904.00  
   | \$  | 219.28   | \$   | 5,262.72  
  | \$ 261.00   | \$  | 6,264.00  | \$  | 184.42   |
| SURFACE 24X60<br>WARRANTY: 10 YEARS                                      | EACH   | 24   
   
  | \$   | 162.08  | \$ 3,889.9  
  | 2 \$   | 74.00   
  | \$   
   | 1,776.00  
   | \$  | 167.59   | \$   | 4,022.16  
  | \$ 212.00   | \$  | 5,088.00  | \$  | 134.56   |
| OVERHEAD CLOSED CABINET<br>48" WITH LED TASK LIGHT<br>WARRANTY: 10 YEARS | EACH   | 24   
   
  | \$   | 439.26  | \$ 10,542.2   
  | 4 \$   | 445.00  
  | \$   
   | 10,680.00   
   | \$  | 457.63   | \$   | 10,983.12   
  | \$ 518.00   | \$  | 12,432.00   | \$  | 447.30   |
| LATERAL FILE 36"<br>WARRANTY: 10 YEARS                                   | EACH   | 24   
   
  | \$   | 474.89  | \$ 11,397.3   
  | 6\$  | 491.00  
  | \$   
   | 11,784.00   
   | \$  | 493.81   | \$   | 11,851.44   
  | \$ 559.00   | \$  | 13,416.00   | \$  | 486.57   |
| BOX/BOX/FILE 24D<br>WARRANTY: 10 YEARS                                   | EACH   | 24   
   
  | \$   | 264.65  | \$ 6,351.6  
  | i0 \$  | 318.00  
  | \$   
   | 7,632.00  
   | \$  | 280.30   | \$   | 6,727.20  
  | \$ 347.00   | \$  | 8,328.00  | \$  | 287.65   |
| STOW TASK CHAIR 26X24X39   | EACH   | 1  
   
  | \$   | 252.08  | \$ 252.0  
  | 8 \$   | 295.00  
  | \$   
   | 295.00  
   | \$  | 293.98   | \$   | 293.98  
  | \$ 262.00   | \$  | 262.00  | \$  | 280.35   |
| COM FOR STOW CHAIR (YARDS  | EACH   | 1  
   
  | \$   | 52.72   | \$ 52.  
  | 2 \$   | 55.00   
  | \$   
   | 55.00   
   | \$  | 56.02  | \$   | 56.02   
  | \$ 46.50  | \$  | 46.50   | \$  | 54.58  |
| DESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS  | EACH   | 1  
   
  | \$   | 264.07  | \$ 264.0  
  | 17 \$  | 357.00  
  | \$   
   | 357.00  
   | \$  | 268.17   | \$   | 268.17  
  | \$ 311.00   | \$  | 311.00  | \$  | 296.41   |
| RETURN 24X54 WITH ACCESS<br>MODESTY PANEL<br>WARRANTY: 10 YEARS          | EACH   | 1  
   
  | \$   | 222.76  | \$ 222.7  
  | 6\$  | 296.00  
  | \$   
   | 296.00  
   | \$  | 226.23   | \$   | 226.23  
  | \$ 263.00   | \$  | 263.00  | \$  | 248.33   |
| LAMINATE FILE/FILE 16X18X28<br>WARRANTY: 10 YEARS                        | EACH   | 1  
   
  | \$   | 303.61  | \$ 303.6  
  | i1 \$  | 326.00  
  | \$   
   | 326.00  
   | \$  | 335.24   | \$   | 335.24  
  | \$ 358.00   | \$  | 358.00  | \$  | 321.62   |
| COMBO FILE 30X23X28  | EACH   | 1  
   
  | \$   | 585.10  | \$ 585.   
  | 0\$  | 572.00  
  | \$   
   | 572.00  
   | \$  | 609.58   | \$   | 609.58  
  | \$ 689.00   | \$  | 689.00  | \$  | 588.89   |
| OVERHEAD CLOSED STORAGE<br>54W WITH LED TASK LIGHT<br>WARRANTY: 10 YEARS | EACH   | 1  
   
  | \$   | 567.09  | \$ 567.0  
  | 9\$  | 3,673.00  
  | \$   
   | 3,673.00  
   | \$  | 579.76   | \$   | 579.76  
  | \$ 668.00   | \$  | 668.00  | \$  | 1,606.62   |
| TACKBOARD 54W<br>WARRANTY: 10 YEARS                                      | EACH   | 1  
   
  | \$   | 151.31  | \$ 151.3  
  | 1\$  | 193.00  
  | \$   
   | 193.00  
   | \$  | 153.67   | \$   | 153.67  
  | \$ 179.00   | \$  | 179.00  | \$  | 165.99   |
| 23.75X23.5X32<br>WARRANTY:10 YEARS                                       | EACH   | 2  
   
  | \$   | 245.06  | \$ 490.7  
  | 2 \$   | 380.00  
  | \$   
   | 760.00  
   | \$  | 285.78   | \$   | 571.56  
  | \$ 252.00   | \$  | 504.00  | \$  | 303.61   |
| COM FOR GRAFTON CHAIR<br>(YARDS PER CHAIR)<br>DESK 24X72 WITH GROMMET    | EACH   | 2  
   
  | \$   | 63.05   | \$ 126.7  
  | 0 \$   | 66.00   
  | \$   
   | 132.00  
   | \$  | 67.83  | \$   | 135.66  
  | \$ 75.00  | \$  | 150.00  | \$  | 65.63  |
| AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS                             | EACH   | 1  
   
  | \$   | 264.07  | \$ 264.0  
  | 17 \$  | 357.00  
  | \$   
   | 357.00  
   | \$  | 268.17   | \$   | 268.17  
  | \$ 311.00   | \$  | 311.00  | \$  | 296.41   |
| MODESTY PANEL<br>WARRANTY: 10 YEARS                                      | EACH   | 1  
   
  | \$   | 222.76  | \$ 222.7  
  | 6\$  | 296.00  
  | \$   
   | 296.00  
   | \$  | 226.23   | \$   | 226.23  
  | \$ 263.00   | \$  | 263.00  | \$  | 248.33   |
| WARRANTY: 10 YEARS   | EACH   | 1  
   
  | \$   | 303.61  | \$ 303.6  
  | i1 \$  | 326.00  
  | \$   
   | 326.00  
   | \$  | 335.24   | \$   | 335.24  
  | \$ 358.00   | \$  | 358.00  | \$  | 321.62   |
| COMBO FILE 30X23X28<br>WARRANTY:10 YEARS                                 | EACH   | 1  
   
  | \$   | 585.10  | \$ 585.7  
  | 0\$  | 572.00  
  | \$   
   | 572.00  
   | \$  | 609.58   | \$   | 609.58  
  | \$ 629.00   | \$  | 629.00  | \$  | 588.89   |
| OVERHEAD CLOSED STORAGE<br>54W WITH LED TASK LIGHT<br>WARRANTY: 10 YEARS | EACH   | 1  
   
  | \$   | 567.09  | \$ 567.0  
  | 9\$  | 3,673.00  
  | \$   
   | 3,673.00  
   | \$  | 579.76   | \$   | 579.76  
  | \$ 668.00   | \$  | 668.00  | \$  | 1,606.62   |
| TACKBOARD 54W<br>WARRANTY: 10 YEARS                                      | EACH   | 1  
   
  | \$   | 151.31  | \$ 151.3  
  | 1\$  | 193.00  
  | \$   
   | 193.00  
   | \$  | 153.67   | \$   | 153.67  
  | \$ 179.00   | \$  | 179.00  | \$  | 165.99   |
| GRAFTON CHAIR WITH ARMS<br>23.75X23.5X32<br>WARRANTY:10 YEARS            | EACH   | 2  
   
  | \$   | 245.06  | \$ 490.7  
  | 2 \$   | 380.00  
  | \$   
   | 760.00  
   | \$  | 285.78   | \$   | 571.56  
  | \$ 252.00   | \$  | 504.00  | \$  | 303.61   |
| COM FOR GRAFTON CHAIR  | EACH   | 2  
   
  | \$   | 63.05   | \$ 126.*  
  | 0\$  | 66.00   
  | \$   
   | 132.00  
   | \$  | 67.83  | \$   | 135.66  
  | \$ 75.00  | \$  | 150.00  | \$  | 65.63  |
| DESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS  | EACH   | 1  
   
  | \$   | 264.07  | \$ 264.0  
  | 17 \$  | 357.00  
  | \$   
   | 357.00  
   | \$  | 268.17   | \$   | 268.17  
  | \$ 311.00   | \$  | 311.00  | \$  | 296.41   |
| RETURN 24X54 WITH ACCESS<br>MODESTY PANEL<br>WARRANTY: 10 YEARS          | EACH   | 1  
   
  | \$   | 222.76  | \$ 222.7  
  | 6\$  | 296.00  
  | \$   
   | 296.00  
   | \$  | 226.23   | \$   | 226.23  
  | \$ 263.00   | \$  | 263.00  | \$  | 248.33   |
| WARRANTY:10 YEARS  | EACH   | 1  
   
  | \$   | 585.10  | \$ 585.7  
  | 0\$  | 326.00  
  | \$   
   | 326.00  
   | \$  | 335.24   | \$   | 335.24  
  | \$ 629.00   | \$  | 629.00  | \$  | 415.45   |
| LAMINATE FILE/FILE 16X18X28<br>WARRANTY: 10 YEARS                        | EACH   | 1  
   
  | \$   | 303.61  | \$ 303.6  
  | 51 \$  | 572.00  
  | \$   
   | 572.00  
   | \$  | 609.58   | \$   | 609.58  
  | \$ 358.00   | \$  | 358.00  | \$  | 495.06   |
| OVERHEAD CLOSED STORAGE<br>54W WITH LED TASK LIGHT<br>WARRANTY: 10 YEARS | EACH   | 1  
   
  | \$   | 567.09  | \$ 567.0  
  | 9\$  | 3,673.00  
  | \$   
   | 3,673.00  
   | \$  | 579.76   | \$   | 579.76  
  | \$ 668.00   | \$  | 668.00  | \$  | 1,606.62   |
|  | Description<br>STOW CHAIR WITH CASTERS<br>26X24X39<br>WARRANTY: 10 YEARS<br>COM FOR STOW CHAIR (YARDS<br>PER CHAIR)<br>DIVI MONOLITHIC TACKABLE<br>POWERED PANEL 36X58<br>WARRANTY: 10 YEARS<br>DIVI MONOLITHIC TACKABLE<br>POWERED PANEL 48X58<br>WARRANTY: 10 YEARS<br>SURFACE 44X24<br>WARRANTY: 10 YEARS<br>SURFACE 24X60<br>WARRANTY: 10 YEARS<br>OVERHEAD CLOSED CABINET<br>48" WITH LED TASK LIGHT<br>WARRANTY: 10 YEARS<br>STOW TASK CHAIR 26X24X39<br>WARRANTY: 10 YEARS<br>COM FOR STOW CHAIR (YARDS<br>PER CHAIR)<br>DESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS<br>RETURN 24X54 WITH ACCESS<br>MODESTY PANEL<br>WARRANTY: 10 YEARS<br>COM FOR STOW CHAIR (YARDS<br>PER CHAIR)<br>DESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS<br>COM FOR STOW CHAIR (YARDS<br>PER CHAIR)<br>DESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS<br>COMFOR FILE 30X23X28<br>WARRANTY: 10 YEARS<br>COMFOR GRAFTON CHAIR<br>WARRANTY: 10 YEARS<br>GRAFTON CHAIR WITH ARMS<br>23,75X23,5X32<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>(YARDS PER CHAIR)<br>DESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>(YARDS PER CHAIR)<br>DESK 24X72 WITH ARMS<br>23,75X23,5X32<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>(YARDS PER CHAIR)<br>DESK 24X72 WITH ARMS<br>23,75X23,5X32<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>(YARDS PER CHAIR)<br>DESK 24X72 WITH ARMS<br>23,75X23,5X32<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>(YARDS PER CHAIR)<br>DESK 24X72 WITH ARMS<br>23,75X23,5X32<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>WARRANTY: 10 YEARS<br>COM FOR GRAFTON CHAIR<br>WA | DescriptionUnitSTOW CHAIR WITH CASTERS<br>26X24X39EACHWARRANTY: 10 YEARSEACHDIVI MONOLITHIC TACKABLE<br>POWERED PANEL 36X58EACHDIVI MONOLITHIC TACKABLE<br>POWERED PANEL 36X58EACHWARRANTY: 10 YEARSEACHDIVI MONOLITHIC TACKABLE<br>POWERED PANEL 48X58EACHWARRANTY: 10 YEARSEACHSURFACE 84X24WARRANTY: 10 YEARSSURFACE 24X60WARRANTY: 10 YEARSOVERHEAD CLOSED CABINET<br>48" WITH LED TASK LIGHT<br>WARRANTY: 10 YEARSEACHBOX/BOXFILE 24D<br>WARRANTY: 10 YEARSEACHBOX/BOXFILE 24D<br>WARRANTY: 10 YEARSEACHBOX/BOXFILE 24D<br>WARRANTY: 10 YEARSEACHBOX/BOXFILE 24D<br>WARRANTY: 10 YEARSEACHCOM FOR STOW CHAIR (YARDS<br>PER CHAIR)EACHDESK 24X72 WITH GROMMET<br>AND FULL MODESTY PANEL<br>WARRANTY: 10 YEARSEACHCOMBO FILE 30X23X28<br>WARRANTY: 10 YEARSEACHOVERHEAD CLOSED STORAGE<br>S4W WITH LED TASK LIGHT<br>WARRANTY: 10 YEARSEACHOVERHEAD CLOSED STORAGE<br>S4W WITH LED TASK LIGHT<br>WARRANTY: 10 YEARSEACHOVERHEAD CLOSED STORAGE<br>S4W WITH LED TASK LIGHT<br>WARRANTY: 10 YEARSEACHCOM FOR GRAFTON CHAIR<br>WARRANTY: 10 YEARSEACHCOM FOR GRAFTON CHAIR<br>WARRANTY: 10 YEARSEACHWARRANTY: 10 YEARSEACH </td <td>DescriptionUnitsSTOW CHAIR WITH CASTERS<br/>26X24X39EACH4WARRANTY: 10 YEARSEACH4DIVI MONOLITHIC TACKABLE<br/>POWERED PANEL 36X58EACH60WARRANTY: 10 YEARSEACH60WARRANTY: 10 YEARSEACH24SURFACE 84X24WARRANTY: 10 YEARSEACH24OVERHED PANEL 48X58EACH24WARRANTY: 10 YEARSEACH24OVERHEAD CLOSED CABINET<br/>48" WITH LED TASK LIGHTEACH24WARRANTY: 10 YEARSEACH24OVERHEAD CLOSED CABINET<br/>48" WITH LED TASK LIGHTEACH24WARRANTY: 10 YEARSEACH24BOXIBOX/FILE 24DEACH1COM FOR STOW CHAIR (YARDS<br/>PER CHAIR)EACH1COM FOR STOW CHAIR (YARDS<br/>PER CHAIR)EACH1COM FOR STOW CHAIR (YARDS<br/>PER CHAIR)EACH1MARRANTY: 10 YEARSEACH1COMEDSTY PANEL<br/>WARRANTY: 10 YEARSEACH1MARRANTY: 10 YEARSEACH1COMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1COMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1COMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1WARRANTY: 10 YEARSEACH1WARRANTY: 10 YEARSEACH1GOMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1GOMED FILE 30X23X28EACH1</td> <td>roject is funded and Administered by Jackson County, MU.<br/>Description Unit No.<br/>STOW CHAIR WITH CASTERS EACH 4 \$<br/>WARRANTY: 10 YEARS EACH 4 \$<br/>DIVI MONOLITHIC TACKABLE<br/>POWERED PANEL 38X88 EACH 60 \$<br/>WARRANTY: 10 YEARS EACH 4 \$<br/>SUPPACE JANES 38X8 EACH 60 \$<br/>WARRANTY: 10 YEARS EACH 24 \$<br/>SURFACE 84X24 EACH 1 \$<br/>COVERNEAD TASK LIGHT EACH 1 \$<br/>COM FOR STOW CHAIR (YARDS EACH 1 \$<br/>EACH 1 \$<br/>WARRANTY: 10 YEARS EACH 1 \$<br/>COM FOR STOW CHAIR (YARDS EACH 1 \$<br/>WARRANTY: 10 YEARS EACH 1 \$<br/>COM FOR STOW CHAIR (YARDS EACH 1 \$<br/>WARRANTY: 10 YEARS EACH 1 \$<br/>COM FOR STOW CHAIR (YARDS EACH 1 \$<br/>WARRANTY: 10 YEARS EACH 1 \$<br>WARRANTY: 10 YEARS EACH 2 \$<br>WARRANTY: 10 YEARS EACH 1 \$<br/>WARRANTY: 10</br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></br></td> <td>Construction         Construction         Construction&lt;</td> <td>No.         Kanasa City, MO           Description         Unit         No.         Unit         Total Amt.           S10W CHAIR WITH CASTERS         EACH         4         \$         252.08         \$         1.008.3           28X24X39         WARRANTY: 10 YEARS         EACH         4         \$         52.72         \$         210.8           DVI MONOLITHIC TACKABLE         POWENED PANEL 3XS8         EACH         60         \$         266.22         \$         15.973.2           DVI MONOLITHIC TACKABLE         POWENED PANEL 3XS8         EACH         26         \$         265.21         \$         9.971.6           DVI MONOLITHIC TACKABLE         POWENED PANEL 3XS8         EACH         24         \$         212.98         \$         5.111.5           SURFACE 34X24         WARRANTY: 10 YEARS         EACH         24         \$         439.26         \$         10.542.2           WARRANTY: 10 YEARS         EACH         24         \$         443.92.6         \$         10.542.2           WARRANTY: 10 YEARS         EACH         24         \$         24.65         \$         6.351.6           WARRANTY: 10 YEARS         EACH         1         \$         252.08         \$         252.0</td> <td>Kansas City, VOTice Design, LLC           Kansas City, WO           Description         Unit         Kansas City, WO           Description         Unit         Total Annt.           Description         Units         Total Annt.           STOW CHAIR (VARDS         EACH         4         \$         210.88         \$           COM FOR STOW CHAIR (VARDS         EACH         4         \$         210.08.5         2.01.08.5           DIVI MONOLITHIC TACKABLE         COM FOR STOW CHAIR (VARDS         EACH         24         \$         212.98         5         5.01.01.00.24.24         \$           VMARRANTY: 10 YEARS         EACH         24         \$         212.98         \$         9.971.64         \$           VMARRANTY: 10 YEARS         EACH         24         \$         212.98         \$         1.01.01.02.02.02.01.01.01           VMARRANTY: 10 YEARS<td>Kansas City Office Design, LLC         Span           Control of the procession of the proce</td><td>Copert Is funded and Administered by Jackson County, MO         Kansas City Office Design, LLC         Spaces, I           Description         Unit         No.<br/>Units         Units         Total MAR.<br/>Price         Total MAR.<br/>Total Address         252.00         \$         1,008.32         \$         255.00         \$           STOM CMAIR WITH CASTERS<br/>SEX24A03         EACH         4         \$         527.2         \$         210.88         \$         55.00         \$           DVI MONOLTHIC TACKABLE<br/>PER CHAIR)         EACH         4         \$         527.2         \$         210.88         \$         55.00         \$           DVI MONOLTHIC TACKABLE<br/>POWERED PANEL 48X58         EACH         60         \$         266.22         \$         15.073.20         \$         298.00         \$           DVI MONOLTHIC TACKABLE<br/>POWERED PANEL 48X58         EACH         24         \$         212.08         \$         5.111.52         \$         121.00         \$           SURFACE 3X68         EACH         24         \$         447.48         \$         11.397.36         \$         491.00         \$           VAREANT: 10 YEARS         EACH         24         \$         246.65         \$         6.351.60         \$         318.00         \$      <t< td=""><td>Concerts is funded and Administered by Jackson County, MD         Kanasa City, MD         Examase City, MD         Examase City, MD         Examase City, MD         Example         Filther           STOW CHAIR WITH CASTERS         EACH         4         \$         222.02         \$         1.08.02         \$         2.08.00         \$         1.180.00           STOW CHAIR WITH CASTERS         EACH         4         \$         2.22.08         \$         1.09.02         \$         2.286.00         \$         1.180.00           OWN MONDLITHIC TACKABLE         EACH         4         \$         2.27.08         \$         2.286.00         \$         1.08.20.00&lt;</td><td>Instruction         Markase Chy MO         Kanase Chy MO         Spaces. Iu::         Spaces. Iu:</td><td>Instruction         Unit         Manual City, Molface Design, LC.         Spaces. In::         Working 1           Description         Unit         Non.         Price         Bid         Price         Bid         Price         Non.         Accurate City, Mol 2         Spaces. In::         Working 1           STOM CHARR WITH CASTERS         EACH         4         \$ 262.08         \$ 1.083.3         \$ 2.950.00         \$ 1.180.00         \$ 2.93.98           COM FORSTOV CHARR VERSE         EACH         4         \$ 6.272         \$ 2.10.84         \$ 5.500.0         \$ 2.93.98         \$ 2.73.94           DVM INMOUTHING TACKARES         EACH         4         \$ 6.272         \$ 1.10.97.30         \$ 2.98.00         \$ 1.07.800.00         \$ 2.92.00</td><td>Instruct and Administered by Jackson County, MD.         Kannas C.G., MG         Spaces, Inc.         Uniteration         Control         Contro</td><td>Instruction         Marines Dry, Ordon Pergin, LLC         Spaces, Inc.         Working Organis, Inc.           Description         Unit         No.         Forman Org. More         Total Aret         Unit         No.         Spaces, Inc.         Norman Org. More           STOW, CAMP, WITH CASTERS         EACH         4         \$ 222.00         \$ 1.009.32         \$ 2.95.00         \$ 1.109.00         \$ 2.93.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$</td><td>Open Tel tandot and Administrates by Jacobian County, Juniz         Homase Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Homase Cry</td><td>Karase City UNC         Spaces Int:         Winting Spaces Int:         Unit         Teal Ant.         Unit         Non-<br/>trained City UNC         Spaces City UNC         Spaces City UNC         Unit         Unit&lt;</td><td>Network and Administrated y Juncted Systems         Network Y Juncted Systems</td><td>Partial Data Add Administrating by Jubber Norma         Partial Data Administrating by Jubber Norma         Parina Data Administrating by Jubber Norma</td></t<></td></td> | DescriptionUnitsSTOW CHAIR WITH CASTERS<br>26X24X39EACH4WARRANTY: 10 YEARSEACH4DIVI MONOLITHIC TACKABLE<br>POWERED PANEL 36X58EACH60WARRANTY: 10 YEARSEACH60WARRANTY: 10 YEARSEACH24SURFACE 84X24WARRANTY: 10 YEARSEACH24OVERHED PANEL 48X58EACH24WARRANTY: 10 YEARSEACH24OVERHEAD CLOSED CABINET<br>48" WITH LED TASK LIGHTEACH24WARRANTY: 10 YEARSEACH24OVERHEAD CLOSED CABINET<br>48" WITH LED TASK LIGHTEACH24WARRANTY: 10 YEARSEACH24BOXIBOX/FILE 24DEACH1COM FOR STOW CHAIR (YARDS<br>PER CHAIR)EACH1COM FOR STOW CHAIR (YARDS<br>PER CHAIR)EACH1COM FOR STOW CHAIR (YARDS<br>PER CHAIR)EACH1MARRANTY: 10 YEARSEACH1COMEDSTY PANEL<br>WARRANTY: 10 YEARSEACH1MARRANTY: 10 YEARSEACH1COMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1COMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1COMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1WARRANTY: 10 YEARSEACH1WARRANTY: 10 YEARSEACH1GOMED FILE 30X23X28EACH1WARRANTY: 10 YEARSEACH1GOMED FILE 30X23X28EACH1 | roject is funded and Administered by Jackson County, MU.<br>Description Unit No.<br>STOW CHAIR WITH CASTERS EACH 4 \$<br>WARRANTY: 10 YEARS EACH 4 \$<br>DIVI MONOLITHIC TACKABLE<br>POWERED PANEL 38X88 EACH 60 \$<br>WARRANTY: 10 YEARS EACH 4 \$<br>SUPPACE JANES 38X8 EACH 60 \$<br>WARRANTY: 10 YEARS EACH 24 \$<br>SURFACE 84X24 EACH 1 \$<br>COVERNEAD TASK LIGHT EACH 1 \$<br>COM FOR STOW CHAIR (YARDS EACH 1 \$<br>EACH 1 \$<br>WARRANTY: 10 YEARS EACH 1 \$<br>COM FOR STOW CHAIR (YARDS EACH 1 \$<br>WARRANTY: 10 YEARS EACH 1 \$<br>COM FOR STOW CHAIR (YARDS EACH 1 \$<br>WARRANTY: 10 YEARS EACH 1 \$<br>COM FOR STOW CHAIR (YARDS EACH 1 \$<br>WARRANTY: 10 YEARS EACH 1 \$<br> | Construction         Construction< | No.         Kanasa City, MO           Description         Unit         No.         Unit         Total Amt.           S10W CHAIR WITH CASTERS         EACH         4         \$         252.08         \$         1.008.3           28X24X39         WARRANTY: 10 YEARS         EACH         4         \$         52.72         \$         210.8           DVI MONOLITHIC TACKABLE         POWENED PANEL 3XS8         EACH         60         \$         266.22         \$         15.973.2           DVI MONOLITHIC TACKABLE         POWENED PANEL 3XS8         EACH         26         \$         265.21         \$         9.971.6           DVI MONOLITHIC TACKABLE         POWENED PANEL 3XS8         EACH         24         \$         212.98         \$         5.111.5           SURFACE 34X24         WARRANTY: 10 YEARS         EACH         24         \$         439.26         \$         10.542.2           WARRANTY: 10 YEARS         EACH         24         \$         443.92.6         \$         10.542.2           WARRANTY: 10 YEARS         EACH         24         \$         24.65         \$         6.351.6           WARRANTY: 10 YEARS         EACH         1         \$         252.08         \$         252.0 | Kansas City, VOTice Design, LLC           Kansas City, WO           Description         Unit         Kansas City, WO           Description         Unit         Total Annt.           Description         Units         Total Annt.           STOW CHAIR (VARDS         EACH         4         \$         210.88         \$           COM FOR STOW CHAIR (VARDS         EACH         4         \$         210.08.5         2.01.08.5           DIVI MONOLITHIC TACKABLE         COM FOR STOW CHAIR (VARDS         EACH         24         \$         212.98         5         5.01.01.00.24.24         \$           VMARRANTY: 10 YEARS         EACH         24         \$         212.98         \$         9.971.64         \$           VMARRANTY: 10 YEARS         EACH         24         \$         212.98         \$         1.01.01.02.02.02.01.01.01           VMARRANTY: 10 YEARS <td>Kansas City Office Design, LLC         Span           Control of the procession of the proce</td> <td>Copert Is funded and Administered by Jackson County, MO         Kansas City Office Design, LLC         Spaces, I           Description         Unit         No.<br/>Units         Units         Total MAR.<br/>Price         Total MAR.<br/>Total Address         252.00         \$         1,008.32         \$         255.00         \$           STOM CMAIR WITH CASTERS<br/>SEX24A03         EACH         4         \$         527.2         \$         210.88         \$         55.00         \$           DVI MONOLTHIC TACKABLE<br/>PER CHAIR)         EACH         4         \$         527.2         \$         210.88         \$         55.00         \$           DVI MONOLTHIC TACKABLE<br/>POWERED PANEL 48X58         EACH         60         \$         266.22         \$         15.073.20         \$         298.00         \$           DVI MONOLTHIC TACKABLE<br/>POWERED PANEL 48X58         EACH         24         \$         212.08         \$         5.111.52         \$         121.00         \$           SURFACE 3X68         EACH         24         \$         447.48         \$         11.397.36         \$         491.00         \$           VAREANT: 10 YEARS         EACH         24         \$         246.65         \$         6.351.60         \$         318.00         \$      <t< td=""><td>Concerts is funded and Administered by Jackson County, MD         Kanasa City, MD         Examase City, MD         Examase City, MD         Examase City, MD         Example         Filther           STOW CHAIR WITH CASTERS         EACH         4         \$         222.02         \$         1.08.02         \$         2.08.00         \$         1.180.00           STOW CHAIR WITH CASTERS         EACH         4         \$         2.22.08         \$         1.09.02         \$         2.286.00         \$         1.180.00           OWN MONDLITHIC TACKABLE         EACH         4         \$         2.27.08         \$         2.286.00         \$         1.08.20.00&lt;</td><td>Instruction         Markase Chy MO         Kanase Chy MO         Spaces. Iu::         Spaces. Iu:</td><td>Instruction         Unit         Manual City, Molface Design, LC.         Spaces. In::         Working 1           Description         Unit         Non.         Price         Bid         Price         Bid         Price         Non.         Accurate City, Mol 2         Spaces. In::         Working 1           STOM CHARR WITH CASTERS         EACH         4         \$ 262.08         \$ 1.083.3         \$ 2.950.00         \$ 1.180.00         \$ 2.93.98           COM FORSTOV CHARR VERSE         EACH         4         \$ 6.272         \$ 2.10.84         \$ 5.500.0         \$ 2.93.98         \$ 2.73.94           DVM INMOUTHING TACKARES         EACH         4         \$ 6.272         \$ 1.10.97.30         \$ 2.98.00         \$ 1.07.800.00         \$ 2.92.00</td><td>Instruct and Administered by Jackson County, MD.         Kannas C.G., MG         Spaces, Inc.         Uniteration         Control         Contro</td><td>Instruction         Marines Dry, Ordon Pergin, LLC         Spaces, Inc.         Working Organis, Inc.           Description         Unit         No.         Forman Org. More         Total Aret         Unit         No.         Spaces, Inc.         Norman Org. More           STOW, CAMP, WITH CASTERS         EACH         4         \$ 222.00         \$ 1.009.32         \$ 2.95.00         \$ 1.109.00         \$ 2.93.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$</td><td>Open Tel tandot and Administrates by Jacobian County, Juniz         Homase Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Homase Cry</td><td>Karase City UNC         Spaces Int:         Winting Spaces Int:         Unit         Teal Ant.         Unit         Non-<br/>trained City UNC         Spaces City UNC         Spaces City UNC         Unit         Unit&lt;</td><td>Network and Administrated y Juncted Systems         Network Y Juncted Systems</td><td>Partial Data Add Administrating by Jubber Norma         Partial Data Administrating by Jubber Norma         Parina Data Administrating by Jubber Norma</td></t<></td> | Kansas City Office Design, LLC         Span           Control of the procession of the proce | Copert Is funded and Administered by Jackson County, MO         Kansas City Office Design, LLC         Spaces, I           Description         Unit         No.<br>Units         Units         Total MAR.<br>Price         Total MAR.<br>Total Address         252.00         \$         1,008.32         \$         255.00         \$           STOM CMAIR WITH CASTERS<br>SEX24A03         EACH         4         \$         527.2         \$         210.88         \$         55.00         \$           DVI MONOLTHIC TACKABLE<br>PER CHAIR)         EACH         4         \$         527.2         \$         210.88         \$         55.00         \$           DVI MONOLTHIC TACKABLE<br>POWERED PANEL 48X58         EACH         60         \$         266.22         \$         15.073.20         \$         298.00         \$           DVI MONOLTHIC TACKABLE<br>POWERED PANEL 48X58         EACH         24         \$         212.08         \$         5.111.52         \$         121.00         \$           SURFACE 3X68         EACH         24         \$         447.48         \$         11.397.36         \$         491.00         \$           VAREANT: 10 YEARS         EACH         24         \$         246.65         \$         6.351.60         \$         318.00         \$ <t< td=""><td>Concerts is funded and Administered by Jackson County, MD         Kanasa City, MD         Examase City, MD         Examase City, MD         Examase City, MD         Example         Filther           STOW CHAIR WITH CASTERS         EACH         4         \$         222.02         \$         1.08.02         \$         2.08.00         \$         1.180.00           STOW CHAIR WITH CASTERS         EACH         4         \$         2.22.08         \$         1.09.02         \$         2.286.00         \$         1.180.00           OWN MONDLITHIC TACKABLE         EACH         4         \$         2.27.08         \$         2.286.00         \$         1.08.20.00&lt;</td><td>Instruction         Markase Chy MO         Kanase Chy MO         Spaces. Iu::         Spaces. Iu:</td><td>Instruction         Unit         Manual City, Molface Design, LC.         Spaces. In::         Working 1           Description         Unit         Non.         Price         Bid         Price         Bid         Price         Non.         Accurate City, Mol 2         Spaces. In::         Working 1           STOM CHARR WITH CASTERS         EACH         4         \$ 262.08         \$ 1.083.3         \$ 2.950.00         \$ 1.180.00         \$ 2.93.98           COM FORSTOV CHARR VERSE         EACH         4         \$ 6.272         \$ 2.10.84         \$ 5.500.0         \$ 2.93.98         \$ 2.73.94           DVM INMOUTHING TACKARES         EACH         4         \$ 6.272         \$ 1.10.97.30         \$ 2.98.00         \$ 1.07.800.00         \$ 2.92.00</td><td>Instruct and Administered by Jackson County, MD.         Kannas C.G., MG         Spaces, Inc.         Uniteration         Control         Contro</td><td>Instruction         Marines Dry, Ordon Pergin, LLC         Spaces, Inc.         Working Organis, Inc.           Description         Unit         No.         Forman Org. More         Total Aret         Unit         No.         Spaces, Inc.         Norman Org. More           STOW, CAMP, WITH CASTERS         EACH         4         \$ 222.00         \$ 1.009.32         \$ 2.95.00         \$ 1.109.00         \$ 2.93.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$</td><td>Open Tel tandot and Administrates by Jacobian County, Juniz         Homase Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Homase Cry</td><td>Karase City UNC         Spaces Int:         Winting Spaces Int:         Unit         Teal Ant.         Unit         Non-<br/>trained City UNC         Spaces City UNC         Spaces City UNC         Unit         Unit&lt;</td><td>Network and Administrated y Juncted Systems         Network Y Juncted Systems</td><td>Partial Data Add Administrating by Jubber Norma         Partial Data Administrating by Jubber Norma         Parina Data Administrating by Jubber Norma</td></t<> | Concerts is funded and Administered by Jackson County, MD         Kanasa City, MD         Examase City, MD         Examase City, MD         Examase City, MD         Example         Filther           STOW CHAIR WITH CASTERS         EACH         4         \$         222.02         \$         1.08.02         \$         2.08.00         \$         1.180.00           STOW CHAIR WITH CASTERS         EACH         4         \$         2.22.08         \$         1.09.02         \$         2.286.00         \$         1.180.00           OWN MONDLITHIC TACKABLE         EACH         4         \$         2.27.08         \$         2.286.00         \$         1.08.20.00< | Instruction         Markase Chy MO         Kanase Chy MO         Spaces. Iu::         Spaces. Iu: | Instruction         Unit         Manual City, Molface Design, LC.         Spaces. In::         Working 1           Description         Unit         Non.         Price         Bid         Price         Bid         Price         Non.         Accurate City, Mol 2         Spaces. In::         Working 1           STOM CHARR WITH CASTERS         EACH         4         \$ 262.08         \$ 1.083.3         \$ 2.950.00         \$ 1.180.00         \$ 2.93.98           COM FORSTOV CHARR VERSE         EACH         4         \$ 6.272         \$ 2.10.84         \$ 5.500.0         \$ 2.93.98         \$ 2.73.94           DVM INMOUTHING TACKARES         EACH         4         \$ 6.272         \$ 1.10.97.30         \$ 2.98.00         \$ 1.07.800.00         \$ 2.92.00 | Instruct and Administered by Jackson County, MD.         Kannas C.G., MG         Spaces, Inc.         Uniteration         Control         Contro | Instruction         Marines Dry, Ordon Pergin, LLC         Spaces, Inc.         Working Organis, Inc.           Description         Unit         No.         Forman Org. More         Total Aret         Unit         No.         Spaces, Inc.         Norman Org. More           STOW, CAMP, WITH CASTERS         EACH         4         \$ 222.00         \$ 1.009.32         \$ 2.95.00         \$ 1.109.00         \$ 2.93.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ 1.90.00         \$ 2.92.00         \$ | Open Tel tandot and Administrates by Jacobian County, Juniz         Homase Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Streams Cry UNICe Design. LLC         Homase Cry | Karase City UNC         Spaces Int:         Winting Spaces Int:         Unit         Teal Ant.         Unit         Non-<br>trained City UNC         Spaces City UNC         Spaces City UNC         Unit         Unit< | Network and Administrated y Juncted Systems         Network Y Juncted Systems | Partial Data Add Administrating by Jubber Norma         Partial Data Administrating by Jubber Norma         Parina Data Administrating by Jubber Norma |

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL							T		1		1
				1st	Low	2n	d Low	3rc	d Low	Archited	ct Estimate	
This	project is funded and Administered by J	lackson Co	unty, MO.	-	fice Design, LLC		ces, Inc.	-	Spaces, Inc.			Avg. Unit Price
Item		Unit	No.	Kansas Unit	City, MO Total Amt.	Len Unit	exa, KS Total Amt.	Kansa Unit	s City, MO Total Amt.	Unit	Total Amt.	of 1st, 2nd & 3rd Low Bids
No	Description	U.I.I.	Units	Price	Bid	Price	Bid	Price	Bid	Price	Bid	Received
179	TACKBOARD 54W WARRANTY: 10 YEARS GRAFTON CHAIR WITH ARMS	EACH	1	\$ 151.31	\$ 151.31	\$ 193.00	\$ 193.00	\$ 153.67		\$ 179.00	\$ 179.00	
180	23.75X23.5X32 WARRANTY:10 YEARS COM FOR GRAFTON CHAIR	EACH	2	\$ 245.06	\$ 490.12	\$ 380.00	\$ 760.00				\$ 504.00	-
181	(YARDS PER CHAIR) DESK 24X72 WITH GROMMET	EACH	2	\$ 63.05	\$ 126.10	\$ 66.00	\$ 132.00	\$ 67.83			\$ 150.00	
182	AND FULL MODESTY PANEL WARRANTY: 10 YEARS RETURN 24X54 WITH ACCESS	EACH	1	\$ 264.07	\$ 264.07	\$ 357.00	\$ 357.00	\$ 268.17	\$ 268.17	\$ 311.00	\$ 311.00	\$ 296.41
183	MODESTY PANEL WARRANTY: 10 YEARS LAMINATE FILE/FILE 16X18X28	EACH	1	\$ 222.76	\$ 222.76	\$ 296.00	\$ 296.00	\$ 226.23		\$ 263.00	\$ 263.00	-
184	WARRANTY: 10 YEARS COMBO FILE 30X23X28	EACH	1	\$ 303.61	\$ 303.61	\$ 326.00	\$ 326.00	\$ 335.24	\$ 335.24	\$ 311.00	\$ 311.00	\$ 321.62
185	WARRANTY:10 YEARS	EACH	1	\$ 585.10	\$ 585.10	\$ 572.00	\$ 572.00	\$ 609.58	\$ 609.58	\$ 629.00	\$ 629.00	\$ 588.89
186	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$ 567.09	\$ 567.09	\$ 3,673.00	\$ 3,673.00	\$ 579.76	\$ 579.76	\$ 668.00	\$ 668.00	\$ 1,606.62
187	TACKBOARD 54W WARRANTY: 10 YEARS	EACH	1	\$ 151.31	\$ 151.31	\$ 193.00	\$ 193.00	\$ 153.67	\$ 153.67	\$ 179.00	\$ 179.00	\$ 165.99
188	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$ 245.06	\$ 490.12	\$ 380.00	\$ 760.00	\$ 285.78	\$ 571.56	\$ 252.00	\$ 504.00	\$ 303.61
189	COM FOR GRAFTON CHAIR (YARDS PER CHAIR) DESK 24X72 WITH GROMMET	EACH	2	\$ 63.05	\$ 126.10	\$ 66.00	\$ 132.00	\$ 67.83	<mark>\$ 135.66</mark>	\$ 75.00	\$ 150.00	\$ 65.63
190	AND FULL MODESTY PANEL WARRANTY: 10 YEARS RETURN 24X54 WITH ACCESS	EACH	1	\$ 264.07	\$ 264.07	\$ 357.00	\$ 357.00	\$ 268.17	\$ 268.17	\$ 311.00	\$ 311.00	\$ 296.41
191	MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 222.76	\$ 222.76	\$ 296.00	\$ 296.00	\$ 226.23	\$ 226.23	\$ 263.00	\$ 263.00	\$ 248.33
192	WARRANTY: 10 YEARS	EACH	1	\$ 303.61	\$ 303.61	\$ 326.00	\$ 326.00	\$ 335.24	\$ 335.24	\$ 358.00	\$ 358.00	\$ 321.62
193	COMBO FILE 30X23X28 WARRANTY:10 YEARS	EACH	1	\$ 585.10	\$ 585.10	\$ 572.00	\$ 572.00	\$ 609.58	\$ 609.58	\$ 629.00	\$ 629.00	\$ 588.89
194	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$ 567.09	\$ 567.09	\$ 3,673.00	\$ 3,673.00	\$ 579.76	\$ 579.76	\$ 668.00	\$ 668.00	\$ 1,606.62
195	TACKBOARD 54W WARRANTY: 10 YEARS	EACH	1	\$ 151.31	\$ 151.31	\$ 193.00	\$ 193.00	\$ 153.67	\$ 153.67	\$ 179.00	\$ 179.00	\$ 165.99
196	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$ 245.06	\$ 490.12	\$ 380.00	\$ 760.00	\$ 285.78	\$ 571.56	\$ 252.00	\$ 504.00	\$ 303.61
197	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$ 63.05	\$ 126.10	\$ 66.00	\$ 132.00	\$ 67.83	\$ 135.66	\$ 75.00	\$ 150.00	\$ 65.63
198	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 264.07	\$ 264.07	\$ 357.00	\$ 357.00	\$ 268.17	\$ 268.17	\$ 311.00	\$ 311.00	\$ 296.41
199	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 222.76	\$ 222.76	\$ 296.00	\$ 296.00	\$ 226.23	\$ 226.23	\$ 263.00	\$ 263.00	\$ 248.33
200	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS	EACH	1	\$ 303.61	\$ 303.61	\$ 326.00	\$ 326.00	\$ 335.24	\$ 335.24	\$ 358.00	\$ 358.00	\$ 321.62
201	COMBO FILE 30X23X28 WARRANTY:10 YEARS	EACH	1	\$ 585.10	\$ 585.10	\$ 572.00	\$ 572.00	\$ 609.58	\$ 609.58	\$ 629.00	\$ 629.00	\$ 588.89
202	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$ 567.09	\$ 567.09	\$ 3,673.00	\$ 3,673.00	\$ 579.76	\$ 579.76	\$ 668.00	\$ 668.00	\$ 1,606.62
203	TACKBOARD 54W WARRANTY: 10 YEARS	EACH	1	\$ 151.31	\$ 151.31	\$ 193.00	\$ 193.00	\$ 153.67	\$ 153.67	\$ 179.00	\$ 179.00	\$ 165.99
204	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$ 245.06	\$ 490.12	\$ 380.00	\$ 760.00	\$ 285.78	\$ 571.56	\$ 252.00	\$ 504.00	\$ 303.61
205	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$ 63.05	\$ 126.10	\$ 66.00	\$ 132.00	\$ 67.83	\$ 135.66	\$ 75.00	\$ 150.00	\$ 65.63
206	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 264.07	\$ 264.07	\$ 357.00	\$ 357.00	\$ 268.17	\$ 268.17	\$ 311.00	\$ 311.00	\$ 296.41
207	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 222.76	\$ 222.76	\$ 296.00	\$ 296.00	\$ 226.23	\$ 226.23	\$ 263.00	\$ 263.00	\$ 248.33
208	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS	EACH	1	\$ 303.61	\$ 303.61	\$ 326.00	\$ 326.00	\$ 335.24	\$ 335.24	\$ 358.00	\$ 358.00	\$ 321.62
209	COMBO FILE 30X23X28 WARRANTY:10 YEARS	EACH	1	\$ 585.10	\$ 585.10	\$ 572.00	\$ 572.00	\$ 609.58	\$ 609.58	\$ 629.00	\$ 629.00	\$ 588.89

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL											-					
				1st	Low	2n	d Lo	w	3rd	Low	ı		Archited	t Es	timate		
This p	roject is funded and Administered by J	ackson Co	ounty, MO.	Kansas City Of	fice Design, LLC	Spac	ces, I	nc.	Working S	Spaces	s, Inc.					Av	g. Unit Price
			-		City, MO		exa, I		Kansas								Ist, 2nd & 3rd
Item No	Description	Unit	No. Units	Unit Price	Total Amt. Bid	Unit Price		Total Amt. Bid	Unit Price	10	otal Amt. Bid		Unit Price		Fotal Amt. Bid		Low Bids Received
210	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$ 567.09	\$ 567.09	\$ 3,673.00	\$	3,673.00	\$ 579.76	\$	579.76	\$	668.00	\$	668.00	\$	1,606.62
211	TACKBOARD 54W WARRANTY: 10 YEARS	EACH	1	\$ 151.31	\$ 151.31	\$ 193.00	\$	193.00	\$ 153.67	\$	153.67	\$	179.00	\$	179.00	\$	165.99
212	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$ 245.06	\$ 490.12	\$ 380.00	\$	760.00	\$ 285.78	\$	571.56	\$	252.00	\$	504.00	\$	303.61
213	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$ 63.05	\$ 126.10	\$ 66.00	\$	132.00	\$ 67.83	\$	135.66	\$	75.00	\$	150.00	\$	65.63
214	24X60 DAY TO DAY FLIP TOP TABLE WITH POWER WARRANTY: 10 YEARS	EACH	6	\$ 900.25	\$ 5,401.50	\$ 888.00	\$	5,328.00	\$ 914.26	\$	5,485.56	\$	1,163.00	\$	6,978.00	\$	900.84
215	BOLTON UPHOLSTERED BACK TASK CHAIR 26X24X38.75-42.75 WARRANTY: 10 YEARS	EACH	12	\$ 293.73	\$ 3,524.76	\$ 328.00	\$	3,936.00	\$ 351.81	\$	4,221.72	\$	169.00	\$	2,028.00	\$	324.51
216	COM FOR BOLTON CHAIR (YARDS PER CHAIR)	EACH	12	\$ 52.72	\$ 632.64	\$ 55.00	\$	660.00	\$ 56.02	\$	672.24	\$	75.00	\$	900.00	\$	54.58
217	DESK 24X78 WITH FULL MODESTY WARRANTY:10 YEARS LAMINATE BOX/BOX/FILE	EACH	1	\$ 272.68	\$ 272.68	\$ 364.00	\$	364.00	\$ 276.92	\$	276.92	\$	311.00	\$	311.00	\$	304.53
218	16X18X28 WARRANTY: 10 YEARS	EACH	2	\$ 309.48	\$ 618.96	\$ 323.00	\$	646.00	\$ 328.74	\$	657.48	\$	365.00	\$	730.00	\$	320.41
219	18X96 WITH THREE LATERAL FILES WARRANTY: 10 YEARS	EACH	1	\$ 1,541.92	\$ 1,541.92	\$ 1,519.00	\$	1,519.00	\$ 1,881.37	\$	1,881.37	\$	2,000.00	\$	2,000.00	\$	1,647.43
220	OVERHEAD OPEN STORAGE 36WX16HX14D WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$ 351.76	\$ 351.76	\$ 447.00	\$	447.00	\$ 360.14	\$	360.14	\$	239.00	\$	239.00	\$	386.30
221	TACKBOARD 42WX20H	EACH	1	\$ 144.07	\$ 144.07	\$ 177.00	\$	177.00	\$ 146.31	\$	146.31	\$	170.00	\$	170.00	\$	155.79
222	STACKING SHELVING WITH SLIDING DOORS 30WX14DX37H WARRANTY: 10 YEARS	EACH	2	\$ 449.83	\$ 899.66	\$ 474.00	\$	948.00	\$ 484.67	\$	969.34	\$	530.00	\$	1,060.00	\$	469.50
223	ROUND 30" MOBILE TABLE WARRANTY: 10 YEARS	EACH	1	\$ 199.27	\$ 199.27	\$ 235.00	\$	235.00	\$ 202.37	\$	202.37	\$	212.00	\$	212.00	\$	212.21
224	SERONY CHAIR WITH ARMS 25X26X33 WARRANTY: 10 YEARS	EACH	3	\$ 622.29	\$ 1,866.87	\$ 380.00	\$	1,140.00	\$ 814.24	\$	2,442.72	\$	300.00	\$	900.00	\$	605.51
225	COM FOR SERONY CHAIR (YARDS PER CHAIR)	EACH	3	\$ 63.05	\$ 189.15	\$ 66.00	\$	198.00	\$ -	\$	-	\$	75.00	\$	225.00	\$	43.02
226	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL, BRIDGE 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 264.07	\$ 264.07	\$ 507.00	\$	507.00	\$ 268.17	\$	268.17	\$	311.00	\$	311.00	\$	346.41
227	BRIDGE 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS	EACH	1	\$ 159.73	\$ 159.73	\$ 240.00	\$	240.00	\$ 162.22	\$	162.22	\$	178.00	\$	178.00	\$	187.32
228	18X96 WITH ONE LATERAL FILE42W AND ONE COMBO CABINET 30W WARRANTY: 10 YEARS	EACH	1	\$ 1,299.58	\$ 1,299.58	\$ 2,669.00	\$	2,669.00	\$ 1,415.47	\$	1,415.47	\$	2,000.00	\$	2,000.00	\$	1,794.68
229	OVERHEAD CLOSED STORAGE 78W WITH LED TASK LIHGT WARRANTY: 10 YEARS	EACH	1	\$ 597.04	\$ 597.04	\$ 648.00	\$	648.00	\$ 609.96	\$	609.96	\$	704.00	\$	704.00	\$	618.33
230	TACKBOARD 78W WARRANTY: 10 YEARS	EACH	1	\$ 166.19	\$ 166.19	\$ 196.00	\$	196.00	\$ 498.24	\$	498.24	\$	196.00	\$	196.00	\$	286.81
231	DESK 24X78 WITH FULL MODESTY WARRANTY:10 YEARS	EACH	1	\$ 272.68	\$ 272.68	\$ 364.00	\$	364.00	\$ 276.92	\$	276.92	\$	311.00	\$	311.00	\$	304.53
232	LAMINATE BOX/BOX/FILE 16X18X28 WARRANTY: 10 YEARS	EACH	2	\$ 309.48	\$ 618.96	\$ 323.00	\$	646.00	\$ 328.74	\$	657.48	\$	365.00	\$	730.00	\$	320.41
233	18X96 WITH THREE LATERAL FILES WARRANTY: 10 YEARS	EACH	1	\$ 1,541.92	\$ 1,541.92	\$ 1,519.00	\$	1,519.00	\$ 1,881.37	\$	1,881.37	\$	2,000.00	\$	2,000.00	\$	1,647.43
234	OVERHEAD OPEN STORAGE 36WX16HX14D WITH LED TASK LIGHT WARRANTY: 10 YEARS	EACH	1	\$ 351.76	\$ 351.76	\$ 447.00	\$	447.00	\$ 360.14	\$	360.14	\$	239.00	\$	239.00	\$	386.30
235	TACKBOARD 42WX20H WARRANTY: 10 YEARS	EACH	1	\$ 144.07	\$ 144.07	\$ 177.00	\$	177.00	\$ 146.31	\$	146.31	\$	170.00	\$	170.00	\$	155.79
236	STACKING SHELVING WITH SLIDING DOORS 30WX14DX37H WARRANTY: 10 YEARS	EACH	2	\$ 449.83	\$ 899.66	\$ 474.00	\$	948.00	\$ 484.67	\$	969.34	\$	530.00	\$	1,060.00	\$	469.50

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

												_
				1st	Low	2ne	d Low	3rc	Low	Archited	t Estimate	
This p	project is funded and Administered by .	lackson Co	unty, MO.	Kansas City Of	ice Design, LLC	Spac	ces, Inc.	Working	Spaces, Inc.			Avg. Unit Price
		Description			City, MO	Len	exa, KS	Kansa	s City, MO			of 1st, 2nd & 3rd
Item	Description	Unit	No.	Unit	Total Amt.	Unit	Total Amt.	Unit	Total Amt.	Unit	Total Amt.	Low Bids
No	Description		Units	Price	Bid	Price	Bid	Price	Bid	Price	Bid	Received
237	ROUND 30" MOBILE TABLE WARRANTY: 10 YEARS	EACH	1	\$ 199.27	\$ 199.27	\$ 235.00	\$ 235.00	\$ 202.37	\$ 202.37	\$ 212.00	\$ 212.00	\$ 212.21
238	SERONY CHAIR 25X26X33 WARRANTY: 10 YEARS	EACH	3	\$ 622.29	\$ 1,866.87	\$ 380.00	\$ 1,140.00	\$ 814.24	\$ 2,442.72	\$ 300.00	\$ 900.00	\$ 605.51

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

	UNOFFICIAL			-											1				1	
						Low	$\vdash$		d Lo		_		Lo		_	Architec	t Es	timate		
This p	project is funded and Administered by J	ackson Co	unty, MO.	Ka	-	fice Design, LLC City, MO			es, li exa, l			Working S Kansas	· .							g. Unit Price st, 2nd & 3rd
Item No	Description	Unit	No. Units		Unit Price	Total Amt. Bid		Unit Price	<u> </u>	Total Amt. Bid		Unit Price		Total Amt. Bid		Unit Price	-	Fotal Amt. Bid		Low Bids Received
239	COM FOR SERONY CHAIR (YARDS PER CHAIR)	EACH	3	\$	63.05	\$ 189.15	\$	66.00	\$	198.00	\$	-	\$	- -	\$		\$	225.00	\$	43.02
240	RECYCLED PLASTIC TUSCANY 36" SQUARE TABLE 36"H BISTRO WARRANTY: 20 YEARS	EACH	4	\$	1,396.78	\$ 5,587.12	\$	1,314.00	\$	5,256.00	\$	1,271.08	\$	5,084.32	\$	1,055.00	\$	4,220.00	\$	1,327.29
241	RECYCLED PLASTIC TUSCANY SIDE CHAIRS STANDARD HEIGHT 20X24X33 WARRANTY: 20 YEARS	EACH	16	\$	774.52	\$ 12,392.32	\$	788.00	\$	12,608.00	\$	704.82	\$	11,277.12	\$	585.00	\$	9,360.00	\$	755.78
242	RECYCLED PLASTIC BEACON HILL 42" TOP PICNIC TABLE WITH FOUR CONTOUR SWIVEL SEATS WARRANTY: 20 YEARS	EACH	2	\$	6,242.50	\$ 12,485.00	\$	5,563.00	\$	11,126.00	\$	5,680.72	\$	11,361.44	\$	4,715.00	\$	9,430.00	\$	5,828.74
243	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	EACH	87	\$	310.30	\$ 26,996.10	\$	437.00	\$	38,019.00	\$	390.16	\$	33,943.92	\$	590.00	\$	51,330.00	\$	379.15
244	72X30 MIRELLA FREE STANDING DESK WITH TWO BOX/FILES MODEL #MRDFF7230SDD WARRANTY: LIMITED LIFETIME	EACH	1	\$	1,437.92	\$ 1,437.92	\$	1,473.00	\$	1,473.00	\$	15,200.50	\$	15,200.50	\$	2,684.00	\$	2,684.00	\$	6,037.14
245	36W MIRELLA BOX/FILE MODEL #MRLF36SDD WARRANTY: LIMITED LIFETIME	EACH	2	\$	719.67	\$ 1,439.34	\$	737.00	\$	1,474.00	\$	761.00	\$	1,522.00	\$	1,948.00	\$	3,896.00	\$	739.22
246	36W MIRELLA TWO DOOR CABINET MODEL #MRSCT36SDD WARRANTY: LIMITED LIFETIME	EACH	1	\$	487.57	\$ 487.57	\$	682.00	\$	682.00	\$	668.50	\$	668.50	\$	1,711.00	\$	1,711.00	\$	612.69
247	36X38X13.5 MIRELLA BOOKSHELF WARRANTY: LIMITED LIFETIME	EACH	1	\$	272.83	\$ 272.83	\$	302.00	\$	302.00	\$	288.50	\$	288.50	\$	738.00	\$	738.00	\$	287.78
248	72W MIRELLA WALL MOUNTED HUTCH WITH GLASS DOORS MODEL #MRHTGD72SDD WARRANTY: LIMITED LIFETIME	EACH	1	\$	482.77	\$ 482.77	\$	645.00	\$	645.00	\$	510.50	\$	510.50	\$	1,306.00	\$	1,306.00	\$	546.09
249	24X60X42H TABLE ON CASTERS WARRANTY: 10 YEARS	EACH	1	\$	474.69	\$ 474.69	\$	399.00	\$	399.00	\$	482.08	\$	482.08	\$	575.00	\$	575.00	\$	451.92
250	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$ 490.12	\$	380.00	\$	760.00	\$	285.78	\$	571.56	\$	252.00	\$	504.00	\$	303.61
251	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	63.05	\$ 126.10	\$	66.00	\$	132.00	\$	67.83	\$	135.66	\$	75.00	\$	150.00	\$	65.63
252	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR FOUR DRAWER 42W LATERAL	EACH	1	\$	310.30	\$ 310.30	\$	437.00	\$	437.00	\$	390.16	\$	390.16	\$	590.00	\$	590.00	\$	379.15
253	FURD DRAWER 42W LATERAL FILE WARRANTY: 10 YEARS 36W MIRELLA TWO DOOR	EACH	7	\$	904.17	\$ 6,329.19	\$	824.00	\$	5,768.00	\$	1,014.06	\$	7,098.42	\$	1,064.00	\$	7,448.00	\$	914.08
254	CABINET MODEL #MRSCT36SDD WARRANTY: LIMITED LIFETIME	EACH	2	\$	487.57	\$ 975.14	\$	682.00	\$	1,364.00	\$	668.50	\$	1,337.00	\$	1,711.00	\$	3,422.00	\$	612.69
255	72W MIRELLA WALL MOUNTED HUTCH WITH SLIDING DOORS MODEL #MRHTWD72SDD WARRANTY: LIMITED LIFETIME	EACH	1	\$	382.53	\$ 382.53	\$	553.00	\$	553.00	\$	404.50	\$	404.50	\$	1,306.00	\$	1,306.00	\$	446.68
256	24X60 SURFACE WITH 15W BOX/BOX/FILE AND CANTILEVERS WARRANTY: 10 YEARS	EACH	8	\$	430.65	\$ 3,445.20	\$	494.00	\$	3,952.00	\$	440.34	\$	3,522.72	\$	500.00	\$	4,000.00	\$	455.00
257	36X66 DIVI POWERED PANEL WARRANTY: 10 YEARS	EACH	16	\$	371.93	\$ 5,950.88	\$	446.00	\$	7,136.00	\$	218.87	\$	3,501.92	\$	426.00	\$	6,816.00	\$	345.60
258	30X66 DIVI POWERED PANEL WARRANTY: 10 YEARS	EACH	36	\$	313.20	\$ 11,275.20	\$	495.00	\$	17,820.00	\$	266.59	\$	9,597.24	\$	511.00	\$	18,396.00	\$	358.26
259	TYPE C 48W OVERHEAD CABINET WARRANTY: LIMITED LIFETIME	EACH	8	\$	227.94	\$ 1,823.52	\$	545.00	\$	4,360.00	\$	339.54	\$	2,716.32	\$	302.00	\$	2,416.00	\$	370.83
260	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR 30X72 DESK WITH BOX/FILE	EACH	8	\$	310.30	\$ 2,482.40	\$	437.00	\$	3,496.00	\$	390.16	\$	3,121.28	\$	590.00	\$	4,720.00	\$	379.15
261	WARRANTY: LIMITED LIFETIME	EACH	1	\$	1,437.92	\$ 1,437.92	\$	1,473.00	\$	1,473.00	\$	1,520.50	\$	1,520.50	\$	2,684.00	\$	2,684.00	\$	1,477.14
262	72W OVERHEAD WITH GLASS DOORS WARRANTY: LIMITED LIFETIME	EACH	1	\$	482.77	\$ 482.77	\$	645.00	\$	645.00	\$	510.50	\$	510.50	\$	1,306.00	\$	1,306.00	\$	546.09
263	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	EACH	1	\$	310.30	\$ 310.30	\$	437.00	\$	437.00	\$	390.16	\$	390.16	\$	590.00	\$	590.00	\$	379.15

Invitation to Bid (ITB) No. 94-22

Department of Public Works - Engineering Division

Bid Opening Date and Time: September 6, 2022 at 2:00 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

UNOFFICIAL

					1st	Lov	v		2nc	l Lo	w	3rd	l Lo	w	Archited	t Es	stimate		
This p	project is funded and Administered by Ja	ackson Co	ounty. MO.	к	ansas City Of	fice D	Design, LLC		Spac	es,	Inc.	Working \$	Spac	ces, Inc.				Av	g. Unit Price
			27		Kansas	City,	MO	l –	Lene	exa,	KS	Kansas	s Cit	y, MO				of 1	st, 2nd & 3rd
Item No	Description	Unit	No. Units		Unit Price		Total Amt. Bid		Unit Price		Total Amt. Bid	Unit Price		Total Amt. Bid	Unit Price		Total Amt. Bid		Low Bids Received
264	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$	490.12	\$	380.00	\$	760.00	\$ 285.78	\$	571.56	\$ 252.00	\$	504.00		303.61
265	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	63.05	\$	126.10	\$	66.00	\$	132.00	\$ 67.83	\$	135.66	\$ 75.00	\$	150.00	\$	65.63
266	30X72 DESK WITH BOX/FILE WARRANTY: LIMITED LIFETIME	EACH	1	\$	634.79	\$	634.79	\$	1,473.00	\$	1,473.00	\$ 1,520.50	\$	1,520.50	\$ 2,684.00	\$	2,684.00	\$	1,209.43
267	72W OVERHEAD WITH GLASS DOORS WARRANTY: LIMITED LIFETIME	EACH	1	\$	1,437.92	\$	1,437.92	\$	645.00	\$	645.00	\$ 510.50	\$	510.50	\$ 1,306.00	\$	1,306.00	\$	864.47
268	72X20 CREDENZA WITH BOX/FILE AND B/B/B WARRANTY: LIMITED LIFETIME	EACH	1	\$	995.81	\$	995.81	\$	1,067.00	\$	1,067.00	\$ 1,053.00	\$	1,053.00	\$ 2,695.00	\$	2,695.00	\$	1,038.60
269	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS	EACH	2	\$	245.06	\$	490.12	\$	380.00	\$	760.00	\$ 285.78	\$	571.56	\$ 252.00	\$	504.00	\$	303.61
270	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	EACH	2	\$	63.05	\$	126.10	\$	66.00	\$	132.00	\$ 67.83	\$	135.66	\$ 75.00	\$	150.00	\$	65.63
271	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	EACH	1	\$	310.30	\$	310.30	\$	437.00	\$	437.00	\$ 390.16	\$	390.16	\$ 590.00	\$	590.00	\$	379.15
XXXX	FREIGHT CHARGES	LUMP SUM	1	\$	-	\$	-	\$	-	\$	-	\$ 22,895.25	\$	22,895.25	\$ 10,000.00	\$	10,000.00	\$	7,631.75
XXXX	DELIVERY AND INSTALLATION	LUMP SUM	1	\$	-	\$	-	\$	-	\$	-	\$ 33,204.00	\$	33,204.00	\$ 35,000.00	\$	35,000.00	\$	11,068.00
	Subtotal Items 1-271 before Force Account =					\$	383,338.21			\$	456,135.00		\$	491,353.14		\$	543,678.00		
272	5% NON-CONTRACTUAL CONTNGENCY ((TOTAL PRICES OF UNIT PRICES 1 THRU 271) x 5%)	LUMP SUM	1	\$	19,166.91	\$	19,166.91	\$	22,806.75	\$	22,806.75	\$ 24,567.66	\$	24,567.66	\$ 27,183.90	\$	27,183.90	\$	22,180.44
	Total Amount Bid for Project =					\$	402,505.12			\$	478,941.75		\$	515,920.80		\$	570,861.90		

#### Received BASE Bid Totals 6-10-2022

Math or Extension Error Total Amount

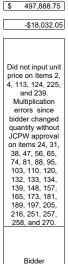
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
Extension error line (s) (Item No. Above) ??	
	Extension error line (s) (Item No. Above) ??

\$0.00	J
	1
Included Freight	
Charges, Delivery	
and Installation in	
Bids 1-271 per	
Bid Form	
requirements as	
specified by	
JCPW	l

\$ 402,505.12

\$0.00

Ľ	\$ 467,576.55
I	-\$11,365.20
	Did not input unit price on Items 2, 4, 113, and 124. Multiplication errors since bidder changed quantity without JCPW approval on items 134,
,	257, and 258. Included Freight Charges, Delivery
	and Installation in Bids 1-271 per
	Bid Form requirements as specified by JCPW





Form.

Notes: 1. The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate available funds.

# Jackson County Missouri Certificate of Compliance



In accordance with Jackson County Code Chapter(s) 6 and 10, this Certificate of Compliance is hereby issued to:

> Kansas City Office Design 6318 McGee Street Kansas City, MO 64113 2022 Certificate: 20220803VC1006

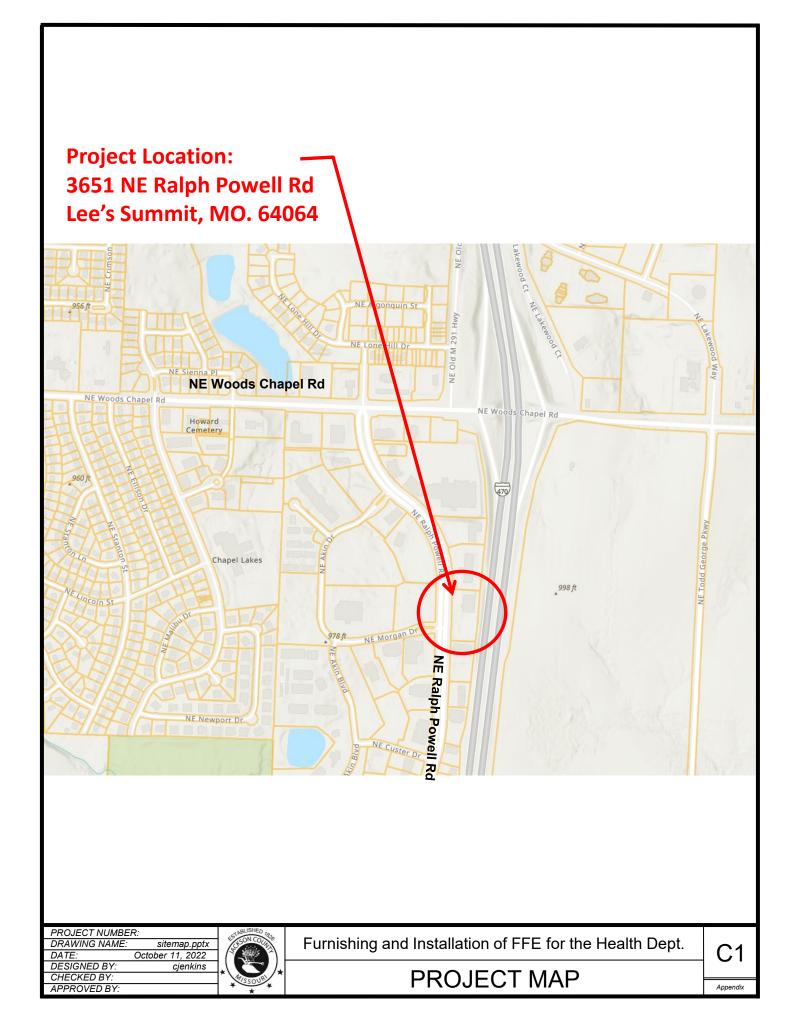
> > Issued: 2022-08-03 Expires: 2022-12-31

The above named firm/agency has met the following requirements:

Is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County, or did not have on December 31st of the previous year any property subject to taxation by the County

Attests and agrees to Chapter 6 of the Jackson County Code which prohibits discriminatory employment practices and promotes equal employment opportunity by contractors doing business with Jackson County.

Chief Compliance Review Officer Jackson County Missouri 816-881-3302 compliance@jackonsongov.org



10/11/22, 11:42 AM

Missouri Business Filings

	John R.	Ashcroft	MISSOU	RI ONLINE BUSI	NESS EILING
	Missouri Se	ecretary of State			
MY ACCOUNT	НОМЕ	SEARCH	MISC INFO	UCC FILING	P Help

# Limited Liability Company Details as of 10/11/2022

File Documents - select the filing from the "Filing Type" drop-down list, then click FILE ONLINE.

File Registration Reports - click FILE REGISTRATION REPORT.

Copies or Certificates - click FILE COPIES/CERTIFICATES.

RETURN TO SEARCH RESULTS	Create Filing Amendment to Articles of Organization		FILE ONLINE
ORDER COPIES/ CERTIFICATES			
General Information Filings	Principal Office Address Contact(s)		
Nam	e(s) Kansas City Office Design LLC	Principal Office Address	6318 Mcgee St. Kansas City, MO 64113
Г	ype Limited Liability Company	Charter No.	LC1741251
Domest	icity <b>Domestic</b>	Home State	
Registered Ag	<sub>gent</sub> Johnson, Charles 6318 Mcgee St. Kansas City, MO 64113	Status	Active
Date For	ned <b>11/3/2020</b>		1
Dura	tion <b>Perpetual</b>		

The information contained on this page is provided as a public service, and may change at any time. The State, its employees, contractors, subcontractors or their employees do not make any warranty, expressed or implied, or assume any legal liability for the accuracy, completeness or usefulness of any information, apparatus, product or process disclosed or represent that its use would not infringe on privately-owned rights.

https://bsd.sos.mo.gov/BusinessEntity/BusinessEntityDetail.aspx?page=beSearch&ID=4303843

Required Field



**Finance Department** 

**Revenue Division** 

1118 Oak Street Kansas City, MO 64106-2786

Phone: (816) 513-1120 Fax: (816) 513-1264 Email: revenue@kcmo.org Website: kcmo.gov/tax Letter Id: L0818691328 Date: 29-Sep-2022 \*\*-\*\*\*7591

Taxpayer Id:

KANSAS CITY OFFICE DESIGN LLC 119 W GREGORY BLVD UNIT 8439 KANSAS CITY MO 64114-1288

հինիներներներներին հետունեներություն

# TAX CLEARANCE STATUS: APPROVED

As of this date, this notice is to inform you that KANSAS CITY OFFICE DESIGN LLC is current with all taxes and license fees with the City of Kansas City, Mo., Finance Department/ Revenue Division.

Please note this could change if we perform a full review of your accounts in the future. We will let you know if we need to review your accounts. You will need to pay any amounts that are found due at that time.

ha the

Mari Ruck Commissioner of Revenue

Visit kcmo.gov/quicktax to view the status of your account and for online filing. 

# MULTI-JURISDICTION- CORE4 PROPERTY TAX CLEARANCE CERTIFICATION

(Jackson County, MO, Johnson County & Unified Government of Wyandotte County, KS)

Business to Be Certified:

1. Business Name:	KANSAS CITY OFFICE DESIGN, L	LC				
DBA Name: KC O	FICE DESIGN					
2. Business Address: <u>6</u>	318 McGee St.	Kansas City, MO City, State	64113 Zip			
3. Contact Information: _{	16-304-6119 Phone	charles@kcofficedesign.com E-mail				
Business Owner/Taxpayer To Be Certified (Attach additional sheets if more owners exist for your business.) Owner Name:Charles Johnson						
Owner Residence Addres	s:6318 McGee St Street	Kansas City, MO City, State	64113 Zip			

#### Authorization/Signature

This Authorization shall expire one (1) year from the latest date below certified and is renewed upon agency request.

I, the undersigned Business Owner/Taxpayer, hereby hold each CORE4 entity named below harmless from any and all liability relating to unauthorized disclosure of confidential tax information resulting from release of information related to this Core4 Tax Clearance Authorization under all applicable confidentiality laws including federal, state, or local, including any damages sustained by wrongful transmission of confidential tax information to any other person.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS AUTHORIZATION, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

Further, I hereby certify that I am the Owner/Taxpayer named herein or that I have the authority to execute this Authorization on behalf of the Owner/Taxpayer hereinabove named.

Charles Johnson	Charles Johnson	
Owner/Taxpayer	0	

#### CORE4 CERTIFICATION

I, the undersigned CORE4 representative, do herby certify that property taxes levied for the preceding year against the owner/taxpayer shown above have either been paid in full, have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year. I further certify that property taxes levied for the preceding year against owner/taxpayer showing above have also been paid in full; have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that satisfactory evidence has been presented to this office that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year;

OR		
Tax Clearance Not Granted		Entity
Tax Clearance Not Granted		Entity
Tax Clearance Not Granted		Entity
JACKSON COUNTY, Missouri o	n this dat	e:, by Purchasing Agent/Mgr/ County Designee
JOHNSON COUNTY, Kansas or	n this date	e:, by County Treasurer/Designee
UNIFIED GOVERNMENT / KC, I	<s on="" td="" this<=""><td>s date: 09 30 2022, byContract compliance Officer/Designer</td></s>	s date: 09 30 2022, byContract compliance Officer/Designer

# MULTI-JURISDICTION- CORE4 PROPERTY TAX CLEARANCE CERTIFICATION

(Jackson County, MO, Johnson County & Unified Government of Wyandotte County, KS)

Business to Be Certified:

1. Business Name:	KANSAS CITY OFFICE DESIGN, L	LC				
DBA Name: KC O	FICE DESIGN					
2. Business Address: <u>6</u>	318 McGee St.	Kansas City, MO City, State	64113 Zip			
3. Contact Information: _{	16-304-6119 Phone	charles@kcofficedesign.com E-mail				
Business Owner/Taxpayer To Be Certified (Attach additional sheets if more owners exist for your business.) Owner Name:Charles Johnson						
Owner Residence Addres	s:6318 McGee St Street	Kansas City, MO City, State	64113 Zip			

#### Authorization/Signature

This Authorization shall expire one (1) year from the latest date below certified and is renewed upon agency request.

I, the undersigned Business Owner/Taxpayer, hereby hold each CORE4 entity named below harmless from any and all liability relating to unauthorized disclosure of confidential tax information resulting from release of information related to this Core4 Tax Clearance Authorization under all applicable confidentiality laws including federal, state, or local, including any damages sustained by wrongful transmission of confidential tax information to any other person.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS AUTHORIZATION, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

Further, I hereby certify that I am the Owner/Taxpayer named herein or that I have the authority to execute this Authorization on behalf of the Owner/Taxpayer hereinabove named.

Charles Johnson	Charles Johnson	
Owner/Taxpayer	0	

#### CORE4 CERTIFICATION

I, the undersigned CORE4 representative, do herby certify that property taxes levied for the preceding year against the owner/taxpayer shown above have either been paid in full, have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year. I further certify that property taxes levied for the preceding year against owner/taxpayer showing above have also been paid in full; have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that satisfactory evidence has been presented to this office that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year;

OR		
Tax Clearance Not Granted		Entity
Tax Clearance Not Granted		Entity
Tax Clearance Not Granted		Entity
JACKSON COUNTY, Missouri o	n this dat	e:, by Purchasing Agent/Mgr/ County Designee
JOHNSON COUNTY, Kansas or	n this date	e:, by County Treasurer/Designee
UNIFIED GOVERNMENT / KC, I	<s on="" td="" this<=""><td>s date: 09 30 2022, byContract compliance Officer/Designer</td></s>	s date: 09 30 2022, byContract compliance Officer/Designer

#### AFFIDAVIT

STATE OF SS. COUNTY OF

# Narb DolMsan of the city of Kansas City County of Jacksan State of Missour, being duly sworn on her or his oath, deposes and says,

- 1. That I am the <u>President</u> (Title of Affiant) of <u>Varsas Gry OSSiceDestay</u> (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.
- No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is
  offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of
  publicly traded stock of bidder).
- 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.
- 4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2021, any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.
- 5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.
- 6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties, or the State of Missouri and City of Kansas City, Missouri Debarment List.
- 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
- 8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

By: Fresident (Signature of Affiant) (Signature of Affiant)	
Subscribed and sworn to before me this $31^{5T}$ day of <u>AUQUST</u> , $20^{22}$	SHERRIE ARNOLD Notary Public - Notary Seal Jackrop County - State of Missouri
NOTARY PUBLIC in and for the County of JACKSON (SEAL)	Jackson County - State of Missouri Commission Number 13406329 Iy Commission Expires Mar 18, 2025
State of MLSSOURI	
My Commission Expires: 03/18/2025	

ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	тот	AL PRICE
1	113	А	CLINIC WAITING ROOM	CHAIR	OFS	SERONY GUEST CHAIR 25X26X33 WARRANTY:5 YEARS (BUYING CONTRACT: SOURCEWELL)	METAL: LUSTER GREY POLYURETHANE ARM: GREY	9	57	EACH	\$ 622.29	s	35,470.53
2	113	А	CLINIC WAITING ROOM	CHAIR	PALLAS	COM FABRIC FOR THE SERONY CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	57	EACH	\$ 50.55	s	2,881.35
3	113	A	CLINIC WAITING ROOM	CHAIR	OFS	SERONY LOVESEAT 34x26x33 WARRANTY: 5 YEARS (BUYING CONTRACT: SOURCEWELL)	METAL: LUSTER GREY POLYURETHANE ARM: GREY	9	2	EACH	\$ 799.10	s	1,598.20
4	113	A	CLINIC WAITING ROOM	CHAIR	PALLAS	COM FABRIC FOR SERONY LOVESEAT (YARDS PER LOVESEAT)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	s	101.10
5	113	Α	CLINIC WAITING ROOM	CHAIR	SPEC	CRAYON SIDE CHAIR 14X16X25 WARRANTY: LIFETIME (BUYING CONTRACT: TIPS)	SEAT & BACK LAMINATE: DESIGNER WHITE EDGE LAMINATE: BRIGHT BLUE	8	4	EACH	\$ 245.43	\$	981.72
6	113	А	CLINIC WAITING ROOM	TABLE	SPEC	CRAYON ROUND TABLE WARRANTY: LIFETIME (BUYING CONTRACT: TIPS)	TOP LAMINATE: DESIGNER WHITE EDGE LAMINATE: BRIGHT BLUE	8	1	EACH	\$ 505.56	\$	505.56
7	113	А	CLINIC WAITING ROOM	BOOKCASE	AIS	UNIVERSAL BOOKCASE 36x14x29.5 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	METAL PAINT: CHALK WHITE	6	1	EACH	\$ 537.38	\$	537.38
8	116	В	REGISTRATION	MOBILE PED	AIS	CALIBRATE MOBILE PED WITH CUSHION 16W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE FABRIC: WELLESEY WILLIAMSBURG	12	5	EACH	\$ 423.99	s	2.119.95
9	118	С	OPEN OFFICE	WORKSTATION PANELS	AIS	DIVI MONOLITHIC TACKABLE POWERED PANEL 66X48 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK PANEL FABRIC: CAPE COD HARWICH	6	8	EACH	\$ 335.52	¢	2,684,16
10	118	С	OPEN OFFICE	WORKSTATION	AIS	DIVI MONOLITHIC TACKABLE POWERED PANEL 66X24 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK PANEL FABRIC: CAPE COD HARWICH	6	8	EACH	\$ 284.82	¢	2,278.56
11	118	с	OPEN OFFICE	SURFACE	AIS	SURFACE 24X48 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	6	4	EACH	\$ 130.17	¢.	520.68
12	118	С	OPEN OFFICE	SURFACE	AIS	SURFACE 24X72	LAMINATE: TRYTOO SAVATRE	6	4	EACH		\$	
13	118	С	OPEN OFFICE	PEDESTAL	AIS	WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) BOX/BOX/FILE 15X22X28	LAMINATE: TRYTOO SAVATRE	12	4	EACH	\$ 182.05	\$	728.20
14	118	C	OPEN OFFICE	PEDESTAL	AIS	WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) FILE/FILE 15X22X28	PAINT: CHALK LAMINATE: TRYTOO SAVATRE	12	4	EACH	\$ 264.65	\$	1,058.60
						WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA) OVERHEAD CLOSED STORAGE WITH TWO DOORS 48" WITH TASK	PAINT: CHALK LAMINATE: TRYTOO SAVATRE				\$ 264.65	\$	1,058.60
15	118	С	OPEN OFFICE	OVERHEAD	AIS	LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK	12	4	EACH	\$ 439.26	\$	1,757.04
16	118	с	OPEN OFFICE	TABLE	CAROLINA	BASKET TABLE 23X23X21.25 WARRANTY: 5 YEARS (BUYING CONTRACT: SOURCEWELL)	LAMINATE: FROSTY WHITE	9	2	EACH	\$ 902.43	\$	1,804.86
17	120	D	OFFICE	DESK	AIS	CALIBRATE DESK 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 246.65	s	246.65
18	120	D	OFFICE	DESK	AIS	RETURN 24X48 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 215.13		215.13
19	120	D	OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 18x28x12 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	¢	278.94
20	120	D	OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 23X28X16 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 323.18	ŝ	323.18
21	120	D	OFFICE	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 590.97	\$	590.97
22	120	D	OFFICE	TACK	AIS	TACK BOARD 72W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 162.67	s	162.67
23	120	D	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	1	EACH	\$ 245.06		245.06
24	120	D	OFFICE	FABRIC	PALLAS	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	1	EACH	\$ 50.55	s	50.55
25	122	Е	CONSULT	DESK	AIS	CALIBRATE DESK 24X66 WITH GROMMET AND ACCESS PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 250.17	s	250.17
26	122	Е	CONSULT	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	ŝ	278.94
27	122	Е	CONSULT	PEDESTAL	AIS	LAMINATE FILE/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 273.46	¢	273.46
28	122	E	CONSULT	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 66W WITH LED TASK LIGHT	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 583.73		583.73
29	122	Е	CONSULT	TACK	AIS	WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) TACK BOARD 66W	FABRIC: CAPE COD HARWICH	12	1	EACH			
30	122	Е	CONSULT	CHAIR	AIS	WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA) GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:40 YEARS (PLIVING CONTRACT: OMNIA)	BACK MESH: BLACK	5	1	EACH	\$ 158.56	\$	158.56
31	122	E	CONSULT	FABRIC	PALLAS	WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA) COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	SEAT FABRIC: PALLAS ROVE HINT FABRIC: PALLAS ROVE HINT	4	1	EACH	\$ 245.06 \$ 50.55	\$	245.06 50.55
32	123	Е	CONSULT	DESK	AIS	CALIBRATE DESK 24X66 WITH GROMMET AND ACCESS PANEL	LAMINATE: TRYTOO SAVATRE	12	1	EACH		э ¢	
33	123	Е	CONSULT	PEDESTAL	AIS	WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 250.17	\$	250.17
34	123	E	CONSULT	PEDESTAL	AIS	WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$	278.94
57	.20	-	0000E1	. 20201712		WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)		12	· ·	2.011	\$ 273.46	\$	273.46

ITEM	ROOM		ROOM					LEAD TIME				<del>ر</del> ا
NO.	NO.	EXHIBIT	NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	(WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
35	123	E	CONSULT	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 66W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 583.73	\$ 583.73
36	123	E	CONSULT	TACK	AIS	TACK BOARD 66W WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 158.56	\$ 158.56
37	123	E	CONSULT	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	1	EACH	\$ 245.06	\$ 245.06
38	123	E	CONSULT	FABRIC	PALLAS	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	1	EACH	\$ 50.55	\$ 50.55
39	124	F	WIC OFFICE	DESK	AIS	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 246.65	\$ 246.65
40	124	F	WIC OFFICE	DESK	AIS	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 215.13	\$ 215.13
41	124	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
42	124	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 323.18	\$ 323.18
43	124	F	WIC OFFICE	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 590.97	\$ 590.97
44	124	F	WIC OFFICE	TACK	AIS	TACKBOARD 72W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 162.67	\$ 162.67
45	124	F	WIC OFFICE	TABLE	AIS	TABLE 48X18X29H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINTAE: TRYTOO SAVATRE LEGS: CHALK	12	1	EACH	\$ 286.77	\$ 286.77
46	124	F	WIC OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
47	124	F	WIC OFFICE	FABRIC	PALLAS	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	PATTERN: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
48	125	F	WIC OFFICE	DESK	AIS	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 246.65	\$ 246.65
49	125	F	WIC OFFICE	DESK	AIS	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 215.13	\$ 215.13
50	125	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
51	125	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 323.18	\$ 323.18
52	125	F	WIC OFFICE	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 590.97	\$ 590.97
53	125	F	WIC OFFICE	TACK	AIS	TACKBOARD 72W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 162.67	\$ 162.67
54	125	F	WIC OFFICE	TABLE	AIS	TABLE 48X18X29H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINTAE: TRYTOO SAVATRE LEGS: CHALK	12	1	EACH	\$ 286.77	\$ 286.77
55	125	F	WIC OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
56	125	F	WIC OFFICE	FABRIC	PALLAS	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	PATTERN: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
57	126	F	WIC OFFICE	DESK	AIS	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 246.65	\$ 246.65
58	126	F	WIC OFFICE	DESK	AIS	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 215.13	\$ 215.13
59	126	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
60	126	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 323.18	\$ 323.18
61	126	F	WIC OFFICE	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 590.97	\$ 590.97
62	126	F	WIC OFFICE	TACK	AIS	TACKBOARD 72W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 162.67	\$ 162.67
63	126	F	WIC OFFICE	TABLE	AIS	TABLE 48X18X29H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE LEGS: CHALK	12	1	EACH	\$ 286.77	\$ 286.77

ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
64	126	F	WIC OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
65	126	F	WIC OFFICE	FABRIC	PALLAS	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	PATTERN: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
66	127	F	WIC OFFICE	DESK	AIS	CALIBRATE 24X60 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 246.65	\$ 246.65
67	127	F	WIC OFFICE	DESK	AIS	RETURN 24X48 WITH ACCESS PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 215.13	\$ 215.13
68	127	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
69	127	F	WIC OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 323.18	\$ 323.18
70	127	F	WIC OFFICE	OVERHEAD	AIS	CALIBRATE OVERHEAD CLOSED STORAGE 72W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 590.97	\$ 590.97
71	127	F	WIC OFFICE	ТАСК	AIS	TACKBOARD 72W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 162.67	
72	127	F	WIC OFFICE	TABLE	AIS	TABLE 48X18X29H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINTAE: TRYTOO SAVATRE LEGS: CHALK	12	1	EACH	\$ 286.77	
73	127	F	WIC OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
74	127	F	WIC OFFICE	FABRIC	PALLAS	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
75	128	G	CLINIC	DESK	AIS	CALIBRATE DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 241.95	\$ 241.95
76	128	G	CLINIC	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 308.11	\$ 308.11
77	128	G	CLINIC	PEDESTAL	AIS	LAMINATE FILE/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
78	128	G	CLINIC	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 574.53	\$ 574.53
79	128	G	CLINIC	ТАСК	AIS	TACKBOARD 60W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 161.49	
80	128	G	CLINIC	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
81	128	G	CLINIC	FABRIC	PALLAS	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
82	129	G	CLINIC	DESK	AIS	CALIBRATE DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 241.95	\$ 241.95
83	129	G	CLINIC	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 1229X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 308.11	\$ 308.11
84	129	G	CLINIC	PEDESTAL	AIS	LAMINATE FILE/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
85	129	G	CLINIC	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 574.53	\$ 574.53
86	129	G	CLINIC	ТАСК	AIS	TACKBOARD 60W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 161.49	
87	129	G	CLINIC	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
88	129	G	CLINIC	FABRIC	PALLAS	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
89	130	G	CLINIC	DESK	AIS	CALIBRATE DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 241.95	\$ 241.95
90	130	G	CLINIC	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 241.95	\$ 241.95
91	130	G	CLINIC	PEDESTAL	AIS	LAMINATE FILE/FILE 12X29X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 308.11	

17514	DOOM		DOOM									
ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
92	130	G	CLINIC	TACK	AIS	TACKBOARD 60W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 161.49	\$ 161.49
93	130	G	CLINIC	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 574.53	\$ 574.53
94	130	G	CLINIC	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
95	130	G	CLINIC	FABRIC	PALLAS	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
96	131	н	OFFICE	DESK	AIS	DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 241.95	\$ 241.95
97	131	н	OFFICE	DESK	AIS	RETURN 24X48 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 215.13	\$ 215.13
98	131	н	OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 278.94	\$ 278.94
99	131	н	OFFICE	LATERAL	AIS	LAMINATE 24W LATERAL FILE WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 415.38	\$ 415.38
100	131	н	OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 48W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 497.79	\$ 497.79
101	131	н	OFFICE	TACK	AIS	TACKBOARD 48W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 147.40	\$ 147.40
102	131	н	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACKSEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
103	131	Н	OFFICE	FABRIC	PALLAS	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
104	132	I	NURSE PRACTITIONER	DESK	AIS	DESK 24X60 WITH GROMMET AND ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 241.95	\$ 241.95
105	132	I	NURSE PRACTITIONER	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 12X29X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 308.11	\$ 308.11
106	132	I	NURSE PRACTITIONER	PEDESTAL	AIS	LAMINATE FILE/FILE 12X29X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 299.30	\$ 299.30
107	132	I	NURSE PRACTITIONER	TACK	AIS	TACKBOARD 60W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 161.49	\$ 161.49
108	132	I	NURSE PRACTITIONER	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 60W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 574.53	\$ 574.53
109	132	I	NURSE PRACTITIONER	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	BACK MESH: BLACK SEAT FABRIC: PALLAS ROVE HINT	5	2	EACH	\$ 245.06	\$ 490.12
110	132	1	NURSE PRACTITIONER	FABRIC	PALLAS	COM FABRIC FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	2	EACH	\$ 50.55	\$ 101.10
111	132	I	NURSE PRACTITIONER	EXAM TABLE	INTENSA	EXAM TABLE 420 SERIES WITH THREE PASS THROUGH DRAWERS AND STIRRUPS, PULL OUT LEG REST WITH INTERGRATED TREATMENT TRAY, PAPER ROLL HOLDER, STANDARD PELVIC TILT, 27WX72LX32H WARRANTY: 5 YEARS	POWDERCOAT: FOGHORN FABRIC: GRAY	28	1	EACH	\$ 2,014.32	\$ 2,014.32
112	134	J	MOTHER'S ROOM	CHAIR	OFS	DESS LOUNGE CHAIR 27X29X34 WARRANTY: 5 YEARS (BUYING CONTRACT: SOURCEWELL)	FABRIC: PALLAS ROVE HINT METAL LEG: LUSTER GREY	9	1	EACH	\$ 1,358.92	\$ 1,358.92
113	134	J	MOTHER'S ROOM	FABRIC	PALLAS	COM FOR DESS CHAIR (YARDS PER CHAIR)	FABRIC: PALLAS ROVE HINT	4	1	EACH	54.97	\$ 54.97
114	134	J	MOTHER'S ROOM	TABLE	OFS	KOSA ROUND END TABLE WARRANTY: 5 YEARS (BUYING CONTRACT: SOURCEWELL)	LAMINATE: STEEL METAL: BONE WHITE	6	1	EACH	\$ 479.46	\$ 479.46
115	136	к	LAB	STOOL	AIS	NATICK TASK STOOL 26X24X43.5-51.5 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	MESH: BLACK SEAT: BLACK VINYL	5	2	EACH	\$ 436.81	\$ 873.62
116	140	L	BREAKROOM	TABLE	AIS	DAY TO DAY ROUND 42"X29 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: LINEN PAINT LEGS: METALLIC SILVER	4	4	EACH	\$ 255.26	\$ 1,021.04
117	140	L	BREAKROOM	CHAIR	AIS	TRIAD MULTIPURPOSE SIDE CHAIR 21X22.5X43.5 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FINISH:SILVER FRAME PLASTIC: BLACK	5	16	EACH	\$ 95.46	\$ 1,527.36
118	141	м	LARGE CONF	TABLE	AIS	DAY TO DAY FLIP TOP TABLE WITH POWER 24X60 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: METALLIC SILVER	6	25	EACH	\$ 877.45	\$ 21,936.25
119	141	м	LARGE CONF	CHAIR	AIS	STOW CHAIR WITH CASTERS 26X24X39 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	MESH: BLACK FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28	5	50	EACH	\$ 252.08	\$ 12,604.00
120	141	М	LARGE CONF	FABRIC	PALLAS	COM FOR STOW CHAIR (YARDS PER CHAIR)	FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28	4	50	EACH	\$ 52.72	\$ 2,636.00

## 9/6/2022 Kansas City Office Design Quotation Forms for Health Department FFE for Invitation to Bid 94-22, JCPW Project # 3271

ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
121	141	м	LARGE CONF	CREDENZA	SPEC	60X24X36H FOUR DOOR CREDENZA,ADJUSTABLE SHELF, LAMINATED KICKPLATE, CHROME EDGE PULLS WITH GARBAGE BIN WARRANTY: LIFETIME (BUYING CONTRACT: TIPS)	TOP LAMINATE: WILSONART DESIGNER WHITE BASE LAMINATE: ASIAN NIGHT	8	1	EACH	\$ 4,151.90	\$ 4,151.90
122	141	м	LARGE CONF	LECTERN	OFS	24WX43.75HX22D LAYER LECTERN WITH TWO ADJUSTABLE SHELVES, LOCKING CASTERS WARRANTY: 5 YEARS (BUYING CONTRACT: SOURCEWELL)	LAMINATE: SLATE GRAY	20	1	EACH	\$ 4,151.90	\$ 855.59
123	200	N	LOBBY	CHAIR	OFS	SERONY GUEST CHAIR 25X26X33 WARRANTY:5 YEARS (BUYING CONTRACT: SOURCEWELL)	FABRIC: PALLAS ROVE HINT PAINT: LUSTER GRAY	9	6	EACH	\$ 622.29	\$ 3,733.74
124	200	N	LOBBY	FABRIC	PALLAS	COM FOR SERONY CHAIR (YARDS PER CHAIR)	FABRIC : PALLAS ROVE HINT	4	6	EACH	54.97	\$ 329.82
125	200	N	LOBBY	TABLE	OFS	KOSA ROUND END TABLE WARRANTY: 5 YEARS (BUYING CONTRACT: SOURCEWELL)	LAMINATE: STEEL METAL: BONE WHITE	6	1	EACH	\$ 479.46	\$ 479.46
126	203	Q	OPEN OFFICE	DESK	AIS	DIVI POWER BEAM 24X54 TABLE WITH 20"H SCREEN WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: SILVER	10	4	EACH	\$ 790.83	\$ 3,163.32
127	203	Q	OPEN OFFICE	PEDESTAL	AIS	MOBILE PEDESTAL WITH CUSHION 12X18X21 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE FABRIC: WELLESLEY WILLIAMSBURG	12	4	EACH	\$ 381.91	\$ 1,527.64
128	203	0	OPEN OFFICE	WORKSTATION PANELS	AIS	DIVI MONOLITHIC TACKABLE POWERED PANEL 36X58 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK PANEL FABRIC: CAPE COD HARWICH	6	20	EACH	\$ 266.22	\$ 5,324.40
129	203	0	OPEN OFFICE	WORKSTATION PANELS	AIS	DIVI MONOLITHIC TACKABLE POWERED PANEL 48X58 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK PANEL FABRIC: CAPE COD HARWICH	6	12	EACH	\$ 276.99	\$ 3,323.88
130	203	0	OPEN OFFICE	SURFACE	AIS	SURFACE 84X24 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	6	8	EACH	\$ 212.98	\$ 1,703.84
131	203	0	OPEN OFFICE	SURFACE	AIS	SURFACE 24X60 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	6	8	EACH	\$ 162.08	\$ 1,296.64
132	203	0	OPEN OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED CABINET 48" WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: CHALK	12	4	EACH	\$ 439.26	\$ 1,757.04
133	203	Q	OPEN OFFICE	LATERAL	AIS	LATERAL FILE 36" WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: CHALK	12	4	EACH	\$ 474.89	\$ 1,899.56
134	203	0	OPEN OFFICE	PEDESTAL	AIS	BOX/BOX/FILE 24D WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: CHALK	12	4	EACH	\$ 264.65	\$ 1,058.60
135	210	Q	OPEN OFFICE	PEDESTAL	AIS	MOBILE PEDESTAL WITH CUSHION 12X18X21 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE FABRIC: WELLESLEY WILLIAMSBURG	12	2	EACH	\$ 381.91	\$ 763.82
136	210	Q	OPEN OFFICE	DESK	AIS	DIVI POWER BEAM 24X54 TABLE WITH 20"H SCREEN WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: SILVER	10	2	EACH	\$ 790.83	\$ 1,581.66
137	210	0	OPEN OFFICE	TABLE	SPEC	FITT TABLE 54"X29H ROUND WARRANTY:LIFETIME (BUYING CONTRACT: TIPS)	LAMINATE: AISAN NIGHT PAINT: SLIVER	8	1	EACH	\$ 690.48	\$ 690.48
138	210	0	OPEN OFFICE	CHAIR	AIS	STOW CHAIR WITH CASTERS 26X24X39 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	MESH: BLACK FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28	5	5	EACH	\$ 252.08	\$ 1,260.40
139	210	0	OPEN OFFICE	FABRIC	PALLAS	COM FOR STOW CHAIR (YARDS PER CHAIR)	FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28	4	5	EACH	\$ 52.72	\$ 263.60
140	210	0	OPEN OFFICE	WORKSTATION PANELS	AIS	DIVI MONOLITHIC TACKABLE POWERED PANEL 36X58 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK PANEL FABRIC: CAPE COD HARWICH	6	10	EACH	\$ 266.22	\$ 2,662.20
141	210	0	OPEN OFFICE	WORKSTATION PANELS	AIS	DIVI MONOLITHIC TACKABLE POWERED PANEL 48X58 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	PAINT: CHALK PANEL FABRIC: CAPE COD HARWICH	6	6	EACH	\$ 276.99	\$ 1,661.94
142	210	0	OPEN OFFICE	SURFACE	AIS	SURFACE 84X24 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	6	4	EACH	\$ 212.98	\$ 851.92
143	210	0	OPEN OFFICE	SURFACE	AIS	SURFACE 24X60 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	6	4	EACH	\$ 162.08	\$ 648.32
144	210	0	OPEN OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED CABINET 48" WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: CHALK	12	4	EACH	\$ 439.26	\$ 1,757.04
145	210	0	OPEN OFFICE	PEDESTAL	AIS	BOX/BOX/FILE 24D WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE PAINT: CHALK	12	4	EACH	\$ 264.65	\$ 1.058.60
146	211	Р	CONF ROOM	TABLE	SPEC	MANHATTAN TABLE 72X36X29H WARRANTY: 10 YEARS (BUYING CONTRACT: TIPS)	PAINT: SILVER FRAME LAMINATE: ASIAN NIGHT	8	1	EACH	\$ 875.39	\$ 875.39

#### 9/6/2022 Kansas City Office Design Quotation Forms for Health Department FFE for Invitation to Bid 94-22, JCPW Project # 3271 ITEM ROOM LEAD TIME ROOM FXHIBIT QUANTITY UNITS UNIT PRICE TOTAL PRICE ITEM MANE PRODUCT LINE/DESCRIPTION FINISH NAME (WKS) NO. NO. STOW CHAIR WITH CASTERS 26X24X39 MESH: BLACK 147 211 Р CONF ROOM CHAIR AIS 5 4 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28 252.08 1 008 32 148 211 Р CONF ROOM FABRIC PALLAS COM FOR STOW CHAIR (YARDS PER CHAIR) FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28 4 4 EACH 52 72 210.88 WORKSTATION DIVI MONOLITHIC TACKABLE POWERED PANEL 36X58 PAINT: CHALK 0 149 213 OPEN OFFICE AIS 6 60 FACH PANELS WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) ANEL FABRIC: CAPE COD HARWICH 266.22 15,973.20 \$ DIVI MONOLITHIC TACKABLE POWERED PANEL 48X58 WORKSTATION PAINT: CHALK 150 213 0 OPEN OFFICE AIS 6 36 FACH PANELS WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) PANEL FABRIC: CAPE COD HARWICH 276.99 9,971.64 SURFACE 84X24 151 213 0 OPEN OFFICE SURFACE AMINATE: TRYTOO SAVATRE 24 AIS 6 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 212.98 5.111.52 SURFACE 24X60 152 213 0 OPEN OFFICE SURFACE AIS AMINATE: TRYTOO SAVATRE 6 24 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 162.08 3,889.92 OVERHEAD CLOSED CABINET 48" WITH LED TASK LIGHT AMINATE: TRYTOO SAVATRE 153 213 0 OPEN OFFICE OVERHEAD AIS 12 24 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) PAINT: CHALK 439.26 s 10,542.24 LATERAL FILE 36" AMINATE: TRYTOO SAVATRE 154 213 0 OPEN OFFICE LATERAL AIS 12 24 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) PAINT: CHALK 474.89 11.397.36 S AMINATE: TRYTOO SAVATRE BOX/BOX/FILE 24D 155 213 0 OPEN OFFICE PEDESTAL AIS 12 24 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) PAINT: CHALK 264.65 6,351.60 STOW TASK CHAIR 26X24X39 s 156 214 PHONE ROOM CHAIR AIS ABRIC: ArcCom Intagilo 2 AC-61417 Mist #28 5 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 252.08 252.08 157 214 s PHONE ROOM FABRIC PALLAS COM FOR STOW CHAIR (YARDS PER CHAIR) FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28 1 EACH 52.72 \$ 52.72 DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL 158 215 R OFFICE DESK AIS AMINATE: TRYTOO SAVATRE 12 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA 264.07 264.07 RETURN 24X54 WITH ACCESS MODESTY PANEL 159 215 R OFFICE DESK AIS AMINATE: TRYTOO SAVATRE 12 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 222.76 222.76 AMINATE FILE/FILE 16X18X28 160 215 R OFFICE PEDESTAL AIS AMINATE: TRYTOO SAVATRE 12 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 303.61 303.61 COMBO FILE 30X23X28 215 R OFFICE FILE AIS AMINATE: TRYTOO SAVATRE 12 EACH 161 1 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA) 585.10 585.10 OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT R OFFICE OVERHEAD AMINATE: TRYTOO SAVATRE 162 215 AIS 12 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 567.09 567.09 ACKBOARD 54W 163 215 R OFFICE TACK AIS ABRIC: CAPE COD HARWICH 12 EACH 1 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 151.31 151.31 ABRIC: ULTRAFABRIC PROMESSA GRAFTON CHAIR WITH ARMS 23,75X23,5X32 R 164 215 OFFICE CHAIR AIS 5 2 EACH STONE BLUE WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA) 245.06 490.12 AESH: BLACK ABRIC: ULTRAFABRIC PROMESSA 165 215 R OFFICE FABRIC ULTRAFABRIC COM FOR GRAFTON CHAIR (YARDS PER CHAIR) 4 2 EACH 63.05 126 10 STONE BLUE DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL R OFFICE AMINATE: TRYTOO SAVATRE 12 166 216 DESK AIS EACH 1 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 264.07 264.07 RETURN 24X54 WITH ACCESS MODESTY PANEL 167 216 R OFFICE DESK AIS AMINATE: TRYTOO SAVATRE 12 EACH 1 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 222.76 222.76 AMINATE FILE/FILE 16X18X28 168 216 R OFFICE PEDESTAL AIS AMINATE: TRYTOO SAVATRE 12 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 303.61 303.61 COMBO FILE 30X23X28 169 216 R OFFICE FILE AIS AMINATE: TRYTOO SAVATRE 12 EACH 1 WARRANTY 10 YEARS (BUYING CONTRACT: OMNIA) 585.10 585 10 OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT 170 R 216 OFFICE OVERHEAD AIS AMINATE: TRYTOO SAVATRE 12 1 EACH WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 567.09 567.09 s FACKBOARD 54W OFFICE FABRIC: CAPE COD HARWICH 171 216 R TACK AIS 12 EACH 1 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 151.31 151.31 ABRIC: ULTRAFABRIC PROMESSA GRAFTON CHAIR WITH ARMS 23,75X23,5X32 172 216 R OFFICE CHAIR AIS 5 2 EACH STONE BLUE WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA) 245.06 490.12 · BLACK FABRIC: ULTRAFABRIC PROMESSA 173 216 R OFFICE FABRIC ULTRAFABRIC COM FOR GRAFTON CHAIR 4 2 EACH 126.10 STONE BLUE 63.05 ESK 24X72 WITH GROMMET AND FULL MODESTY PANEL 174 218 OFFICE 12 R DESK AIS AMINATE: TRYTOO SAVATRE EACH 1 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA) 264.07 264.07

	1	/6/2022 Kansas City Office Design Quotation Forms for Health Department FFE for Invitation to Bid 94-22, JCPW Project # 3271											
TEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE	
175	218	R	OFFICE	DESK	AIS	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 222.76	\$ 222.76	
176	218	R	OFFICE	FILE	AIS	COMBO FILE 30X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 585.10	\$ 585.10	
177	218	R	OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 303.61	\$ 303.6	
178	218	R	OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 567.09	\$ 567.0	
179	218	R	OFFICE	TACK	AIS	TACKBOARD 54W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 151.31	\$ 151.3	
180	218	R	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 490.1	
181	218	R	OFFICE	FABRIC	PALLAS	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 126.1	
182	220	R	OFFICE	DESK	AIS	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 264.07	\$ 264.0	
183	220	R	OFFICE	DESK	AIS	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 222.76	\$ 222.7	
184	220	R	OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 303.61	\$ 303.6	
185	220	R	OFFICE	FILE	AIS	COMBO FILE 30X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 585.10	\$ 585.1	
186	220	R	OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 567.09	\$ 567.0	
187	220	R	OFFICE	TACK	AIS	TACKBOARD 54W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 151.31	\$ 151.3	
188	220	R	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 490.12	
189	220	R	OFFICE	FABRIC	ULTRAFABRIC	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 126.10	
190	221	R	OFFICE	DESK	AIS	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 264.07	\$ 264.0	
191	221	R	OFFICE	DESK	AIS	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 222.76	\$ 222.7	
192	221	R	OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 303.61	\$ 303.6	
193	221	R	OFFICE	FILE	AIS	COMBO FILE 30X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 585.10	\$ 585.1	
194	221	R	OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 567.09	\$ 567.0	
195	221	R	OFFICE	TACK	AIS	TACKBOARD 54W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 151.31	\$ 151.3 <sup>.</sup>	
196	221	R	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 490.12	
197	221	R	OFFICE	FABRIC	ULTRAFABRIC	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 126.10	
198	222	R	OFFICE	DESK	AIS	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 264.07	\$ 264.0	
199	222	R	OFFICE	DESK	AIS	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 222.76	\$ 222.76	
200	222	R	OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 303.61	\$ 303.6	
201	222	R	OFFICE	FILE	AIS	COMBO FILE 30X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 585.10	\$ 585.10	
202	222	R	OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	÷ 303.10	÷ 000.10	

## 9/6/2022 Kansas City Office Design Quotation Forms for Health Department FFE for Invitation to Bid 94-22, JCPW Project # 3271

ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
203	222	R	OFFICE	TACK	AIS	TACKBOARD 54W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 151.31	\$ 151.31
204	222	R	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 490.12
205	222	R	OFFICE	FABRIC	ULTRAFABRIC	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 126.10
206	223	R	OFFICE	DESK	AIS	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 264.07	\$ 264.07
207	223	R	OFFICE	DESK	AIS	RETURN 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 222.76	\$ 222.76
208	223	R	OFFICE	PEDESTAL	AIS	LAMINATE FILE/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 303.61	\$ 303.61
209	223	R	OFFICE	FILE	AIS	COMBO FILE 30X23X28 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 585.10	\$ 585.10
210	223	R	OFFICE	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 54W WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 567.09	\$ 567.09
211	223	R	OFFICE	TACK	AIS	TACKBOARD 54W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 151.31	\$ 151.31
212	223	R	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 490.12
213	223	R	OFFICE	FABRIC	ULTRAFABRIC	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 126.10
214	227	U	LARGE CONF	TABLE	AIS	24X60 DAY TO DAY FLIP TOP TABLE WITH POWER WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVETRE METAL: METALLIC SILVER	12	6	EACH	\$ 900.25	\$ 5,401.50
215	227	U	LARGE CONF	CHAIR	AIS	BOLTON UPHOLSTERED BACK TASK CHAIR 26X24X38.75-42.75 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28	5	12	EACH	\$ 293.73	\$ 3,524.76
216	227	U	LARGE CONF	FABRIC	PALLAS	COM FOR BOLTON CHAIR (YARDS PER CHAIR)	FABRIC: ArcCom Intagilo 2 AC-61417 Mist #28	4	12	EACH	\$ 52.72	\$ 632.64
217	228	т	DIRECTOR OFFICE	DESK	AIS	DESK 24X78 WITH FULL MODESTY WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 272.68	\$ 272.68
218	228	т	DIRECTOR OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	2	EACH	\$ 309.48	\$ 618.96
219	228	т	DIRECTOR OFFICE	CREDENZA	AIS	18X96 WITH THREE LATERAL FILES WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 1,541.92	\$ 1,541.92
220	228	т	DIRECTOR OFFICE	OVERHEAD	AIS	OVERHEAD OPEN STORAGE 36WX16HX14D WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 351.76	\$ 351.76
221	228	т	DIRECTOR OFFICE	TACK	AIS	TACKBOARD 42WX20H (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 144.07	\$ 144.07
222	228	т	DIRECTOR OFFICE	SHELVES	AIS	STACKING SHELVING WITH SLIDING DOORS 30WX14DX37H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	2	EACH	\$ 449.83	\$ 899.66
223	228	т	DIRECTOR OFFICE	ROUND TABLE	AIS	ROUND 30" MOBILE TABLE WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVETRE METAL: METALLIC SILVER	12	1	EACH	\$ 199.27	\$ 199.27
224	228	т	DIRECTOR OFFICE	CHAIR	CAROLINA	SERONY CHAIR WITH ARMS 25X26X33 WARRANTY: 10 YEARS (BUYING CONTRACT: SOURCEWELL)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE PAINT: LUSTER GREY	9	3	EACH	\$ 622.29	\$ 1,866.87
225	228	т	DIRECTOR OFFICE	FABRIC	ULTRAFABRIC	COM FOR SERONY CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	3	EACH	63.05	\$ 189.15
226	229	w	ADMIN	DESK	AIS	DESK 24X72 WITH GROMMET AND FULL MODESTY PANEL, BRIDGE 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 264.07	\$ 264.07
227	229	w	ADMIN	DESK	AIS	BRIDGE 24X54 WITH ACCESS MODESTY PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 159.73	\$ 159.73
228	229	w	ADMIN	CREDENZA	AIS	18X96 WITH ONE LATERAL FILE42W AND ONE COMBO CABINET 30W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 1,299.58	\$ 1,299.58
229	229	w	ADMIN	OVERHEAD	AIS	OVERHEAD CLOSED STORAGE 78W WITH LED TASK LINGT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 597.04	\$ 597.04
230	229	w	ADMIN	TACK	AIS	TACKBOARD 78W WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH		\$ 166.19

## 9/6/2022 Kansas City Office Design Quotation Forms for Health Department FFE for Invitation to Bid 94-22, JCPW Project # 3271

ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
231	230	v	DIRECTOR OFFICE	DESK	AIS	DESK 24X78 WITH FULL MODESTY WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 272.68	\$ 272.68
232	230	v	DIRECTOR OFFICE	PEDESTAL	AIS	LAMINATE BOX/BOX/FILE 16X18X28 WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	2	EACH	\$ 309.48	\$ 618.96
233	230	v	DIRECTOR OFFICE	CREDENZA	AIS	18X96 WITH THREE LATERAL FILES WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 1,541.92	\$ 1,541.92
234	230	v	DIRECTOR OFFICE	OVERHEAD	AIS	OVERHEAD OPEN STORAGE 36WX16HX14D WITH LED TASK LIGHT WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	1	EACH	\$ 351.76	\$ 351.76
235	230	v	DIRECTOR OFFICE	TACK	AIS	TACKBOARD 42WX20H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: CAPE COD HARWICH	12	1	EACH	\$ 144.07	\$ 144.07
236	230	V	DIRECTOR OFFICE	SHELVES	AIS	STACKING SHELVING WITH SLIDING DOORS 30WX14DX37H WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVATRE	12	2	EACH	\$ 449.83	\$ 899.66
237	230	v	DIRECTOR OFFICE	ROUND TABLE	AIS	ROUND 30" MOBILE TABLE WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: TRYTOO SAVETRE METAL: METALLIC SILVER	12	1	EACH	\$ 199.27	\$ 199.27
238	230	v	DIRECTOR OFFICE	CHAIR	CAROLINA	SERONY CHAIR 25X26X33 WARRANTY: 10 YEARS (BUYING CONTRACT: SOURCEWELL)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE PAINT: LUSTER GREY	9	3	EACH	\$ 622.29	\$ 1,866.87
239	230	v	DIRECTOR OFFICE	FABRIC	ULTRAFABRIC	COM FOR SERONY CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	3	EACH	63.05	\$ 189.15
240		Y	OUTDOOR PATIO	TABLE	ANOVA	RECYCLED PLASTIC TUSCANY 36" SQUARE TABLE 36"H BISTRO WARRANTY: 20 YEARS	FINISH: CEDAR AND TEXTURED PEWTER	12	4	EACH	\$ 1,396.78	\$ 5,587.12
241		Y	OUTDOOR PATIO	CHAIR	ANOVA	RECYCLED PLASTIC TUSCANY SIDE CHAIRS STANDARD HEIGHT 20X24X33 WARRANTY: 20 YEARS	FINISH: CEDAR AND TEXTURED PEWTER	12	16	EACH	\$ 774.52	\$ 12,392.32
242		Y	OUTDOOR PATIO	PICNIC TABLE	ANOVA	RECYCLED PLASTIC BEACON HILL 42" TOP PICNIC TABLE WITH FOUR CONTOUR SWIVEL SEATS WARRANTY: 20 YEARS	FINISH: CEDAR AND TEXTURED PEWTER	12	2	EACH	\$ 6,242.50	\$ 12,485.00
243		х	ALL DESKS	TASK CHAIR	OFFICE CHAIRS UNLIMITED	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	FABRIC: BLACK FRAME AND MESH BLACK	4	87	EACH	\$ 310.30	\$ 26,996.10
244	204	Z	ENV.HEALTH DIRECTOR OFFICE	DESK	SAFCO	72X30 MIRELLA FREE STANDING DESK WITH TWO BOX/FILES MODEL #MRDFF7230SDD WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 1,437.92	\$ 1,437.92
245	204	z	ENV.HEALTH DIRECTOR OFFICE	LATERAL FILE	SAFCO	36W MIRELLA BOX/FILE MODEL #MRLF36SDD WARRANTY: LIMITED LIFETIME	FINISH SAND DUNE	4	2	EACH	\$ 719.67	\$ 1,439.34
246	204	z	ENV.HEALTH DIRECTOR OFFICE	CABINET	SAFCO	36W MIRELLA TWO DOOR CABINET MODEL #MRSCT36SDD WARRANTY: LIMITED LIFETIME	FINISH SAND DUNE	4	1	EACH	\$ 487.57	\$ 487.57
247	204	z	ENV.HEALTH DIRECTOR OFFICE	SHELF	SAFCO	36X38X13.5 MIRELLA BOOKSHELF WARRANTY: LIMITED LIFETIME	FINISH SAND DUNE	4	1	EACH	\$ 272.83	\$ 272.83
248	204	z	ENV.HEALTH DIRECTOR OFFICE	OVERHEAD	SAFCO	72W MIRELLA WALL MOUNTED HUTCH WITH GLASS DOORS MODEL #MRHTGD72SDD WARRANTY: LIMITED LIFETIME	FINISH SAND DUNE	4	1	EACH	\$ 482.77	\$ 482.77
249	204	z	ENV.HEALTH DIRECTOR OFFICE	TABLE	AIS	24X60X42H TABLE ON CASTERS WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: LANDMARK PAINT: METALLIC SILVER	4	1	EACH	\$ 474.69	\$ 474.69
250	204	z	ENV.HEALTH DIRECTOR OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 490.12
251	204	z	ENV.HEALTH DIRECTOR OFFICE	FABRIC		COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 126.10
252	204	х	ENV.HEALTH DIRECTOR OFFICE	TASK CHAIR	OFFICE CHAIRS UNLIMITED	OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	FABRIC: BLACK FRAME AND MESH BLACK	4	1	EACH	\$ 310.30	\$ 310.30
253	202	AA	OPEN OFFICE	LATERAL FILE	AIS	FOUR DRAWER 42W LATERAL FILE WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: LANDMARK	12	7	EACH	\$ 904.17	\$ 6,329.19
254	202	AA	OPEN OFFICE	CABINET	SAFCO	36W MIRELLA TWO DOOR CABINET MODEL #MRSCT36SDD WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	2	EACH	\$ 487.57	\$ 975.14
255	202	AA	OPEN OFFICE	OVERHEAD	SAFCO	72W MIRELLA WALL MOUNTED HUTCH WITH SLIDING DOORS MODEL #MRHTWD72SDD WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 382.53	\$ 382.53
256	202	AA	OPEN OFFICE	DESK	AIS	24X60 SURFACE WITH 15W BOX/BOX/FILE AND CANTILEVERS WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: LANDMARK PAINT: CHALK	6	8	EACH	\$ 430.65	\$ 3,445.20
257	202	AA	OPEN OFFICE	PANEL	AIS	36X66 DIVI POWERED PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: LANDMARK PAINT: CHALK FABRIC: CAPE COD HARWICH	6	16	EACH	\$ 371.93	\$ 5,950.88

ITEM NO.	ROOM NO.	EXHIBIT	ROOM NAME	ITEM	MANF.	PRODUCT LINE/DESCRIPTION	FINISH	LEAD TIME (WKS)	QUANTITY	UNITS	UNIT PRICE	TOTAL PRIC
258	202	AA	OPEN OFFICE	PANEL		30X66 DIVI POWERED PANEL WARRANTY: 10 YEARS (BUYING CONTRACT: OMNIA)	LAMINATE: LANDMARK PAINT: CHALK FABRIC: CAPE COD HARWICH	6	36	EACH	\$ 313.20	\$ 11,27
259	202	AA	OPEN OFFICE	OVERHEAD		TYPE C 48W OVERHEAD CABINET WARRANTY: LIMITED LIFETIME (BUYING CONTRACT: OMNIA)	PAINT: CHALK	6	8	EACH	\$ 227.94	\$ 1,82
260	204	х	OPEN OFFICE	TASK CHAIR		OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	FABRIC: BLACK FRAME AND MESH BLACK	4	8	EACH	\$ 310.30	\$ 2,48
261	233	BB	OFFICE	DESK		30X72 DESK WITH BOX/FILE WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 1,437.92	\$ 1,43
262	233	BB	OFFICE	OVERHEAD		72W OVERHEAD WITH GLASS DOORS WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 482.77	\$ 48
263	233	х	OFFICE	TASK CHAIR		OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	FABRIC: BLACK FRAME AND MESH BLACK	4	1	EACH	\$ 310.30	\$ 31
264	233	BB	OFFICE	CHAIR	AIS	GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 49
265	233	BB	OFFICE	FABRIC	ULTRAFABRIC	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 12
266	234	сс	OFFICE	DESK		30X72 DESK WITH BOX/FILE WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 634.79	\$ 63
267	234	сс	OFFICE	OVERHEAD	SAFCO	72W OVERHEAD WITH GLASS DOORS WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 1,437.92	\$ 1,43
268	234	сс	OFFICE	CREDENZA	SAFCO	72X20 CREDENZA WITH BOX/FILE AND B/B/B WARRANTY: LIMITED LIFETIME	FINISH: SAND DUNE	4	1	EACH	\$ 995.81	\$ 99
269	234	сс	OFFICE	CHAIR		GRAFTON CHAIR WITH ARMS 23.75X23.5X32 WARRANTY:10 YEARS (BUYING CONTRACT: OMNIA)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE MESH: BLACK	5	2	EACH	\$ 245.06	\$ 49
270	234	сс	OFFICE	FABRIC	ULTRAFABRIC	COM FOR GRAFTON CHAIR (YARDS PER CHAIR)	FABRIC: ULTRAFABRIC PROMESSA STONE BLUE	4	2	EACH	\$ 63.05	\$ 12
271	234	х	OFFICE	TASK CHAIR		OFFICE STAR PROLINE II ERGONOMIC MULTI FUNCTION MESH BACK OFFICE CHAIR	FABRIC: BLACK FRAME AND MESH BLACK	4	1	EACH	\$ 310.30	\$ 31
272						5% NON-CONTRACTUAL CONTNGENCY ((TOTAL PRICES OF UNIT PRICES 1 THRU 271) x 5%)			1	LUMP SUM		\$ 19,16
		•		1			TOTAL UNIT PRICE ITEMS =					\$ 402,50

#### Notes:

1. The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate the available funds.

2. The Unit Prices in the above form shall include freight, delivery and installation.

3. The one Bidder shall fill out ALL the LEAD TIME (WKS), UNIT PRICES, AND TOTAL PRICES within the above form.



### OFFICE OF THE COUNTY AUDITOR

**COMPLIANCE REVIEW OFFICE** 415 E 12TH STREET, 2ND FLOOR KANSAS CITY, MISSOURI 64106

(816) 881-3302 FAX (816) 881-3340 CRO@JACKSONGOV.ORG WWW.JACKSONGOV.ORG/AUDITOR

#### JACKSON COUNTY, MISSOURI CONTRACTOR UTILIZATION PLAN

94-22

**Bid/RFP/RFQ Number: Bid/RFP/RFQ Title:** 

Furnishing and Installation Services of Furniture, Fixtures and Equipment for the Health Department Public Works Department

Contracting Department: Respondent:								
1. Charles	Johnson							

\_\_\_\_, of lawful age and upon my oath state as follows:

This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE/VBE submittal 1. requirements on the above Bid/RFP/RFQ and the MBE/WBE/VBE Program and is given on behalf of the Respondent listed above. It sets out the Respondent's plan to utilize MBE and/or WBE and/or VBE prime and subcontractors on the awarded contract.

### The goals set by Jackson County, Missouri are:

0 % MBE 0 % WBE 0 % VBE

Bidder stipulates that it will utilize a minimum of the following percentages of MBE/WBE/VBE 2. participation in the above bid:

O	% MBE	<u> </u>	% VBE
		and the control of the state of	and the second se

The following are the MBE/WBE/VBE Contractors to be utilized on the above-named solicitation. Respondent 3. maintains that it either has a formal contract or a conditional contract contingent upon award.

### Please note:

- If Bidder is a certified MBE, WBE, or VBE firm, it may list itself in the appropriate area below. a.
- b. No contractor may be listed under multiple categories below regardless of certifications.

	***INTERNAL USE ONLY***				
<b>CUP RECEIVED:</b>	CUP APPROVED:				
GFE RECEIVED: GFE APPROVED:					
CUP REVISED:	REVISION APROVED:				
	APPROVED GOALS:MBEWBEVBE				
RES/ORD:	AMT AWARDED:				
NOTES:					

**MBE SUBCONTRACTORS** 

## \*\*\*Add Additional Pages as Necessary\*\*\*

Description

## **Bidder Response**

A.	MBE Firm:		INTERNAL USE			
	Address line 1:		ONLY			
	Address line 2-include County:		Certifying Agency:			
	Telephone Number:		KCMO			
	President/Owner:		State of MO			
	Email Address:		Approved: Y N			
	Certifying Agency					
	Expiration Date of Certification:		Sub A Contract			
	Scopes of Work Utilized:		Value:			
	Percentage of Contract Awarded:		\$			
В.	MBE Firm:		INTERNAL USE			
	Address line 1:		ONLY			
	Address line 2-include County:		Certifying Agency:			
	Telephone Number:		KCMO State of MO			
	President/Owner:					
	Email Address:		Approved: Y N			
	Certifying Agency					
	Expiration Date of Certification:		Sub B Contract Value:			
	Scopes of Work Utilized:		\$			
	Percentage of Contract Awarded:					
C.	MBE Firm:		INTERNAL USE			
	Address line 1:		ONLY			
	Address line 2-include County:		Certifying Agency:			
	Telephone Number:		KCMO			
	President/Owner:		State of MO			
	Email Address:		Approved: Y N			
	Certifying Agency					
	Expiration Date of Certification:		Sub C Contract			
	Scopes of Work Utilized:		Value:			
	Percentage of Contract Awarded:					
	T	OTAL MBE VALUE	\$			

## \*\*\*Add Additional Pages as Necessary\*\*\*

Description

**Bidder Response** 

A.	WBE Firm:	INTERNAL USE				
	Address line 1:	ONLY				
	Address line 2-include County:	Certifying Agency:				
	Telephone Number:	KCMO State of MO				
	President/Owner:					
	Email Address:	Approved: Y N				
	Certifying Agency					
	Expiration Date of Certification:	Sub A Contract Value:				
	Scopes of Work Utilized:	\$				
	Percentage of Contract Awarded:					
В.	WBE Firm:	INTERNAL USE				
	Address line 1:	ONLY				
	Address line 2-include County:	Certifying Agency:				
	Telephone Number:	KCMO State of MO				
	President/Owner:					
	Email Address:	Approved: Y N				
	Certifying Agency					
	Expiration Date of Certification:	Sub B Contract Value:				
	Scopes of Work Utilized:	\$				
	Percentage of Contract Awarded:					
C.	WBE Firm:	INTERNAL USE ONLY				
	Address line 1:	UNLY				
	Address line 2-include County:	Certifying Agency:				
	Telephone Number:	KCMO State of MO				
	President/Owner:					
	Email Address:	Approved: Y N				
	Certifying Agency					
	Expiration Date of Certification:	Sub C Contract Value:				
	Scopes of Work Utilized:	\$				
	Percentage of Contract Awarded:					

### **VBE SUBCONTRACTORS**

TOTAL WBE VALUE

\$

## \*\*\*Add Additional Pages as Necessary\*\*\*

Description

### **Bidder Response**

Α.	VBE Firm:	INTERNAL USE			
	Address line 1:	ONLY			
	Address line 2-include County:	Certifying Agency:			
	Telephone Number:	KCMO State of MO			
	President/Owner:				
	Email Address:	Approved: Y N			
	Certifying Agency				
	Expiration Date of Certification:	Sub A Contract Value:			
	Scopes of Work Utilized:	\$			
	Percentage of Contract Awarded:				
B.	VBE Firm:	INTERNAL USE			
	Address line 1:	ONLY			
	Address line 2-include County:	Certifying Agency:			
	Telephone Number:	KCMO State of MO			
	President/Owner:				
	Email Address:	Approved: Y N			
	Certifying Agency				
	The task of Contifications	Sub B Contract			
	Expiration Date of Certification:	Value:			
	Scopes of Work Utilized:	Value:			

C.	VBE Firm:		INTERNAL USE ONLY
	Address line 1:		UNLT
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract Value:
	Scopes of Work Utilized:		\$
	Percentage of Contract Awarded:		
		TOTAL VBE VALUE	\$

ACKNOWLEDGMENT

Respondent acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the subcontractor participation goals.

#### Good Faith Effort:

Respondent further acknowledges that it is responsible for submitting a **Good Faith Effort Form** if it will be unable to meet the participation goals. A **Good Faith Effort Form** documents the efforts a respondent puts forth to achieve the MBE and/or WBE and/or VBE goals on a project. **Simply stating that goals cannot be met is not considered** sufficient.

#### **Contractor Modification Form:**

If, at any point during the life of the awarded contract, the contractor needs to substitute an approved subcontractor a **Contractor Modification Form** must be submitted to the Compliance Review Office.

Any Good Faith Effort or Contractor Modification Form must be approved by the Compliance Review Office.

#### \*\*\*Contact the Compliance Review Office for assistance or to request forms.\*\*\*

I hereby certify that I am authorized to make this Affidavit on behalf of the Respondent named below and who shall abide by the terms set forth herein. I acknowledge that the assigned values determined by this CUP shall be enforceable under the contract terms and conditions.

Date: 8/31/22 Phone: 516-265-1517 Subscribed and sworn to before me this 31 <sup>56</sup> day of <u>AUJLEL</u> , 2022 My Commission Expires: <u>AAU</u> <u>Auguma Shumba</u> Notary Public (Attach corporate seal if applicable)	itact: Charles Jamban	Respondent Primary Contact:
Subscribed and sworn to before me this <u>31<sup>st</sup></u> day of <u>AUJLSE</u> , 2022 My Commission Expires: <u>AAA</u> <u>Ayonna Shunka</u> Notary Public (Attach corporate seal if applicable)	Email: charles CKcossicedesign.cu-	Title: President
My Commission Expires: <u>A</u> <u>A</u> <u>A</u> <u>Auonna Shunka</u> (Attach corporate seal if applicable)	Phone: 816-265-1517	Date: 8/31/22
Notary Public - Notary Seal Jackson County - State of Missouri Commission Number 22651415	Notary Public (Attach corporate seal if applicable)	My Commission Expires: 2226 Augonna Shundka IYONNA SHINSKIA Notary Public - Notary Seal Jackson County - State of Missouri

For questions on this form please contact:

Compliance Review Office 816-881-3302 CRO@jacksongov.org

## CONTRACT AGREEMENT

THIS AGREEMENT, is made and entered into by and between, Jackson County, Missouri, Party of the First Part and hereinafter called the Owner, and

a \_\_\_\_\_\_ Party of the Second Part and hereinafter called the Contractor,

### <u>WITNESSETH</u>

<u>THAT WHEREAS</u>, in accordance with law, the Owner has caused Contract Documents to be prepared and Invitation to Bid No. 94-22 for Jackson County Project: Furnishing and Installation Services of Furniture, Fixtures and Equipment for the Jackson County, MO. Health Department, JCPW Project No. 3271, and

<u>WHEREAS</u>, the Contractor, in response to the Invitation to Bid, has submitted to the Owner, in the manner and at the time specified, a sealed bid in accordance with the terms of the Invitation to Bid, and

<u>WHEREAS</u>, the Owner, in the manner prescribed by law, has opened, examined, and canvassed the Bid submitted, and has determined the aforesaid Contractor to be the lowest and best bidder for the work and has duly awarded to the said Contractor, a contract therefor, for the sum or sums named in the Contractor's Bid, a copy thereof being attached to and made a part of this contract.

<u>NOW THEREFORE</u>, in consideration of the compensation to be paid to the Contractor and of the mutual agreements herein contained, the parties to these presents have agreed and hereby agree, the Owner for itself and its successors, and the Contractor for itself, or themselves, and its, or their successors and assigns, and its, or their executors and administrators, as follows:

<u>ARTICLE I</u>. That the Contractor shall: (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified and required to be incorporated in and form a permanent part of the completed work; (c) provide and perform all necessary labor; and (d) in a good, substantial, and professional manner and in accordance with the requirements, stipulations, provisions, and conditions of the Contract Documents as defined, which are incorporated herein by reference as if fully set forth. The Contract Documents consist of all the of the following:

- 1. This Agreement
- 2. Performance Bond (together with power of attorney)
- 3. Introduction and Question Procedure
- 4. Bidding Requirements
- 5. Award Requirements
- 6. Specifications
- 7. Attachments
- 8. Required Submittal with your Bid
- 9. Purchasing Information
  - a. General Terms and Conditions
  - b. Certificate of Compliance Notice
  - c. Insurance Requirements
  - d. State of Missouri Wage Determinations
- 10. Purchasing Forms
  - a. Affidavit
  - b. Statement of No Bid

## **CONTRACT AGREEMENT (cont.)**

- c. Acknowledge of Receipt of Addenda
- d. Exhibit F Bidder's Exceptions to Specifications of Invitation to Bid
- e. JCMO Contractor Utilization Plan
- f. Excel Spreadsheet Bid Form
- g. Acknowledgement
- 11. Public Works Information
  - a. Benson Method Project Manual
  - b. A101 and A102 Architects Plans
  - c. ID3-1 and ID3-2 Furniture Plans
- 12. Proposed Work
- 13. Furniture ADA Requirements
- 14. Local Conditions Affecting Work
- 15. Period of Performance
- 16. Liquidated Damages
- 17. Safety Training
- 18. OSHA Training Requirements
- 19. Project Award
- 20. Public Works Forms
  - a. Equipment Questionnaire
  - b. List of Contracts on Hand
  - c. Annual Worker Eligibility Verification Affidavit
  - d. List of Intended Subcontractors
  - e. OSHA Ten Hour Training
  - f. Sample Contract Agreement
- 21. Public Works General Conditions
- 22. Public Works Special Conditions
- 23. Public Works Technical Specifications

As included in the bid documents said documents forming the Contract Agreement and being as fully a part thereof as if repeated verbatim herein, perform, execute, construct and complete all work included in and covered by the Owner's official award of this Contract to the said Contractor, such award being based on the acceptance of the Owner of the Contractor's Bid.

<u>ARTICLE II</u>. That the Owner shall pay to the Contractor for the performance of the work embraced in this contract, and the Contractor will accept as full compensation therefore, the sum (subject to adjustment as provided by the contract) of

(\$\_\_\_\_\_) for all work covered by and included in the contract award and designated in the foregoing Article I; payment thereof to be made in cash or its equivalent, in the manner provided in the General Conditions.

<u>ARTICLE III</u>. That the Contractor shall start work within ten (10) days following the date stipulated in a written order from the Owner to proceed with the work to be performed hereunder, and that the Contractor shall complete the work within the number of days, after the authorized starting date, stipulated in the attached Proposal.

<u>ARTICLE IV</u>. That the Contractor expressly warrants that they have employed no third person to solicit or obtain this contract in their behalf, or to cause or produce the same to be obtained upon

## **CONTRACT AGREEMENT (cont.)**

compensation in any way contingent, in whole or in part, upon such procurement; and that they have not paid, or promised or agreed to pay, to any third person, in consideration of such procurement, or in compensation for services in connection therewith any brokerage, commission, or percentage upon the amount receivable by them here-under; and that they have not, in estimating the contract price demanded by them, included any sum by reason of any such brokerage, commission, or percentage, and that all monies payable to them hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. Contractor further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the Owner and that the Owner may retain to its own use from any sums due or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid. The Owner agrees to pay the Contractor in the manner and in the amount provided in the said specifications and Bid.

## **CONTRACT AGREEMENT (cont.)**

IN WITNESS WHEREOF, Jackson County, Missouri has caused by Resolution No. \_\_\_\_\_\_

of \_\_\_\_\_\_, 2022, these presents to be executed in its behalf by its duly authorized agent, and the said Party of the Second Part has hereunto set its hand and seal.

Recommended by:

Brian Gaddie, P.E. Director of Public Works		Date
Frank White, Jr. County Executive		Date
Approved to form this	_ day of	, 2022.
County Counselor		
Attest: Clerk of the Legislature		
Contractor Seal (if applicable)	By:	Second Party (Contractor)
	Attest:	



## **PERFORMANCE BOND**

Project Number

Project Title: Furnishing and Installation of FFE for the Health Department

KNOW ALL MEN BY THESE PRESENTS: That

\_\_\_\_\_, as PRINCIPAL (CONTRACTOR), and

\_\_\_\_\_, (SURETY), licensed to do business as such

in the State of \_\_\_\_\_\_, hereby bind themselves and their respective heirs, executors, administrators, successors, and assigns unto Jackson County, Missouri, a constitutionally home rule chartered governmental organization, (COUNTY), as Obligee, in the penal sum of

(\$\_\_\_\_\_) for the payment whereof CONTRACTOR and SURETY bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

CONTRACTOR has entered a Contract with COUNTY

for <u>Furnishing and Installation Services of Furniture, Fixtures, and Equipment for the Jackson County,</u> <u>MO Health Department</u> which Contract, including any present or future amendment thereto, is incorporated herein by reference and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if CONTRACTOR shall promptly and faithfully perform said Contract including all duly authorized changes thereto, according to all the terms thereof, including those under which CONTRACTOR agrees to pay legally required wage rates including the prevailing hourly rate of wages in the locality, as determined by the Department of Labor and Industrial Relations or by final judicial determination, for each craft or type of workman required to execute the Contract and, further, shall defend, indemnify, and hold harmless COUNTY from all damages, including but not limited to liquidated damages, loss and expense occasioned by any failure whatsoever of said CONTRACTOR and SURETY to fully comply with and carry out each and every requirement of the Contract, then this obligation shall be void; otherwise, it shall remain in full force and effect.

WAIVER. That SURETY, for value received, hereby expressly agrees that no change, extension of time, alteration or addition to the terms of the Contract or to the Work to be performed thereunder, shall in any way affect the obligations of this Bond; and it does hereby waive notice of any such change, extension of time, or alteration or addition to the terms of the Contract or the Work to be performed thereunder.

IN WITNESS WHEREOF, the above parties have executed this instrument the \_\_\_\_\_ day of

\_\_\_\_\_, 2022.

### CONTRACTOR

Name, address and facsimile number of Contractor

I hereby certify that I have authority to execute this document on behalf of Contractor.

By: \_\_\_\_\_

Title:

(Attach corporate seal if applicable)

SURETY

Name, address and facsimile number of Surety:

I hereby certify that (1) I have authority to execute this document on behalf of Surety; (2) Surety has an A.M. Best rating of A- or better; (3) Surety is named in the current list of "Companies Holding Certificates of Authority as Acceptable Reinsuring Companies: as published in Circular 570 (most current revision) by the Financial Management Service, Surety Bond Branch, U.S. Department of the Treasury; and (4) Surety is duly licensed to issue bonds in the State of Missouri and in the jurisdiction in which the Project is located.

By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

(Attach seal and Power of Attorney)

## **REVENUE CERTIFICATE**

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of

\$\_\_\_\_\_, which is hereby authorized.

Manager, Division of Finance

### ACCOUNT NUMBER(S) TO BE CHARGED:

Department	Account Number	Amount

# FMS CONTRACT NUMBER ASSIGNED TO THIS CONTRACT:

### NOTICE TO CONTRACTORS

Under the laws of the State of Missouri, any changes made in this contract must be made in writing, approved of record by the County Legislature, Certified by the Manager, Division of Finance, and all made a matter of record before the County is liable therefore.

Manager, Division of Finance Jackson County, Missouri

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Jackson County Legislature to hold a closed meeting on Monday, December 5, 2022, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) of the Revised Statutes of Missouri, and closing all records prepared for discussion at said meeting.

RESOLUTION NO. 21116, December 5, 2022

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Jackson County Legislature desires to hold a closed meeting on Monday,

December 5, 2022, during the regularly scheduled meeting of the Legislature; and,

WHEREAS, public notice of such closed meeting has been given by inclusion of this Resolution on the published agenda for said meeting; and,

WHEREAS, the purpose of such closed meeting is to conduct privileged and confidential communications between the Legislature and the Jackson County Counselor concerning the status of legal actions, causes of action, and/or litigation; and,

WHEREAS, such closed meeting is allowable under section 610.021(1) of the Revised Statutes of Missouri; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature be authorized to hold a closed meeting during the regularly scheduled meeting of the Legislature on Monday, December 5, 2022, pursuant to section 610.021(1), RSMo, and closing all records prepared in connection therewith.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21116 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$196,400.00 within the 2022 General Fund to cover unexpected building modification needs and service areas for the Family Court.

RESOLUTION NO. 21117, December 5, 2022

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the transfer within the Family Court's budget is needed to cover unexpected

building modification needs and service areas; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>T0</u>
General Fund Family Court			
001-2101	57230- Other Operating Supplies	\$102,620	)
Family Court			
001-2101	58120- Automobiles	\$50,000	
Family Court			
001-2101	58150- Office Furniture & Fixtures	\$41,098	
Family Court 001-2101	58180-		
001-2101	Audio/Video Recording Equip.	\$2,682	
Family Court-Facilities	50000		
001-2199	58020- Buildings & Improvements		\$59,326
Family Court 001-2101	58020-		
	Buildings & Improvements		\$94,072

Family Court		
001-2101	57160-	
	Food	\$10,000
Family Court		
001-2101	56511-	
	Maint. & Repair - Elevators	\$803
Family Court		
001-2101	57110-	
	Gasoline	\$6,000
Family Court		
001-2101	56712-	
	Pre-employment Services	\$1,014
Family Court		
001-2101	56713-	<b>*</b> ( <b>22</b>
	Drug Screening Services	\$1,662
Family Court	50700	
001-2101	56730-	<b>\$40.040</b>
	Janitor Services	\$18,913
Family Court	F0707	
001-2101	56737-	<b>Ф</b> ГОО
Count	Shredding Services	\$500
Family Court 001-2101	56620	
001-2101	56620- Bopt Buildings	\$3,810
Family Court	Rent-Buildings	<b>\$3,010</b>
001-2101	56715-	
001-2101	Professional Licensing Fees	\$300
	TOICSSIONAL LICENSING TEES	φουυ

Effective Date: This Resolution shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

ebuty County Counselor

Chief Deputy County Counts

ownh County Counselo

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21117 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 001 2101 57230 General Fund ACCOUNT TITLE: Family Court Other Operating Supplies NOT TO EXCEED: \$102,620.00 ACCOUNT NUMBER: 2101 58120 001 General Fund ACCOUNT TITLE: Family Court Automobiles NOT TO EXCEED: \$50,000.00 ACCOUNT NUMBER: 001 2101 58150 General Fund ACCOUNT TITLE: Family Court Office Furniture & Fixtures NOT TO EXCEED: \$41,098.00 ACCOUNT NUMBER: 001 2101 58180 General Fund ACCOUNT TITLE: Family Court Audio/Video Recording Equipment NOT TO EXCEED: \$2,682.00

2022

Administrative Officer

### **Request for Legislative Action**

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21117
Sponsor(s):	Theresa Galvin	Legislature Meeting Date:	12/5/2022

### Introduction

Action Items: ['Transfer']

Project/Title:

Year end transfers to reallocate funds to unexpected building modification needs and service areas.

### **Request Summary**

Year end transfers for to reallocate funds to unexpected building modification needs and service areas. Building modifications are for the following : camera/NVR, JCFC backflow replacement, ADA parking, and Hilltop drain repair.

Contact Information			
Department:	Circuit Court	Submitted Date:	11/17/2022
Name:	Carl Bayless	Email:	carl.bayless@courts.mo.gov
Title:	Grant, revenue, contract accountant	Phone:	816-435-4775

Budget Information				
Amount authorized by th	is legislation this fiscal ye	ar:		\$196,400
Amount previously author	prized this fiscal year:			\$ O
Total amount authorized	after this legislative action	on:		\$196,400
Is it transferring fund?			Yes	
Transferring Fund From:				
Fund:	Department:	Line Item Account:	Amount:	
001 (General Fund)	2101 (Family Court)	57230 (Other		\$102,620
		Operating Supplies)		
001 (General Fund)	2101 (Family Court)	58120 (Automobiles)		\$50,000
001 (General Fund)	2101 (Family Court)	58150 (Office Furniture		\$41,098
		& Fixtures)		
001 (General Fund)	2101 (Family Court)	58180 (Audio/Video		\$2,682
		<b>Recording Equipment)</b>		

Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
001 (General Fund)	2101 (Family Court)	58020 (Buildings &	\$94,072
		Improvements)	
001 (General Fund)	2199 (Family Court –	58020 (Buildings &	\$59,326
	Facilities)	Improvements)	
001 (General Fund)	2101 (Family Court)	57160 (Food)	\$10,000
001 (General Fund)	2101 (Family Court)	56511 (Maint. & Repair	\$ 803
		- Elevators)	
001 (General Fund)	2101 (Family Court)	57110 (Gasoline)	\$6,000
001 (General Fund)	2101 (Family Court)	56712 (Pre-	\$1,014
		employment Services)	
001 (General Fund)	2101 (Family Court)	56713 (Drug Screening	\$1,662
		Services)	
001 (General Fund)	2101 (Family Court)	56730 (Janitor &	\$18,913
		Exterminating Services)	
001 (General Fund)	2101 (Family Court)	56737 (Shredding	\$ 500
		Services)	
001 (General Fund)	2101 (Family Court)	56620 (Rent -	\$3,810
		Buildings)	
001 (General Fund)	2101 (Family Court)	56715 (Professional	\$ 300
		Licenses)	

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of	No
supplies, materials, equipment or services?	
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in	
this RLA?	

### Compliance

## **Request for Legislative Action**

Certificate of Compliance	
Not Applicable	
Minority, Women and Ve	teran Owned Business Program
Goals Not Applicable for f	ollowing reason: Courts
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

### **Fiscal Information**

• Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

### History

Submitted by Circuit Court requestor: Carl Bayless on 11/17/2022. Comments:

Approved by Department Approver Theresa Byrd on 11/21/2022 11:12:15 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/21/2022 11:56:07 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/21/2022 12:31:02 PM. Comments:

Returned for more information by Budget Office Approver Sarah L. Matthes on 11/21/2022 2:19:30 PM. Comments: Returned per dept request

Submitted by Requestor carl.bayless@courts.mo.gov on 11/23/2022 9:38:15 AM. Comments: Resubmitted after funds became available in From line items.

Approved by Department Approver Theresa Byrd on 11/23/2022 10:26:12 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/23/2022 11:01:58 AM. Comments:

Approved by Compliance Office Approver Jaime Guillen on 11/23/2022 11:38:24 AM. Comments:

Approved by Budget Office Approver Mark Lang on 11/28/2022 10:35:06 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/28/2022 12:31:22 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 9:55:02 AM. Comments:

	PC#		210122002 000			
Date:	November 28, 2022			RES #	211	17
				eRLA ID #:		739
Org Co	de/Description	Object	Code/Description	From	То	
001	General Fund					
2101	Family Court	57230	Other Operating Supplies	\$ 102,620	\$	
2101	Family Court	58120	Automobiles	50,000		
2101	Family Court	58150	Office Furniture & Fixtures	41,098		
2101	Family Court	58180	Audio/Video Recording Equipme	2,682		
2199	Family Court – Facilities	58020	Buildings & Improvements			59,326
2101	Family Court	58020	Buildings & Improvements			94,072
2101	Family Court	57160	Food			10,000
2101	Family Court	56511	Maint. & Repair - Elevators			803
2101	Family Court	57110	Gasoline			6,000
2101	Family Court	56712	Pre-employment Services			1,014
2101	Family Court	56713	Drug Screening Services			1,662
2101	Family Court	56730	Janitor Services			18,913
2101	Family Court	56737	Shredding Services			500
2101	Family Court	56620	Rent - Buildings			3,810
2101	Family Court	56715	Professional Licensing Fees			300

## **Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

APPROVED

\$ 196,400 \$ 196,400

By Mark Lang at 10:34 am, Nov 28, 2022

Budget Office

То	
Cc	
Всс	

Subject Fw: Scrub Needs

From:	Anthony A Kelley/16/Courts/Judicial
To:	Carl E Bayless/16/Courts/Judicial@Judicial
Cc:	Diane L Freed/16/Courts/Judicial@Judicial, Theresa L Byrd/16/Courts/Judicial@Judicial, Ralph E
	Zanders/16/Courts/Judicial@Judicial
Date:	11/17/2022 02:27 PM
Subject:	Fw: Scrub Needs

#### Carl,

This the RLA information that will cover the building projects that Ralph needs. Please let me know when this is in the RLA system.

Tony

001-2101-58020-999-0200-9999-22	\$ 118,298.15
001-2199-58020-999-9999-9999-22	\$ 59,326.00
001-2101-57160-999-0270-9999-22	\$ 10,000.00
001-2101-56511-999-0260-9999-22	\$ 802.90
001-2101-57110-999-0275-9999-22	\$ 6,000.00
001-2101-56712-999-0200-9999-22	\$ 1,014.00
001-2101-56713-999-0200-9999-22	\$ 1,662.40
001-2101-56730-999-0200-9999-22	\$ 18,913.02
001-2101-56737-999-0200-9999-22	\$ 500.00
001-2101-56620-999-0800-9999-22	\$ 3,616.00
001-2101-56620-999-9999-9999-22	\$ 194.13
001-2101-56715-999-9999-9999-22	\$ 300.00
001-2101-58020-999-0260-9999-22	\$ (24,225.58)
001-2101-57230-999-9999-9999-22	\$ (96,307.25)
001-2101-58120-999-0200-9999-22	\$ (50,000.00)
001-2101-58150-999-9999-9999-22	\$ (47,410.93)
$001\hbox{-}2101\hbox{-}58180\hbox{-}999\hbox{-}9999\hbox{-}9999\hbox{-}22$	\$ (2,682.84)
	\$ (0.00)

Camera/NVR

\$ 135,310.00

8020-2199

JCFC Backflow Replacement	\$	6,325.00	
·	\$	60,000.00	
ADA Parking		,	
C	\$	18,000.00	
Hilltop Drain Repair*			
	\$	10,000.00	
Food	-		270-57160
	\$	802.90	
Elevator Upgrade	-		260-56511
Fleet Gas	\$	6,000.00	275-57110
Pre-Employment Services		1,014.00	200-56712
Drug Screening Services	\$ \$ \$	1,662.40	200-56713
	\$	18,913.02	
Janitor & Exterminating Svcs			200-56730
	\$	500.00	
Shredding Services			200-56737
	\$	940.00	
Maint Vacuums			260
	\$	404,467.32	
	Subtotal		

Anthony Kelley Director of Finance and Budget 16th Judicial Circuit of Jackson County, Missouri 625 East 26th Street Kansas City, MO 64108 (816) 435-4751 (Office) (816) 844-5427 (Mobile) Anthony.Kelley@courts.mo.gov

CONFIDENTIALITY NOTICE: This e-mail, including attachments, if any, is intended only for the person or entity to which it is addressed and may contain confidential and /or privileged material. Any unauthorized review, use, disclosure, or distribution of this communication, or information contained herein, is prohibited. If you are not the intended, please contact the sender by reply e-mail and destroy all copies of the original message. If you are the intended recipient, but do not wish to receive communications through this medium, please so advise the sender immediately.

----- Forwarded by Anthony A Kelley/16/Courts/Judicial on 11/17/2022 02:23 PM -----

From:	Theresa L Byrd/16/Courts/Judicial
To:	Anthony A Kelley/16/Courts/Judicial@Judicial
Cc:	Ralph E Zanders/16/Courts/Judicial@Judicial
Date:	11/17/2022 02:04 PM
Subject:	Re: Scrub Needs

Good afternoon Mr. Tony, I spoke with Mary this afternoon and gave her permission for us to proceed with the RLA. Please proceed as soon as possible. Thanks so very much.

Jackson County Family Court Guiding Families to a Brighter Tomorrow!

#### 

CONFIDENTIALITY NOTICE: This e-mail message, including attachments, if any, is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material. Any unauthorized review, use, disclosure, or distribution of this communication, or information contained herein, is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message. If you are the intended recipient, but do not wish to receive communications through this medium, please so advise the sender immediately.

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract with three twelvemonth options to extend for the furnishing of vehicle insurance for use Countywide to the Missouri Public Entity Risk Management Fund (MOPERM) of Jefferson City, Missouri, under the terms and conditions of Request for Proposals No. 113-22.

RESOLUTION NO. 21118, December 5, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the County has a need for vehicle liability insurance for County-owned vehicles

and liability, collision, and comprehensive insurance for leased vehicles operated by

various County departments; and,

WHEREAS, the Director of Finance and Purchasing has solicited bids on Request for Proposals No. 113-22 for the furnishing of this insurance; and,

WHEREAS, a total of seventeen notifications were distributed and one response was received from the Missouri Public Entity Risk Management Fund (MOPERM) of Jefferson City, MO; and,

WHEREAS, the Director recommends the award of a twelve-month term and supply contract with three twelve-month options to extend for the furnishing of this insurance for use Countywide to MOPERM of Jefferson City, MO, as the bidder submitting the lowest and best bid; and, WHEREAS, this award is made on an as needed basis and does not obligate the County to pay any specific amount; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies have been made in the then current Jackson County budget. Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21118 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

This award is made on an as needed basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.

202

inistrative Officer Chief

### **Request for Legislative Action**

Completed by County Counselor's Office				
Action Requested:	Resolution	Res.Ord No.:	21118	
Sponsor(s):	Tony Miller	Legislature Meeting Date:	12/5/2022	

#### Introduction

#### Action Items: ['Award']

#### Project/Title:

Awarding a twelve month contract with three twelve month options to extend for the furnishing of vehicle insurance for use by the Finance and Purchasing Department to Missouri Public Entity Risk Management Fund (MOPERM) of Jefferson City, Missouri under the terms and conditions of request for proposal 113-22.

#### **Request Summary**

The Finance and Purchasing Department requires a contract for vehicle insurance due to the current contract expiring on January 1, 2023. The Purchasing Department issued request for proposal 113-22 in response to those requirements.

MOPERM will cover County owned vehicles with liability only. Per the County's contract with Enterprise, MOPERM will provide leased vehicles with collision and comprehensive coverage.

953 notifications were distributed, the RFP was viewed 17 times and in total, the County received one response. The response was evaluated by a committee of personnel from the Finance and Purchasing Department and County Administration.

Pursuant to Section 1054.6 of the Jackson County Code, 1984, the Director of Finance and Purchasing recommends the aware of vehicle insurance to Missouri Public Entity Risk Management Fund (MOPERM) of Jefferson City, MO as the best proposal received.

Finance and Purchasing anticipates it may spend between \$450,000 and \$500,000

Contact Information				
Department:	Finance	Submitted Date:	11/29/2022	
Name:	Sarah L. Matthes	Email:	SLMatthes@jacksongov.org	
Title:	Grant Audit & Risk Manager	Phone:	816-881-3202	

Budget Information	
Amount authorized by this legislation this fiscal year:	Unexpected End of Formula
Amount previously authorized this fiscal year:	\$ 0

## **Request for Legislative Action**

Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			Unexpected End of
			Formula

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5659	September 12, 2022
Prior Resolution	
Resolution:	Resolution date:
19668	December 4, 2017

Purchasing	
Does this RLA include the purchase or lease of	Yes
supplies, materials, equipment or services?	
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Yes
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in	Yes
this RLA?	

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Vet	eran Owned Business Program
Goals are waived - insuffic	ient MBE or WBE firms available
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Informat	ion
amount	ard is made on a need basis and does not obligate Jackson County to pay any specific The availability of funds for specific purchases will, of necessity, be determined as each ency places its order.

#### History

Submitted by Finance requestor: Sarah L. Matthes on 11/29/2022. Comments:

Approved by Department Approver Bob Crutsinger on 11/29/2022 2:58:24 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 11/29/2022 3:35:30 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/30/2022 10:40:30 AM. Comments:

Approved by Budget Office Approver Sarah L. Matthes on 11/30/2022 10:48:42 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/30/2022 11:23:46 AM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 9:56:23 AM. Comments:



#### DEPARTMENT OF FINANCE AND PURCHASING

Jackson County Courthouse 415 East 12th Street, Room 105 Kansas City, Missouri 64106 jacksongov.org

TO: Craig Reich

FROM: Sarah Matthes – Grant, Audit & Risk Manager

DATE: November 29, 2022

SUBJECT: RFP No. 113-22 Vehicle Insurance Proposals

The Finance and Purchasing Department recommends awarding the fleet vehicle insurance to Missouri Public Entity Risk Management Fund (MOPERM).

MOPERM has successfully provided these services to the County since 1991. MOPERM has excellent knowledge regarding insurance needed and required by local government entities and Jackson County specifically.

The anticipated annual usage for this contract is \$500,000.

Listed below is the account that this premium is to be paid from:

060-5160-56370

Thank you,

APPROVED By Sarah Matthes at 1:09 pm, Nov 29, 2022

Sarah Matthes Grant, Audit & Risk Manager Jackson County, Missouri 415 E. 12<sup>th</sup> Street, Suite 105 816.881.3202 slmatthes@jacksongov.org



Missouri Public Entity Risk Management Fund P.O. Box 7110 Jefferson City, Missouri 65102-7110 Main Line: 888-566-7376 Fax Line:573-751-8276 Web Site: www.moperm.com

November 10, 2022

RE: Jackson County Request for Proposal No. 113-22

The Missouri Public Entity Risk Management Fund (MOPERM) is pleased to offer its proposal for coverage for the County's fleet of automobiles.

MOPERM understands the scope of services to be:

- 1. Offer a policy of coverage effective January 1, 2023 through January 1, 2024, with three renewal options.
- 2. Offer limits of liability in accordance with 537.610 RSMo.
- 3. Offer the same coverage terms as those expiring with the incumbent carrier.

As the incumbent carrier, MOPERM has provided coverage for the county's fleet of automobiles since September 1991 and would like to continue its relationship with the county.

Attached are the Executive Summary, pricing, and other materials requested.

Respectfully,

Gibson

Brenda Gibson, CIC, CISR, AU Underwriting Manager





Renewal Pricing for COUNTY OF JACKSON Memorandum No. 2035 Date: November 9, 2022 Policy Period: January 1, 2023 to January 1, 2024

		Annual		Deductible
<u>Line of Business</u>		<u>Contribution</u>	<u>Deductible</u>	<u>Applicability</u>
Automobile Liability		\$277,631.00	\$250,000.00	Loss
Hired and Non-Owned	d Vehicles	Included	\$250,000.00	Loss
Uninsured Motorist		\$21,600.00	\$0.00	
Auto Physical Damage				
Collision		\$31,239.00	Per Schedule	
Comprehensive		\$102,588.00	Per Schedule	
	TOTAL RENEWAL PRICING:	<u>\$433,058.00</u> *		

If "Loss & LAE" (Loss Adjustment Expense) is indicated under *Deductible Applicability*, the Member will be responsible for defense and other adjustment costs up to the deductible amount.

Deductibles have been determined based on total contribution, loss history, and existing deductibles.

\*The entity's current coverage will expire on January 1, 2023. Renewal is hereby offered at the price indicated above, which is based on information on file as of November 9, 2022. Changes requested before January 1, 2023 will affect the actual renewal price invoiced.

MOPERM reserves the right to correct any errors discovered before the renewal invoice is issued. If such corrections result in a change in contribution, notice will be be sent to the appropriate parties.

#### **EXECUTIVE SUMMARY**

#### **Firm Profile**

Firm name: Missouri Public Entity Risk Management Fund (MOPERM) Physical Address: 3425 Constitution Court, 3<sup>rd</sup> Floor, Jefferson City, MO 65109 Email Address: <u>administration@moperm.com</u> Telephone: 573-751-1837 Established: 1987

Primary Contact: Brenda Gibson, Underwriting Manager Contact Telephone: 573-751-1266, ext 1127 Contact email address: <u>brenda-gibson@moperm.com</u>

#### Background

MOPERM was created by Missouri legislature in 1987 in response to a liability insurance crisis that was being experienced by public entities throughout Missouri. Property coverage was added in 2003 in response to a similar situation. MOPERM is a self-insurance fund offering broad coverage at reasonable and stable cost to Missouri's local governments. With a membership of over 1,000 public entities, MOPERM is one of the largest public entity liability pools in the nation.

Members benefit from the leadership of a Board of Trustees made up of public entity representatives who have experience with the coverage needs and challenges of local government officials. Additionally, MOPERM staff has a thorough understanding of the unique insurance concerns facing Missouri public entities. MOPERM serves only Missouri public entities, meaning member contributions stay within Missouri to serve local government needs.

#### <u>Key Personnel</u>

#### Underwriting Manager: Brenda Gibson, CIC, CISR, AU

Brenda has worked for MOPERM's underwriting department, since 1997, working primarily with liability policies until October 2009, when she became the Pool's Package Underwriter. In January 2012, MOPERM's liability and property departments were restructured into a Policy Administration unit, and Brenda was appointed as Manager.

Brenda attended Central Missouri State University and Illinois State University. She has achieved her Associate in Commercial Underwriting (AU), Certified Insurance Service Representative (CISR), and Certified Insurance Counselor (CIC) designations.

#### Claims Manager: Mike McCray

Mike joined MOPERM in January 2013 with 15 years of experience in the insurance industry, including operating an independent insurance agency and working as a claims adjuster for Shelter Insurance. Mike became MOPERM's claims manager in August 2021. Mike is a graduate of Westminster College, Fulton, Missouri.

#### Member and Agency Services Manager: Lori Collins

Lori joined MOPERM in July 2019 as an Underwriting Assistant and was promoted to Member and Agency Services Manager in March 2021. Lori has 10 years of experience in the insurance industry, primarily working in insurance agencies. Lori has a Bachelor's degree in Business Administration and Marketing from Columbia College.



## **Scoring Summary**

### **Active Submissions**

	Total	Responsiveness	A - Main Evaluation	A-1 - Ability to provide services	A-2 - Expertise/Experience
Supplier	/ 100 pts	/ 10 pts	/ 40 pts	/ 15 pts	/ 15 pts
MOPERM	88.33 pts	8 pts	38.67 pts	14.67 pts	14.67 pts

	A-3 - Qualification of Key Personnel	B - Pricing	B-1 - Pricing
Supplier	/ 10 pts	/ 50 pts	/ 50 pts
MOPERM	9.333 pts	41.67 pts	41.67 pts

Generated on Nov 29, 2022 2:05 PM CST - Sarah Matthes

#### **AFFIDAVIT**

STATE OF	Missouri	 )
COUNTY O	F Cole	 ) SS. )

Brenda L Gibson	of the city of Jefferso	n City
County of Cole	State of Missouri	being duly sworn on her or his oath, deposes and says,
		Missouri Public Entity

- 1. That I am the <u>Underwriting Manager</u> (Title of Affiant) of <u>Risk Management Fund</u> (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.
- 2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).
- 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.
- 4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2021, any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.
- 5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.
- 6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties, or the State of Missouri and City of Kansas City, Missouri Debarment List.
- 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
- Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.
   Miccouri Public Entity

Wissourr r done Entry	
Risk Management Fund (Name of Bidder)	
By: <u>Brenda L. Gibson</u> (Signature of Affiant)	
Underwriting Manager (Title of Affiant)	
Subscribed and sworn to before me this $1/\frac{m}{2}$ day of $Movember$ , $20_2$	
- Nacher Thomas Parker	THOMAS PARKER
NOTARY PUBLIC in and for the County of $Co/e$ (SEAL)	NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI
State of <u>Missouri</u>	MY COMMISSION EXPIRES AUGUST 7, 2026 COLE COUNTY COMMISSION #14922558
My Commission Expires: $08/07/202C$	

#### ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned acknowledges receipt of Addenda through and including numbers <u>1 and 2</u> and that this Bid is submitted in accordance with information, instructions, and stipulations set forth therein.

\_\_\_\_\_

Brenda L. Gibson Signature of Respondent

<u>||-|0-22</u> Date

Missouri Public Entity Risk Management Fund (MOPERM) Company Name

3425 Constitution Court, 3rd Floor Address

Jefferson City, Missouri 65109 City, State, and Zip 573-751-1837 Phone

#### EXHIBIT F

#### BIDDER'S EXCEPTIONS TO SPECIFICATIONS OF JACKSON COUNTY, MISSOURI REQUEST FOR PROPOSAL NO. 113-22

Respondent's attention is directed to Paragraph 4 of the General Conditions of this Invitation to Bid. <u>**READ THIS PARAGRAPH**</u> <u>**CAREFULLY**</u>.

The following exceptions to the Specifications of Request for Proposal No.93-22 are requested by the undersigned Respondent: (Use additional pages as necessary.)

REFERENCE PARA # & PAGE #	EXCEPTION REQUESTED
2.5, page 1	MOPERM does not use rating symbols. Vehicles must be scheduled.
2.7.1, 2.7.2, page 1	Deductible offered is \$1,000
2.9, 2.10, page 2	No alternate programs, services requested are not available
3.1, page 2	Not applicable to MOPERM
4.3.3, page 3	Alternate pricing is not available

Name of Firm: Missouri Public Entity Risk Management Fund (MOPERM)

Signature of Bidder: <u>Senda X. Jibson</u>



### OFFICE OF THE COUNTY AUDITOR

COMPLIANCE REVIEW OFFICE 415 E 12th Street, 2nd Floor Kansas City, Missouri 64106 (816) 881-3302 FAX (816) 881-3340 CRO@JACKSONGOV.ORG WWW.JACKSONGOV.ORG/AUDITOR

#### JACKSON COUNTY, MISSOURI CONTRACTOR UTILIZATION PLAN

Bid/RFP/RFQ Number:	113-22
Bid/RFP/RFQ Title:	Fleet Insurance
Contracting Department:	Finance
Respondent: <u>Mis</u>	souri Public Entity Risk Management Fund

I, Brenda L Gibson, of lawful age and upon my oath state as follows:

1. This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE/VBE submittal requirements on the above Bid/RFP/RFQ and the MBE/WBE/VBE Program and is given on behalf of the Respondent listed above. It sets out the Respondent's plan to utilize MBE and/or WBE and/or VBE prime and subcontractors on the awarded contract.

The goals set by Jackson County, Missouri are:

\_\_\_\_% MBE \_\_\_\_% WBE \_\_\_\_% VBE

2. Bidder stipulates that it will utilize a minimum of the following percentages of MBE/WBE/VBE participation in the above bid:

\_% MBE \_\_\_\_\_% WBE \_\_\_\_\_% VBE Not applicable to MOPERM

3. The following are the MBE/WBE/VBE Contractors to be utilized on the above-named solicitation. **Respondent** maintains that it either has a formal contract or a conditional contract contingent upon award.

#### Please note:

- a. If Bidder is a certified MBE, WBE, or VBE firm, it may list itself in the appropriate area below.
- b. No contractor may be listed under multiple categories below regardless of certifications.

	CUP API	PROVED:		
GFE APPROVED:				
REVISION APROVED:				
PPROVED GOALS:	MBE	WBE	VBE	
	AMT AW	VARDED:		
	PPROVED GOALS:	GFE API REVISIO	GFE APPROVED: REVISION APROVED: PPROVED GOALS:MBEWBE	GFE APPROVED:

### MBE SUBCONTRACTORS

Not applicable to MOPERM

	Description	Bidder Response	
А.	MBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO
	President/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub A Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
В.	MBE Firm:		
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
C.	MBE Firm:		
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub C Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		
		TOTAL MBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

#### WBE SUBCONTRACTORS

Not applicable to MOPERM

#### **Bidder Response** Description **INTERNAL USE** WBE Firm: Α. ONLY Address line 1: Address line 2-include County: **Certifying Agency:** KCMO Telephone Number: State of MO President/Owner: Approved: Y N Email Address: **Certifying Agency** Expiration Date of Certification: Sub A Contract Value: Scopes of Work Utilized: S Percentage of Contract Awarded: INTERNAL USE WBE Firm: Β. ONLY Address line 1: Address line 2-include County: Certifying Agency: KCMO Telephone Number: State of MO President/Owner: Approved: Y N Email Address: Certifying Agency Expiration Date of Certification: Sub B Contract Value: Scopes of Work Utilized: \$ Percentage of Contract Awarded: **INTERNAL USE** WBE Firm: C. ONLY Address line 1: Address line 2-include County: **Certifying Agency:** KCMO Telephone Number: State of MO President/Owner: Approved: Y N Email Address: Certifying Agency Expiration Date of Certification: Sub C Contract Value: Scopes of Work Utilized: \$ Percentage of Contract Awarded: TOTAL WBE VALUE \$

\*\*\*Add Additional Pages as Necessary\*\*\*

### **VBE SUBCONTRACTORS**

Not applicable to MOPERM

	Description	Bidder Response	
А.	VBE Firm:		INTERNAL USE
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		
	President/Owner:		State of MO
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub A Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		\$
В.	VBE Firm:		
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		<b>v</b>
C.	VBE Firm:		
	Address line 1:		ONLY
	Address line 2-include County:		Certifying Agency:
	Telephone Number:		KCMO State of MO
	President/Owner:		
	Email Address:		Approved: Y N
	Certifying Agency		
	Expiration Date of Certification:		Sub B Contract
	Scopes of Work Utilized:		Value:
	Percentage of Contract Awarded:		
		TOTAL VBE VALUE	\$

\*\*\*Add Additional Pages as Necessary\*\*\*

#### ACKNOWLEDGMENT

Respondent acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the subcontractor participation goals.

#### Good Faith Effort:

Respondent further acknowledges that it is responsible for submitting a **Good Faith Effort Form** if it will be unable to meet the participation goals. A **Good Faith Effort Form** documents the efforts a respondent puts forth to achieve the MBE and/or WBE and/or VBE goals on a project. **Simply stating that goals cannot be met is not considered sufficient.** 

#### **Contractor Modification Form:**

If, at any point during the life of the awarded contract, the contractor needs to substitute an approved subcontractor a **Contractor Modification Form** must be submitted to the Compliance Review Office.

#### Any Good Faith Effort or Contractor Modification Form must be approved by the Compliance Review Office.

#### \*\*\*Contact the Compliance Review Office for assistance or to request forms.\*\*\*

I hereby certify that I am authorized to make this Affidavit on behalf of the Respondent named below and who shall abide by the terms set forth herein. I acknowledge that the assigned values determined by this CUP shall be enforceable under the contract terms and conditions.

Respondent Primary Contact:
Title:       Underwriting Manager         Email:       brenda-gibson@moperm.com
Date: //- ///- 22 Phone: 573-751-1837
Subscribed and sworn to before me this <u>10<sup>+h</sup></u> day of <u>November</u> , 20 <u>22</u> My Commission Expires: <u>08 07 12026</u> <u>Thomas Parker</u> Notary Public Notary Public - Notary SEAL STATE OF MISSOURI MY COMMISSION EXPIRES AUGUST 7, 2026 COLE COUNTY COMMISSION #14922558
The second

For questions on this form please contact:

Compliance Review Office 816-881-3302 CRO@jacksongov.org

## Jackson County Missouri Certificate of Compliance



In accordance with Jackson County Code Chapter(s) 6 and 10, this Certificate of Compliance is hereby issued to: MISSOURI PUBLIC ENTITY RISK MANAGEMENT FUND 3425 CONSTITUTION CT THIRD FLOOR JEFFERSON CITY, MO 65109 2022 Certificate: 20211220VC318

> Issued: 2021-12-20 Expires: 2022-12-31

The above named firm/agency has met the following requirements:

Is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County, or did not have on December 31st of the previous year any property subject to taxation by the County

Attests and agrees to Chapter 6 of the Jackson County Code which prohibits discriminatory employment practices and promotes equal employment opportunity by contractors doing business with Jackson County.

Chief Compliance Review Officer Jackson County Missouri 816-881-3302 compliance@jackonsongov.org

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to execute contracts with Enterprise Fleet Management of Merriam, KS, to sell certain County-owned vehicles and declaring county-owned vehicles as surplus and authorizing their disposal pursuant to chapter 11 of the <u>Jackson County Code</u>.

RESOLUTION NO. 21119, December 5, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, by Resolution 20770, dated September 27, 2021, the Legislature did authorize

the lease of fleet vehicles for use countywide from Enterprise Fleet Management of Merriam, KS; and,

WHEREAS, section 1131.2 of the County Code authorizes the Director of Finance and Purchasing to contract with the lessor of fleet vehicles for the sale of surplus County-owned vehicles; and,

WHEREAS, the Director of Finance and Purchasing recommends that the County contract with Enterprise for such sale and that the vehicles described on the attached declaration form be declared surplus and unusable and disposed of or transferred pursuant to chapter 11 of the Jackson County Code, and specifically section 1131.2; and,

WHEREAS, in order to accomplish such sale by Enterprise, the execution of the attached contracts is necessary; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the property within the various County departments further described and itemized in the attached declaration forms be and hereby is declared surplus, and that the Director of Finance and Purchasing be and hereby is authorized to transfer the various items to Enterprise Fleet Management for sale, as provided in section 1131.2 of the <u>Jackson County Code</u>, 1984; and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute the attached contracts with Enterprise Fleet Management and any and all other documents necessary to give effect to the intent of this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Courselor County County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21119 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature



# SURPLUS/TRANSFER DECLARATION FORM JACKSON COUNTY, MISSOURI SURPLUS

-DO NOT DUPLICATE-

* MISSOURI *	+		SURPLUS			TRANSFER				
Date of Surplu	us:					Date Transfer	Received:			
Department Name:	Public V	Works	Department Code:			Department Tr	ansferring Asset:			
Point of Contact:	Kristi N		Phone Number:	816.881.444	9	Department Re				
	<ul> <li>Select only c</li> <li>Surplus</li> </ul>		□ Transfer				artment Contact: artment Phone Number:			
Transaction Date	Fixed Asset #		Asset Description	Disposition Code*	Model Year		Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
			Vehicle	S/T	2005	Chevy Malibu	1G1ZS52F15F229848		3/27/2008	
			Vehicle	S/T	2013	Chevy Equinox	2GNALDEK1D6208812		6/23/2014	
			Vehicle	S/T	2018	Ford Escape	1FMCU9GD1JUB16358		1/25/2018	
			Vehicle	S/T	2017	Ford Escape	1FMCU9GD8HUC54537		1/17/2017	
			Vehicle	S/T	2008	Ford Escape	1FMCU93128KA70864		5/22/2007	
			Vehicle	S/T	2017	Ford Escape	1FMCU0F72HUC97973		2/27/2017	
			Vehicle	S/T	2015	Jeep Cherokee	1C4RJFCG1FC747310		5/18/2015	\$45,242
			Vehicle	S/T	2017	Ford Explorer	1FM5K8D80HGB15632		11/8/2016	
			Vehicle	S/T	2015	Jeep Cherokee	1C4RJFAG4FC895969		6/10/2015	
			Vehicle	S/T	2015	Jeep Cherokee	1C4RJFAG3FC787407		6/10/2015	
			Vehicle	S/T	2009	Chevy Impala	2G1WT57K991119326		9/14/2009	
			Vehicle	S/T	2008	Ford Crown Victoria	2FAFP71V58X123191		10/16/2007	
			Vehicle	S/T	2007	Chevy Silverado	2GCEK13Z671161290		12/3/2008	
			Vehicle	S/T	2006	Chevy Silverado	1GCHK24U06E161059		11/30/2005	
			Vehicle	S/T	2017	Ford Escape	1FMCU9GD2HUC04068		10/21/2016	
			Vehicle	S/T	2011	Chevy Truck	1GCRKPE04BZ270608		5/27/2011	

\* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.

\*\* Refer to Asset Subclass Listing.

User Department send to Finance Department
 Purchasing Department send to Finance Department



## SURPLUS/TRANSFER DECLARATION FORM

-DO NOT DUPLICATE-

* MISSOURI *	SURPLUS					TRANSFER				
Date of Surplu	s:					Date Transfer	Received:			
Department										
Name:	Environme	ntal Health	Department Code:	1:	503	Department Tr	ansferring Asset:			
Point of										
Contact:	Deb		Phone Number:	816.847.707	0		eceiving Asset:			
Please Check:						Receiving Dep	artment Contact:			
Transaction	Surplus Fixed		Transfer	Disposition		Receiving Dep	artment Phone Number: Serial/Vin	Useful	Purchase	Original
Date	Asset #		Asset Description	Code*	Model Year	Make/Model	Number	Life**	Date	Original Cost
			Vehicle	S/T	2008	Ford Escape	1FMCU93148KA70865		5/22/2007	0000
			Vehicle	S/T	2017	Ford Escape	1FMCU0F70HUC54538		12/20/2016	
			Vehicle	S/T	2014	Chevy Utility	2GNALAEK6E1134378		10/28/2014	
			Vehicle	S/T	2012	Chevy Malibu	1G1ZD5E08CF323837		10/18/2013	
			Vehicle	S/T	2012	Chevy Equinox	2GNALBEK5C6377654		10/15/2013	

\* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.

\*\* Refer to Asset Subclass Listing.

User Department send to Finance Department
 Purchasing Department send to Finance Department



## SURPLUS/TRANSFER DECLARATION FORM

-DO NOT DUPLICATE-

* MISSOURI *			SURPLUS			TRANSFER				
* Date of Surplu	IS:					Date Transfer	Received:			
Department										
Name:	Parks	+ Rec	Department Code:			Department Tr	ansferring Asset:			
Point of										
Contact:		a Lichti	Phone Number:	816.503.484	4	Department Re				
Please Check:			<b>-</b>				artment Contact:			
	Surplus		□ Transfer			Receiving Dep	artment Phone Number:			
Transaction	Fixed			Disposition	NA 1137		Serial/Vin	Useful	Purchase	Original
Date	Asset #		Asset Description	Code*	Model Year	Make/Model Dodge	Number	Life**	Date	Cost
			Vehicle	S/T	2010	Charger	2B3CA4CT3AH193279		4/6/2010	
			Veniere	5/1	2010	Dodge	2DJCA+CTJAII19J279		4/0/2010	
			Vehicle	S/T	2009	Charger	2B3KA43T99H628023		5/5/2009	
						Dodge				
			Vehicle	S/T	2009	Charger	2B3KA43T29H628025		5/5/2009	
						Ford Crown				
			Vehicle	S/T	2009	Victoria	2FAHP71V19X102848		9/5/2008	
						Ford Crown				
			Vehicle	S/T	2008	Victoria	2FAHP71V38X142542		10/9/2012	
			Vehicle	S/T	2008	Ford Crown Victoria	2FAHP71V28X135131		12/8/2010	
			venicie	5/1	2008	Ford Crown	2FAHF/1V20A155151		12/8/2010	
			Vehicle	S/T	2008	Victoria	2FAHP71V98X142531		10/9/2012	
					2000	Ford Crown	2111111 / 1 ( ) 0111 ( 2001		10/3/2012	
			Vehicle	S/T	2006	Victoria	2FAHP71W66X103840		10/13/2005	
						Ford Crown				
			Vehicle	S/T	1999	Victoria	2FAFP71W4XX206652		7/26/1999	
			Vehicle	S/T	2013	Ford Escape	1FMCU9HX9DUB09588		10/9/2012	
			Vehicle	S/T	2001	Chevy Blazer	1GNDT13W01K262015		7/11/2001	
			venicie	5/1	2001		IGND113W01K202013		//11/2001	

\* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.

\*\* Refer to Asset Subclass Listing.

User Department send to Finance Department
 Purchasing Department send to Finance Department



#### **AGREEMENT TO SELL CUSTOMER VEHICLES**

THIS AGREEMENT is entered into by and among the entities set forth on the attached Schedule 1 (hereinafter each an "Enterprise Entity" and collectively the "Enterprise Entities") and Enterprise Fleet Management, Inc. (hereinafter referred to as "EFM") (the "Enterprise Entities" and "EFM" shall collectively be referred to as "Enterprise") on the one hand and <u>Jackson County, Missouri</u> (hereinafter referred to as "CUSTOMER"), on the other hand on this <u>17</u> day of <u>October</u>, <u>2022</u> (hereinafter referred to as the "Execution Date").

#### RECITALS

A. Enterprise FM Trust and CUSTOMER have entered into an agreement whereby Customer has agreed to lease certain vehicles set forth in the agreement between Customer and Enterprise FM Trust;

B. EFM is the servicer of the lease agreement between Enterprise FM Trust and Customer;

C. Enterprise, from time to time, sells vehicles at wholesale auctions and other outlets; and

D. The CUSTOMER and Enterprise wish to enter into an agreement whereby Enterprise will sell at wholesale, CUSTOMER's vehicles set forth on Exhibit A, attached hereto and incorporated herein, as supplemented from time to time (collectively, the "Vehicles").

NOW, THEREFORE, for and in consideration of the mutual promises and covenants hereinafter set forth, the parties agree as follows:

#### TERMS AND CONDITIONS

1. <u>Right to Sell</u>: Enterprise shall have the non-exclusive right to sell any Vehicles assigned to Enterprise by CUSTOMER, or under consignment from Customer to Enterprise, as the case may be dependent upon applicable law in the jurisdiction in which the Vehicle is to be sold. For Vehicles to be sold under assignment, Customer shall assign the title to Enterprise and deliver the assigned title to Enterprise with the Vehicle. For Vehicles to be sold under consignment, Customer shall execute a consignment agreement granting Enterprise power in any and all matters pertaining to the transfer of Vehicle titles and any papers necessary thereto on behalf of CUSTOMER.

2. <u>Additional Documentation</u>: Where necessary, CUSTOMER shall execute any and all additional documentation, required to effectuate the sale of Vehicle(s).

3. <u>Service Fee</u>: For each Vehicle sold, the CUSTOMER shall pay Enterprise an administrative fee of the lesser of \$\_500.00 or the maximum permitted by law ("Service Fee").

4. <u>Sales Process</u>: Enterprise shall use reasonable efforts in its sole discretion to sell each Vehicle. CUSTOMER may, at its discretion, place a Minimum Bid or Bid to be Approved (BTBA) on any Vehicle by providing prior written notification to Enterprise. Enterprise shall have full discretion to accept any bid at or above the designated minimum bid or BTBA. Absent any such minimum bid or BTBA, Enterprise shall have full discretion to accept any bid on a Vehicle.

#### 5. Time for Payment:

(a) No later than twenty-one (21) business days after the collection of funds by Enterprise for the sale of a Vehicle, Enterprise will remit to the CUSTOMER an amount equal to the Vehicle sale price minus any seller fees, auction fees, Service Fees, towing costs, title service fees, enhancement fees and any expenses incurred by Enterprise while selling Vehicle, regardless of whether the purchaser pays for the Vehicle.

(b) Enterprise's obligations pursuant to Section 6(a) shall not apply to Vehicle sales involving mistakes or inadvertences in the sales process where Enterprise reasonably believes in its sole discretion that fairness to the buyer or seller justifies the cancellation or reversal of the sale. If Enterprise has already remitted payment to CUSTOMER pursuant to Section 6(a) prior to the sale being reversed or cancelled, CUSTOMER agrees to reimburse Enterprise said payment in full. Enterprise will then re-list the Vehicle and pay CUSTOMER in accordance with this Section 6. Examples of mistakes or inadvertences include, but are not limited, to Vehicles sold using inaccurate or incomplete vehicle or title descriptions and bids entered erroneously.

6. <u>Indemnification and Hold Harmless</u>: Except as otherwise provided herein, CUSTOMER agrees to indemnify, defend and hold EFM and each Enterprise Entity and their parents and affiliated entities, employees and agents harmless to the extent any loss, damage, or liability arises from EFM or any Enterprise Entity's use or operation of a vehicle and for the negligence or willful misconduct of Customer, its agents or employees, and for its breach of any term of this Agreement. The parties' obligations under this section shall survive termination of this Agreement.

7. <u>Risk of Loss</u>: Notwithstanding anything to the contrary hereunder, CUSTOMER shall assume all risk of loss for damage to or loss of any Vehicle or any part or accessory regardless of fault or negligence of CUSTOMER, Enterprise, EFM or any other person or entity or act of God.

8. <u>Liens. Judgments. Titles and Defects</u>: CUSTOMER represents and warrants it holds full legal title to each such Vehicle, title to each such Vehicle is clean and not subject to being branded for any reason, or requires any form of additional disclosure to a purchaser and that there are no open recalls on each such Vehicle. CUSTOMER shall defend, indemnify and hold Enterprise, EFM, their parents, employees and agents harmless from and against any and all claims, expenses (including reasonable attorney's fees), suits and demands arising out of, based upon, or resulting from any judgments, liens or citations that were placed on the Vehicle, defects in the Vehicle's title, or mechanical or design defects in the Vehicle.

9. <u>Odometer</u>: Neither EFM nor Enterprise assume responsibility for the correctness of the odometer reading on any Vehicle and the CUSTOMER shall defend, indemnify and hold EFM, Enterprise, their parents, employees and agents harmless from and against any and all claims, expenses (including reasonable attorney's fees), suits and demands arising out of, based upon or resulting from inaccuracy of the odometer reading on any Vehicle or any odometer statement prepared in connection with the sale of any Vehicle, unless such inaccuracy is caused by EFM, Enterprise, their employees or officers.

10. <u>Bankruptcy</u>: Subject to applicable law, in the event of the filing by CUSTOMER of a petition in bankruptcy or an involuntary assignment of its assets for the benefit of creditors, EFM or Enterprise may accumulate sales proceeds from the sale of all Vehicles and deduct seller fees, auction fees, Service Fees, towing costs, title service fees, enhancement fees and any expenses incurred by EFM or Enterprise while selling Vehicle from said funds. EFM or Enterprise will thereafter remit to CUSTOMER the net proceeds of said accumulate sales proceeds, if any.

11. <u>Compliance with Laws</u>: EFM, Enterprise and CUSTOMER shall comply with all federal, state, and local laws, regulations, ordinances, and statutes, including those of any state motor vehicle departments, department of insurance, and the Federal Odometer Act.

12. <u>Insurance</u>: CUSTOMER shall maintain and provide proof of Automobile Liability Insurance until the later of title transfer to purchaser of Vehicle or transfer of sales proceeds to Customer covering liability arising out of maintenance, use or operation of any Vehicle (owned, hired and non-owned) under this Agreement, with limits of not less than one million dollars (\$1,000,000) per occurrence for bodily injury and property damage. EFM, Enterprise, and their subsidiaries and affiliates are to be named as Additional Insureds. This insurance shall be written as a primary policy and not contributing with any insurance coverage or self-insurance or other means of owner's financial responsibility applicable to EFM or Enterprise. CUSTOMER must waive and must require that its insurer waive its right of subrogation against EFM and Enterprise and their affiliates, employees, successors and permitted assigns on account of any and all claims CUSTOMER may have against EFM or Enterprise with respect to insurance actually carried or required to be carried pursuant to this Agreement.

13. <u>Term</u>: This agreement is effective on the Execution Date and shall continue until such time as either party shall notify the other party with thirty (30) days prior written notice to terminate the Agreement with or without cause.

14. <u>Modification</u>: No modification, amendment or waiver of this Agreement or any of its provisions shall be binding unless in writing and duly signed by the parties hereto.

15. <u>Entire Agreement</u>: This Agreement constitutes the entire Agreement between the parties and supersedes all previous agreements, promises, representations, understandings, and negotiations, whether written or oral, with respect to the subject matter hereto.

16. <u>Liability Limit</u>: EXCEPT TO THE EXTENT A PARTY HERETO BECOMES LIABLE FOR ANY DAMAGES OF THE TYPES DESCRIBED BELOW TO A THIRD PARTY AS A RESULT OF A THIRD PARTY CLAIM AND SUCH PARTY IS ENTITLED TO INDEMNIFICATION WITH RESPECT THERETO UNDER THE PROVISIONS OF THIS AGREEMENT, IN NO EVENT SHALL EITHER PARTY HEREUNDER BE LIABLE TO OTHER PARTY FOR ANY SPECIAL, INCIDENTAL, CONSEQUENTIAL, PUNITIVE, EXEMPLARY, OR INDIRECT DAMAGES (INCLUDING WITHOUT LIMITATION, LOSS OF GOODWILL, LOSS OF PROFITS OR REVENUES, LOSS OF SAVINGS AND/OR INTERRUPTIONS OF BUSINESS), EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

17. <u>Attorney's Fees</u>: In the event that a party hereto institutes any action or proceeding to enforce the provisions of this Agreement, the prevailing party shall be entitled to receive from the losing party reasonable attorney's fees and costs for legal services rendered to the prevailing party.

18. <u>Authorization</u>: Each party represents and warrants to the other party that the person signing this Agreement on behalf of such party is duly authorized to bind such party.

19. <u>Independent Contractor</u>: EFM and Enterprise shall perform the services hereunder as an independent contractor of Customer and no term of this Agreement shall be deemed or construed to render CUSTOMER and EFM or Enterprise as joint venturers or partners.

20. <u>Unsold Vehicles</u>: Should such Vehicle not sell, Customer shall pick up Vehicle within five (5) business days of being provided notice that the Vehicle has not been sold and, for Vehicles assigned to Enterprise by Customer, Enterprise shall assign title back to CUSTOMER.

"ENTERPRISE"		"CUSTOMER"	
Signature:		Signature:	
Printed Name:		Printed Name:	
Title:		Title:	
Date Signed:	,	Date Signed:,,	

#### Schedule 1

Enterprise Leasing Company of STL, LLC Enterprise Leasing Company of Georgia, LLC Enterprise Leasing Company of Florida, LLC Enterprise Leasing Company of KS LLC EAN Holdings, LLC Enterprise Leasing Company of Orlando, LLC Enterprise Leasing Company of Indianapolis, LLC Enterprise Rent-A-Car Company of Boston, LLC Enterprise Leasing Company of Denver, LLC Enterprise Leasing Company of Chicago, LLC Enterprise RAC Company of Maryland, LLC Enterprise Leasing Company of Philadelphia, LLC Enterprise RAC Company of Baltimore, LLC Enterprise Leasing Company of Minnesota, LLC Enterprise Leasing Company of Detroit, LLC Enterprise Leasing Co of Norfolk/ Richmond, LLC Enterprise Rent-A-Car Co of San Francisco, LLC ELRAC, LLC SNORAC, LLC

Enterprise Rent-A-Car Company of Sacramento, LLC Enterprise Rent-A-Car Company of Los Angeles, LLC Enterprise RAC Company of Cincinnati, LLC CLERAC, LLC Enterprise Rent-A-Car Company of Pittsburgh, LLC Enterprise Rent-A-Car Company of Wisconsin, LLC Enterprise Rent-A-Car Company of UT, LLC CAMRAC, LLC Enterprise Rent-A-Car Company of Rhode Island, LLC Enterprise Leasing Company of Phoenix, LLC Enterprise Leasing Company- Southeast, LLC Enterprise Leasing Company- West, LLC Enterprise Leasing Company- South Central, LLC PENRAC, LLC Enterprise Rent-A-Car Company of KY, LLC Enterprise Rent-A-Car Company - Midwest, LLC Enterprise RAC Company of Montana/Wyoming, LLC



#### **CONSIGNMENT AUCTION AGREEMENT**

 THIS AGREEMENT is entered into by and between Enterprise Fleet Management, Inc. a Missouri Corporation (hereinafter referred to as "Enterprise") and Jackson County, Missouri
 (hereinafter referred to as "CUSTOMER") on this 17 day of October

 2022
 (hereinafter referred to as the "Execution Date").

#### **RECITALS**

A. Enterprise is in the business of selling previous leased and rental vehicles at wholelsale auctions; and

B. The CUSTOMER is in the business of Government

C. The CUSTOMER and Enterprise wish to enter into an agreement whereby Enterprise will sell at wholesale auction, CUSTOMER's vehicles set forth on Exhibit A, attached hereto and incorporated herein, as supplemented from time to time (collectively, the "Vehicles").

NOW, THEREFORE, for and in consideration of the mutual promises and covenants hereinafter set forth, the parties agree as follows:

#### **TERMS AND CONDITIONS**

1. <u>Right to Sell</u>: Enterprise shall have the non-exclusive right to sell any Vehicles consigned to Enterprise by a CUSTOMER within the Geographic Territory.

2. <u>Power of Attorney</u>: CUSTOMER appoints Enterprise as its true and lawful attorney-in-fact to sign Vehicle titles on behalf of CUSTOMER for transfer of same and hereby grant it power in any and all matters pertaining to the transfer of Vehicle titles and any papers necessary thereto on behalf of CUSTOMER. The rights, powers and authorities of said attorney-in-fact granted in this instrument shall commence and be in full force and effect on the Execution Date, and such rights, powers and authority shall remain in full force and effect thereafter until terminated as set forth herein.

3. Assignments: Vehicle assignments may be issued to Enterprise by phone, fax, or electronically.

4. <u>Service Fee</u>: For each Vehicle sold, the CUSTOMER shall pay Enterprise a fee of \$\_500.00 ("Service Fee") plus towing at prevailing rates.

5. <u>Sales Process</u>: Enterprise shall use reasonable efforts sell each Vehicle. CUSTOMER may, at its discretion, place a Minimum Bid or Bid to be Approved (BTBA) on any Vehicle by providing prior written notification to Enterprise.

6. Time for Payment:

(a) No later than ten (10) business days after the collection of funds for the sale of a Vehicle, Enterprise will remit to the CUSTOMER an amount equal to the Vehicle sale price minus any seller fees, auction fees, Service Fees, towing costs, title service fees, enhancement fees and any expenses incurred by Enterprise while selling Vehicle, regardless of whether the purchaser pays for the Vehicle.

(b) Enterprise's obligations pursuant to Section 6(a) shall not apply to Vehicle sales involving mistakes or inadvertences in the sales process where Enterprise reasonably believes that fairness to the buyer or seller justifies the cancellation or reversal of the sale. If Enterprise has already remitted payment to CUSTOMER pursuant to Section 6(a) prior to the sale being reversed or cancelled, CUSTOMER agrees to reimburse Enterprise said payment in full. Enterprise will then re-list the Vehicle and pay CUSTOMER in accordance with this Section 6. Examples of mistakes or inadvertences include, but are not limited, to Vehicles sold using inaccurate or incomplete vehicle or title descriptions and bids entered erroneously.

7. <u>Indemnification and Hold Harmless</u>: Enterprise and CUSTOMER agree to indemnify, defend and hold each other and its parent, employees and agents harmless to the extent any loss, damage, or liability arises from the negligence or willful misconduct of the other, its agents or employees, and for its breach of any term of this Agreement. The parties' obligations under this section shall survive termination of this Agreement.

8. <u>Liens. Judgments. Titles and Defects</u>: CUSTOMER shall defend, indemnify and hold Enterprise its parent, employees and agents harmless from and against any and all claims, expenses (including reasonable attorney's fees), suits and demands arising out of, based upon, or resulting from any judgments, liens or citations that were placed on the Vehicle, defects in the Vehicle's title, or mechanical or design defects in the Vehicle.

9. <u>Odometer</u>: Enterprise assumes no responsibility for the correctness of the odometer reading on any Vehicle and the CUSTOMER shall defend, indemnify and hold Enterprise its parent, employees and agents harmless from and against any and all claims, expenses (including reasonable attorney's fees), suits and demands arising out of, based upon or resulting from inaccuracy of the odometer reading on any Vehicle or any odometer statement prepared in connection with the sale of any Vehicle, unless such inaccuracy is caused by an employee, Enterprise, or officer of Enterprise.

10. <u>Bankruptcy</u>: Subject to applicable law, in the event of the filing by CUSTOMER of a petition in bankruptcy or an involuntary assignment of its assets for the benefit of creditors, Enterprise may accumulate sales proceeds from the sale of all Vehicles and deduct seller fees, auction fees, Service Fees, towing costs, title service fees, enhancement fees and any expenses incurred by Enterprise while selling Vehicle from said funds. Enterprise will thereafter remit to CUSTOMER the net proceeds of said accumulated sales proceeds, if any.

11. <u>Compliance with Laws</u>: Enterprise shall comply with all federal, state, and local laws, regulations, ordinances, and statutes, including those of any state motor vehicle departments, department of insurance, and the Federal Odometer Act.

12. <u>Insurance</u>: CUSTOMER shall obtain and maintain in force at all times during the term of this Agreement and keep in place until each Vehicle is sold and title is transferred on each Vehicle, automobile third party liability of \$1,000.000 per occurrence and physical damage coverage on all Vehicles. This insurance shall be written as a primary policy and not contributing with any insurance coverage or self-insurance applicable to Enterprise.

13. <u>Term</u>: This agreement is effective on the Execution Date and shall continue until such time as either party shall notify the other party with thirty (30) days prior written notice to terminate the Agreement with or without cause.

14. <u>Modification</u>: No modification, amendment or waiver of this Agreement or any of its provisions shall be binding unless in writing and duly signed by the parties hereto.

15. <u>Entire Agreement</u>: This Agreement constitutes the entire Agreement between the parties and supersedes all previous agreements, promises, representations, understandings, and negotiations, whether written or oral, with respect to the subject matter hereto.

16. <u>Liability Limit</u>: In the event Enterprise is responsible for any damage to a Vehicle, Enterprise's liability for damage to a Vehicle in its possession shall be limited to the lesser of: (1) the actual cost to repair the damage to such vehicle suffered while in Enterprise's possession; or (2) the negative impact to the salvage value of such vehicle. Enterprise shall not be liable for any other damages to a Vehicle of any kind, including but not limited to special, incidental, consequential or other damages.

17. <u>Attorney's Fees</u>: In the event that a party hereto institutes any action or proceeding to enforce the provisions of this Agreement, the prevailing party shall be entitled to receive from the losing party reasonable attorney's fees and costs for legal services rendered to the prevailing party.

18. <u>Authorization</u>: Each party represents and warrants to the other party that the person signing this Agreement on behalf of such party is duly authorized to bind such party.

"ENTERPRISE"	"CUSTOMER"
Signature:	Signature:
Printed Name:	Printed Name:
Title:	Title:
Date Signed:,,	Date Signed:,,

Completed by County Counselor's Office					
Action Requested:	Resolution	Res.Ord No.:	21119		
Sponsor(s):	Tony Miller	Legislature Meeting Date:	12/5/2022		

#### Introduction

Action Items: ['Authorize']

#### Project/Title:

Authorizing the County Administrator to execute two agreements with Enterprise Fleet Management in order to sell our leased and owned vehicles and declaring certain county-owned vehicles as surplus and authorizing their disposal pursuant to Chapter 11 of the Jackson County Code

#### **Request Summary**

Authorizing the County Administrator to execute two agreements with Enterprise Fleet Management in order to sell our leased and owned vehicles and declaring certain county-owned vehicles as surplus and authorizing their disposal pursuant to Chapter 11, Section 1131.2 of the Jackson County Code. Ordinance 5668 was passed on 10/10/2022 and added section 1131.2 to Chapter 11 of the Jackson County Code. This section reads: *County-owned motor vehicles may be sold by a lessor of County fleet vehicles prusuant to a competitively-awarded fleet vehicle leasing contract, on such terms as may be authorized by the County Legislature.* 

Resolution 20770 was passed on 10/4/2021 and authorized the County Administrator to execute an agreement with Enterprise Fleet Management to lease vehicles for use County-wide.

Requesting certain County-owned vehicles be declared surplus, and the dispoal of that property by Enterprise Fleet Management be authorized. The Director of Finance and Purchasing recommends the unusable personal peroperty attached be declared surplus and unusable and disposed of pursuant to Chapter 11, Section 1131.2 of the Jackson County Code.

Contact Information						
Department:	Finance	Submitted Date:	10/14/2022			
Name:	Sarah L. Matthes	Email:	SLMatthes@jacksongov.org			
Title:	Grant Audit & Risk Manager	Phone:	816-881-3202			

Budget Information		
Amount authorized by this legislation this fiscal year:		\$ O
Amount previously authorized this fiscal year:		\$ 0
Total amount authorized after this legislative action:		\$
Is it transferring fund?	No	
Single Source Funding:		

## **Request for Legislative Action**

Fund:	Department:	Line Item Account:	Amount:
			Unexpected End of
			Formula

Prior Legislation		
Prior Ordinances		
Ordinance:	Ordinance date:	
5668	September 26, 2022	
Prior Resolution		
Resolution:	Resolution date:	
20770	September 27, 2021	

Purchasing	
Does this RLA include the purchase or lease of	No
supplies, materials, equipment or services?	
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in	
this RLA?	

Compliance				
Certificate of Compliance				
In Compliance				
Minority, Women and Veteran Owned Business Program				
Goals Not Applicable for following reason: Contract is with another government agency				
MBE:	.00%			
WBE:	.00%			
VBE:	.00%			
Prevailing Wage				
Not Applicable				

#### **Fiscal Information**

• This legislative action does not impact the County financially and does not require Finance/Budget approval.

#### History

Submitted by Finance requestor: Sarah L. Matthes on 10/14/2022. Comments:

Approved by Department Approver Bob Crutsinger on 10/17/2022 8:43:46 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 10/17/2022 9:05:15 AM. Comments:

Returned for more information by Compliance Office Approver Katie M. Bartle on 10/17/2022 11:00:39 AM. Comments: Enterprise is not in compliance. Enterprise Leasing Company of KS has an expired certificate. Enterprise Fleet Management has never created a profile or received a Certificate of Compliance. They can go to https://jacomocompliance.com/login.php to renew their certificate or apply for a new certificate. Any questions can be sent to CRO@jacksongov.org.

Submitted by Requestor Sarah L. Matthes on 11/28/2022 2:36:47 PM. Comments: Enterprise Fleet Mgmt is now in compliance.

Approved by Department Approver Bob Crutsinger on 11/28/2022 2:43:12 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/29/2022 9:24:33 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 11/29/2022 10:01:38 AM. Comments:

Approved by Budget Office Approver Sarah L. Matthes on 11/29/2022 1:32:54 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 11/29/2022 1:46:57 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 12/1/2022 9:57:07 AM. Comments:

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** congratulating Tony Romano on the occasion of his retirement after thirty-one years of service to Jackson County.

RESOLUTION NO. 21120, December 5, 2022

**INTRODUCED BY** Charlie Franklin, Theresa Cass Galvin, Jalen Anderson, Crystal Williams, Tony Miller, Scott Burnett, Ronald E. Finley, Dan Tarwater III, and Jeanie Lauer, County Legislators

WHEREAS, Tony Romano, an Investigator for the Jackson County Prosecuting Attorney's Office, retired in May 2022, after more than thirty-one years of service to Jackson County; and,

WHEREAS, Tony joined Jackson County on November 13, 1978, as an investigator for the Jackson County Prosecuting Attorney's Office and has served as an investigator under seven different elected Prosecuting Attorneys; and,

WHEREAS, Tony's investigative skills were repeatedly recognized, and he tirelessly served the Prosecuting Attorney and numerous attorneys in the office; and,

WHEREAS, Tony, throughout his career, made significant and profound contributions to the Jackson County Prosecuting Attorney's Office; and,

WHEREAS, Tony's colleagues appreciated his professionalism, high ethical standards, integrity and calmness in the face of challenges, and most particularly his ready smile and fun nature; and,

WHEREAS, Tony's daily presence is missed by his colleagues who benefited from his knowledge, effective problem-solving, and his sense of humor; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature hereby congratulates Tony Romano on the occasion of his retirement and extends best wishes on all of his future endeavors.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM: Chief Counselor County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21120 of December 5, 2022, was duly passed on \_\_\_\_\_\_, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature