

# Jackson County Missouri

Jackson County Courthouse 415 East 12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Meeting Agenda

## **Anti-Drug Committee**

Dan Tarwater III (4th), Chairman			
Tony Miller (3rd AL), Vice Chairman			
	Alfred Jordan (2nd)		
	Dennis Waits (3rd)		
Monday, June 13, 2016	2:15 PM	nsas, Independence, Missouri, Ground Floor, Legislative Chambers	

#### **ORDINANCES IN COMMITTEE**

#### **RESOLUTIONS IN COMMITTEE**

<u>19168</u>	A RESOLUTION authorizing the execution of a Cooperative Agreement with the Independence Police Department for the furnishing of a violent crime prevention program, at a cost to the County in the amount of \$85,000.00.
<u>Attachments:</u>	<u>19168bu.pdf</u>
<u>19169</u>	A RESOLUTION authorizing the execution of a Cooperative Agreement with the Hickman Mills Prevention Coalition for the South Kansas City Targeted Neighborhood Initiative, a violent crime prevention program, at a cost to the County in the amount of \$59,000.00.
<u>Attachments:</u>	<u>19169bu.pdf</u>
<u>19170</u>	A RESOLUTION authorizing the execution of a Cooperative Agreement with the OK Program for the furnishing of a violent crime prevention program, at a cost to the County in the amount of \$16,000.00.
<u>Attachments:</u>	<u>19170bu.pdf</u>
<u>19171</u>	A RESOLUTION authorizing the execution of a Cooperative Agreement with KC Mothers in Charge for the furnishing of violent crime prevention activities, at a cost to the County in the amount of \$20,900.00.
<u>Attachments:</u>	<u>19171bu.pdf</u>
<u>19173</u>	A RESOLUTION authorizing the execution of a Cooperative Agreement with the Oak Park Neighborhood Association for the furnishing of a Positive Parenting Program as part of anti-drug and violent crime prevention activities, at a cost to the County not to exceed \$20,000.00.
<u>Attachments:</u>	<u>19173bu.pdf</u>
<u>19184</u>	A RESOLUTION transferring \$137,771.00 within the 2016 Health Fund and \$512,229.00 within the 2016 Anti-Drug Sales Tax Fund to cover shortfalls within the Department of Corrections budget.

Attachments: 19184bu.pdf