



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Agenda Land Use Committee

*Megan L. Marshall (3rd AL),
Jeanie Lauer (5th), Donna Peyton (2nd AL),
Manuel Abarca IV (1st)*

Monday, February 24, 2025

13:00

K.C. Legislative Assembly Area
Kansas City, Missouri

Land Use Committee will hold a Public Hearing on Ordinances 5961, 5962, 5963 and 5964.

ORDINANCES IN COMMITTEE

[5961](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

Sponsors: Megan L. Marshall

Attachments: [5961 signed](#)

[RLA](#)

[RZ-2025-688 Zoning Support Documentation](#)

[5962](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 6.29± acre tract from District RR (Residential Ranchette) to District RE (Residential Estates).

Sponsors: Megan L. Marshall

Attachments: [5962 signed](#)

[RLA](#)

[RZ-2025-690 Zoning Support Documentation](#)

[5963](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

Sponsors: Megan L. Marshall

Attachments: [5963 signed](#)

[RLA](#)

[RZ-2025-691 Zoning Support Documentation](#)

[5964](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

Sponsors: Megan L. Marshall

Attachments: [5964 signed](#)
 [RLA](#)
 [RZ-2025-689 Zoning Support Documentation](#)

RESOLUTIONS IN COMMITTEE

[21863](#) A RESOLUTION authorizing the County Executive to execute a Programmatic Agreement with the US Army Corp of Engineers and the Missouri State Historic Preservation Office related to the disposition of certain properties located at Longview Lake.

Sponsors: Megan L. Marshall

Attachments: [21863 signed](#)
 [Longview USACE SHPO Historic Structures Program Agreement](#)
 [RLA](#)

[21864](#) A RESOLUTION authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled to provide for partial funding of various Parks + Rec Department's Special Population Services Division programs.

Sponsors: Megan L. Marshall

Attachments: [21864 signed](#)
 [2025 JCPR Services Contract & Addendum & BAA](#)
 [RLA](#)