

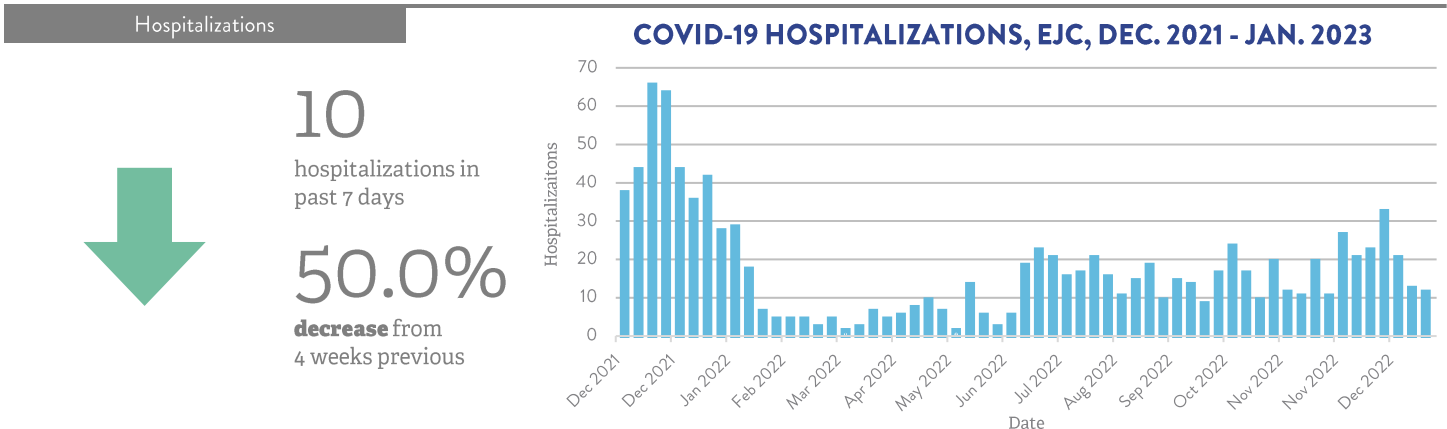
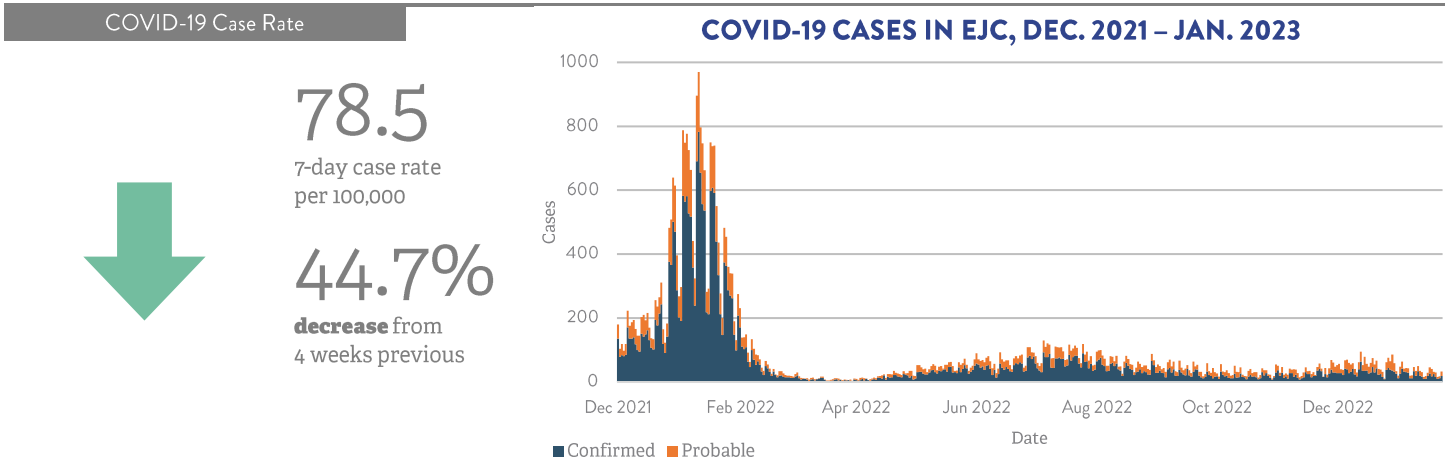


# COVID-19 UPDATE REPORT

Jackson County Health Department — Jan. 25, 2023

Source	New Cases per 100k	COVID-19 Hospital Admissions	Community Level	Context
CDC	107.68	13.2 per 100k	Medium	Includes all of Jackson County

Find COVID-19 recommendations by CDC Community Level (low, medium, high) [here](#).



Jackson County Vaccinations (CDC Data)			
% First Dose Only*	% Completed Vaccination*	% Bivalent Booster (Age 5+)*	Doses Administered by JACOHD
74.6%	60.8%	15.2%	90,949

COVID-19 Deaths in Eastern Jackson County		
Change in COVID-19 Deaths	% Overall COVID-19 Case Fatality	Total COVID-19 Deaths
+5	1.06%	885

The health department continues to offer weekly COVID-19 testing and vaccination — [jacohd.org/events](http://jacohd.org/events). Metro vaccine sites are available at [vaccinatekc.org](http://vaccinatekc.org) [Click here](#) to view the KCMO COVID-19 Dashboard for more vaccination and case rate information.

Response Notes

The health department is offering the **bivalent (updated) COVID-19 boosters** to those aged **6+ months** at our clinic. These updated vaccines are tailored to fight the BA.4 and BA.5 omicron variants, which make up almost all new cases in the US. [Click here](#) to learn more!

This week we had **245 new cases**. The 7-day case rate per 100k **decreased** from 86.55 (week: 1/8) to 78.45 (week: 1/15).

The Health Department is actively distributing free rapid tests and masks to community members and partners. Residents can visit <https://jacohd.org/masks/#section1> or call (816) 404-6416 to find the nearest location where these resources are available.

\*CDC vaccination data is for total population in Jackson County (includes KC, Independence), and for age 5+ for bivalent booster. 10/31/22 vaccination data for EJC only: 63.71% First Dose Only, 59.48% Completed, 7.97% Received Bivalent Booster.



# COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

---

CLERK OF THE COUNTY LEGISLATURE  
415 East 12th Street  
Kansas City, MO 64106

201 West Lexington, 2<sup>nd</sup> Floor  
Independence, MO 64050

## January 27, 2023 – February 2, 2023

- |                      |            |   |
|----------------------|------------|---|
| 01-27-2023 Friday    |            | NO MEETINGS –   |
| 01-28-2023 Saturday  | 1:00 P.M.  | The Budget Committee will have a public hearing on Ordinance #5701 to adopt the annual budget and set forth appropriations for the various spending agencies and the principal subdivisions thereof, for the fiscal year ending December 31, 2023.<br>Robert J. Mohart Multi-Purpose Center<br>3200 Wayne Avenue<br>Kansas City, MO 64109 |
| 01-30-2023 Monday    |            | NO ANTI-CRIME, BUDGET, FINANCE & AUDIT, HEALTH & ENVIRONMENT, INTER-GOVERNMENTAL AFFAIRS, JUSTICE & LAW ENFORCEMENT, LAND USE, PUBLIC WORKS, RULES, 911 OVERSIGHT, DIVERSITY, EQUITY, & INCLUSION OR VETERANS COMMITTEE   |
|                      | 10:00 A.M. | <b>LEGISLATIVE MEETING -<br/>Jackson County Courthouse, 415 East 12<sup>th</sup> Street,<br/>2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area</b>  |
| 01-31-2023 Tuesday   |            | NO MEETINGS –   |
| 02-01-2023 Wednesday |            | NO MEETINGS –   |
| 02-02-2023 Thursday  |            | NO MEETINGS –   |

Persons with disabilities wishing to participate in the above meetings and who require a reasonable accommodation may call the County Clerk's Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hour notice is required. To put information on Activity Calendar, please contact the County Clerk's Office by NOON Wednesday of each week.

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**AN ORDINANCE** enacting section 5575., Jackson County Code, 1984, relating to a ban on conversion therapy for minors, with a penalty provision.

**ORDINANCE NO. 5711**, January 30, 2023

**INTRODUCED BY** Jalen Anderson and Manuel Abarca IV, County Legislators

WHEREAS, conversion therapy, also known as reparative therapy, ex-gay therapy, or sexual orientation and gender identity change efforts, is a range of discredited practices aimed at changing one's sexual orientation or gender identity; and

WHEREAS, a national community of professionals in education, social work, health, mental health, and counseling, including the American Academy of Child and Adolescent Psychiatry, have determined that there is no scientifically valid evidence that supports the practice of conversion therapy; and

WHEREAS, such professionals have determined that there is no evidence that conversion therapy is effective or that an individual's sexual orientation or gender identity can be changed by conversion therapy; and

WHEREAS, such professionals have also determined that conversion therapy is not only ineffective, but is substantially dangerous to an individual's mental and physical well-being and has also been shown to contribute to depression, self-harm, low self-esteem, family rejection, and suicide; and

WHEREAS, in contrast, the Children's Mercy Hospital in Kansas City, Missouri, provides evidence-based therapy or treatment to over 300 children annually within its Gender Pathway Services Clinic, providing physical, mental, and social health services to children and their families as they navigate the process of gender identity development, illustrating the need for responsible, scientifically defensible therapy and treatment services; and

WHEREAS, minors in Jackson County, including LGBTQ individuals under the age of 18, that seek therapy or treatment to assist them in understanding their individual development of gender identity or their sexual orientation should be free from exposure to the serious harms and risks caused by conversion therapy or reparative therapy; and

WHEREAS, fifteen states and Washington, DC, have enacted laws or regulations to ban conversion therapy against minors by licensed medical providers, and many bills have been filed in similar states, including Missouri's Youth Mental Health Preservation Act; and

WHEREAS, the Legislature has a responsibility to protect the health, safety, and welfare of all people in our community, especially the physical and psychological well-being of minors, including LGBTQ youth; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, as follows:

Section A. Enacting Clause. Section 5575., Jackson County Code, 1984, is hereby enacted, to read as follows:

5575. Conversion Therapy of Minors Prohibited.

5575.1 Definitions.

As used in this section, the following terms shall have the meaning indicated in this subsection:

a. *Conversion Therapy or Reparative Therapy* means any practice or treatment that seeks to change an individual's sexual orientation or gender identity, including efforts to change behaviors or gender expressions or to eliminate or reduce sexual or romantic attractions or feelings toward individuals of the same gender. Conversion Therapy shall not include counseling that provides support and assistance to a person undergoing gender transition, or counseling that provides acceptance, support, and understanding of a person or facilitates a person's coping, social support, and development, including sexual orientation-neutral treatment interventions to prevent or address unlawful conduct or unsafe sexual practices, as long as such counseling does not seek to change sexual orientation or gender identity.

b. *Gender identity* means the gender-related identity, appearance, expression, behavior or mannerisms or other gender-related characteristics of an individual, with or without regard to the individual's designated sex at birth.

c. *Minor* means a person less than 18 years old.

d. *Provider* means any licensed medical or mental health professional including, but not limited to, licensed professional counselors, licensed psychologists, licensed clinical social workers, provisional licensed professional counselors, provisional and temporary licensed psychologists, licensed and provisional licensed marital and family therapists, psychiatrists, certified substance abuse counselors, certified school counselors, behavior analysts, and any professional licensed under chapters 334 and 337 of the Revised Statutes of Missouri. *Provider* does not mean a parent or grandparent who is a Provider as defined above who is acting substantially in the capacity of a parent or grandparent and not in the capacity of a mental health therapist.

e. *Sexual Orientation* means the preference or practice of homosexuality, heterosexuality, asexuality, or bisexuality, or some combination thereof, by consenting adults, or as perceived by others, but not including sexual preference or practice between an adult and a Minor.

5575.2 Prohibition.

It shall be unlawful for any Provider to provide Conversion Therapy or Reparative Therapy on or to a Minor.

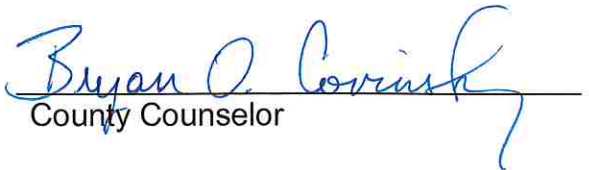
5575.3 Penalty Provision.

Any person found guilty of a violation of section 5575.2 of this section is subject to punishment pursuant to section 5520. of this chapter except that no violation of this section shall be punishable by imprisonment.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

  
Chief Deputy County Counselor

  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5711 introduced on January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5711.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive



# Request for Legislative Action

Ord. #5711

Sponsors: Jalen Anderson

Manuel Abarca IV

Date: January 30, 2023

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5711
Sponsor(s):	Jalen Anderson;Manuel Abarca IV	Legislature Meeting Date:	1/30/2023

Introduction
<b>Action Items:</b> ['Amend']
<b>Project/Title:</b>
Conversion Therapy Ban; Amending Chapter 55 of the Jackson County Code relating to petty offenses by adding a prohibition to Conversion Therapy with a penalty provision. Sponsored by Legislator Jalen Anderson.

Request Summary
Conversion therapy, also known as reparative therapy, ex-gay therapy, or sexual orientation and gender identity change efforts, is a range of practices aimed at changing one's sexual orientation or gender identity. Conversion therapy has been discredited by professionals in education, social work, health, mental health and counseling professions as well as the American Academy of Child and Adolescent Psychiatry.
The intention of this request is to amend Chapter 55 of the Jackson County Code, relating to Petty Offenses, to prohibit Conversion Therapy within Unincorporated Jackson County. This is in order to protect the physical and psychological well-being of minors, including but not limited to lesbian, gay, bisexual, transgender and/or questioning youth, from exposure to the serious harms and risks caused by conversion therapy or reparative therapy by licensed providers.

Contact Information			
<b>Department:</b>	County Legislature	<b>Submitted Date:</b>	1/18/2023
<b>Name:</b>	Winifred Jamieson	<b>Email:</b>	Winifred.Jamieson@jacksongov.org
<b>Title:</b>	Legislative Aide	<b>Phone:</b>	816-881-3792

Budget Information	
Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No
<b>Single Source Funding:</b>	

## Request for Legislative Action

Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

<b>Prior Legislation</b>	
<b>Prior Ordinances</b>	
Ordinance:	Ordinance date:
<b>Prior Resolution</b>	
Resolution:	Resolution date:

<b>Purchasing</b>	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
Not Applicable	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>
•

## Request for Legislative Action

### History

Submitted by County Legislature requestor: Winifred Jamieson on 1/18/2023. Comments: Please contact Legislator Jalen Anderson with any questions.

Returned for more information by Department Approver Mary Jo Spino on 1/19/2023 8:54:55 AM. Comments: Sponsor and penalty provision.

Submitted by Requestor Winifred Jamieson on 1/19/2023 9:01:37 AM. Comments: Added sponsor and "penalty provision".

Approved by Department Approver Mary Jo Spino on 1/19/2023 9:09:06 AM. Comments: Sponsor: Jalen Anderson

Not applicable by Purchasing Office Approver Craig A. Reich on 1/19/2023 12:06:30 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/19/2023 12:12:41 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 1/19/2023 12:21:27 PM. Comments:

Approved by Executive Office Approver Sylvia Stevenson on 1/19/2023 1:54:23 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 1/26/2023 11:10:11 AM. Comments:

**IN THE COUNTY LEGISLATURE OF JACKSON, MISSOURI**

**AN ORDINANCE** repealing schedule I to chapter 2, Jackson County Code, 1984, relating to County associates not within the Merit System, and enacting, in lieu thereof, one new schedule relating to the same subject.

**ORDINANCE NO. 5712**, January 30, 2023

**INTRODUCED BY** Manuel Abarca IV, County Legislator

**FULL ORDINANCE WILL BE DISTRIBUTED ON  
FRIDAY, JANUARY 27, 2023**

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Counselor to execute Addendums to existing Legal Services Agreements with certain lawyers and law firms at an aggregate cost to the County not to exceed \$114,200.00, for services to be performed in 2023.

**RESOLUTION NO. 21145**, January 30, 2023

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the County Counselor recommends that he be authorized to execute Addendums to existing Legal Services Agreements with certain lawyers and law firms to provide legal services to the County in certain ongoing matters; and,

WHEREAS, the lawyers and law firms for which Addendums are recommended, the services to be provided, and the not to exceed amounts for services to be performed in 2023, are as follows:

<u>Lawyer/Law Firm</u>	<u>Matter</u>	<u>Amount</u>
Ronald L. Jurgeson Lee's Summit, MO	Merit System Commission Representation Board of Equalization Representation	\$7,200.00 \$25,000.00
William G. Snyder Independence, MO	Assessment, Collection, and Recorder of Deeds Issues	\$42,000.00
Husch Blackwell Kansas City (Jackson County), MO	Miscellaneous Personnel Matters	\$25,000.00
Ellis, Ellis, Hammons & Johnson Springfield, MO	American Rescue Plan Act Matters	\$5,000.00
Evans & Dixon Kansas City (Jackson County), MO	Two Workers Compensation Matters	\$5,000.00 \$5,000.00
	Total	<u>\$114,200.00</u>

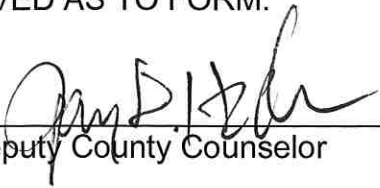
now therefore,

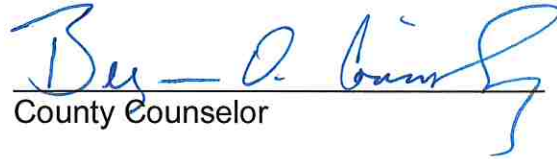
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Counselor be and hereby is authorized to execute the Addendums to the existing Legal Services Agreements with the lawyers and/or law firms identified in this Resolution, for a term ending December 31, 2023, at an aggregate cost to the County not to exceed \$114,200.00; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payments, on the Addendums.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21145 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_


Abstaining \_\_\_\_\_


Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funding is subject to appropriation in the 2023 annual budget.

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chief Administrative Officer

# Request for Legislative Action

Res. #21145  
Sponsor: Megan L. Marshall  
Date: January 30, 2023

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21145
Sponsor(s):	Megan L. Marshall	Legislature Meeting Date:	1/30/2023

Introduction
<b>Action Items:</b> ['Authorize']
<b>Project/Title:</b>
A Resolution authorizing the County Counselor to execute Addendums to existing Legal Services Agreements with certain lawyers and law firms at an aggregate cost to the County not to exceed \$114,200.00 for services to be performed in 2023. Funding is subject to appropriation in the 2023 budget.

Request Summary		
Ronald Jurgeson	Merit System Commission	\$7,200.00
	Board of Equalization	\$25,000.00
William Snyder	Assessment, Collections and Recorder of Deeds Issues	\$42,000.00
Husch Blackwell	Misc. Personnel Matters	\$25,000.00
Ellis, Ellis, Hammons & Johnson	ARPA	\$5,000.00
Evans & Dixon	Two workers compensation Matters	\$5,000.00 each case \$10,000 total
Total Amount: \$114,200.00		

Contact Information			
<b>Department:</b>	County Counselor	<b>Submitted Date:</b>	1/19/2023
<b>Name:</b>	Katherine Henry	<b>Email:</b>	khenry@jacksongov.org
<b>Title:</b>	Litigation Paralegal	<b>Phone:</b>	816-881-3356

Budget Information			
Amount authorized by this legislation this fiscal year:	\$114,200		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$114,200		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>



## Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:
21129	December 12, 2022
21047	September 26, 2022

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: See notes	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> <li>Funds sufficient for this expenditure will be/were appropriated by Ordinance #5701</li> </ul>	

## Request for Legislative Action

### History

Submitted by County Counselor requestor: Katherine Henry on 1/19/2023. Comments:

Returned for more information by Department Approver Jay D. Haden on 1/19/2023 4:40:51 PM. Comments: Please put the \$114,200 figure in the "amount authorized" and "total amount authorized" fields on the previous page. This amount will be subject to appropriation in the County's 2023 annual budget.

Submitted by Requestor Katherine Henry on 1/20/2023 8:18:56 AM. Comments:

Approved by Department Approver Jay D. Haden on 1/23/2023 9:26:40 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 1/23/2023 12:18:57 PM. Comments:

Returned for more information by Compliance Office Approver Katie M. Bartle on 1/23/2023 1:42:47 PM. Comments: Ronald Jurgeson is not in compliance; their certificate is expired. They can go to <https://jacomocompliance.com/login.php> to submit an application for renewal.

Submitted by Requestor Katherine Henry on 1/23/2023 2:04:05 PM. Comments:

Approved by Department Approver Jay D. Haden on 1/23/2023 4:03:30 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 1/24/2023 9:18:14 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/24/2023 11:43:03 AM. Comments: None of these contracts were bid or reviewed for goals with the exception of Husch Blackwell.

Approved by Budget Office Approver Mark Lang on 1/26/2023 9:44:53 AM. Comments:

Approved by Executive Office Approver Sylvania Stevenson on 1/26/2023 10:14:03 AM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 1/26/2023 11:17:45 AM. Comments:



**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding twelve-month term and supply contracts with one twelve-month option to extend for the furnishing of office furniture for use by various County departments to Office Product Alliance of Kansas City, MO, and Scott Rice Office Works of Lenexa, KS, under the terms and conditions of Invitation to Bid No. 109-22.

**RESOLUTION NO. 21146**, January 30, 2023

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 109-22 for the furnishing of office furniture for use by various County departments to provide for departmental needs; and,

WHEREAS, a total of eighty-seven notifications were distributed and viewed, and five responses were received and evaluated from the following:

**Bidders**

Office Products Alliance  
Kansas City (Jackson County), MO

Scott Rice Office Works  
Lenexa, KS

Encompass  
Kansas City (Jackson County), MO

Kansas City Office Design  
Kansas City (Jackson County), MO

Vari Sales Corporation  
Coppell, TX

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of twelve-month term and supply contracts, with one twelve-month option to extend, for the furnishing of office furniture to Office Products Alliance, of Kansas City, MO, and Scott Rice Office Works of Lenexa, KS, as the lowest and best bids received as set forth in the electronic Request for Legislative Action; and,

WHEREAS, a split award is recommended to ensure the availability of a broad variety of products to the using County departments; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

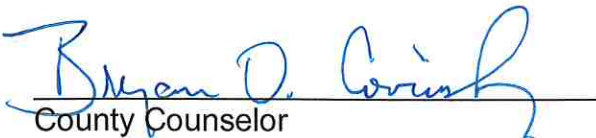
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and hereby is, authorized to execute for the County any documents necessary to the accomplishment of the award and any extensions; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies have been made in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21146 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

1/23/2023  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chief Administrative Officer

# Request for Legislative Action

Resolution No. 21146  
Sponsor: Megan L. Marshall  
Date January 30, 2023

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21146
Sponsor(s):	Megan L. Marshall	Legislature Meeting Date:	1/30/2023

Introduction
<b>Action Items:</b> ['Award']
<b>Project/Title:</b>
Awarding a split contract for a Twelve (12) Month Term and Supply Contract with One (1) Twelve Month Option to Extend for the furnishing of Office Furniture for use by Various County Departments to Office Products Alliance of Kansas City, MO and Scott Rice Office Works of Lenexa, KS under the terms and conditions of Invitation to Bid No. 109-22

Request Summary
<p>The Various County Departments require a Term and Supply Contract for the furnishing of Office Furniture. The Purchasing Department issued Invitation to Bid No. 109-22 in response to those requirements.</p> <p>A total of 2,394 notifications were distributed, 87 viewed with 5 responses received and evaluated. An Executive Summary of the Invitation to Bid, including the Contractor's Quotations and the using departments Recommendation Memos are attached.</p> <p>Pursuant to Section 1054.6 of the Jackson County Code, the Purchasing Department recommends a split award of a Twelve (12) Month Term and Supply Contract with One (1) Twelve Month Option to Extend for the furnishing of Office Furniture to Office Products Alliance, of Kansas City, MO and Scott Rice Office Works of Lenexa, KS under the terms and conditions of Invitation to Bid No. 109-22. This award is made on as "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds is for specific purchases is subject to annual appropriations.</p> <p>Although exact usage cannot be determined, the County estimates it will spend approximately \$250,000.00 annually on this contract.</p> <p><b>Additional Information</b></p> <p>I have attached the recommendation memos of the five departments who were Bonfire Reviewers and evaluated the bids submitted. Both recommended vendors responded with the lowest and best bid meeting the bid specifications that were stated in Section 3 of the bid specifications. All five recommended Office Products Alliance who submitted pricing on the specified manufacturers Global and Hon. The County has an established history of usage with these manufacturers and there is an extensive product base throughout the County. Both Hon and Global have an extensive product offering of systems furniture, freestanding furniture, seating, filing systems and equipment that provides the County a complete product offering from budget to high-end.</p> <p>Three of the five Bonfire Reviewers recommended Scott Rice Office Works who submitted pricing on the flagship manufacturer Steelcase. Steelcase is a well-established, quality furniture manufacturer of casegoods, seating, storage and panel systems, which includes a 24/7 product offering that the County</p>

## Request for Legislative Action

relies on.

As both recommended vendors responded with the lowest and best bid meeting the bid specifications, a split award is recommended.

### Contact Information

<b>Department:</b>	Finance	<b>Submitted Date:</b>	1/10/2023
<b>Name:</b>	John Konon	<b>Email:</b>	jkonon@jacksongov.org
<b>Title:</b>	Buyer	<b>Phone:</b>	816-881-3292

### Budget Information

Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
<b>Single Source Funding:</b>			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

### Prior Legislation

#### Prior Ordinances

Ordinance:	Ordinance date:

#### Prior Resolution

Resolution:	Resolution date:
20527	October 19, 2020
18778	March 30, 2015
17549	March 28, 2011
16153	February 12, 2007

### Purchasing

Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Yes
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in this RLA?	Yes



## Request for Legislative Action

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
In Compliance	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals are waived - insufficient MBE or WBE firms available	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>	
<ul style="list-style-type: none"><li>This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.</li></ul>	

## Request for Legislative Action

Submitted by Finance requestor: John Konon on 1/10/2023. Comments:

Approved by Department Approver Bob Crutsinger on 1/10/2023 12:28:12 PM. Comments:

Returned for more information by Purchasing Office Approver Barbara J. Casamento on 1/10/2023 2:06:01 PM. Comments: returned for additional information

Submitted by Requestor John Konon on 1/11/2023 10:59:19 AM. Comments: Added additional information in the request summary and added two attachments: a more visible Office Furniture Scoring Summary and the five departmental recommendation memos.

Approved by Department Approver Bob Crutsinger on 1/11/2023 2:44:19 PM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 1/12/2023 9:31:50 AM. Comments:

Returned for more information by Compliance Office Approver Katie M. Bartle on 1/12/2023 10:23:39 AM. Comments: Office Products needs to renew their Certificate of Compliance. Their 2022 Certificate of Compliance is expired. They can go to <https://jacomocompliance.com/login.php> to renew. KMB

Submitted by Requestor John Konon on 1/13/2023 10:00:26 AM. Comments: Office Products Alliance has updated their Certificate of Compliance

Approved by Department Approver Bob Crutsinger on 1/17/2023 2:54:33 PM. Comments:

Approved by Purchasing Office Approver Craig A. Reich on 1/19/2023 12:08:43 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/19/2023 12:16:09 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 1/19/2023 12:28:09 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 1/19/2023 1:59:48 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 1/26/2023 11:04:58 AM. Comments:



# Office of the JACKSON COUNTY SHERIFF

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Sheriff Darryl Forté

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## INTER-OFFICE MEMO

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**TO:** John Konon, Purchasing  
**FROM:** Beth Money, Office Administrator  
**CC:** Sgt. Eli Postlethwait  
**RE:** Recommendation Memo 109-22 – Office Furniture  
**Date:** December 21, 2022

---

The Sheriff's Office has an ongoing need for a vendor to provide office furniture. We have reviewed the bids submitted by Office Products Alliance, Scott Rice Office Works, encompass, Kansas City Office Design and Vari Sales Corporation. We recommend awarding a split contract to Office Products Alliance and Scott Rice Office Works as they offer acceptable pricing, and their products will meet our needs.

The Sheriff's Office will spend approximately \$7,500 annually using this contract.



## **JACKSON COUNTY**

### **Human Resources Department**

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Jackson County Courthouse  
415 East 12th Street, First Floor  
Kansas City, Missouri 64106  
jacksongov.org

(816) 881-3135  
Fax: (816) 881-3474

TO: John Konon, Purchasing

FROM: Maria Leathers, Office Administrator

RE: Recommendation Memo 109-22-Office Furniture

DATE: December 23, 2022

CC: Michelle Chrisman

The Human Resources Department has a need for a vendor to provide office furniture. We have reviewed the bids submitted by all prospective vendors. We recommend awarding the contract to Office Products Alliance as they offer acceptable pricing, and their products meet our needs.

The HR Department will spend approximately between \$10,000.00 to \$30,000.00 for office furniture for the upcoming relocation of our new office.

*Frank White, Jr., County Executive*

## Jackson County Assessment

**To:** John Konon, Purchasing  
**From:** Cynthia Ramos, Assessment  
**cc:** Nena Bryant  
**Date:** 12/27/22  
**Re:** Office Furniture Recommendation Memo

---

After reviewing the five vendor submissions we feel that Office Products Alliance-Furniture has submitted the most effective pricing, rates and furniture products that will meet our needs in the Assessment Department.

Assessment will spend approximately \$20,000.00+ annually with this contract.



## **JACKSON COUNTY**

### **Facilities Management Division**

Jackson County Courthouse  
415 East 12th Street, Third Floor Mezzanine  
Kansas City, Missouri 64106  
jacksongov.org

(816) 881-3258  
Fax: (816) 881-3583

#### **MEMORANDUM**

**From:** Rick Gerla, Facilities Management Administrator

**To:** John Konon, Buyer, Purchasing Department

**Date:** 12/2/2022

**Subject:** Bid 109-22 Office Furniture Memo, Term and Supply Contract Recommendation

John,

This memorandum is being prepared and submitted in response to your request for feedback regarding the above contract being awarded by Jackson County for Office Furniture on a Term and Supply basis.

The Facilities Management Division would like to recommend both Office Product Alliance and Scott Rice Office Works moving forward with both vendors who applied for this contract. Office Products Alliance with the addition of Scott Rice Office Works will provide a side section furniture to cover the Facilities Management Division's needs. Their competitive pricing and experience with both municipal and private customers around Jackson County led me to recommended them both. Annual spend for Facilities will be around \$3,000.00 for each bidder.

Thank you,

A handwritten signature in blue ink that reads "R Gerla".

Rick Gerla  
Facilities Management Administrator



**JACKSON COUNTY**  
**Collection Department – Kansas City**

415 East 12<sup>th</sup> Street, Suite 100  
Kansas City, Missouri 64106  
www.jacksongov.org

(816) 881-3232  
Fax: (816) 881-3142

**M E M O R A N D U M**

To: John Konon, Buyer

From: Karey Schulze, Office Administrator

Date: January 3, 2023

Subject: Recommendation for Office Furniture – Bid 109-22 Term and Supply Contract

I have reviewed the information provided on the above referenced bid. I recommend a split award for this contract.

In evaluating the 5 submitted proposals, I find that both Office Products Alliance & Scott Rice Office Works meet all our requirements. They both scored in the top 10<sup>th</sup> percentile above the other proposals.

I therefore recommend Office Products Alliance & Scott Rice Office Works. I estimate the annual usage for the Collection department to be \$2500. There are sufficient funds in the 2023 Collection budget in GL 001-1403-58150-999-9999-9999-23.

Thank you for your time and attention.

*Frank White Jr., County Executive*



## 109-22 - Office Furniture Scoring Summary

### Active Submissions

Supplier	Total / 100 pts	A - Purchasing Evaluation / 0 pts	A-1 - Term & Supply Contract Page Pass/Fail	A-2 - Affidavit Pass/Fail	A-3 - Copy of Certificate of Compliance Pass/Fail	A-4 - Acknowledgement of Receipt of Addenda Addenda Pass/Fail	A-5 - Greater Kansas City Metropolitan Area Information Memo Pass/Fail	A-6 - Bidders Quotation Sheet Pass/Fail	A-7 - Exhibit F - Bidders Exceptions Pass/Fail	A-8 - Statement of Contractors Qualifications Pass/Fail	B - Department Evaluation / 100 pts	B-1 - Bidders Quotation Sheet / 50 pts	B-2 - Contractors Qualifications / 35 pts	B-3 - Bidders Exceptions / 15 pts
Office Products Alliance	98.2	0	Pass	Pass	Pass	Pass	Pass	Pass	Pass	Pass	98.2	48.4	34.8	15
Scott Rice Office Works	88.6	0	Pass	Pass	Pass	Pass	Pass	Pass	Pass	Pass	88.6	41.8	32	14.8
encompas	73.8	0	Pass	Pass	Pass	Pass	Pass	Pass	Pass	Pass	73.8	34	29	10.8
Kansas City Office Design	55	0	Pass	Pass	Pass	Pass	Pass	Pass	Pass	Pass	55	28	14	13
Vari Sales Corporation	52.2	0	Pass	Pass	Pass	Pass	Pass	Pass	Pass	Pass	52.2	23	22	7.2



**1.0 Pricing Sheet - Bid No. 109-22**

1.1 This Contract is based on Percentage of Discount off Manufactures Catalog List Prices.

1.2 In the spaces below please provide the Manufacturers Catalog Brand you will be bidding on and the Discount off Manufacturer Catalog List Prices you will be offering Jackson County.

Product Line	Percentage Discount Offered
GLOBAL	58 % off
HON	50 % off
	% off
	% off
	% off
	% off
	% off
	% off
	% off
	% off

1.3 In the spaces below please fill in the rates for installation/set-up, after hours installation/set-up, design services, and storage. If you wish to offer the County additional services provide a list of those services with those prices on your company letterhead and submit it with your bid.

1.3.1 Design can only be charged for System Reconfigurations of existing County property

Additional Services and Solutions	Hourly Rates (a range is acceptable)
Installation	\$ 55 PER HOUR
After Hours Installation	\$ 75 PER HOUR
Design	\$ 135 PER HOUR
	Monthly Fee
Storage	\$ N/A

**1.0 Pricing Sheet - Bid No. 109-22**

1.1 This Contract is based on Percentage of Discount off Manufactures Catalog List Prices.

1.2 In the spaces below please provide the Manufacturers Catalog Brand you will be bidding on and the Discount off Manufacturer Catalog List Prices you will be offering Jackson County.

Product Line	Percentage Discount Offered
Steelcase Answer	50 % off
Steelcase Coalesse	40 % off
Steelcase Turnstone	50 % off
Global \$1- \$6,000	50 % off
Global \$6,000 +	53 % off
National Office	52 % off
Sit On It Seating	50 % off
Via Seating	50 % off
Sunon	56 % off

1.3 In the spaces below please fill in the rates for installation/set-up, after hours installation/set-up, design services, and storage. If you wish to offer the County additional services provide a list of those services with those prices on your company letterhead and submit it with your bid.

1.3.1 Design can only be charged for System Reconfigurations of existing County property

Additional Services and Solutions	Hourly Rates (a range is acceptable)
Installation	\$ 48 per Hour
After Hours Installation	\$ 72 per Hour
Design	\$ 80 per hour
	Monthly Fee
Storage	\$ 1 per Square Foot

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding an eleven-month term and supply contract for the furnishing of building maintenance, repair, and operations supplies, parts, equipment, and materials for use by various County departments to W.W. Grainger of Lake Forest, IL, under the terms and conditions of City of Tucson, AZ Contract No. 192163-01, an existing government contract.

**RESOLUTION NO. 21147**, January 30, 2023

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, various County departments have a continuing need for building maintenance, repair, and operations supplies, parts, equipment, and materials; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of an eleven-month term and supply contract for the furnishing of these supplies and materials for use by various County departments to W.W. Grainger of Lake Forest, IL, under the terms and conditions of City of Tucson, AZ Contract No. 192163-01, an existing government contract, for the reason that this will allow the County to take advantage of discounts offered to large entities; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any amount, with the availability of funds for specific purchases remaining subject to annual appropriation; now therefore,

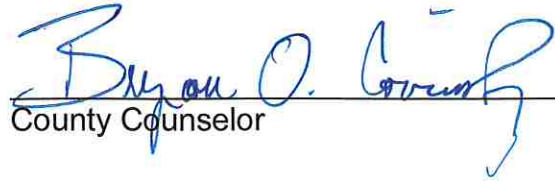
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, provided that sufficient appropriations to the using spending agencies are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21147 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

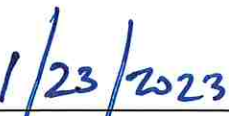
Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on an as needed basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chief Administrative Officer

# Request for Legislative Action

Res. #21147

Sponsor: Megan L. Marshall

Date: January 30, 2023

## Completed by County Counselor's Office

Action Requested:	Resolution	Res.Ord No.:	21147
Sponsor(s):	Megan L. Marshall	Legislature Meeting Date:	1/30/2023

## Introduction

**Action Items:** ['Award']

### Project/Title:

Awarding a (11) eleven-month term and supply contract for the furnishing of MRO (maintenance, repair and operational) supplies, parts, equipment, and materials for various County departments to WW Grainger of Lake Forest, IL under the terms and conditions of the City of Tucson, AZ Contract No. 192163-01, an existing competitively bid government contract.

## Request Summary

Various County Departments require a Term and Supply Contract for MRO (maintenance, repair, and operational) supplies, parts, equipment, and materials and would like to continue to utilize the National Contract awarded to WW Grainger of Lake Forest, IL by the City of Tucson, AZ Contract No. 192163-01

Pursuant to Section 1030.4 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a eleven (11) month term and supply contract for the furnishing of MRO (maintenance, repair, and operational) supplies, parts, equipment, and materials to WW Grainger of Lake Forest, IL under the terms and conditions of the City of Tucson, AZ Contract No. 192163-01, an existing, competitively bid government contract due to the higher discounts offered to larger entities on National Contracts.

This award is made on as "as needed" basis and does not obligate Jackson County to pay any specific amount. The annual estimated spend for use by various county departments is \$113,000.00.

## Contact Information

<b>Department:</b>	Finance	<b>Submitted Date:</b>	1/12/2023
<b>Name:</b>	John Konon	<b>Email:</b>	jkonon@jacksongov.org
<b>Title:</b>	Buyer	<b>Phone:</b>	816-881-3292

## Budget Information

Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No

## Single Source Funding:

## Request for Legislative Action

Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

<b>Prior Legislation</b>	
<b>Prior Ordinances</b>	
Ordinance:	Ordinance date:
<b>Prior Resolution</b>	
Resolution:	Resolution date:
20409	April 20, 2020

<b>Purchasing</b>	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Fixed Price Contract
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Not Applicable
Have all required attachments been included in this RLA?	Yes

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
In Compliance	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: Contract is with another government agency	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>	
<ul style="list-style-type: none"> <li>This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.</li> </ul>	

## Request for Legislative Action

### History

Submitted by Finance requestor: John Konon on 1/12/2023. Comments:

Approved by Department Approver Bob Crutsinger on 1/12/2023 11:59:24 AM. Comments:

Approved by Purchasing Office Approver Barbara J. Casamento on 1/12/2023 12:35:04 PM. Comments:

Returned for more information by Compliance Office Approver Jaime Guillen on 1/12/2023 2:10:49 PM.  
Comments: Vendor needs to renew their Certificate of Compliance at <https://jacomocompliance.com/>

Submitted by Requestor John Konon on 1/17/2023 2:35:41 PM. Comments: WW Grainger has updated Certificate of Compliance.

Approved by Department Approver Bob Crutsinger on 1/17/2023 2:58:07 PM. Comments:

Approved by Purchasing Office Approver Craig A. Reich on 1/19/2023 12:07:21 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/19/2023 12:14:25 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 1/19/2023 12:24:32 PM. Comments:

Approved by Executive Office Approver Sylvia Stevenson on 1/19/2023 8:11:25 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 1/26/2023 11:05:37 AM. Comments:





## PURCHASING DEPARTMENT

415 East 12<sup>th</sup> Street  
Kansas City, Missouri 64106

816-881-3292  
Fax 816-881-3268

### DISPOSITION OF TERM & SUPPLY CONTRACT MEMORANDUM

TO: Rick Gerla, Facilities Management  
Caroline Deihl, Public Works  
John L. Johnson, Parks + Rec  
Deloris Wells, Sheriff's Office

FROM: John Konon, Buyer

DATE: January 6, 2023

RE: Other Government Contract: **OG192163 MRO - Grainger**

The above referenced OG Contract is set to expire on **January 9, 2023**. The City of Tucson, Arizona has extended this for another term under contract no. 192163-01 with an end date of December 31, 2023. There is another one (1) year option to extend after this one ends. If your department still wants to utilize this contract, please let me know your estimated yearly spend and I will generate an eRLA.

Please review the specifications and advise me of the following:

- A. Extend Contract for 12 months. Department needs service.
- B. ~~Rebid with attached changes.~~
- C. ~~Rebid with specifications as they stand.~~
- D. Department does not require services of this bid.

Department: 1506 Public Works R&B Estimated annual usage: \$ 10,000.00

Please return a copy of this memorandum and any requested changes to my attention **AS SOON AS POSSIBLE**, so that appropriate action can be taken.

If you have any questions, please feel free to call me at 881-3292. Thank you.



## PURCHASING DEPARTMENT

415 East 12<sup>th</sup> Street  
Kansas City, Missouri 64106

816-881-3292  
Fax 816-881-3268

### DISPOSITION OF TERM & SUPPLY CONTRACT MEMORANDUM

TO: Rick Gerla, Facilities Management  
Caroline Deihl, Public Works  
John L. Johnson, Parks + Rec  
Deloris Wells, Sheriff's Office

FROM: John Konon, Buyer

DATE: January 6, 2023

RE: Other Government Contract: **OG192163 MRO - Grainger**

The above referenced OG Contract is set to expire on **January 9, 2023**. The City of Tucson, Arizona has extended this for another term under contract no. 192163-01 with an end date of December 31, 2023. There is another one (1) year option to extend after this one ends. If your department still wants to utilize this contract, please let me know your estimated yearly spend and I will generate an eRLA.

Please review the specifications and advise me of the following:

- A. Extend Contract for 12 months. Department needs service.
- ~~B. Rebid with attached changes.~~
- ~~C. Rebid with specifications as they stand.~~
- D. Department does not require services of this bid.

Department: JCDC ✓ Estimated annual usage: \$ 3,000

Please return a copy of this memorandum and any requested changes to my attention **AS SOON AS POSSIBLE**, so that appropriate action can be taken.

If you have any questions, please feel free to call me at 881-3292. Thank you.

*Deloris Wells - Deputy Director of Administration*  
1/6/23



## PURCHASING DEPARTMENT

415 East 12<sup>th</sup> Street  
Kansas City, Missouri 64106

816-881-3292  
Fax 816-881-3268

### DISPOSITION OF TERM & SUPPLY CONTRACT MEMORANDUM

TO: Rick Gerla, Facilities Management  
Caroline Deihl, Public Works  
John L. Johnson, Parks + Rec  
Deloris Wells, Sheriff's Office

FROM: John Konon, Buyer

DATE: January 6, 2023

RE: Other Government Contract: **OG192163 MRO - Grainger**

The above referenced OG Contract is set to expire on **January 9, 2023**. The City of Tucson, Arizona has extended this for another term under contract no. 192163-01 with an end date of December 31, 2023. There is another one (1) year option to extend after this one ends. If your department still wants to utilize this contract, please let me know your estimated yearly spend and I will generate an eRLA.

Please review the specifications and advise me of the following:

- A. Extend Contract for 12 months. Department needs service.
- B. ~~Rebid with attached changes.~~
- C. ~~Rebid with specifications as they stand.~~
- D. Department does not require services of this bid.

Department: Parks + Rec Estimated annual usage: \$ 25,000

Please return a copy of this memorandum and any requested changes to my attention **AS SOON AS POSSIBLE**, so that appropriate action can be taken.

If you have any questions, please feel free to call me at 881-3292. Thank you.



## PURCHASING DEPARTMENT

415 East 12<sup>th</sup> Street  
Kansas City, Missouri 64106

816-881-3292  
Fax 816-881-3268

### DISPOSITION OF TERM & SUPPLY CONTRACT MEMORANDUM

TO: Rick Gerla, Facilities Management *RG*  
Caroline Deihl, Public Works  
John L. Johnson, Parks + Rec  
Deloris Wells, Sheriff's Office

FROM: John Konon, Buyer

DATE: January 6, 2023

RE: Other Government Contract: **OG192163 MRO - Grainger**

The above referenced OG Contract is set to expire on **January 9, 2023**. The City of Tucson, Arizona has extended this for another term under contract no. 192163-01 with an end date of December 31, 2023. There is another one (1) year option to extend after this one ends. If your department still wants to utilize this contract, please let me know your estimated yearly spend and I will generate an eRLA.

Please review the specifications and advise me of the following:

- A. Extend Contract for 12 months. Department needs service.
- ~~B. Rebid with attached changes.~~
- ~~C. Rebid with specifications as they stand.~~
- ~~D. Department does not require services of this bid.~~

Department: Facilities Management Estimated annual usage: \$ 75,000.00

Please return a copy of this memorandum and any requested changes to my attention **AS SOON AS POSSIBLE**, so that appropriate action can be taken.

If you have any questions, please feel free to call me at 881-3292. Thank you.



## Maintenance Repair and Operations (MRO) Supplies, Parts, Equipment, Materials

City of Tucson · Agency/City Wide

Vendor: GRAINGER

✓ **ACTIVE** Contract End Date: Dec 31, 2023

*All dates in Mountain Time - Arizona*

### CONTRACT INFORMATION

Status

✓ Active

Start Date

Jul 1, 2019

Duration

Limited Term. Initial Term: 3 years

Renewal Options

Option 1: 1 years

Activated on Jun 2, 2022

Option 2: 1 years

End Date

Dec 31, 2023

Contract ID

192163 - 01

Requisition ID

None

Contract Amount

Vendor

GRAINGER

[denise.childress@grainger.com](mailto:denise.childress@grainger.com)

Project Contact

Jenn Myers

Procurement Manager

Email: [jenn.myers@tucsonaz.gov](mailto:jenn.myers@tucsonaz.gov)

Phone: [\(520\) 837-4137](tel:(520)837-4137)

Procurement Contact

Jenn Myers

Procurement Manager

Email: [jenn.myers@tucsonaz.gov](mailto:jenn.myers@tucsonaz.gov)

Phone: [\(520\) 837-4137](tel:(520)837-4137)

Department

Agency/City Wide

Cooperative

Yes

Procurement Classification

Contract Type


Commodities (Goods)

Category Codes

None

## CONTRACT DOCUMENTS

Executed Contract

 [Contract\\_192163-01.pdf](#)

# CONTRACT ADDENDUM

CITY OF TUCSON BUSINESS SERVICES DEPARTMENT  
255 W. ALAMEDA, 6TH FLOOR, TUCSON, AZ 85701  
P.O. BOX 27210, TUCSON, AZ 85726  
PHONE: (520) 837-4137 / FAX: (520) 791-4735  
Jenn.Myers@tucsonaz.gov  
ISSUE DATE: May 27, 2022

CONTRACT # 192163  
CONTRACT ADDENDUM NUMBER: TEN (10)  
PAGE 1 of 1  
JM  
PROCUREMENT MANAGER: JENN MYERS

## MAINTENANCE, REPAIR AND OPERATIONS (MRO) SUPPLIES, PARTS, EQUIPMENT, MATERIALS AND RELATED SERVICES

THIS CONTRACT IS AMENDED AS FOLLOWS:

**ITEM ONE (1): TERM AND RENEWAL** In accordance with Contract Special Terms and Conditions, Paragraph 7, "Term and Renewal", the City hereby exercises its option to renew the contract for the period of January 1, 2023, through December 31, 2023.

**ALL OTHER PROVISIONS OF THE CONTRACT SHALL REMAIN IN THEIR ENTIRETY.**

**CONTRACTOR:** W.W. Grainger, Inc.

CONTRACTOR HEREBY ACKNOWLEDGES RECEIPT OF  
AND UNDERSTANDING OF THE ABOVE AMENDMENT

Ken White 6/1/2022  
Signature of person authorized to sign Date

KEN WHITE NATIONAL GOV'T. SALES MGR.  
Name and Title (typed or printed legibly)

W.W. GRAINGER  
Company Name

100 GRAINGER PARKWAY  
Address

KEN.WHITE@GRAINGER.COM  
Email Address

LAKE FOREST IL 60045  
City State Zip

Contact information for Sales/Account  
Representative for daily business operations:

ANGELA HOEFER  
Name and Title (typed or printed legibly)

480-309-2024  
Phone Number

ANGELA.HOEFER@GRAINGER.COM  
Email Address

**CITY OF TUCSON:**

THE ABOVE REFERENCED CONTRACT AMENDMENT

IS HEREBY EXECUTED THIS 1st DAY  
OF June, 2022, AT TUCSON, ARIZONA.

Jenn Myers  
for Director of Business Services and not personally

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** expressing the opposition of the Legislature to a proposed landfill in the southeastern portion of the City of Kansas City, Missouri, near the city limits of the City of Lee's Summit, Missouri.

**RESOLUTION NO. 21148**, January 30, 2023

**INTRODUCED BY** Sean E. Smith, County Legislator

WHEREAS, it is the Legislature's understanding that an independent investor intends to develop a public landfill within the southeastern part of the City of Kansas City, Jackson County, less than one mile from the Lee's Summit city limits; and,

WHEREAS, the intended site of the proposed landfill is within one mile of the County's Longview Lake Park and near the watershed of Longview Lake, posing a significant risk to this vital public asset and the environment; and,

WHEREAS, it is in the interest of the County to protect the health of its constituents and it is widely understood that residents living in close proximity to a landfill have increased health risks and developmental abnormalities; and,

WHEREAS, such a project would negatively impact this area's economic development including, but not limited to, the decline of property values and negative implications for future development; and,



WHEREAS, it is in the interest of the County to protect its assets such as schools, quality of life, and the ability to carry on with recreational activities without interruption; and,


WHEREAS, the close proximity of Summit Point Elementary School to the proposed landfill makes this location far from ideal; and,


WHEREAS, to date there has not been any formal permit application for such a project nor has the City of Kansas City, Missouri's government had the opportunity to publicly discuss this project as an agenda item before its city council, nor has any public hearing been scheduled on the subject; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature expresses its opposition to the location of any landfill near the city limits of Lee's Summit, Missouri, as described in this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21148 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of HVAC parts for use by various County departments to Charles D. Jones Company of North Kansas City, Missouri, under the terms and conditions of Invitation to Bid No. 100-22.

**RESOLUTION NO. 21149**, January 30, 2023

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 100-22 for the furnishing of HVAC parts for use by various County departments to provide for departmental needs; and,

WHEREAS, a total of twenty-one notifications were distributed and viewed, and one response was received and evaluated from Charles D. Jones Company of North Kansas City, MO; and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of HVAC parts to Charles D. Jones Company of North Kansas City, Missouri, as the lowest and best bid received as set forth in the attached electronic Request for Legislative Action; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

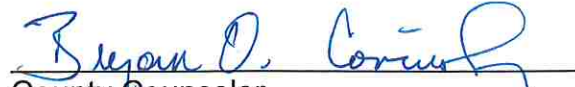
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and hereby is, authorized to execute for the County any documents necessary to the accomplishment of the award and any extensions; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies have been made in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21149 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_


Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chief Administrative Officer

# Request for Legislative Action

Res. #21149

Sponsor: Megan L. Marshall

Date: January 30, 2023

## Completed by County Counselor's Office

Action Requested:	Resolution	Res.Ord No.:	21149
Sponsor(s):	Megan L. Marshall	Legislature Meeting Date:	1/30/2023

## Introduction

**Action Items:** ['Award']

**Project/Title:**

Awarding a Twelve (12) Month Term and Supply Contract with One (1) Twelve (12) Month Option to Extend for the furnishing of HVAC Parts for use by Various County Departments to Charles D. Jones Company of North Kansas City, Missouri under the terms and conditions of Invitation to Bid No. 100-22.

## Request Summary

Various County Department require a Term and Supply Contract for the furnishing of HVAC Parts. The Purchasing Department issued Invitation to Bid No. 100-22 in response to those requirements. A total of 371 notifications were distributed, 21 document takers and one (1) response was received and evaluated. An Executive Summary of the Invitation to Bid, including the Contractor's Quotation Sheet and the using County Departments Recommendation Memos are attached.

Pursuant to Section 1054.6 of the Jackson County Code, the Purchasing Department and the using Departments recommend the award of a Twelve (12) Month Term and Supply Contract with One (1) Twelve (12) Month Option to Extend for the furnishing of HVAC Parts for use by Various County Departments to Charles D. Jones of North Kansas City as the lowest and best bid under the terms and conditions of Invitation to Bid No. 100-22.

Annual Estimated Usage:

Facilities Management - \$95,000

Public Works - \$20,000

Parks + Rec - \$15,000

Total - \$130,000

This award is made on a "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchase(s) is subject to annual appropriations.

## Contact Information

<b>Department:</b>	Finance	<b>Submitted Date:</b>	1/19/2023
<b>Name:</b>	Keith E. Allen	<b>Email:</b>	keallen@jacksongov.org
<b>Title:</b>	Senior Buyer	<b>Phone:</b>	816-881-3465

## Request for Legislative Action

Budget Information			
Amount authorized by this legislation this fiscal year:			\$ 0
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:
20515	October 12, 2020

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Not Applicable
Have all required attachments been included in this RLA?	Yes

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals are waived - insufficient MBE or WBE firms available	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

## Request for Legislative Action

### Fiscal Information

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

### History

Submitted by Finance requestor: Keith E. Allen on 1/19/2023. Comments:

Approved by Department Approver Bob Crutsinger on 1/19/2023 4:42:27 PM. Comments: Approved per conversation related to active 2023 Certificate of Compliance for vendor.

Approved by Purchasing Office Approver Barbara J. Casamento on 1/23/2023 11:34:34 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/23/2023 11:49:09 AM. Comments:

Approved by Budget Office Approver David B. Moyer on 1/23/2023 11:59:37 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 1/23/2023 3:56:59 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 1/26/2023 11:06:46 AM. Comments:





**JACKSON COUNTY**  
**Parks + Rec**

22807 Woods Chapel Road  
Blue Springs, Missouri 64015  
MakeYourDayHere.com

Michele Newman, Director  
(816) 503-4800  
Fax: (816) 795-1234

## MEMORANDUM

**TO:** Keith Allen, Senior Buyer, Purchasing  
**FROM:** John Johnson, Superintendent, Park Operations  
**DATE:** November 17, 2022  
**SUBJECT:** #100-22, Term and Supply HVAC Parts

The Parks+Rec Department recommends award of this contract to Charles D Jones.

CD Jones is the previous T&S vendor and they have been reliable and responsive in providing the needed parts for many of the HVAC units serving multiple Parks + Rec facilities, e.g. beach houses, marinas, golf course, office buildings.

Our **projected usage** of this contract during the next twelve months is \$15,000.

Please let me know if you have questions or need additional information. Thank you!



*Frank White, Jr., County Executive*



## JACKSON COUNTY Facilities Management Division

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Jackson County Courthouse  
415 East 12th Street, Third Floor Mezzanine  
Kansas City, Missouri 64106  
jacksongov.org

(816) 881-3258  
Fax: (816) 881-3583

### MEMORANDUM

**From:** Rick Gerla, Facilities Management Administrator

**To:** Keith Allen, Senior Buyer, Purchasing Department

**Date:** 11/17/2022

**Subject:** Bid 100-22 – HVAC Parts, Term and Supply Contract Recommendation

Keith,

This memorandum is being prepared and submitted in response to your request for feedback regarding the above contract being awarded by Jackson County for HVAC Parts on a Term and Supply basis.

The Facilities Management Division would like to recommend moving forward with Charles D. Jones Company, a vendor who applied for this contract. CD Jones been in service for a number of years covering a wide variety of HVAC part, materials and equipment for the Facilities Management Buildings. Their competitive pricing and experience with both municipal and private customers around Jackson County led me to recommended them, along with having the lowest pricing. Annual spend for Facilities will be around \$95,000.00 for HVAC Parts.

Thank you,

A handwritten signature in blue ink that reads "R Gerla".

Rick Gerla  
Facilities Management Administrator



## Jackson County Public Works Department

ROAD MAINTENANCE 34900 E. Old US 40 Hwy, P.O. Box 160  
Grain Valley, Missouri 64029  
(816) 847-7050 *phone*  
(816) 847-7051 *fax*

### MEMORANDUM

TO: Keith Allen, Finance and Purchasing Department

FROM: Matt Willier, Assistant Road and Bridge Administrator, Public Works Department

DATE: January 13, 2023

SUBJECT: Recommendation for Vendor: Charles D. Jones Company

Please consider Charles D. Jones Company be awarded term and supply vendor for bid No. 100-22 HVAC Parts to County Road and Bridge division. Charles D. Jones Company was the only vendor that submitted a bid for bid No. 100-22 HVAC Parts. In addition, besides meeting all the bid requirements, Charles D. Jones Company has been around for a number of years, and they have competitive pricing and experience.

It is estimated that the County Road and Bridge division could spend approximately \$20,000.00 annually with Charles D. Jones Company.

For the reasons above, it has been requested that Charles D. Jones Company be awarded the term and supply contract for bid No. 100-22 HVAC Parts.

Thank you for your consideration,

Thank you,

Matt Willier, Assistant Road & Bridge Administrator



# 100-22 - HVAC Parts

## Project Overview

<b>Project Details</b>	
<b>Reference ID</b>	100-22
<b>Project Name</b>	HVAC Parts
<b>Project Owner</b>	Keith Allen
<b>Project Type</b>	ITB
<b>Department</b>	Purchasing
<b>Budget</b>	\$0.00 - \$0.00
<b>Project Description</b>	Jackson County, Missouri is seeking bids for the furnishing of HVAC Parts for use by Various County Departments
<b>Open Date</b>	Oct 24, 2022 11:00 AM CDT
<b>Intent to Bid Due</b>	Nov 01, 2022 1:30 PM CDT
<b>Close Date</b>	Nov 01, 2022 2:00 PM CDT

<b>Highest Scoring Supplier</b>	<b>Score</b>
<b>Charles D. Jones Company</b>	<b>93 pts</b>



## Seal status

Requested Information	Unsealed on	Unsealed by
Addenda	Nov 01, 2022 3:17 PM CDT	Keith Allen
Affidavit	Nov 01, 2022 3:17 PM CDT	Keith Allen
Certificate of Compliance	Nov 01, 2022 3:17 PM CDT	Keith Allen
Exhibit F - Bidder's Exceptions	Nov 01, 2022 3:17 PM CDT	Keith Allen
Statement of Contractor's Qualifications	Nov 01, 2022 3:17 PM CDT	Keith Allen
Term & Supply Contract Page	Nov 01, 2022 3:17 PM CDT	Keith Allen
Attachment 1 - Bidder's Quotation	Nov 01, 2022 3:17 PM CDT	Keith Allen
Greater KC Metro Area Memo	Nov 01, 2022 3:17 PM CDT	Keith Allen



# Scoring Summary

## Active Submissions

	<b>Total</b>	<b>A - Purchasing Evaluation</b>	<b>A-1 - Addenda</b>	<b>A-2 - Affidavit</b>	<b>A-3 - Attachment 1 - Bidder's Quotation Sheet</b>
<b>Supplier</b>	<b>/ 100 pts</b>	<b>/ 0 pts</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>
Charles D. Jones Company	93 pts	0 pts	Pass	Pass	Pass

	<b>A-4 - Certificate of Compliance</b>	<b>A-5 - Exhibit F - Exceptions</b>	<b>A-6 - Greater KC Metro Area Memo</b>	<b>A-7 - Statement of Contractor's Qualifications</b>	<b>A-8 - Term &amp; Supply Contract Page</b>
<b>Supplier</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>
Charles D. Jones Company	Pass	Pass	Pass	Pass	Pass



	<b>B - Department Evaluation</b>	<b>B-1 - Exhibit F - Exceptions</b>	<b>B-2 - Statement of Contractor's Qualifications</b>	<b>B-3 - Attachment 1 - Bidders Quotation Sheet</b>
<b>Supplier</b>	<b>/ 100 pts</b>	<b>/ 15 pts</b>	<b>/ 35 pts</b>	<b>/ 50 pts</b>
Charles D. Jones Company	93 pts	14.67 pts	33.33 pts	45 pts



# 100-22 - HVAC Parts

## Scoring Summary

### Active Submissions

	Total	A - Purchasing Evaluation	A-1 - Addenda	A-2 - Affidavit	A-3 - Attachment 1 - Bidder's Quotation Sheet
Supplier	/ 100 pts	/ 0 pts	Pass/Fail	Pass/Fail	Pass/Fail
Charles D. Jones Company	93	0	Pass	Pass	Pass





<b>A-4 - Certificate of Compliance</b>	<b>A-5 - Exhibit F - Exceptions</b>	<b>A-6 - Greater KC Metro Area Memo</b>	<b>A-7 - Statement of Contractor's Qualifications</b>	<b>A-8 - Term &amp; Supply Contract Page</b>
<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>	<b>Pass/Fail</b>
Pass	Pass	Pass	Pass	Pass



<b>B - Department Evaluation</b>	<b>B-1 - Exhibit F - Exceptions</b>	<b>B-2 - Statement of Contractor's Qualifications</b>	<b>B-3 - Attachment 1 - Bidders Quotation Sheet</b>
<b>/ 100 pts</b>	<b>/ 15 pts</b>	<b>/ 35 pts</b>	<b>/ 50 pts</b>
93	14.67	33.33	45

**ATTACHMENT 1 - BIDDER'S QUOTATION**  
**JACKSON COUNTY, MISSOURI INVITATION TO BID NO. 100-22**

NO	DESCRIPTION	U/M	BID AS SPECIFIED (CIRCLE ONE)		QUOTE
1.	Honeywell Fire Eye - RA890F1346	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 2,219.00
2.	Testing Manifold Gauge with 5' Hoses	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 191.30
3.	Con Coil Condenser Coil Cleaner	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 15.20
4.	White Rogers Thermostat - IF80261	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 65.43
5.	White Rogers Thermostat - IF78151	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 35.84
6.	Sporlan Cater All Filter Dryer C-052, 1/2" Flare	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 14.67
7.	Spence Bleed Ports for 4" Regulators	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
8.	P70KA-1 High Pressure Switch 50/450 PSIG	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
9.	Yellow Jacket Manifold Gauge 3' Hoses	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
10.	Reconditioning Kit (Johnson Controls) – V-3752-6028	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
11.	Reconditioning Kit (Johnson Controls) – V-3752-6027	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
12.	KMC Control – Van Controller – CSC-2004	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
13.	Honeywell Air Vent 3/4 MNPT – EA79A1004	Each	<input checked="" type="radio"/> YES	<input type="radio"/> NO	\$ 63.47
14.	Fisher Positioners – 3610J-170	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
15.	Open Tank Float Switches 2Pole Single Levers close on rise	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
16.	Submersible Utility Pump Little Giant 5-MSP – 26 Head	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
17.	Hoffman Vacuum Breaker – 3/4" Model 62	Each	<input type="radio"/> YES	<input type="radio"/> NO	\$
<b>GRAND TOTAL</b>					<b>\$ 2,554.91</b>
					<b>Discount Offered</b>
18.	Belimo Actuator Parts				20-50 %
19.	Armstrong Stem Traps Parts				20-50 %
20.	Misc. Catalog Orders – List percentage discount off manufacturer's list pricing for misc. catalog orders. If you are offering more than one discount, include on your letterhead additional sheets as necessary to make your bid complete.				20-50 %

Webpage for Misc. Catalog Items (if applicable): www.cdjones.com

**CERTIFICATION**

SIGNATURE: <i>Ryan Lowe</i>	DATE: 10/25/22
NAME: <i>Ryan Lowe</i> (Print or Type)	PHONE: 816-564-3761
TITLE: <i>Sales Manager</i> (Print or Type)	MOBILE: 816-400-7749
COMPANY NAME: <i>Charles D. Jones Company</i> (Print or Type)	FAX:
EMAIL ADDRESS: <i>rlowe@cdjones.com</i> (Print or Type)	

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** congratulating Wanda Graham on the occasion of her retirement after twenty years of service at the Jackson County Detention Center.

**RESOLUTION NO. 21150**, January 30, 2023

**INTRODUCED BY** Venessa Huskey, County Legislator

WHEREAS, Wanda Graham joined the Jackson County Department of Corrections in 2002 as a support services technician; and,

WHEREAS, Wanda's quality performance was recognized by others and she was promoted to the leadership role of support services specialist; and,

WHEREAS, during her years of service, Wanda had a significant impact on the operation of the detention center and the daily operation of its laundry, where she coached, taught, and trained numerous associates; and,

WHEREAS, Wanda was instrumental in helping hundreds of inmates gain practical work experience in commercial laundry services, encouraging responsibility and pro-social conduct; and,

WHEREAS, in 2020 Wanda received the Public Employees Recognition Award for Leadership; and,

WHEREAS, Wanda has always been appreciated for her professionalism, high ethical standards, and integrity; and,

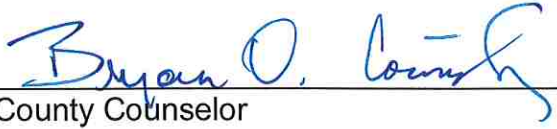
WHEREAS, Wanda's daily presence will be deeply missed by her colleagues who have benefited from her knowledge, effective problem solving, and positive support; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature hereby congratulates Wanda Graham on the occasion of her retirement and extends best wishes in all of her future endeavors.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21150 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

# Request for Legislative Action

Res. #21150

Sponsor: Venessa Huskey

Date: January 30, 2023

## Completed by County Counselor's Office

Action Requested:	Resolution	Res.Ord No.:	21150
Sponsor(s):	Venessa Huskey	Legislature Meeting Date:	1/30/2023

## Introduction

**Action Items:** ['Courtesy']

**Project/Title:**

We are requesting a Courtesy Resolution for Wanda Graham's retirement from the Jackson County Sheriff's Office, Detention Center after twenty years of service.

## Request Summary

We are requesting a Resolution congratulating Support Services Specialist Wanda Graham on her retirement after twenty years of service with the Jackson County Sheriff's Office, Detention Center.

Wanda Graham joined Jackson County in 2002. Her quality performance was recognized by others and she was promoted to the leadership role of Support Services Specialist.

As a Support Services Specialist, Ms. Graham had a significant impact on the operation of the facility. She managed the daily operation of the laundry. During this time, Wanda Graham coached, taught, and trained numerous Support Services associates. In addition, Ms. Graham was instrumental in helping hundreds of inmates gain practical work experience in commercial laundry services, encouraging responsibility and pro-social conduct. In 2020 Ms. Graham received the Public Employee's Recognition Award for Leadership.

Wanda has always been appreciated for her professionalism, high ethical standards, and integrity. Her presence will be deeply missed by her colleagues who have benefited from her knowledge, effective problem solving, and positive support. Ms. Graham's official retirement date was December 29, 2022.

## Contact Information

<b>Department:</b>	Corrections	<b>Submitted Date:</b>	1/20/2023
<b>Name:</b>	Deloris M. Wells	<b>Email:</b>	DWells@jacksongov.org
<b>Title:</b>	Deputy Director of Administration	<b>Phone:</b>	816-881-4210

## Budget Information

Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$

## Request for Legislative Action

Is it transferring fund?			No
<b>Single Source Funding:</b>			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

<b>Prior Legislation</b>	
<b>Prior Ordinances</b>	
Ordinance:	Ordinance date:
<b>Prior Resolution</b>	
Resolution:	Resolution date:

<b>Purchasing</b>	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
Not Applicable	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>	
<ul style="list-style-type: none"> <li>This legislative action does not impact the County financially and does not require Finance/Budget approval.</li> </ul>	



## Request for Legislative Action

### History

Submitted by Corrections requestor: Deloris M. Wells on 1/20/2023. Comments:

Approved by Department Approver Diana L. Knapp on 1/20/2023 10:29:51 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 1/23/2023 11:41:57 AM.  
Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/23/2023 11:50:01 AM. Comments:

Approved by Budget Office Approver David B. Moyer on 1/23/2023 12:02:13 PM. Comments:

Approved by Executive Office Approver Sylvia Stevenson on 1/23/2023 3:57:58 PM. Comments:

Approved by Counselor's Office Approver Katherine Henry on 1/26/2023 11:07:28 AM. Comments:

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** congratulating June and William Swope on the occasion of their seventieth wedding anniversary.

**RESOLUTION NO. 21151**, January 30, 2023

**INTRODUCED BY** Venessa Huskey, DaRon McGee, Megan L. Marshall, Jalen Anderson, Donna Peyton, Manuel Abarca IV, Charlie Franklin, Jeanie Lauer, and Sean E. Smith, County Legislators

WHEREAS, on January 25, 1953, June Marjorie Rupprecht and William James “Bill” Swope were married, beginning their lifelong commitment to each other; and,

WHEREAS, after living briefly in Ohio, June and Bill returned to Kansas City, purchasing a home in the newly developed Saint Catherine’s Gardens neighborhood where together they raised their five children; and,

WHEREAS, for many years Bill worked as a union lithographer for Midwest Lithography, retiring in 1992; and,

WHEREAS, in those early years, June worked as a homemaker, always the calm one in a sea of chaos, magically making Bill’s paycheck last until the end of the month; and,

WHEREAS, June and Bill’s children still rave about their mother’s delicious meals that they continue to enjoy today; and,

WHEREAS, once the Swope children were all off to school, June worked in accounting at Cartwright Van Lines until she retired in 1996; and,

WHEREAS, during their retirement, Bill and June enjoy gardening, shopping for antiques, spending time with family, and traveling to the lake and across the country, especially winter stays in Florida sitting on the beach to watch the sunrise and sunset; and,

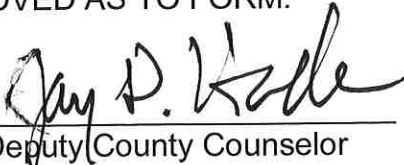
WHEREAS, Bill and June are devout in their Catholic faith, proud of their large family, and look forward to celebrating their seventieth wedding anniversary with a special event in February at Libations in Lee's Summit, Missouri; and,

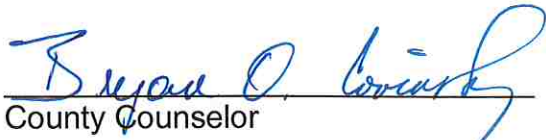
WHEREAS, Bill and June's children, Dianne (David) Studer, Susanne (Michael) McCambridge, Daniel J. Swope, Juliann (John) O'Gara, and Steven J. (Rita) Swope, their grandchildren, Ryan Studer, Amanda Calvin, Emiley McCambridge, Kyle Swope, Nicholas Swope, Allix Nachbar, Daniel Swope, Steven Swope, Jr., and Jessica Swope, and their great grandchildren, Grant Studer, Garrett Studer, Cameron Swope, Dylan Swope, Avery Atagi, Kinley Atagi, Preston Atagi, Finnegan Calvin, Hudson Nachbar, Holland Nachbar, and Harrison Nachbar, all join in this momentous celebration; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature hereby extends its congratulations and best wishes to June and Bill Swope on their seventieth wedding anniversary.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21151 of January 30, 2023, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature