

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$86,744.00 from the fund balance of the 2015 Grant Fund in acceptance of the State of Missouri Drug Courts Coordinating Commission Family Drug Court Program Grant for use by the Family Court Division.

ORDINANCE NO. 4764, August 10, 2015

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Family Court Division has received the Family Drug Court Program Grant from the State of Missouri Drug Courts Coordinating Commission, for the period July 1, 2015, to June 30, 2016; and,

WHEREAS, the purpose of the Family Drug Court Program is to help substance-abusing offenders break the cycle of addiction and avoid the crimes that often accompany addiction; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending account; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made from the fund balance of the 2015 Grant Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Family Drug Court Program			
010-2190	45212 - Increase Revenues	\$86,744	
010-2810	Undesignated Fund Balance		\$86,744
010-2810	Undesignated Fund Balance	\$86,744	
010-2190	56790 - Other Contractual Services		\$86,744

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4764 introduced on August 10, 2015, was duly passed on _____, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4764.

Date

Michael D. Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$86,744.00



Date



Director of Finance and Purchasing

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

~~Res~~ Ord No.: 4764

Sponsor(s): Alfred Jordan

Date: August 10, 2015

SUBJECT	Action Requested <input type="checkbox"/> Resolution <input checked="" type="checkbox"/> Ordinance Project/Title: <u>Family Drug Court Program</u>													
BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i>	<table border="1" data-bbox="332 493 1401 716"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$86,744</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$86,744</td> </tr> <tr> <td>Amount budgeted for this item *:</td> <td>\$86,744</td> </tr> <tr> <td>Source of funding (name of fund) and account code number</td> <td>FROM ACCT 010-2810 86,744.00</td> </tr> <tr> <td></td> <td>TO ACCT 010-2190-56790 86,744.00</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION: <input type="checkbox"/> No budget impact (no fiscal note required) <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$</p> <p>Prior Year Budget (if applicable): 86,744 Prior Year Actual Amount Spent (if applicable): 86,744</p>		Amount authorized by this legislation this fiscal year:	\$86,744	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	\$86,744	Amount budgeted for this item *:	\$86,744	Source of funding (name of fund) and account code number	FROM ACCT 010-2810 86,744.00		TO ACCT 010-2190-56790 86,744.00
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	TO ACCT 010-2190-56790 86,744.00													
PRIOR LEGISLATION	Prior ordinances and (date): <u>4642 09/12/14</u> Prior resolutions and (date):													
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Carl Bayless, Grant Accountant, 816-435-4775													
REQUEST SUMMARY	This is a request to appropriate \$86,744.00 from the 2015 undesignated fund balance in acceptance of a contract awarded to the Family Court Division by the Drug Courts Coordinating Commission. The project is named "Family Drug Court Program" and its purpose is to help substance-abusing offenders break the cycle of addiction and the crime that often accompanies it. The project began July 1, 2015 and will continue through June 30, 2016. Please appropriate the \$86,744.00 into the accounts listed below: 010-2190-56790 Other Contractual Services \$86,744.00													
CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)													
ATTACHMENTS														
REVIEW	<table border="1" data-bbox="318 1703 1549 1946"> <tr> <td>Department Director:</td> <td>Date</td> </tr> <tr> <td> Finance (Budget Approval): <i>Roy Fairchild, Budget and Fiscal Officer</i> </td> <td>Date: 07/20/15</td> </tr> <tr> <td> Division Manager: Mary Marquez, Deputy Court Administrator </td> <td>Date: 07/20/15</td> </tr> <tr> <td>County Counselor's Office:</td> <td>Date:</td> </tr> </table>		Department Director:	Date	Finance (Budget Approval): <i>Roy Fairchild, Budget and Fiscal Officer</i>	Date: 07/20/15	Division Manager: Mary Marquez, Deputy Court Administrator	Date: 07/20/15	County Counselor's Office:	Date:				
Department Director:	Date													
Finance (Budget Approval): <i>Roy Fairchild, Budget and Fiscal Officer</i>	Date: 07/20/15													
Division Manager: Mary Marquez, Deputy Court Administrator	Date: 07/20/15													
County Counselor's Office:	Date:													

Mary Lou Brown 8/4/15

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:
010-2810	Undesignated fund balance	\$86,744.00

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

Date: July 27, 2015

ORD # 4764

<u>Department / Division</u>	<u>Character/Description</u>	<u>From</u>	<u>To</u>
<u>Grant Fund - 010</u>			
<u>2190 - Family Drug Court Program</u>	<u>45212 - Increase Revenues</u>	<u>86,744</u>	
<u>2810</u>	<u>Undesignated Fund Balance</u>		<u>86,744</u>
<u>2810</u>	<u>Undesignated Fund Balance</u>	<u>86,744</u>	
<u>2190 - Family Drug Court Program</u>	<u>56790 - Other Contractual Services</u>		<u>86,744</u>
<u>Budgeting</u>		<u>86,744</u>	<u>86,744</u>



State of Missouri
Office of State Courts Administrator
Administrative Services Division

Issue Date	Award Amount
June 10, 2015	\$86,744.00
Contract Period	
07/01/2015 to 6/30/2016	

Treatment Court Funding FY 2016

In 2001, the Missouri General Assembly passed House Bill 471 creating this program. In accordance with state statute 478.009, the Drug Courts Coordinating Commission (DCCC) allocates funding from the Missouri Drug Court Resources Fund. These funds are to be used to support treatment, testing and case management activities as approved by the commission in your approved proposal. Courts are encouraged to utilize these funds in conjunction with other federal, state and local resources to support the drug court efforts in your jurisdiction.

Contract Number	<input checked="" type="checkbox"/> Original Contract
OSCA 16-001-16	<input type="checkbox"/> Contract Amendment

Court/Recipient Information	Project Director	OSCA Program Contact
The Honorable Justine E. Del Muro Presiding Judge Sixteenth Judicial Circuit 415 East 12th Street Kansas City, Missouri 64106	Penny Clodfelter Family Drug Court Program Manager Sixteenth Judicial Circuit 625 East 26th Street Kansas City, Missouri 64108	Angela Plunkett 573-522-8242
		OSCA Fiscal Contact
		Tara Smith 573-522-2616

Special Conditions of this award are attached. There are no special conditions of this award. Original RFP requirements only.

OSCA program staff and the Drug Courts Coordinating Commission have completed the evaluation process and awarded funding as indicated below.

Requested Funding: \$126,022.00 Awarded Funding: \$86,744.00

Treatment Court Funding is awarded for the period July 1, 2015 through June 30, 2016. Invoices for services rendered during the prior contract period of July 1, 2014 through June 30, 2015 may be processed for payment during this new contract period. The Treatment Court will have 60 days after the start of this new contract period to submit invoices from the previous contract period. Expenditures reimbursed by OSCA during the new contract period will reduce the awarded amount.

Please Sign, Date and Return to:

Office of State Courts Administrator
Attn: Contracts Unit
PO Box 104480
Jefferson City, MO 65110 - 4480

In witness thereof, the parties below hereby execute this agreement.

Appointing Authority Signature		OSCA Signature	
Printed Name	Date	Printed Name	
Jeffrey A. Eisenbeis	7/7/2015	Earl Kraus	
Presiding Judge Signature		Title	
		Deputy State Courts Administrator	
Printed Name	Date	Date	
Justine E. Del Muro	8 July 2015	6/10/2015	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION recognizing September 2015 as Childhood Cancer Awareness Month in Jackson County.

RESOLUTION NO. 18901, August 10, 2015

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection report cancer is the leading cause of death by disease among U.S. children between infancy and age 15; and,

WHEREAS, this tragic disease is detected in nearly 15,000 of our country's young people each and every year; and,

WHEREAS, one in five of our nation's child cancer victims loses his or her battle with cancer; and,

WHEREAS, many infants, children, and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers; and,

WHEREAS, founded over twenty years ago by Steven Firestein, a member of the philanthropic Max Factor cosmetics family, the American Cancer Fund for Children, Inc., and Kids Cancer Connection, Inc., are dedicated to helping these children and their families; and,

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment at Children's Mercy Hospital in Kansas City and St. Louis Children's Hospital, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and,

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection also sponsor Courageous Kid Recognition Award ceremonies, community get well cards and hospital celebrations in honor of a child's determination and bravery to fight the battle against childhood cancer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature hereby proclaims the month of September 2015 as Childhood Cancer Awareness Month in Jackson County and urges all citizens to join in this recognition.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18901 of August 10, 2015, was duly passed on _____, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding twelve-month term and supply contracts for the furnishing of personal computers and miscellaneous computer software and hardware for use by various County departments to Dell Marketing of Round Rock, TX, Hewlett Packard of Deerfield, IL, Software House International of Austin, TX, World Wide Technology of St. Louis, MO, and Alexander Open Systems of Overland Park, KS, under the terms and conditions set forth in Western States Contracting Alliance Contracts Nos. B27160 and B27164, State of Kansas Contracts Nos. 36093, 10330, and 38294, State of Missouri Contract No. C211034001, and Cooperating School Districts of Greater Kansas City Contract No. C062512, all existing government contracts.

RESOLUTION NO. 18902, August 10, 2015

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, the County desires to purchase personal computers and miscellaneous computer software and hardware for use by various County departments to provide for their needs for the upcoming twelve-month period; and,

WHEREAS, the Director of Finance and Purchasing recommends the purchases under the terms and conditions set forth in Western States Contracting Alliance Contracts Nos. B27160 and B27164, State of Kansas Contracts Nos. 36093, 10330, and 38294, and State of Missouri Contract No. C211034001, and Cooperating School Districts of Greater Kansas City Contract No. C062512, all existing government contracts, due to the volume discounts offered to large entities; and,

WHEREAS, award as recommended would result in awards to the following vendors:

<u>VENDOR</u>	<u>CONTRACT NO.</u>
Dell Marketing, Round Rock, TX	WSCA No. B27160
Hewlett Packard, Deerfield, IL	WSCA No. B27164
Software House International, Austin, TX	State of KS No. 36093
World Wide Technologies, St. Louis, MO	State of MO No. C211034001
Alexander Open Systems, Overland Park, KS	State of Kansas Nos. 10330 & 38294
	Consolidated School Districts of Greater Kansas City No. C062515

and,

WHEREAS, section 1030.4, Jackson County Code, 1984 requires, that for any such purchase in excess of \$25,000.00, the Director of Finance and Purchasing shall submit the purchase to the County Legislature for approval; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents

necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contracts thereby made, to the extent that sufficient appropriations to the issuing spending agencies are contained in the then current Jackson County budget.

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 18902

Sponsor(s): Scott Burnett

Date: August 10, 2015


SUBJECT	<p>Action Requested</p> <p><input checked="" type="checkbox"/> Resolution</p> <p><input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Awarding a Twelve Month Term and Supply Contract for the furnishing of Personal Computers, Miscellaneous Computer Software and Hardware and Professional Services for use by Various County Departments from Dell marketing of Round Rock, Texas; Hewlett Packard of Deerfield, Illinois; Software House Internationals of Austin, Texas; World Wide Technology of St. Louis, Missouri and Alexander Open Systems of Overland Park, Kansas under the terms and conditions set forth in WSCA Contract Numbers B-27160 B-27164; State of Kansas Contract Numbers 36093, 10330 and 38294; State of Missouri Contract Number C211034001. And Cooperating School District of Greater Kansas City Contract Number C062512 existing government contracts.</u></p>																																												
<p>BUDGET INFORMATION</p> <p><i>To be completed By Requesting Department and Finance</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Amount authorized by this legislation this fiscal year:</td> <td style="width: 20%; text-align: right;">\$</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Source of funding (name of fund) and account code number; FROM / TO</td> <td></td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required)</p> <p><input checked="" type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:</p> <p>Department: _____ Estimated Use: \$ _____</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 50%;">Department</th> <th style="width: 50%;">Estimated Use</th> </tr> </thead> <tbody> <tr><td>Assessment</td><td style="text-align: right;">\$ 5,000.00</td></tr> <tr><td>Auditor and Legislative</td><td style="text-align: right;">\$ 2,500.00</td></tr> <tr><td>Collections</td><td style="text-align: right;">\$ 5,000.00</td></tr> <tr><td>Combat</td><td style="text-align: right;">\$ 4,000.00</td></tr> <tr><td>Communications</td><td style="text-align: right;">\$ 2,000.00</td></tr> <tr><td>Corrections</td><td style="text-align: right;">\$ 25,000.00</td></tr> <tr><td>Econ. Development</td><td style="text-align: right;">\$ 2,000.00</td></tr> <tr><td>Executive</td><td style="text-align: right;">\$ 1,000.00</td></tr> <tr><td>Facilities</td><td style="text-align: right;">\$ 1,000.00</td></tr> <tr><td>Family Support</td><td style="text-align: right;">\$ 18,606.00</td></tr> <tr><td>Finance</td><td style="text-align: right;">\$ 7,500.00</td></tr> <tr><td>Human Resources</td><td style="text-align: right;">\$ 5,105.00</td></tr> <tr><td>IT and GIS</td><td style="text-align: right;">\$ 700,000.00</td></tr> <tr><td>JCDTF</td><td style="text-align: right;">\$ 5,000.00</td></tr> <tr><td>Med. Examiner's Office</td><td style="text-align: right;">\$ 32,200.00</td></tr> <tr><td>OHRCC</td><td style="text-align: right;">\$ 3,000.00</td></tr> </tbody> </table>	Amount authorized by this legislation this fiscal year:	\$	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	\$	Amount budgeted for this item * (including transfers):	\$	Source of funding (name of fund) and account code number; FROM / TO		Department	Estimated Use	Assessment	\$ 5,000.00	Auditor and Legislative	\$ 2,500.00	Collections	\$ 5,000.00	Combat	\$ 4,000.00	Communications	\$ 2,000.00	Corrections	\$ 25,000.00	Econ. Development	\$ 2,000.00	Executive	\$ 1,000.00	Facilities	\$ 1,000.00	Family Support	\$ 18,606.00	Finance	\$ 7,500.00	Human Resources	\$ 5,105.00	IT and GIS	\$ 700,000.00	JCDTF	\$ 5,000.00	Med. Examiner's Office	\$ 32,200.00	OHRCC	\$ 3,000.00
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Parks + Rec	\$ 20,000.00
Prosecuting Attorney	\$ 100,000.00
Public Administrators Office	\$ 5,000.00
Public Works - Eng	\$ 8,500.00
Public Works - Environ	\$ 5,000.00
Public Works - R & B	\$ 69,000.00
Recorder of Deeds	\$ 5,000.00
Sheriff's Office	\$ 20,000.00
Estimated Total	\$1,051,411.00

This RLA only approves the term and supply contracts; the funds were/are appropriated through the annual budget adoption. Figures included in the background section are for informational purposes to provide an estimate of the contract value.

Prior Year Budget (if applicable): \$ 1,292,340.64
 Prior Year Actual Amount Spent (if applicable): \$1,452,632.60

There were significant expenditure for services to install new software and equipment in the new building for the Sheriff's and also upgrading the County's IT network infrastructure.

PRIOR LEGISLATION	Prior ordinances and (date): Prior resolutions and (date): 18590, August 18, 2014; 18225, July 24, 2013															
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Cassandra Cheek, Senior Buyer, 881-3265															
REQUEST SUMMARY	<p>Various County Departments require Term and Supply Contracts for the purchase of Personal Computers, Miscellaneous Computer Software and Hardware, IT also has a requirement for Professional Services on an "as needed" basis to purchase new and replace aging equipment and software as necessary also while providing maintenance to existing equipment.</p> <p>Pursuant to Section 1030.4 of the Jackson County Code, the Director of Finance and Purchasing recommends the awards of term and supply contracts for the furnishing of Personal Computers, Miscellaneous Computer Software and Hardware and Professional Services for use by Various County Departments from the following existing competitively bid government contracts:</p> <table border="0"> <thead> <tr> <th>RECOMMENDED VENDOR</th> <th>CONTRACT NUMBER</th> </tr> </thead> <tbody> <tr> <td>Dell Marketing, Round Rock, Texas</td> <td>WSCA B27160</td> </tr> <tr> <td>Hewlett Packard, Deerfield, Illinois</td> <td>WSCA B27164</td> </tr> <tr> <td>Software House International, Austin, Texas</td> <td>State of Kansas 036093</td> </tr> <tr> <td>World Wide Technology, St. Louis, Missouri</td> <td>State of Missouri C211034001</td> </tr> <tr> <td>Alexander Open Systems, Overland Park, Kansas</td> <td>State of Kansas 10330 and 38294</td> </tr> <tr> <td></td> <td>Consolidated School Districts of Greater KC C062515</td> </tr> </tbody> </table> <p>The Director of Finance and Purchasing recommends the approval of these contracts due to a higher volume discount offered to larger entities and purchasing groups.</p> <p>This award is made on an "as needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.</p>		RECOMMENDED VENDOR	CONTRACT NUMBER	Dell Marketing, Round Rock, Texas	WSCA B27160	Hewlett Packard, Deerfield, Illinois	WSCA B27164	Software House International, Austin, Texas	State of Kansas 036093	World Wide Technology, St. Louis, Missouri	State of Missouri C211034001	Alexander Open Systems, Overland Park, Kansas	State of Kansas 10330 and 38294		Consolidated School Districts of Greater KC C062515
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	Consolidated School Districts of Greater KC C062515															
CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input checked="" type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)															
ATTACHMENTS	Pertinent pages of each contract															
REVIEW	Department Director: 	Date: 7/27/15														

Finance (Budget Approval): <i>If applicable</i>	N/A Mary Rasmussen	Date: 7/28/15
Division Manager:	Mary Jo Brown	Date: 8/4/15
County Counselor's Office:		Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.



WSCA-NASPO Contract Administration
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Fax: 651.297.3996
TTY: MN Relay Service 1.800.627.3529
http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27160
AMENDMENT NUMBER 5

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Dell Marketing, L.P. (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27160, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

- 1. Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. DELL MARKETING L.P.

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]
Title: Public Contracts Manager
Date: 3/4/2015

By:
Title:
Date:

2. LEAD STATE OF MINNESOTA
MATERIALS MANAGEMENT DIVISION

In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]
Title: Acquisition Management Specialist
Date: 3/10/15

3. LEAD STATE OF MINNESOTA
COMMISSIONER OF ADMINISTRATION
Or delegated representative.

By: Original signed
Date: MAR 10 2015

By Lucas J. Jannett



WSCA-NASPO Contract Administration
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Fax: 651.297.3996
TTY: MN Relay Service 1.800.627.3529
http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27164
AMENDMENT NUMBER 5

THIS AMENDMENT is by and between the State of Minnesota, acting through is commissioner of Administration, for the WSCA/NASPO ("Lead State") and Hewlett-Packard Company (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27164, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agree by the parties to amendment the Contract as follows:

- 1. Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30; 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. HEWLETT-PACKARD COMPANY

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: Nancy Lenkowski
Nancy Lenkowski
Title: Contract Administrator

Date: 3/3/2015

By: _____

Title: _____

Date: _____

2. LEAD STATE OF MINNESOTA
MATERIALS MANAGEMENT DIVISION
in accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]
Title: Acquisition Management Specialist
Date: 3/10/15

3. LEAD STATE OF MINNESOTA
COMMISSIONER OF ADMINISTRATION
Or delegated representative.

By: Original signed
Date: _____

MAR 10 2015

By Lucas J. Jannett

CONTRACT AWARD

Date of Award: September 6, 2011

Contract Number: 0000000000000000000036093
WSCA/NASPO Number: ADSPO11-0000358-3

Replaces Contract: 07359

Procurement Officer: Neal Farron
Telephone: 785-296-3122
E-Mail Address: neal.farron@da.ks.gov

Item: Software, Value Added Reseller (SVAR)

Agency: Statewide

Period of Contract: October 1, 2011 through June 2, 2016

Contractor: SHI International Corporation
1301 South Mo-Pac Expressway, Ste 375
Austin, TX 78746
FEIN: 22-3009648
Vendor ID: 0000014659

Contact Information: See Following Page

Conditions:

1. Amendment One – adds an email for contact: Kansas@shi.com
2. Amendment Two – renews contract through June 2, 2014.
3. Amendment Three – renews contract through June 2, 2015.
4. Amendment Four – renews contract through June 2, 2016.

Prices: See page 3 and/or following link for additional information:

<http://www.da.ks.gov/purch/adds/WSCA-SoftwareValueAddedResellerPricing.htm>

Payment Terms: Net 30

Shipping Terms: FOB Destination, prepaid and allowed

Political Subdivisions: Pricing **is** available to the political subdivisions of the State of Kansas.

Procurement Cards: Agencies **may** use State of Kansas Business Procurement Card for purchases from this contract. SHI may include the transaction fee of no more than 2.45% if the agency chooses to utilize the Business Procurement Card (BPC). Such processing shall be included in the cost of the product.



STATE OF MISSOURI
OFFICE OF ADMINISTRATION
DIVISION OF PURCHASING AND MATERIALS MANAGEMENT

NOTIFICATION OF STATEWIDE CONTRACT

May 22, 2015

CONTRACT TITLE: PC PRIME VENDOR SERVICES

CURRENT CONTRACT PERIOD:	JULY 1, 2015 THROUGH JUNE 30, 2016	
RENEWAL INFORMATION:	Original Contract Period:	July 1, 2011 through June 30, 2012
	Renewal Options Available:	Three (3) One-Year Periods
	Potential Final Expiration:	June 30, 2016
BUYER INFORMATION:	Paul Linhardt 573-751-4578 Paul.linhardt@oa.mo.gov	

ALL PURCHASES MADE UNDER THIS CONTRACT MUST BE FOR **PUBLIC USE ONLY**.
PURCHASES FOR PERSONAL USE BY PUBLIC EMPLOYEES OR OFFICIALS ARE PROHIBITED.

THE USE OF THIS CONTRACT IS **MANDATORY** FOR ALL STATE AGENCIES.

Local Purchase Authority shall not be used to purchase supplies/services included
in this contract unless specifically allowed by the contract terms.

The entire contract document may be viewed and printed from the Division of Purchasing & Materials Management's
Awarded Bid & Contract Document Search located on the Internet at <http://www.oa.mo.gov/purch>.

~ Instructions for use of the contract, specifications, requirements, and pricing are attached ~.

CONTRACT NUMBER	VENDOR NUMBER	VENDOR INFORMATION	MBE/WBE	COOP PROCUREMENT
C211034001	4319128950 2	World Wide Technology, Inc. 58 Weldon Parkway St. Louis, MO 63043-3101 Phone: (888) 234-8898 Fax: (800) 775-5475 Web Address: http://www.wwt.com/missouri	Yes	Yes



Kathleen Sebelius, Governor
Chris Howe, Director

<http://da.ks.gov/purch>

CONTRACT AWARD

Date of Award: August 30, 2007

Contract Number: 10330AA

PR Number: 014436

Replaces Contract: 02137

Procurement Officer: Brienne Wilkins
Telephone: 785-296-2770
E-Mail Address: brienne.wilkins@da.ks.gov
Web Address: <http://www.admin.ks.gov/offices/procurement-and-contracts>

Item: Cisco Products and Support Services

Agency: Statewide

Period of Contract: August 1, 2007 through December 31, 2015
With the option to renew for one (1) or two-year (2) renewal periods
Renewals not to extend past December 31, 2018

Contractors: Alexander Open Systems, Inc.
12851 Foster St, Suite 200
Overland Park, KS 66213
SMART ID: 56429
Toll Free: 800-473-1110
Telephone: 913-307-2380
FEIN: 48-1119310
Contact: Mit Winter (785-228-2727)
Email: mwinter@aos5.com

GROUP #1 will cover purchases of equipment for entities connecting to the state communications network (KanWin) administered by the Office of Information Technology Services (OITS). All orders under this group shall either be placed by OITS directly or approved by OITS before acceptance by the Contractor. No other source for Cisco product shall be used for OITS-administered networks.

GROUP #2 will provide equipment and services to entities building or maintaining communications networks not administered by OITS (i.e. KanRen, KanEd). *Prior approval from OITS is not required for Group #2 purchases.*

Amendments: Amendment 1—Contract renewal through December 31, 2012
Amendment 2—Contract renewal through December 31, 2014
Amendment 3—Contract renewal through December 31, 2015

Payment Terms: Net 30

Political Subdivisions: Pricing **is** available to political subdivisions.

CONTRACT AWARD

Date of Award: June 17, 2013

Contract ID: 000000000000000000000000038294
 Event ID EVT0002043

Replaces Contract: 07745

Procurement Officer: Tami Sherley
Telephone: 785-296-3122
E-Mail Address: tami.sherley@da.ks.gov
Web Address: <http://da.ks.gov/purch>

Item: Software, IT Security Products and Services

Agency/Business Unit: Statewide – Mandatory Use

Period of Contract: July 1, 2013 through June 30, 2016
 (With the option to renew for two (2) additional one (1) year period)

Contractor: ALEXANDER OPEN SYSTEMS
 900 S. KANSAS AVE
 TOPEKA, KS 66612
 Vendor ID: 0000056429
E-Mail: mit.winter@aos5.com
Toll Free Telephone: 800-473-1110
Local Telephone: 785-228-2727
Fax: 785-220-9677
FEIN: 48-1119310
Contact Person: Mit Winter

Amendments:

1. **Amendment One:** Changes the Procurement Card language to the agencies may not use a P-Card for purchases.

Products and Price List: See link: <http://www.da.ks.gov/purch/adds/EVT0002043-Products&PriceList.xls>

Political Subdivisions: Pricing is available to the political subdivisions of the State of Kansas.

Procurement Cards: Agencies may not use a P-Card for purchases from this contract.

Administrative Fee: Any Administrative Fees assessed against purchases from this contract will be added to the invoice as a separate line item.

The above referenced contract award was recently posted to Procurement and Contracts website. The document can be downloaded by going to the following website:

<http://www.da.ks.gov/purch/Contracts/>

NOTIFICATION OF COOPERATING SCHOOL DISTRICTS OF GREATER KANSAS CITY IT CONTRACT

July 1, 2012

CONTRACT TITLE: Cooperating School Districts of Greater Kansas City IT Contract # C062512

CURRENT CONTRACT PERIOD: JULY 1, 2012 THROUGH JUNE 30, 2018

BUYER INFORMATION:

Name	DR. GAYDEN CARRUTH
Phone	816-753-7275
Email address	gcarruth@csdgkc.org

RENEWAL INFORMATION	Original Contract Period	Annually Renewable
	7/1/2012 through 6/30/2018	After 2018

ALL PURCHASES MADE UNDER THIS CONTRACT MUST BE FOR **PUBLIC SECTOR USE ONLY**.
PURCHASES FOR PERSONAL USE ARE PROHIBITED.

THE USE OF THIS CONTRACT IS FOR SCHOOL DISTRICTS, UNIVERSITIES & ALL PUBLIC SECTOR.

Instructions for use of this contract, specifications, requirements, and pricing are attached.

CONTRACT NUMBER	VENDOR NUMBER	VENDOR INFORMATION	COOP PROCUREMENT
CO62512	AOS	<p>ALEXANDER OPEN SYSTEMS, INC.</p> <p>Columbia 2415 Carter Lane Providence Point, Suite 1 Columbia, MO 65201</p> <p>Springfield 636 West Republic Road, Unit F100 Springfield, MO 65807</p> <p>St. Louis 1855 Bowles Ave, Suite 105 Fenton, MO 63026</p> <p>Toll Free: 800-473-1110</p> <p>Fax: 636-686-1010</p>	YES

ALEXANDER OPEN SYSTEMS CONTACT INFORMATION FOR CONTRACT C062512

Name	Title	Phone	Email
Chris Alexander	Principal	800-473-1110	Chris.Alexander@aos5.com
Tom Boehmer	VP of Sales, Springfield	417-799-0736	Tom.Boehmer@aos5.com
Jason Harris	VP of Sales, St. Louis/Columbia	573-441-5601	Jason.Harris@aos5.com
Matt Cussigh	President, KC Metro	800-473-1110	Matt.Cussigh@aos5.com



MICHAEL D. SANDERS

Jackson County Executive

EXECUTIVE ORDER NO. 15-14

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: MICHAEL D. SANDERS
COUNTY EXECUTIVE**

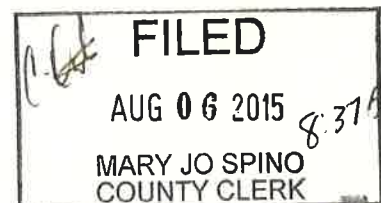
DATE: AUGUST 10, 2015

RE: APPOINTMENT OF ACTING MEDICAL EXAMINER

I hereby appoint Dr. Diane C. Peterson, M.D., as Acting Medical Examiner effective September 1, 2015, occasioned by the retirement of Dr. Mary Dudley. Dr. Peterson will serve until the appointment of a new permanent Medical Examiner. A copy of Dr. Peterson's resume is attached

Michael D. Sanders, County Executive

Dated: 8-6-15



DIANE C. PETERSON

Office of the Jackson County Medical Examiner
950 E 21st St.
Kansas City, MO 64108
Work Phone: 816-881-6600
dpeterson@jacksongov.org

EMPLOYMENT Deputy Medical Examiner, Office of the Jackson County Medical Examiner, Kansas City, MO
August 2010 – present

Clinical Assistant Professor, Department of Pathology, University of Missouri-Kansas City School of Medicine, Kansas City, MO
August 2010 – present

Clinical Assistant Professor, Department of Pathology and Laboratory Medicine, School of Medicine, University of Kansas Medical Center, Kansas City, KS
August 2011 – present

Adjunct Instructor, Division of Pharmacology and Toxicology, University of Missouri-Kansas City School of Pharmacy, Kansas City, MO
July 2012 – August 2013

POST-DOCTORAL TRAINING

Anatomic and Clinical Pathology Residency, University of Alabama at Birmingham, Birmingham, AL
July 2005 – June 2009

Forensic Pathology Fellowship, University of Alabama at Birmingham, Birmingham, AL
July 2009 – June 2010

EDUCATION B.S., Kansas State University, Manhattan, KS
Major: Microbiology
Aug. 1995 – May 2000

University of Plymouth, Plymouth, England
International Student Exchange Program
Sept. 1997 – June 1998

M.D., University of Kansas School of Medicine
Kansas City, KS (years 1 & 2) and Wichita, KS (years 3 & 4)
Aug. 2001 – May 2005

HONORS Anatomic Pathology Chief Resident, 2008-2009

LICENSURE Alabama State Medical License (2007-2012)
Missouri State Medical License since February 4, 2010

CERTIFICATION Anatomic and Clinical Pathology Diplomate 12/03/2009
 Forensic Pathology Diplomate 09/16/2010
 Certified Accreditation Inspector, National Association of Medical Examiners Inspection and Accreditation, valid 10/11/2013 – 10/11/2018

PROFESSIONAL ORGANIZATIONS

College of American Pathologists (2005-present)—Fellow
 American Society for Clinical Pathology (2005-present)—Fellow
 Academy of Clinical Laboratory Physicians and Scientists (2005-present)
 American Academy of Forensic Sciences (2005-present)—Member
 National Association of Medical Examiners (2009-present)—Member

COMMITTEES Child Fatality Review Panel – Jackson, Cass, Clay, and Platte Counties Missouri (2010 – present)
 NAME Scientific Presentations Awards Committee (2013 – present)
 UNEX/MedX Committee (2013 – present)
 NAME Awards Committee (2014 – present)
 NAME Ad-hoc Bioterrorism and Infectious Disease Committee (2014)
 NAME Development of Self-Assessment Modules (SAMs) Committee (2015)

PUBLICATIONS

1. Conrad GW, Wells DC. Effects of silver ion (Ag⁺) on a cellular shape change in the absence of microtubules in fertilized eggs of *Ilyanassa obsoleta*. Bull Mt Desert Isl Biol Lab Salisb Cove Maine 1998; 37:4-5.
2. Barrett JE, Wells DC, Conrad GW. Pretreatment methods to improve nerve immunostaining in corneas from long-term fixed embryonic quail eyes. J Neurosci Methods 1999 Oct 15; 92(1-2): 161-8.
3. Conrad AH, Tramp CR, Long CJ, Wells DC, Paulsen AQ, Conrad GW. Ag⁺ alters cell growth, neurite extension, cardiomyocyte beating, and fertilized egg constriction. Aviat Space Environ Med. 1999 Nov; 70(11): 1096-105.
4. Barrett JE*, Wells DC*, Paulsen AQ, Conrad GW. Embryonic quail eye development in microgravity. J Appl Physiol 2000 May; 88(5): 1614-22. *The first two authors contributed equally to this research and manuscript preparation.
5. Peterson DC, Davis GG. Anorexia Nervosa and Bulimia Nervosa. Forensic Pathology Check Sample 2007; FP 07-04(FP-325). Chicago, Illinois: American Society of Clinical Pathologists.
6. Garg M, Peterson DC, Garg U, Pietak R, Dudley MH. A death involving hydrogen sulfide exposure from a domestic sink drain. Society of Forensic Toxicologists, Inc. ToxTalk 2013 Sept; 37(3): 17-20.
7. Ramoo B, Garg M, Frazee CC, Peterson DC, Garg U, Pietak R, Dudley MH. A death involving hydrogen sulfide exposure from a domestic sink drain. J Forensic Toxicol Pharmacol 2015; 4:1.

ABSTRACTS

1. Barrett JE, Wells DC, Conrad GW. Pretreatment of highly fixed corneas to improve neurofilament immunostaining. Sunflower Developmental Genetics Symposium. The

University of Kansas Medical Center, Kansas City, KS, 1996.

2. Barrett JE, Wells DC, Conrad GW. Increased neurofilament immunostaining in highly fixed embryonic quail corneas after microwaving, sodium dodecyl sulfate incubation, and hyaluronidase incubation. *Invest. Ophthalmol. Vis. Sci.*, 1997; 38(4): S3996 (abstract #1869). ARVO 1997 Annual Meeting, Fort Lauderdale, FL.
3. Barrett JE, Wells DC, Conrad GW. Quail eye development in microgravity. Kansas EPSCoR/American Assoc for the Advancement of Science Conference, Topeka, KS, 1998.
4. Barrett JE, Wells DC, Paulsen AQ, Conrad GW. Effects of microgravity on eyes of quail incubated aboard Mir. *Invest. Ophthalmol. Vis. Sci.*, 1998; 39(4): S1036 (abstract #4790-B541). Association for Research in Vision and Ophthalmology (ARVO) 1998 Annual Meeting, Fort Lauderdale, FL.
5. Barrett JE, Wells DC, Paulsen AQ, Conrad GW. Effects of microgravity on embryonic quail eye development. *Grav. Space Biol. Bull.*, 1998; 12(1): 32 (abstract #64). American Society for Gravitational and Space Biology 1998 Annual Meeting, Houston, TX.
6. Peterson DC, Powers RE, Robinson JN, Davis GG. Effectiveness of death investigation in cases of potential elder abuse. *Proceedings of the American Academy of Forensic Sciences*, 2006 Feb; 12: 239 (abstract #G43). Presented at the 2006 AAFS 58th Annual Scientific Meeting, Seattle, WA.
7. Peterson DC, Boctor FN. Case report of thrombotic thrombocytopenic purpura in patient with pancreatic mass. *Transfusion*, 2006 Sep; 46(9 Suppl): 159A (abstract #SP384). Presented at the 2006 American Association of Blood Banks 46th Annual Meeting, Miami Beach, FL.
8. Peterson DC, Kloda S, Simmons GT, Brissie RM, Robinson CA. Gas chromatography of postmortem blood revealing sevoflurane in a patient six hours post-op. *Proceedings of the American Academy of Forensic Sciences*, 2008 Feb; 14: 400 (abstract #K1). Presented at the 2008 American Academy of Forensic Sciences (AAFS) 60th Annual Scientific Meeting, Washington, D.C.
9. Peterson DC, Davis GG. Analysis of gastric contents for the presence of neutrophils: a rapid test for chorioamnionitis. Presented at the National Association of Medical Examiners (NAME) 43rd Annual Meeting, San Francisco, CA, September 2009 (abstract #78).
10. Peterson DC, Frazee CC, Garg U, Dudley MH. Case report of a death involving methylenedioxypropylamphetamine (MDPV) from bath salt use. *Proceedings of the American Academy of Forensic Sciences*, 2012 Feb; 18: 277 (abstract #G3). Presented at the 2012 AAFS 64th Annual Scientific Meeting, Atlanta, GA.
11. Frazee CC III, Garg U, Peterson DC, Pietak R, Dudley M. Bath Salts: Observations and Results from Eight Cases. Presented at the Society of Forensic Toxicologists Annual Meeting, Boston, MA, July 2012.
12. Ramoo B, Frazee CC III, Garg U, Peterson DC, Pietak R, Dudley MH. Observations And Results From A Zolpidem Related Fatality. Abstract presented at Society of Forensic Toxicologists Annual Meeting, Orlando, FL, October 2013.
13. Ramoo B, Frazee CC III, Garg U, Peterson DC, Pietak R, Dudley MH. Observations

And Results From Three Synthetic Cannabinoids Related Fatalities. Abstract presented at Society of Forensic Toxicologists Annual Meeting, Orlando, FL, October 2013.

14. Haldiman L, **Peterson DC**, Snook WD, Cai J, Fangman MT, Dudley MH. Heat-Related Deaths and Illnesses in Four Metropolitan Counties in Missouri, 2004-2011. Presented at the 47th Annual NAME Meeting, Milwaukee, WI, October 2013 (abstract #P2).

15. Savasman CM, **Peterson DC**, Pietak R, Dudley MH, Frazee CC III, Garg U. Two Fatalities Due to Use of Synthetic Cannabinoids Alone. Proceedings of the American Academy of Forensic Sciences, 2014 Feb; 20: 316 (abstract #G1). Presented at the 2014 AAFS 66th Annual Scientific Meeting, Seattle, WA.

16. Frazee CC III, Garg U, Ramoo B, Funke M, **Peterson DC**, Dudley MH. A Fatality Involving Nitrous Oxide, MDMA, Methoxetamine and Opiates. Presented at Society of Forensic Toxicologists Annual Meeting, Grand Rapids, MI, October 2014.

17. Ramoo B, Frazee CC III, Garg M, **Peterson DC**, Garg U, Pietak R, Dudley MH. A Death Involving Hydrogen Sulfide Exposure from a Domestic Sink Drain. Presented at Society of Forensic Toxicologists Annual Meeting, Grand Rapids, MI, October 2014.

PRESENTATIONS “Frozen Section Diagnosis of Periprosthetic Infection”- UAB Anatomic Pathology Seminar, 2005
 “PCR Diagnosis of Invasive Aspergillosis”- UAB Lab Medicine Seminar, 2006
 “GBS: Is There a Rapid Test Worthy of Use at UAB?”-UAB Lab Medicine Seminar, 2006
 “Autoimmune Pancreatitis”-UAB Anatomic Pathology Seminar, 2007
 “Leukocytapheresis: Adjunct Therapy for Refractory Inflammatory Bowel Disease”- UAB Lab Medicine Seminar, 2007
 “Pathologists in Court: Expert Witness Testimony”-UAB Anatomic Pathology Seminar, 2008
 “Death Certification”-Guest speaker, UAB Topics in Laboratory Testing for the Family Practitioner; Selma, Huntsville, and Birmingham, AL, 2008; Selma and Birmingham 2010
 “Testing for Drugs of Abuse”-Guest speaker, UAB Topics in Laboratory Testing for the Family Practitioner; Selma and Birmingham, AL, 2009
 “Use of CT for Postmortem Imaging”-UAB Anatomic Pathology Seminar, 2009
 “Deaths Involving Bath Salts and Mushrooms”, Invited Lecturer for Children’s Mercy Hospital Laboratory Continuing Education Conference, January 2012
 “Forensic Pathology”, Invited Lecturer for Advanced Science class for senior students, Winnetonka High School, Kansas City, MO, October 2012.
 “Forensic Examination of Trauma Victims”. Invited Speaker at conference for trauma nurses at Truman Medical Center, September 2013.
 “Organ Donation in the 21st Century”. Invited Speaker at conference for operating room staff at Children’s Mercy Hospital, September and November 2013.
 “Gunshot Wounds”. Invited Speaker at Multidisciplinary Trauma Conference for ED and surgery residents and faculty, UMKC, July 2014.
 “Forensic Examination of Trauma Victims”. Invited Speaker at Centerpoint Medical Center Annual Trauma Consortium; November 2014.

TEACHING Hematopathology Lab, UAB second year medical and dental/optometry students, 2006
 Microbiology Lab, UAB second year medical students, 2006
 “Macro Rounds”; gross anatomic sessions with UAB second year medical students, 2006-2007

Neuropathology Lab, UAB second year medical students, 2008
Pulmonary Pathology Lab, UAB first year medical students, 2009
Truman Pathology Resident Forensic Lecture Series, 2010-present
University of Missouri-Kansas City Medical School Pathology Course; Lecturer
Annually from 2011 to present.
Investigative Toxicology Course, University of Missouri-Kansas City School of Pharmacy;
Lecturer; 2012-2013.
University of Kansas Medical Center Pathology Residents, forensic pathology lectures,
2013 – present.