

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Executive to execute agreements with certain outside agencies funded by the County's Anti-Drug Sales Tax Fund, which are engaged in anti-violent crime activities and purposes, at an aggregate cost to the County not to exceed \$200,000.00.

**RESOLUTION NO. 19676**, December 11, 2017

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, the voters of Jackson County, Missouri, renewed the sales tax to provide funding for the fight against illegal drugs in our community; and,

WHEREAS, the proceeds and interest generated from this tax are deposited in a special Jackson County Anti-Drug Sales Tax Trust Fund that is segregated and not commingled with the general fund or any other special funds of the County; and,

WHEREAS, in 2009, voters authorized the addition of an anti-violent crime component to the COMBAT campaign; and,

WHEREAS, by Request of Proposals No. 65-17, the Director of Finance and Purchasing has solicited proposals for the COMBAT Anti-Violence Special Initiative; and,

WHEREAS, the Jackson County Drug Commission has recommended that the County Executive be authorized to execute agreements with the following outside agencies

engaged in anti-violent crime activities for services from [January 1, 2018, to December 31, 2018] December 1, 2017, to November 30, 2018:

<u>AGENCY</u>	<u>AMOUNT</u>
Ad Hoc Group Against Crime	\$149,231.00
Westside Housing Organization	\$ 50,769.00

and,

WHEREAS, the execution of agreements with these agencies in the amounts indicated is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute agreements with these agencies in the respective amounts indicated, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19676 of December 11, 2017, was duly passed on \_\_\_\_\_, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 5108 56080  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Non-Departmental  
Other Professional Services  
NOT TO EXCEED: ~~[\$200,000.00]~~ \$16,667.00

Remaining funds sufficient to meet this obligation are subject to appropriation in the 2018 budget.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** transferring \$92,339.00 within the 2017 Assessment Fund to cover the cost of computers for use by the Assessment Department.

**RESOLUTION NO. 19679**, December 15, 2017

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, the Assessment Department desires to purchase computers from an existing term and supply contract, using surplus funds within its budget; and,

WHEREAS, a transfer is necessary to cover the cost of this purchase; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2017 Assessment Fund, be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Assessment Fund Non-Departmental			
045-4500	56661 – Software Purchases	\$92,339	
045-4500	58171 – Computers & Accessories		\$ 92,339

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19679 of December 15, 2017, was duly passed on \_\_\_\_\_, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 045 4500 56661  
ACCOUNT TITLE: Assessment Fund  
Assessment Department  
Software Purchase  
NOT TO EXCEED: \$92,339.00

12/12/17  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Director of Finance and Purchasing

**REQUEST FOR LEGISLATIVE ACTION**

Completed by County Counselor's Office:

Res/~~Ord~~ No.: 19679

Sponsor(s): Scott Burnett

Date: December 15, 2017

<p><b>SUBJECT</b></p>	<p>Action Requested  <input checked="" type="checkbox"/> Resolution  <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Requesting a budget transfer of \$92,339 from the Assessment non-departmental 'Software Purchases' line item to Assessment non-departmental 'Personal Computer/Accessories' line item for the purchase of new Assessment computers.</u></p>												
<p><b>BUDGET INFORMATION</b>  <i>To be completed By Requesting Department and Finance</i></p>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$92,339</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$92,339</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td>\$</td> </tr> <tr> <td>Source of funding (name of fund) and account code number;                  FROM ACCT:                  045-4500-56661</td> <td>FROM ACCT                  \$92,339</td> </tr> <tr> <td>TO ACCT:                  045-4500-58171</td> <td>TO ACCT                  \$92,339</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p><b>OTHER FINANCIAL INFORMATION:</b></p> <p><input type="checkbox"/> No budget impact (no fiscal note required)  <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:                  Department: Estimated Use: \$</p> <p>Prior Year Budget (if applicable):                  Prior Year Actual Amount Spent (if applicable):</p>	Amount authorized by this legislation this fiscal year:	\$92,339	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	\$92,339	Amount budgeted for this item * (including transfers):	\$	Source of funding (name of fund) and account code number; FROM ACCT: 045-4500-56661	FROM ACCT \$92,339	TO ACCT: 045-4500-58171	TO ACCT \$92,339
Amount authorized by this legislation this fiscal year:	\$92,339												
Amount previously authorized this fiscal year:	\$												
Total amount authorized after this legislative action:	\$92,339												
Amount budgeted for this item * (including transfers):	\$												
Source of funding (name of fund) and account code number; FROM ACCT: 045-4500-56661	FROM ACCT \$92,339												
TO ACCT: 045-4500-58171	TO ACCT \$92,339												
<p><b>PRIOR LEGISLATION</b></p>	<p>Prior ordinances and (date):</p> <p>Prior resolutions and (date):</p>												
<p><b>CONTACT INFORMATION</b></p>	<p>RLA drafted by: Jeph BurroughsScanlon, Deputy Director of Assessment, (816) 881-3256:</p>												
<p><b>REQUEST SUMMARY</b></p>	<p>The Assessment Department is requesting a budget transfer of \$92,339 from the Assessment non-departmental 'Software Purchases' line item to Assessment non-departmental 'Personal Computer/Accessories' line item for the purchase of new Assessment computers from existing Term and Supply Vendors.</p>												

CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)	
ATTACHMENTS		
REVIEW	Department Director: <i>Joseph B. ...</i>	Date: 12/12/2017
	Finance (Budget Approval): <i>If applicable</i> <i>Mary Rasmussen</i>	Date: 12/12/17
	Division Manager: <i>J. ...</i>	Date: 12/12/17
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_\_.
- X There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

## Fiscal Note: Jackson County, Missouri

Funds sufficient for this transfer are available from the sources indicated below.

Date: December 12, 2017 PC# \_\_\_\_\_ RES # 19679

Department / Division	Character/Description	From	To
<b>Assessment Fund - 045</b>			
4500 - Non Departmental	56661 - Software Purchase	\$ 92,339	\$ -
4500 - Non Departmental	58171 - Computers & Accessories		92,339
		\$ 92,339	\$ 92,339

*Mary Rasmussen*  
Budget Office



**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Executive to execute an Amendment to the Agreement for Medical Examiner services with the State of Missouri Department of Corrections, for compensation payable to Jackson County.

**RESOLUTION NO. 19680**, December 15, 2017

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, by Resolution 13349, dated September 11, 2000, the Legislature did authorize an Agreement with the Missouri Department of Corrections for the furnishing of Medical Examiner services on an as-needed basis by the Jackson County Medical Examiner's Office, for compensation payable to Jackson County; and,

WHEREAS, the Missouri Department of Corrections desires to extend this Agreement for annual renewable terms, at the recommendation of the Jackson County Medical Examiner; and,

WHEREAS, the County's Medical Examiner, Dr. Diane Peterson is fully qualified, ready, and willing to provide these services to the State of Missouri Department of Corrections; and,

WHEREAS, the attached Amendment and Renewal Agreement with the State adequately sets out the rights and obligations of each party related to these as-needed medical examiner services; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute on behalf of the County an Amendment and Annual Renewals to the Agreement with the Missouri Department of Corrections for Medical Examiner services, for compensation payable to the County.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19680 of December 15, 2017, was duly passed on \_\_\_\_\_, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature



**STATE OF MISSOURI  
MISSOURI DEPARTMENT OF CORRECTIONS  
CONTRACT AMENDMENT**

**RETURN AMENDMENT NO LATER THAN December 29, 2017 TO:**

Danice Chaidez, Procurement Officer II  
Danice.Chaidez@doc.mo.gov  
 (573) 522-2109 (Phone)  
 (573) 522-1562 (Fax)  
 FMU/PURCHASING SECTION  
 P.O. BOX 236  
 JEFFERSON CITY, MISSOURI 65102

DATE	VENDOR IDENTIFICATION	CONTRACT NUMBER	CONTRACT DESCRIPTION
November 28, 2017	Jackson County Medical Examiner 950 East 21 <sup>st</sup> Street Kansas City, MO 64108	Amendment #003 AOC15380160	Forensic Services for the Western Missouri Region

**CONTRACT AOC15308160 IS HEREBY AMENDED AS FOLLOWS:**

Pursuant to paragraph 16 on page 3, the Missouri Department of Corrections hereby exercises its option to renew the above-referenced contract for the period of March 8, 2018 through March 7, 2019.

Revisions for EXHIBIT A, Scope of Work, Paragraph 1.6 is as follows: Remove "Inspector General" and replace with "Director, Division of Adult Institutions".

All other terms, conditions and provisions of the previous contract period, including prices, shall remain and apply hereto.

The contractor shall complete, sign, and return this document as acceptance on or before the date indicated above.

.....

**IN WITNESS THEREOF, THE PARTIES HERETO EXECUTE THIS AGREEMENT.**

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Authorized Signer's Printed Name and Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS AMENDMENT IS ACCEPTED BY THE MISSOURI DEPARTMENT OF CORRECTIONS AS FOLLOWS: In its entirety.**

\_\_\_\_\_  
 Alana Boyles, Director, Division of Adult Institutions

\_\_\_\_\_  
 Date

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 19680

Sponsor(s): Crystal Williams

Date: December 15, 2017

<b>SUBJECT</b>	<p>Action Requested  <input checked="" type="checkbox"/> Resolution  <input type="checkbox"/> Ordinance</p> <p><b>Project/Title:</b>          Authorizing the County Executive to execute an addendum for renewal of Agreement for Medical Examiner services with the State of Missouri Department of Corrections, Western Missouri Region, compensation payable to Jackson County.</p>												
<b>BUDGET INFORMATION</b> <i>To be completed By Requesting Department and Finance</i>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$0.</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$0</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$0</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td>\$0</td> </tr> <tr> <td>Source of funding (name of fund) and account code number; FROM:</td> <td>FROM ACCT</td> </tr> <tr> <td>TO:</td> <td>TO ACCT</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p><b>OTHER FINANCIAL INFORMATION:</b></p> <p><input checked="" type="checkbox"/> No budget impact (no fiscal note required)  <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:          Department: Estimated Use: \$</p> <p>Prior Year Budget (if applicable): \$          Prior Year Actual Amount Spent (if applicable): \$</p>	Amount authorized by this legislation this fiscal year:	\$0.	Amount previously authorized this fiscal year:	\$0	Total amount authorized after this legislative action:	\$0	Amount budgeted for this item * (including transfers):	\$0	Source of funding (name of fund) and account code number; FROM:	FROM ACCT	TO:	TO ACCT
Amount authorized by this legislation this fiscal year:	\$0.												
Amount previously authorized this fiscal year:	\$0												
Total amount authorized after this legislative action:	\$0												
Amount budgeted for this item * (including transfers):	\$0												
Source of funding (name of fund) and account code number; FROM:	FROM ACCT												
TO:	TO ACCT												
<b>PRIOR LEGISLATION</b>	<p>Prior ordinances and (date):          Prior resolutions and (date): Res. 19318 November 28, 2016          Res 13349 Sept. 30, 2000</p>												
<b>CONTACT INFORMATION</b>	<p>RLA drafted by (name, title, &amp; phone): Kandi Brooke, Administrative Supervisor for Dr. Diane Peterson, Chief Medical Examiner (816) 881-6600</p>												
<b>REQUEST SUMMARY</b>	<p>Authorizing the County Executive to execute an addendum for renewal of Agreement for Medical Examiner services with the State of Missouri Department of Corrections, Western Missouri Region.</p>												
<b>CLEARANCE</b>	<p><input type="checkbox"/> Tax Clearance Completed (Purchasing &amp; Department)  <input type="checkbox"/> Business License Verified (Purchasing &amp; Department)  <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</p>												

ATTACHMENTS		
REVIEW	Department Director: <i>Diane Peterson MD</i>	Date: <i>12/11/2017</i>
	Finance (Budget Approval): <i>If applicable</i>	Date:
	Division Manager: <i>George M. F.</i>	Date: <i>12-12-17</i>
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Executive to execute permanent and temporary construction easements in favor of the Kansas City, Missouri Water Services Department, in connection with a water main replacement project at the Harry S Truman Sports Complex.

**RESOLUTION NO. 19681**, December 15, 2017

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, the Water Services Department of the City of Kansas City, Missouri, has proposed a twelve-inch water main replacement project in an area located within the Harry S Truman Sports Complex; and,

WHEREAS, the City of Kansas City has requested the execution of the attached permanent and temporary construction easements related to this project; and,

WHEREAS, the execution of these easements is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Temporary Easement for Water Main and Appurtenances, and any other related documents necessary to give effect to this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19681 of December 15, 2017 was duly passed on \_\_\_\_\_, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature



Project No. 80002083  
Truman Sports Complex, Lancer Lane  
Dubiner Circle to I-70  
SEC 19 TW 49 RG 32  
Jackson County, Missouri  
303 W. Walnut  
Independence, MO  
64050

**TEMPORARY EASEMENT  
FOR  
WATER MAIN AND APPURTENANCES**

Let it be known that Jackson County, Missouri, owner of the subject property, hereafter called the **GRANTOR**, on this \_\_\_\_ day of \_\_\_\_\_, 2017, for and in consideration of \$1.00, the receipt of which is acknowledged, does grant, remise, and release unto **Kansas City**, a Missouri Municipal Corporation, through its Water Services Department, whose mailing address is:

**Water Services Department  
Systems Engineering  
c/o Right-of-way Agent  
4800 E. 63<sup>rd</sup> Street  
Kansas City, MO 64130**

and hereafter called the **GRANTEE**, a **TEMPORARY EASEMENT** for the operation and movement of equipment, and the movement of a working force, in connection with the location, construction, reconstruction, maintenance, operation and repair of a water main and any appurtenances thereto, over under and through the following described tract of land situated in Kansas City, Jackson County, Missouri, to-wit:

**LEGAL DESCRIPTION ATTACHED AS EXHIBIT A**

The **GRANTEE**, its agents, employees or independent contractors shall have the right to go upon the above described tract of land, for the purpose of constructing, maintaining, and repairing the water main improvements and appurtenances thereto, and shall upon completion of such construction, maintenance or repair, cause the land of the **GRANTOR** to be restored to substantially the same condition that existed prior to the **GRANTEE'S** entry upon it.

This easement shall not be construed to prohibit the **GRANTOR** from developing any adjoining property or from the laying out, establishing and constructing of pavement, surfacing of roadways, curbing and gutters along, upon, over or across said easement or any portion thereof.

Said temporary easement shall terminate upon completion and acceptance of the improvements by the Director of Water Services Department or three (3) years from the date of signing whichever is earlier.

**GRANTOR** further states that it is lawfully seized of title to the land through which said easement is granted, and that it has good and lawful right to convey said easement to the **GRANTEE** herein.

JACKSON COUNTY MISSOURI

APPROVED AS TO FORM

BY: \_\_\_\_\_

Frank White, Jr.  
County Executive

BY: \_\_\_\_\_

W. Stephen Nixon  
County Counselor

\*\*\*\*\*

STATE OF \_\_\_\_\_ )  
 ) ss  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_ before me appeared **Frank White, Jr.**,  
County Executive, Jackson County Missouri, who executed the foregoing instrument;  
and acknowledged that he executed the same as a free act and deed and on behalf of  
said County.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my official seal, the  
day and year last above written.

\_\_\_\_\_ (Sign)

\_\_\_\_\_ (Print)

My Commission expires \_\_\_\_\_

\*\*\*\*\*







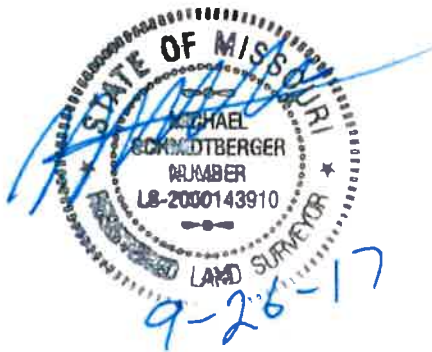


## Exhibit A Temporary Construction Easement

Description

All that part of the Northeast and Southeast Quarters of Section 19, Township 49 North, Range 32 West, in Kansas City, Jackson County, Missouri, more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter; thence North 86°35'04" West, along the South line of said Section 19, a distance of 2,322.63 feet; thence departing said South line, North 03°24'56" East, 794.17 feet to the Point of Beginning; thence North 31°51'11" West, 60.00 feet; thence North 58°08'49" East, 113.20 feet; thence South 88°06'11" East, 56.02 feet; thence North 49°30'11" East, 346.78 feet; thence North 38°16'08" East, 55.01 feet; thence North 60°43'13" East, 55.02 feet; thence North 49°31'16" East, 32.54 feet; thence North 47°03'42" East, 2,097.83 feet; thence North 40°51'46" West, 67.62 feet; thence North 16°01'32" East, 198.30 feet; thence North 35°26'49" West, 197.33 feet; thence North 57°04'13" East, 30.03 feet; thence South 35°26'49" East, 248.82 feet; thence South 16°01'32" West, 113.43 feet; thence South 73°58'28" East, 74.18 feet; thence South 13°28'28" East, 58.71 feet; thence South 47°03'42" West, 793.43 feet; thence South 46°50'33" West, 174.99 feet; thence South 47°03'40" West, 236.76 feet; thence South 47°09'50" West, 155.81 feet; thence South 47°03'42" West, 845.53 feet; thence South 49°31'16" West, 39.71 feet; thence South 60°43'13" West, 49.00 feet; thence South 38°16'08" West, 49.00 feet; thence South 49°30'11" West, 350.73 feet; thence South 46°35'29" West, 23.92 feet; thence North 88°06'11" West, 62.89 feet; thence South 58°08'49" West, 94.99 feet, to the Point of Beginning, less that part in Permanent Water Main Easement and subject to all easements, restrictions and covenants (recorded and unrecorded) and less that part road right-of-way.



Sheet 1 of 4  
15-0171  
Prepared 4-5-17  
Revised 9-26-17



**Renaissance  
Infrastructure  
Consulting**

132 Abble Avenue  
Kansas City Kansas 66103

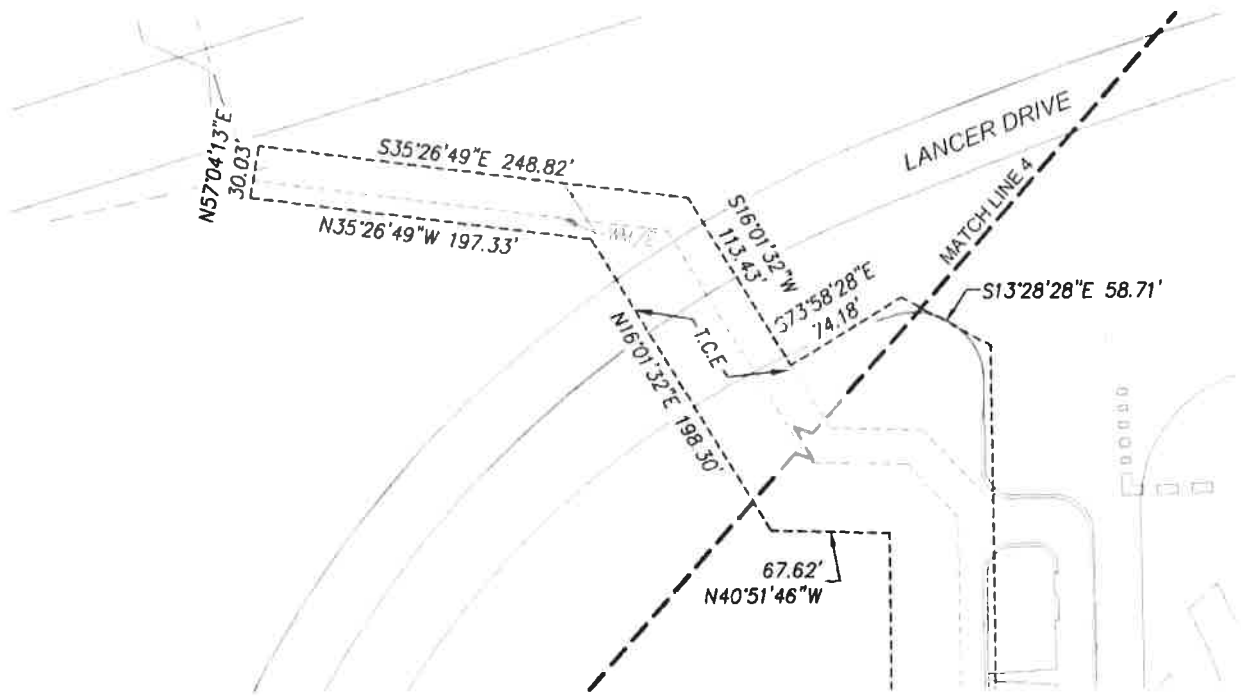
913 317.9500  
www.ri-consult.com







### Temporary Construction Easement



1"=100'

0 50' 100'

#### LEGEND:

- WM/E WATER MAIN EASEMENT
- T.C.E. TEMPORARY CONSTRUCTION ESMT

Sheet 4 of 4  
15-0171  
Prepared 4-5-17  
Revised 9-26-17



132 Abbie Avenue  
Kansas City Kansas 66103

913.317.9500  
www.ric-consult.com

## Exhibit A Permanent Water Main Easement

### Description

A strip of land, 20 feet in width, across part of the Northeast and Southeast Quarters of Section 19, Township 49 North, Range 32 West, in Kansas City, Jackson County, Missouri, lying 10 feet on each side of the following described centerline:

COMMENCING at the Southeast corner of said Southeast Quarter; thence North 86°35'04" West, along the South line of said Section 19, a distance of 2,263.40 feet; thence departing said South line, North 03°24'56" East, 848.31 feet to the Point of Beginning; thence North 58°08'49" East, 17.00 feet; thence North 80°38'50" East, 4.00 feet; thence South 88°06'11" East, 59.00 feet; thence North 46°35'29" East, 20.00 feet; thence North 49°30'11" East, 350.00 feet; thence North 38°16'08" East, 50.00 feet; thence North 60°43'13" East, 50.00 feet; thence North 49°31'16" East, 38.51 feet; thence North 47°03'42" East, 841.18; thence North 02°03'40" East, 37.59 feet; thence North 47°03'40" East, 110.66 feet; thence South 87°56'20" East, 37.98 feet; thence North 47°03'40" East, 228.47 feet; thence North 02°03'40" East, 38.76 feet; thence North 47°03'40" East, 129.13; thence South 87°56'20" East, 37.81 feet; thence North 47°03'42" East, 694.50; thence North 04°08'14" East, 50.34 feet; thence North 40°51'46" West, 54.07 feet; thence North 16°01'32" East, 156.97 feet; thence North 35°26'49" West, 234.16 feet; thence North 56°16'17" West, 7.95 feet and there terminating.

The outer boundary lines described above shall either be truncated or extended to terminate at the lines which contain the points of beginning and terminus, and at angle points, as not to leave any areas of void or overlapping. Subject to all easements, restrictions and covenants (recorded and unrecorded) and that part in road right-of-way.



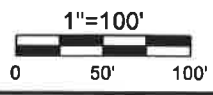
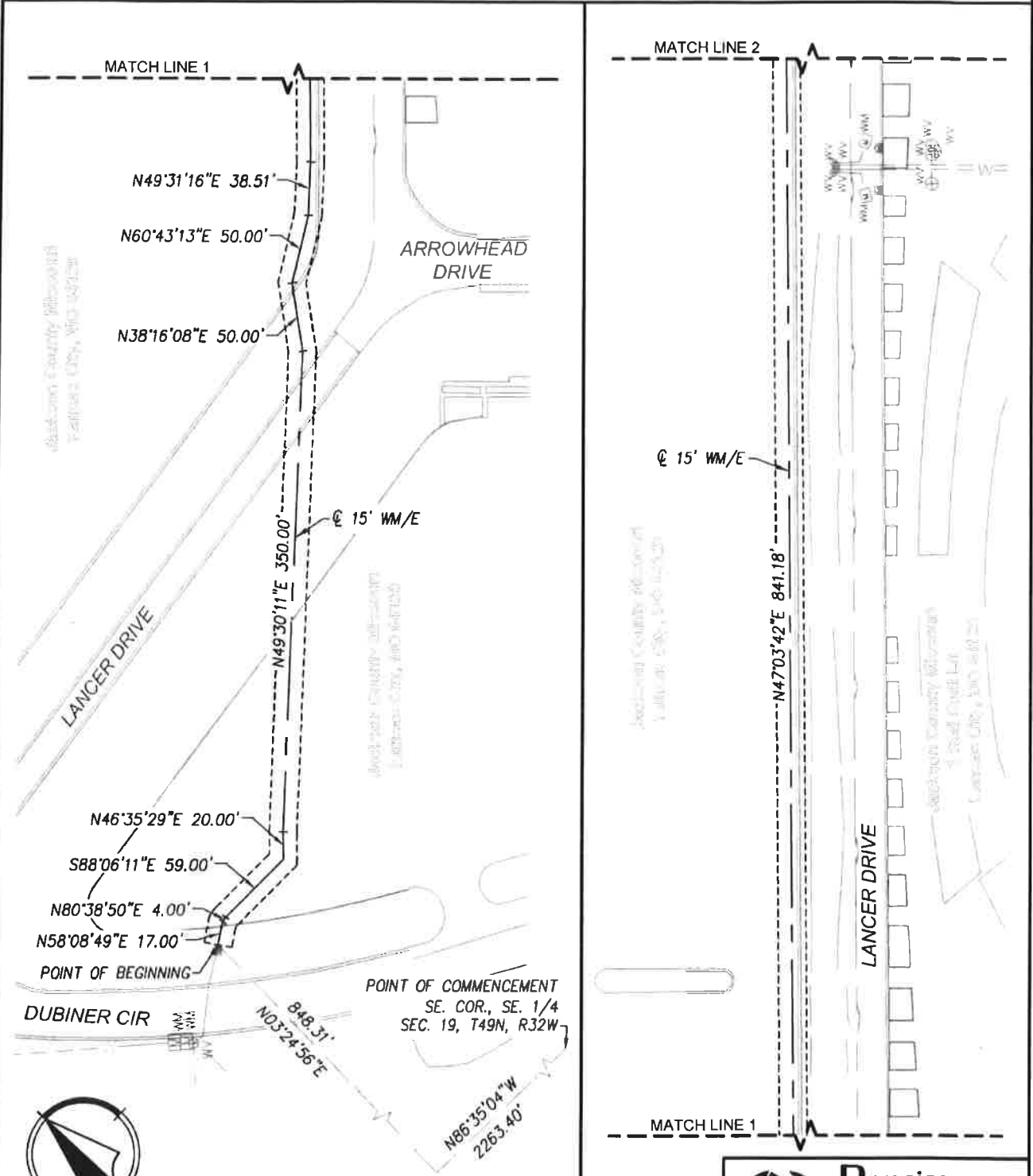
Sheet 1 of 4  
15-0171  
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Revised 9-26-17



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# Permanent Water Main Easement



**LEGEND:**  
WM/E WATER MAIN EASEMENT

Sheet 2 of 4  
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Prepared 4-5-17  
Revised 9-26-17

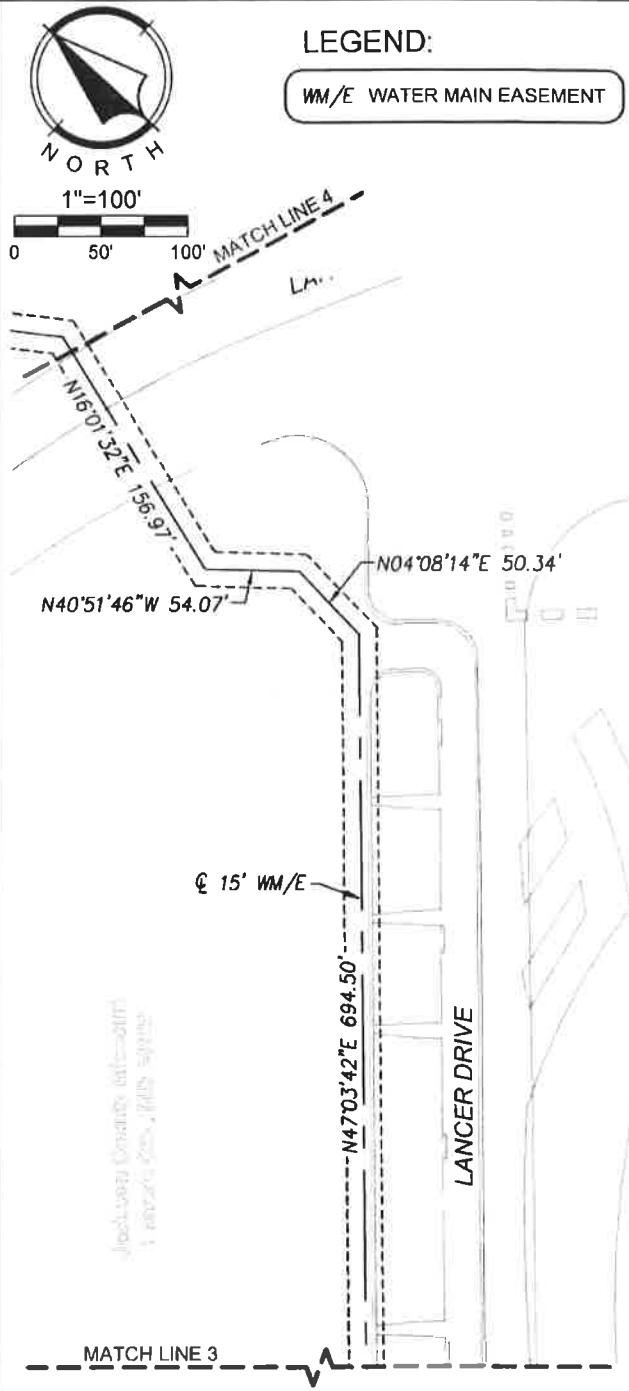
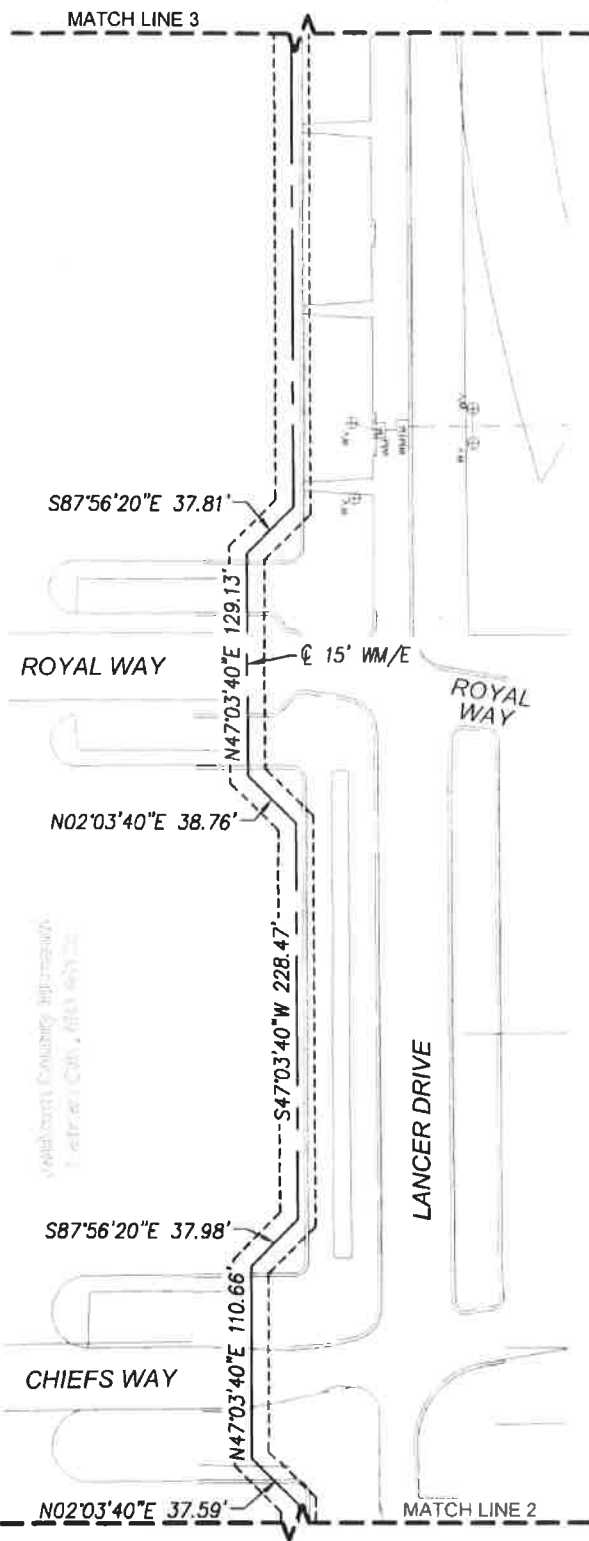


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# Permanent Water Main Easement



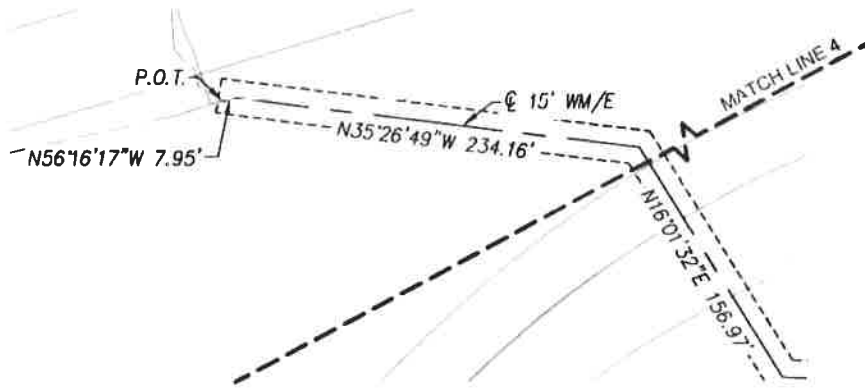
Sheet 3 of 4  
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# Permanent Water Main Easement



### LEGEND:

- WM/E WATER MAIN EASEMENT
- P.O.T. POINT OF TERMINUS

Sheet 4 of 4  
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