IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the purchase of a John Deere tractor and John Deere Flex Wing Rotary mower for use by the Public Works Department to Lawn and Leisure of Lee's Summit, MO under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$82,694.00.

RESOLUTION NO. 22028, September 8, 2025

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Public Works Department has a need for a John Deere tractor and a flex wing rotary mower for daily use; and,

WHEREAS, the Directors of Parks + Rec and Finance and Purchasing recommend the award of a contract to Lawn and Leisure of Lee's Summit, MO for such purchases under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$82,694.00; and,

WHEREAS, pursuant to section 1030.4, <u>Jackson County Code</u>, 1984, the Directors of Public Works and Finance and Purchasing recommend the award under the existing competitively bid government contract that will allow the County to take advantage of significant discounts offered to larger entities; now therefore,

BE IT RESOLVED that award be made under the existing competitively bid government contract as recommended by the Directors of Public Works and Finance and Purchasing and that the Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

/Whh	
Whitney Miller (Sep 4, 2025 12:39:19 CDT) County Counselor	_
County Counselor	
Certificate of Passage	
I hereby certify that the attache B, 2025, was duly passed on	ed resolution, Resolution No. 22028 of September <u>Stember 32</u> , 2025 by the Jackson County s follows:
Yeas	Nays
Abstaining	Absent/
9.22.25 Date	Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:

004 1011 58110

ACCOUNT TITLE:

Special Road & Bridge Fund

Public Works - Fleet Replacement Heavy Machinery & Equipment

NOT TO EXCEED:

\$82,694.00

09/04/2025	Sylvya Stevenson	
Date	Chief Administrative Officer	