



Office of  
**Mary Jo Spino**  
Clerk of the County Legislature

# Jackson County Missouri

## JOURNAL

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

*DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)*

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**Monday, October 6, 2025**

**3:00 PM**

**Thirty-eighth Regular Meeting**

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**K.C. Legislative Assembly Area, Kansas City, Missouri**

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DaRon McGee, Chairman, called the meeting of the Jackson County Legislature to order.

**1 ROLL CALL**

Present 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith,  
Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer  
and Sean E. Smith

**2 THE PLEDGE OF ALLEGIANCE**

Recited.

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

A motion was made by Jeanie Lauer, seconded by Sean E. Smith to  
approve the journal of the previous meeting held on September 30, 2025.  
The motion passed by a voice vote.

**4 HEARINGS**

There were no hearings.

Resolution #22060 was adopted at this time. See page 12 for details.

Mary Jo Spino, Clerk of the County Legislature, advised the County  
Legislature that she received certification from the Jackson County Election  
Board for the September 30, 2025 Recall Election.

DaRon McGee introduced Kay Barnes, who has been named the interim  
County Executive upon certification of the election results from the Kansas  
City Election Board.

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

Frank White Jr., County Executive, was not present.

Manuel Abarca IV, County Legislator, asked for an update on any changes in the County Executive's staff. Bryan Covinsky, County Counselor, responded. DaRon McGee said before proceeding the County Counselor will review any changes.

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.

*(Legislature As A Whole - 21st Perfection)*

[5997](#) Establishing financial accountability for elected officials who reject or obstruct certified recall petitions, requiring reimbursement of special election costs if a court determines improper denial of voter certified recall efforts.

(WITHDRAWN BY SPONSOR MANUAL ABARCA IV. CONCURRED BY DONNA PEYTON AND JALEN ANDERSON.)

[6006](#) Enacting section 1598., of the Jackson County Code, 1984, related to revoking pension and benefit eligibility for any recalled County elected official and their direct non-merit reports, and for other purposes.

(WITHDRAWN BY SPONSOR MANUAL ABARCA IV. CONCURRED BY VENESSA HUSKEY AND SEAN E. SMITH.)

[6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.

*(Legislature As A Whole - 6th. Perfection)*

[6009](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 117.00± acre tract from District AG (Agricultural) to District RU (Residential Urban).

*(Legislature As A Whole - 2nd. Perfection)*

A motion was made by Megan L. Smith, seconded by Charlie Franklin to perfect Ordinance #6009. Discussion.

A motion was made by Manuel Abarca IV, seconded by Sean E. Smith, to hold Ordinance #6009. The motion passed by a roll call vote:  
Yes: 7 - DaRon McGee, Donna Peyton, Jalen Anderson, Manuel Abarca IV, Venessa Huskey, Charlie Franklin and Sean E. Smith  
No: 2 - Megan L. Smith and Jeanie Lauer

[6011](#) AN ORDINANCE repealing sections 9103. and 9104., Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, two new sections relating to the same subject, with an effective date.  
*(Budget Committee - 4th. Perfection)*

[6016](#) AN ORDINANCE prohibiting County employees from knowingly making false material statements to the County Legislature by amending Chapter 74 and incorporating such prohibition into the Jackson County Code of Conduct.  
*(Legislature As A Whole - 2nd. Perfection)*

[6018](#) Justice and Law Enforcement Committee moved to perfect. Consent Agenda.

[6019](#) Justice and Law Enforcement Committee moved to perfect. Consent Agenda.

[6020](#) Justice and Law Enforcement Committee moved to perfect. Consent Agenda.

[6025](#) Land Use Committee moved to perfect. Consent Agenda.

## **7 FINAL PASSAGE OF PROPOSED ORDINANCES**

[5996](#) Consent Agenda.

Ordinance #5996 was adopted as amended by the Finance and Audit Committee Amendment dated August 18, 2025.

[6013](#) Consent Agenda.

[6014](#) Consent Agenda.

**8 RESOLUTIONS IN COMMITTEE**

[21992](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use countywide to CBIZ Benefits & Insurance, Inc. of Kansas City, MO, under terms and conditions of Request for Proposals No. 25-019, at a cost to the County not to exceed \$250,000.00.

*(Legislature As A Whole - 2nd. Meeting)*

Discussion regarding the two emergency purchases approved by Frank White, Jr., County Executive. He issued two contracts to CBIZ; one for brokerage services and a second for a compensation study. During the legislative meeting held on September 22, 2025, Sean E. Smith, County Legislator, asked for a legal opinion on next steps available to the County Legislature regarding this legislation. Bryan Covinsky, County Counselor, said he did not have an opinion prepared but would work on one.

[22013](#) Land Use Committee moved to adopt. Consent Agenda.

[22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.

*(Budget Committee - 4th. Meeting)*

[22024](#) A motion was made by Sean E. Smith, seconded by Venessa Huskey, to approve the Finance and Audit Committee Amendment dated October 6, 2025 for Resolution #22024, to insert the word "Unmanned" before the word "Vehicle" in the heading and body on pages 1 and 2. The motion passed by a roll call vote:

Yes: 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith

(ADOPTED)

[22024](#) A motion was made by Jalen Anderson, seconded by Donna Peyton, to adopt the Finance and Audit Committee Amendment dated October 6, 2025 for Resolution #22024, awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of unmanned aircraft systems, supplies, and equipment for use by various County departments to Unmanned Vehicle Technologies, LLC, of Fayetteville, AR, under the terms and conditions of Invitation to Bid No. 25-031. The motion passed by a roll call vote:

Yes: 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith

(ADOPTED)

[22035](#) A RESOLUTION authorizing the County Executive to execute a Memorandum of Understanding with the Greater Kansas City Building and Trades Council, for the period effective immediately up until 2 years from now.

*(Legislature As A Whole - 2nd. Meeting)*

[22037](#) Budget Committee moved to adopt. Consent Agenda.

[22038](#) A RESOLUTION proposing a 30-day joint study between Jackson County and the City of Kansas City, Missouri to explore the feasibility of utilizing the existing Jackson County Detention Center as a temporary jail facility for the City following the County's transition to its new detention center in January 2026, under a cooperative agreement at no cost to the City provided it assumes maintenance and operating costs, and directing that such study proceed concurrently with the City's solicitation of bids for a temporary jail.

*(Legislature As A Whole - 2nd. Meeting)*

The Justice and Law Committee made no recommendation on Resolution #22038, therefore it will be **assigned to the Legislature As A Whole**.

[22039](#) Land Use Committee moved to adopt. Consent Agenda.

[22040](#) 911 Oversight Committee moved to adopt. Consent Agenda.

[22041](#) Justice and Law Enforcement Committee moved to adopt. Consent Agenda.

[22042](#) Justice and Law Enforcement Committee moved to adopt. Consent Agenda.

[22043](#) Budget Committee moved to adopt. Consent Agenda.

[22044](#) 911 Oversight Committee moved to adopt.

Manuel Abarca IV objected to the Consent Agenda.

Discussion.

[22044](#)

A motion was made by Jeanie Lauer, seconded by Jalen Anderson, to adopt Resolution #22044, transferring \$18,298.00 within the 2025 E-911 System Fund and awarding a sixty-month contract for the furnishing of preventative maintenance services for the radio communications system used by the Sheriff's Office to Motorola Solutions, Inc. of Chicago, IL, at an actual cost to the County in the amount of \$111,800.00 for 2025 under the terms and conditions of State of Missouri Contract No. MT250038001, an existing competitively bid government contract. The motion passed by a roll call vote:

Yes: 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith

(ADOPTED)

[22047](#)

Anti-Crime Committee moved to adopt. Consent Agenda.

[22049](#)

A RESOLUTION setting the parameters for which the legislature will select an interim county executive if the duly elected executive is recalled.

*(Rules Committee - 1st. Meeting )*

A motion was made by Manuel Abarca IV, seconded by Jalen Anderson, to discharge Resolution #22049 from the Rules Committee to the Legislature As A Whole. The motion failed by a roll call vote:

Yes: 4 - Donna Peyton, Jalen Anderson, Manuel Abarca IV and Venessa Huskey

No: 2 - Megan L. Smith and Sean E. Smith

Abstain: 3 - DaRon McGee, Charlie Franklin and Jeanie Lauer

**Resolution #22049 will remain in the Rules Committee.**

The passage of this motion requires a vote of five (5) per Rule 21 of the Rules of the Jackson County Legislature.

[22050](#)

A motion was made by Manuel Abarca IV, seconded by Venessa Huskey, to adopt Resolution #22050, setting the parameters in which Executive authority is temporarily limited to preserve from irreputable harm by a potentially recalled executive.. The motion failed by a roll call vote:

Yes: 3 - DaRon McGee, Manuel Abarca IV and Sean E. Smith

No: 3 - Jalen Anderson, Megan L. Smith and Jeanie Lauer

Abstain: 3 - Donna Peyton, Venessa Huskey and Charlie Franklin

(DEFEATED)

**9      CONSENT AGENDA**

- [6018](#)      AN ORDINANCE appropriating \$33,600.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the Sheriff's Office's Impaired Driving Enforcement Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of grant funds.  

(PERFECTED)
- [6019](#)      AN ORDINANCE appropriating \$473,774.00 from the undesignated fund balance of the 2025 General Fund and transferring \$364,690.00 from the Sheriff's Office 2025 General Fund in acceptance of the Sheriff's Office's DWI/Traffic Safety Unit Salary Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of grant funds.  

(PERFECTED)
- [6020](#)      AN ORDINANCE appropriating \$18,200.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the Sheriff's Office Hazardous Moving Violation Enforcement Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of such grant funds.  

(PERFECTED)
- [6025](#)      AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with Kansas City Southern Railroad for removal of a Rock Island bridge that crosses a section of the Kansas City Southern Railroad, at no cost to the County.  

(PERFECTED)
- [5996](#)      AN ORDINANCE enacting sections of the Jackson County Code, 1984, relating to the establishment of fair property tax payment practices and protections during appeals, providing for payment programs, appeal-based payment extensions, and time limits on appeals resolution.  

(ADOPTED)
- [6013](#)      AN ORDINANCE appropriating \$18,500.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.  

(ADOPTED)

[6014](#) AN ORDINANCE appropriating \$10,315.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a grant from the Local Records Preservation Grant - Missouri Secretary of State, through the Local Records Preservation program, for use by the Jackson County Recorder of Deeds for local records preservation.

(ADOPTED)

[22013](#) A RESOLUTION awarding a six-year term and supply contract for the furnishing of planting and harvesting of hay and crops for use by the Parks + Rec Agricultural Program to T. Bruce Mershon of Buckner, MO, under the terms and conditions of Request for Proposal No. 25-020.

(ADOPTED)

[22037](#) A RESOLUTION transferring \$13,416.00 within the 2025 General Fund and authorizing four change orders to the contract with Manatron, Inc., dba Aumentum Technologies of Niagara Falls, NY, for software and hosting improvements at an additional cost to the County in the amount of \$33,416.00

(ADOPTED)

[22039](#) A RESOLUTION authorizing the purchase of a rotary cutter, utility tractor, and mowers for use by the Parks + Rec Department from Van Wall Equipment of Lenexa, KS, under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC and Sourcewell Grounds Maintenance Contract No. 112624-DAC both existing competitively bid government contracts, at an actual cost to the County in the amount of \$124,853.00.

(ADOPTED)

[22040](#) A RESOLUTION establishing a formal grant fund application process for the E-911 System Grant Fund and 911 Initiatives.

(ADOPTED)

[22041](#) A RESOLUTION awarding a contract for the furnishing of a subscription for a license plate recognition camera system for use by the Sheriff's Office to Flock Group, Inc. dba Flock Safety of Atlanta, GA, in the amount of \$63,996.00 under the terms and conditions of OMNIA Partners - Region 4 Contract No. R250203, an existing competitively bid government contract.

(ADOPTED)

[22042](#) A RESOLUTION awarding a contract for the furnishing of an annual service agreement for x-ray screening equipment for use by the Sheriff's Office to Smiths Detection, Inc., of Edgewood, Maryland at an actual cost to the County in the amount of \$36,564.00 as a sole source purchase.

(ADOPTED)



[22043](#) A RESOLUTION awarding a contract for the furnishing of two dump truck bed builds for use by the Public Works Department to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcewell Contract No. 062222-VCM, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$209,486.00.

(ADOPTED)

[22047](#) A RESOLUTION transferring \$150,000.00 within the 2025 Anti-Crime Sales Tax Fund to fully fund the Jackson County Sheriff's Office's 2025 Law Enforcement School Based Initiative.

(ADOPTED)

Ordinances #6018, #6019, #6020 and #6025 were moved to the Consent Agenda for perfection. Ordinances #5996, #6013, #6014 and Resolutions #22013, #22037, #22039, #22040, #22041, #22042, #22043 and #22047 were moved to the Consent Agenda for adoption.

A motion was made by Sean E. Smith, seconded by Venessa Huskey, to approve the Consent Agenda. The motion passed by a roll call vote:

Yes: 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith

## 10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[6026](#) Amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 17.68± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Assigned to the Land Use Committee.)*

[6027](#) Vacating a portion of an unnamed and unimproved right of way within Breezy Meadows, a subdivision in Jackson County.  
*(Assigned to the Land Use Committee.)*

[6028](#) Amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.13± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Assigned to the Land Use Committee.)*

[6029](#) Appropriating \$69,345.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a three-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.  
*(Assigned to the Anti-Crime Committee.)*

- [6030](#) Appropriating \$69,345.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a three-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.  
*(Assigned to the Anti-Crime Committee.)*
- [6031](#) Appropriating \$566,113.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the OSCA Juvenile Justice Program Assistance Grant received from the Missouri Office of State Courts Administrator.  
*(Assigned to the Justice and Law Enforcement Committee.)*
- [6032](#) Appropriating \$10,000.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the OSCA Domestic Relations Resolution Fund Mediation grant received from the Missouri Office of State Courts Administrator.  
*(Assigned to the Justice and Law Enforcement Committee.)*

#### 11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

- [22051](#) Authorizing the County Counselor to execute an addendum to a Legal Services Agreement with Cheri Simpkins of Lee's Summit, MO, under the terms and conditions of Request for Qualifications No. 24-060, at a cost to the County of \$600.00 per day not to exceed \$40,000.00.  
*(Assigned to the Budget Committee.)*
- [22052](#) A motion was made by Donna Peyton, seconded by Venessa Huskey, to adopt Resolution #22052, authorizing the County Counselor to execute a Legal Services Agreement with certain lawyers and law firms at an aggregate cost to the County not to exceed \$65,000.00. The motion passed by a roll call vote:  
Yes: 8 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith  
Abstain: 1 - Manuel Abarca IV  
  
(ADOPTED)
- Discussion.
- [22053](#) Authorizing the County Counselor to execute a Legal Services Agreement with Anne Baggott of Denton's Law Firm at an aggregate cost to the County not to exceed \$50,000.00, for services to be performed in 2025.  
*(Assigned to the Budget Committee.)*

- [22054](#) Authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$46,705.00.  
*(Assigned to the Health and Environment Committee.)*
- [22055](#) Awarding a contract for the furnishing of the National Automobile Dealers' Association price guide for use by the Assessment Department to J.D. Power of Troy, Michigan, as a sole source purchase, at an actual cost to the County not to exceed \$170,365.00.  
*(Assigned to the Budget Committee.)*
- [22056](#) Transferring \$38,496.00 within the 2025 General Fund and awarding a contract for the purchase of handheld narcotics analyzers to Thermo Fisher Scientific of Tewksbury, MA under the terms and conditions of GSA Contract No. GS-07F-6099R, an existing competitively bid government contract for use by the Sheriff's Office.  
*(Assigned to the Justice and Law Enforcement Committee.)*
- [22057](#) Awarding a twenty-four-month contract for annual software maintenance and support services for use by the COMBAT Administrative Division of the Jackson County Prosecutor's Office to CivicPlus of Manhattan, KS, as a sole source purchase, at an actual cost to the County in the amount of \$13,741.00.  
*(Assigned to the Anti-Crime Committee.)*
- [22058](#) Awarding a nineteen-month term and supply contract, with three twelve-month options to extend, for the furnishing of ice machine rental services for use by various County Departments to Easy Ice, of Lenexa, KS, under the terms and conditions set forth in 16th Judicial Circuit of Missouri Contract No. 10002261, an existing competitively bid government contract.  
*(Assigned to the Budget Committee.)*
- [22059](#) Authorizing the Jackson County Sheriff's Office to execute a Memorandum of Understanding for the terms and conditions of employment with West Central Missouri Regional Lodge #50 of the Fraternal Order of Police.  
*(Assigned to the Budget Committee.)*

[22060](#)

A motion was made by Jalen Anderson, seconded by Sean E. Smith, to adopt Resolution #22060, recognizing and congratulating Jackson County Public Health on earning national accreditation from the Public Health Accreditation Board. The motion passed by a roll call vote:

Yes: 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith

(ADOPTED)

[22061](#)

Honoring Anna Munguia an emerging leader.

*(Assigned to the Legislature As A Whole.)*

A motion was made by Sean E. Smith, seconded by Donna Peyton, to hold Resolutions #22061 - #22067 until Monday, October 13, 2025. The motion passed by a roll call vote:

Yes: 9 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith

[22062](#)

Honoring Anthony "AO" Oropeza, an artist and designer.

*(Assigned to the Legislature As A Whole.)*

[22063](#)

Honoring Deputy Chief Luis Ortiz and his work at the Kansas City Police Department.

*(Assigned to the Legislature As A Whole.)*

[22064](#)

Honoring Joe Arce, a journalist and community leader.

*(Assigned to the Legislature As A Whole.)*

[22065](#)

Honoring Laedan Galicia the artist.

*(Assigned to the Legislature As A Whole.)*

[22066](#)

Honoring Vania Soto the artist.

*(Assigned to the Legislature As A Whole.)*

[22067](#)

Honoring Xavier Loya a firefighter and advocate.

*(Assigned to the Legislature As A Whole.)*

[22068](#)

Awarding a contract for the purchase of pistol sights for use by the Sheriff's Office to GT Distributors, Inc., of Pflugerville, TX, under the terms and conditions of State of Missouri Contract No. CC250070007, an existing competitively bid government contract, at an actual cost to the County in the amount of \$40,316.00.

*(Assigned to the Justice and Law Enforcement Committee.)*

[22069](#) Authorizing the County Executive to execute a sixty-month extension to the lease with BRE Space Kansas City, LLC, of Independence, MO, for records storage space for use by the Recorder of Deeds Department and the 16th Judicial Circuit Court of Jackson County, at an initial annual cost to the County in the amount of \$280,000.00, as a sole source purchase.

*(Assigned to the Budget Committee.)*

[22070](#) Transferring \$30,000.00 within the 2025 General Fund and awarding a ten-month term and supply contract with one twelve-month option to extend for the furnishing of print and mail services for use by the Collection Department to Lineage Mailing Services, LLC of Kansas City, MO, at an actual cost to the County in the amount of \$170,000.00 under the terms and conditions of Clay County, Missouri Contract No. 2025-209, an existing competitively bid government contract.

*(Assigned to the Budget Committee.)*

No objection to the consideration of Resolutions #22070, #22071 and #22072 - not on printed agenda.

[22071](#) Appointing \_\_\_\_\_ as Jackson County Executive.

*(Assigned to the Legislature As A Whole.)*

[22072](#) Establishing the application process, procedures, and eligibility criteria for candidates seeking appointment to the Office of Jackson County Executive following the removal of Jackson County Executive Frank White, Jr., in accordance with the Jackson County Charter. The Jackson County Legislature has the authority to appoint an appointee to hold the Office of Jackson County Executive.

*(Assigned to the Legislature As A Whole.)*

Resolution #22072 was assigned to the Rules Committee.

A motion was made by Donna Peyton to adopt Resolution #22072, the motion failed for lack of a second.

Donna Peyton, County Legislator, explained Resolution #22072.

After much discussion, including proposed amendments, a motion was made by Manuel Abarca IV, seconded by Venessa Huskey, to hold Resolution #22072 in Legislature As A Whole.

Additional discussion regarding Resolution #22072.

**12 COUNTY EXECUTIVE ORDERS**[25-18](#)

WHEREAS, the Jackson County Legislature duly established the Jackson County Senior Services Fund Board by Ordinance No. 6001 on September 22, 2025 pursuant to chapter 78, Jackson County Code, 1984 consisting of Sections 7800., 7801., 7802., 7803., 7804., and 7805; and

WHEREAS, the enabling legislation provides for a 7 member Board whose members shall be appointed by the County Executive; and

WHEREAS, the individuals named herein possess the necessary qualifications, experience, and commitment to public service to effectively carry out the mission of the Board; Resumes are attached.

The following individuals are hereby appointed as members of the Jackson County Senior Services Fund Board:

Name	District	Term Expiration Date
Rita Cortez	District 1	September 30, 2028
Debra Ann Doyle	District 2	September 30, 2027
James Riesselman	District 3	September 30, 2029
Patricia McDonald	District 4	September 30, 2028
Cheryl Campos	District 5	September 30, 2027
Rochelle Parker	District 6	September 30, 2029
Gary Thompson	District 1	September 30, 2026.

**13 UNFINISHED BUSINESS**

Executive Order 25-14 - Appointment to The Pension Plan Board of Trustees

Executive Order 25-16 - Appointment of the Director of Finance

Executive Order 25-17 - Appointment to the Children's Services Fund

The County Executive's office contacted both appointees named in the above Executive Orders. Ms. Colter and Ms. Templeton are unable to attend the legislative meeting on October 6, 2025, as requested by the County Legislature.

A motion was made by Sean E. Smith, seconded by Manuel Abarca IV, to **disapprove County Executive Order #25-17 - Appointment to the Children's Services Fund**. The motion passed by a roll call vote:  
Yes: 5 - DaRon McGee, Donna Peyton, Manuel Abarca IV, Venessa Huskey and Sean E. Smith  
No: 4 - Jalen Anderson, Megan L. Smith, Charlie Franklin and Jeanie Lauer

A motion was made by Sean E. Smith, seconded by Manuel Abarca IV, to **disapprove County Executive Order #25-16 - Appointment of the Director of Finance**. The motion passed by a roll call vote:  
Yes: 5 - DaRon McGee, Donna Peyton, Manuel Abarca IV, Venessa Huskey and Sean E. Smith  
No: 4 - Jalen Anderson, Megan L. Smith, Charlie Franklin and Jeanie Lauer

A motion was made by Sean E. Smith, seconded by Manuel Abarca IV, to **disapprove County Executive Order #25-14 - Appointment to the Pension Plan Board of Trustees**. The motion passed by a roll call vote:  
Yes: 5 - DaRon McGee, Donna Peyton, Manuel Abarca IV, Venessa Huskey and Sean E. Smith  
No: 4 - Jalen Anderson, Megan L. Smith, Charlie Franklin and Jeanie Lauer

#### 14 NEW BUSINESS

A motion was made by Jalen Anderson, seconded by Manuel Abarca IV, to have a legislative meeting on Thursday, October 9, 2025 at 10:00 A.M. in the Kansas City Legislative Assembly Area. The motion passed by a roll call vote:  
Yes: 7 - DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Charlie Franklin and Sean E. Smith  
No: 1 - Jeanie Lauer  
Absent: 1 - Venessa Huskey

The purpose of this legislative meeting is to discuss the process for selecting the next County Executive.

**15      ADJOURNMENT**

A motion was made by Sean E. Smith, seconded by Donna Peyton, to adjourn the meeting. The motion passed by a voice vote.

Meeting adjourned until Thursday, October 9, 2025 at 10:00 A.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.