

AUG 0 1 2019

MARY JO SPINO

25 8-1-19 10:30am

## **EXECUTIVE ORDER NO. 19-20**

TO: MEMBERS OF THE LEGISLATURE

**CLERK OF THE LEGISLATURE** 

FROM: FRANK WHITE, JR.

**COUNTY EXECUTIVE** 

**DATE:** July 31, 2019

RE: APPOINTMENT INTERIM CHIEF OPERATING OFFICER

I hereby appoint Jaime Masters as Interim Chief Operating Officer to serve until the appointment of a permanent Chief Operating Officer, effective August 1, 2019. Ms. Masters shall continue to serve as Chief of Health Services.

Frank White, Jr., County Executive

Dated: 8/1/19

(EA) A1 89