

*1-Order
2/28/17*

R. 19364

ADDENDUM TO AGREEMENT
(Extension to 2016 COMBAT Treatment)

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **TRUMAN MEDICAL CENTER - JAM PROGRAM**, 2301 Holmes Rd., Kansas City, MO 64108, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 24th day of February, 2017.

WITNESSETH:

WHEREAS, by Resolution 19063, dated January 25, 2016, the County and Organization did enter into an agreement whereby Organization agreed to provide anti-drug treatment activities, at a cost to the County not to exceed \$120,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the 2016 agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 19364, dated January 30, 2017, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated February 29, 2016, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.
2. This Addendum to Agreement shall be effective as of January 1, 2017,

FILED
FEB 24 2017
MARY JO SPINO COUNTY CLERK

and shall extend, with the original Agreement, through June 30, 2017.


3. This Addendum, together with the Agreement dated February 29, 2016, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.


JACKSON COUNTY, MISSOURI

TRUMAN MEDICAL CENTER - JAM PROGRAM

By: _____


Frank White, Jr.
County Executive

By: _____


Chadia Shields/McCarr
Title: Chair, Board of
President and Chief
Executive Officer

APPROVED AS TO FORM:

ATTEST:

By _____


W. Stephen Nixon
County Counselor

By _____


Mary Jo Spino
Clerk of the Legislature