

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the purchase of a trash truck with eight-yard rear loader bed, barrel tipper, and light panel for use by the Parks + Rec Department to Elliott Equipment Company of Grandview, MO, under the terms and conditions of Invitation to Bid 35-18, at an actual cost to the County in the amount of \$79,934.00.

**RESOLUTION NO.19984**, September 17, 2018

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for a trash truck with an eight-yard rear loader bed, barrel tipper, and light panel, to replace a truck currently in service that is outdated and has exceeded its useful life; and,

WHEREAS, a total of twenty-two notifications were distributed and three responses received and evaluated as follows:

<b><u>VENDOR</u></b>	<b><u>BID</u></b>
Elliott Equip. Co Grandview (Jackson County), MO	\$79, 934.00
Armor Equip. Arnold, MO	No Bid
Truck Component Services Strafford, MO	\$115,140.00

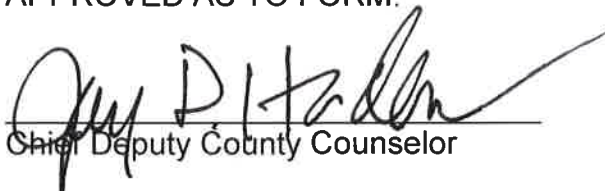
WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a contract for the furnishing of a trash truck with eight-yard rear loader bed, barrel tipper, and light panel for use by Parks + Rec to Elliott Company of Grandview (Jackson County), MO, as the lowest and best bid under the terms and conditions of Invitation to Bid 35-18; and,

BE IT FURTHER RESOLVED that award be made as recommended by the Director of Finance and Purchasing and that the Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract thereby made.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19984 of September 17, 2018, was duly passed on September 24, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8                      Nays 0  
Abstaining 0                Absent 1

9.24.18  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 5103 58110  
ACCOUNT TITLE: Park Fund  
Non-Departmental-Park  
Heavy Machinery & Equipment  
NOT TO EXCEED: \$79,934.00

9/12/18  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chief Administrative Officer