

## Request for Legislative Action

Ord. #5595

Sponsor: Theresa Cass Galvin

Date: January 31, 2022

### Completed by County Counselor's Office

|                   |                |                           |           |
|-------------------|----------------|---------------------------|-----------|
| Action Requested: | Ordinance      | Res.Ord No.:              | 5595      |
| Sponsor(s):       | Theresa Galvin | Legislature Meeting Date: | 1/31/2022 |

### Introduction

**Action Items:** ['Repeal']

**Project/Title:**

An ordinance repealing section 1803., Jackson County Code, 1984, relating to County Municipal Court, and enacting, in lieu thereof, one new section relating to the same subject.

### Request Summary

Since its inception, the County Municipal Court has seen an increase in caseload. Currently one docket consumes over 20 hours of work. Additionally, to better align with other municipal court jurisdictions a change to the compensation structure is warranted.

Requesting Chapter 18, Section 1803.4 of the Jackson County Code be amended to allow for the County Municipal Court judge to be compensated \$74,200 per annum and eligible to receive county benefits. The County Municipal Court judge would be required to work a minimum of 30 hours per week. Funds were included in the 2022 Budget to allow for these changes to take effect upon amendment of the county code.

Legislator Galvin will sponsor.

### Contact Information

|                    |                     |                        |                           |
|--------------------|---------------------|------------------------|---------------------------|
| <b>Department:</b> | County Legislature  | <b>Submitted Date:</b> | 1/14/2022                 |
| <b>Name:</b>       | Crissy Wooderson    | <b>Email:</b>          | CWooderson@jacksongov.org |
| <b>Title:</b>      | Legislative Auditor | <b>Phone:</b>          | 816-881-3310              |

### Budget Information

|   |                                   |
|---|-----------------------------------|
| Amount authorized by this legislation this fiscal year: | \$ 0                              |
| Amount previously authorized this fiscal year:          | \$ 0                              |
| Total amount authorized after this legislative action:  | \$                                |
| Is it transferring fund?                                | No                                |
| <b>Single Source Funding:</b>                           |                                   |
| Fund:   | Department:                       |
|   |                                   |
| Line Item Account:                                      | Amount:                           |
|   | <b>!Unexpected End of Formula</b> |

## Request for Legislative Action

|                          |                   |
|--------------------------|-------------------|
| <b>Prior Legislation</b> |                   |
| <b>Prior Ordinances</b>  |                   |
| Ordinance:               | Ordinance date:   |
| 4502                     | February 11, 2013 |
| <b>Prior Resolution</b>  |                   |
| Resolution:              | Resolution date:  |
|                          |                   |

|  |    |
|--|----|
| <b>Purchasing</b>  |    |
| Does this RLA include the purchase or lease of supplies, materials, equipment or services? | No |
| Chapter 10 Justification:  |    |
| Core 4 Tax Clearance Completed:  |    |
| Certificate of Foreign Corporation Received:   |    |
| Have all required attachments been included in this RLA?                                   |    |

|   |      |
|---|------|
| <b>Compliance</b>   |      |
| <b>Certificate of Compliance</b>                          |      |
| Not Applicable  |      |
| <b>Minority, Women and Veteran Owned Business Program</b> |      |
| Goals Not Applicable for following reason: Code Change    |      |
| MBE:  | .00% |
| WBE:  | .00% |
| VBE:  | .00% |
| <b>Prevailing Wage</b>                                    |      |
| Not Applicable  |      |

|  |  |
|--|--|
| <b>Fiscal Information</b>  |  |
| <ul style="list-style-type: none"><li>This legislative action does not impact the County financially and does not require Finance/Budget approval.</li></ul> |  |

## Request for Legislative Action

### History

Crissy Wooderson at 1/14/2022 2:38:47 PM - [Submitted | ]  
Department Director: Mary Jo Spino at 1/14/2022 2:47:52 PM - [ Approved | ]  
Finance (Purchasing): Barbara J. Casamento at 1/14/2022 4:42:52 PM - [ Not applicable | ]  
Compliance: Jaime Guillen at 1/14/2022 9:52:33 PM - [ Approved | ]  
Finance (Budget): Mark Lang at 1/18/2022 9:59:27 AM - [ Not applicable | ]  
Executive: Sylvya Stevenson at 1/18/2022 11:13:07 AM - [ Approved | ]  
Legal: Elizabeth Freeland at 1/27/2022 8:54:13 AM - [ Approved | ]