

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of electrician services for use by various County departments to Infinite Energy Construction, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 35-16.

**RESOLUTION NO. 19232**, August 15, 2016

**INTRODUCED BY** Greg Grounds, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Invitation to Bid No. 35-16 for the furnishing of electrician service for use by various County departments; and,

WHEREAS, a total of thirty-four notifications were distributed and five responses were received, four of which were rejected for being non-responsive, with the remaining bid as follows:

**BIDDER**

Infinite Energy Construction, Inc.  
Kansas City (Jackson County), MO

and,

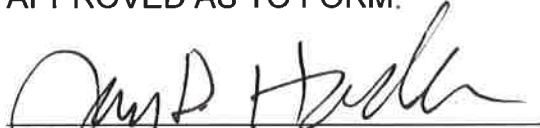
WHEREAS, the Director of Finance and Purchasing recommends the award of the contract to Infinite Energy Construction, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 35-16, as the lowest and best bidder, as set forth in the attached recapitulation and analysis; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19232 of August 15, 2016 was duly ~~passed on~~ withdrawn Aug. 22, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

WITHDRAWN AUG 22 2016

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of the Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

August 5, 2016  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chief Financial Officer

ABSTRACT OF BIDS

ITB: 35-16 DATE: 06/14/16 COMMODITY: Electric Services		DESCRIPTION		UNIT	QTY	Superior Electrical Construction	Pro Circuit Inc.	Infinite Energy Construction	Mark One Electric Co.	R.F. Fisher
NO						AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1	Hourly Rate for Journeyman w/ truck	Hr	1			89. <sup>00</sup>	78. <sup>95</sup>	81. <sup>04</sup>	64. <sup>14</sup>	69. <sup>58</sup>
2	Overtime Rate for Journeyman w/ truck	Hr	1			112. <sup>00</sup>	109. <sup>00</sup>	104. <sup>71</sup>	95. <sup>44</sup>	91. <sup>00</sup>
3	Hourly Rate for additional Journeyman	Hr	1			80. <sup>00</sup>	78. <sup>95</sup>	71. <sup>54</sup>	62. <sup>64</sup>	67. <sup>68</sup>
4	Overtime Rate for Additional Journeyman	Hr	1			107. <sup>00</sup>	109. <sup>00</sup>	95. <sup>21</sup>	94. <sup>91</sup>	88. <sup>24</sup>
5	Hourly Rate for Foreman w/ truck	Hr	1			92. <sup>00</sup>	78. <sup>95</sup>	85. <sup>26</sup>	66. <sup>00</sup>	71. <sup>49</sup>
6	Overtime Rate for Foreman w/ truck	Hr	1			118. <sup>00</sup>	109. <sup>00</sup>	110. <sup>89</sup>	98. <sup>14</sup>	93. <sup>76</sup>
7	Hourly Rate for Journeyman Lineman	Hr	1			97. <sup>00</sup>	N/A	71. <sup>76</sup>	85. <sup>94</sup>	90. <sup>00</sup>
8	Overtime Rate for Journeyman Lineman	Hr	1			125. <sup>00</sup>	N/A	95. <sup>33</sup>	117. <sup>41</sup>	122. <sup>00</sup>
9-32	See Bid					See Bid	See bid	See bid	See bid	See bid
33	Percentage Mark-Up for additional services	%				15%	20%	10%	10%	10%
34	Percentage Discount for materials	%				15%	40%	52.5%	10%	35%

CERTIFICATION OF BID OPENING  
 BIDS WERE PUBLICLY  
 OPENED AND RECORDED  
 ON: 06-14-16 BY  
[Signature]  
 CLERK OF THE LEGISLATURE  
[Signature]  
 PURCHASING