

REQUEST FOR LEGISLATIVE ACTION
EXECUTIVE OFFICE

Version 6/10/19

Completed by County Counselor's Office:

Res/Ord No.: 20220

Sponsor(s): Tony Miller

Date: August 12, 2019

JUL 31 2019

<p>SUBJECT</p>	<p>Action Requested <input type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve Month Options to Extend for the furnishing of Marine Supplies for Resale to Medart Marine of Edwardsville, KS for use by Parks + Rec under the terms and conditions of Invitation to Bid 41-19.</u></p>																																										
<p>BUDGET INFORMATION To be completed By Requesting Department and Finance</p>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td></td> <td>\$</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td></td> <td></td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td></td> <td>\$</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td></td> <td>\$</td> </tr> <tr> <td>Source of funding (name of fund) and account code number:</td> <td></td> <td>\$</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input checked="" type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Parks + Rec Estimated Use: \$30,500.00</p> <p>Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):</p>	Amount authorized by this legislation this fiscal year:		\$	Amount previously authorized this fiscal year:			Total amount authorized after this legislative action:		\$	Amount budgeted for this item * (including transfers):		\$	Source of funding (name of fund) and account code number:		\$																											
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<p>PRIOR LEGISLATION</p>	<p>Prior ordinances and (date): Prior resolutions and (date): 18496, 17281, 14679, 13771, 11847, 10895 <i>by D. Thompson</i></p>																																										
<p>CONTACT INFORMATION</p>	<p>RLA drafted by (name, title, & phone): Katie Bartle, Senior Buyer, 816-881-3465</p>																																										
<p>REQUEST SUMMARY</p>	<p>Parks + Rec requires a term and supply contract for the purchase of Marina Supplies for Resale at three County marinas. The Purchasing Department issued Invitation to Bid 41-19 in response to this requirement.</p> <p>A total of nine notifications were distributed. One response was received from Medart Marine of Edwardsville, KS and was evaluated as follows:</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>ITEM</th> <th>UNIT PRICE</th> </tr> </thead> <tbody> <tr> <td>1.0</td> <td>Personal Flotation Device, medium size AK-1 Type II</td> <td>\$8.25</td> </tr> <tr> <td>2.0</td> <td>Seat Cushions, 15" x 15" x 2", Vinyl Type IV</td> <td>\$11.19</td> </tr> <tr> <td>3.0</td> <td>Anchor, 15 pound, mushroom</td> <td>\$27.39</td> </tr> <tr> <td>4.0</td> <td>Anchor, 20 pound, mushroom</td> <td>NO BID</td> </tr> <tr> <td>5.0</td> <td>Water Ski Flag, 12" x 12", nylon</td> <td>\$5.65</td> </tr> <tr> <td>6.0</td> <td>Nylon Line, 1/4" solid braid, 1000 feet</td> <td>\$93.28</td> </tr> <tr> <td>7.0</td> <td>Stereo, AM/FM/CD MP3-compatible, in-dash, water resistant</td> <td>\$105.12</td> </tr> <tr> <td>8.0</td> <td>Oil, 10W-30, 4 stroke marine outboard engine oil, quart</td> <td>\$5.68</td> </tr> <tr> <td>9.0</td> <td>Oil, TC-W3, 2-cycle, marine outboard engine oil, quart</td> <td>\$6.02</td> </tr> <tr> <td>10.0</td> <td>Oil Filter, Yamaha 4-cycle Outboard</td> <td>\$5.96</td> </tr> <tr> <td>11.0</td> <td>Fire Extinguisher, Kidde Marine 5 or comparable</td> <td>\$17.59</td> </tr> <tr> <td>12.0</td> <td>Propeller, Yamaha, 20-30hp, 10 tooth spline, thru hub exhaust, diameter - 9.9", pitch - 11"</td> <td>\$48.78</td> </tr> <tr> <td>13.0</td> <td>Ski Tube - Airhead Blast Towable, 54" round, open top, or equivalent</td> <td>\$55.78</td> </tr> </tbody> </table> <p>Pursuant to Section 1054.6 of the Jackson County Code, the Purchasing Department recommends the award of a Twenty-Four Month Term and Supply Contract with Three Twelve Month Options to Extend for the furnishing</p>	NO.	ITEM	UNIT PRICE	1.0	Personal Flotation Device, medium size AK-1 Type II	\$8.25	2.0	Seat Cushions, 15" x 15" x 2", Vinyl Type IV	\$11.19	3.0	Anchor, 15 pound, mushroom	\$27.39	4.0	Anchor, 20 pound, mushroom	NO BID	5.0	Water Ski Flag, 12" x 12", nylon	\$5.65	6.0	Nylon Line, 1/4" solid braid, 1000 feet	\$93.28	7.0	Stereo, AM/FM/CD MP3-compatible, in-dash, water resistant	\$105.12	8.0	Oil, 10W-30, 4 stroke marine outboard engine oil, quart	\$5.68	9.0	Oil, TC-W3, 2-cycle, marine outboard engine oil, quart	\$6.02	10.0	Oil Filter, Yamaha 4-cycle Outboard	\$5.96	11.0	Fire Extinguisher, Kidde Marine 5 or comparable	\$17.59	12.0	Propeller, Yamaha, 20-30hp, 10 tooth spline, thru hub exhaust, diameter - 9.9", pitch - 11"	\$48.78	13.0	Ski Tube - Airhead Blast Towable, 54" round, open top, or equivalent	\$55.78
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	of Marine Supplies for Resale to Medart Marine of Edwardsville, KS for use by Parks + Rec under the terms and conditions of Invitation to Bid 41-19 as the lowest bid received.	
CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) N/A <input checked="" type="checkbox"/> Business License Verified (Purchasing & Department) <input checked="" type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)	
COMPLIANCE	<input type="checkbox"/> MBE Goals <input type="checkbox"/> WBE Goals No Goals Assigned <input type="checkbox"/> VBE Goals	
ATTACHMENTS	Recommendation Memo from Parks + Rec, Abstract of Bids Received, pertinent pages of Medart Marine's bid.	
REVIEW	Department Director:	Date:
	<i>Michelle Lewis</i>	7-31-19
	Finance (Budget Approval): <i>If applicable</i>	Date:
	<i>7/31/19</i>	
Division Manager:	Date:	
<i>Dary Jane Christie</i>	7/31/19	
County Counselor's Office:	Date:	
<i>Bryan Covinsky</i>	8/8/19	

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.



**JACKSON COUNTY
Parks + Rec**

22807 Woods Chapel Road
Blue Springs, Missouri 64015
MakeYourDayHere.com

Michele Newman, Director
(816) 503-4800
Fax: (816) 795-1234

MEMORANDUM

To: Katie M. Bartle

From: Bob McMillin – Supt. Golf/Marina's

Date: July 25, 2019

Re: Bid No. 41-19

Parks + Rec recommend Medart Marine as the best bid for Marine Supplies & Accessories for resale at Longview, Jacomo, and Blue Springs Marina. There was only one bidder & the Parks Department has been doing business with Medart Marine for a long time.

Account: 300-1653-57034

Budget annually - \$30,500



Frank White, Jr., County Executive

STATEMENT OF CONTRACTOR'S QUALIFICATIONS
(Complete in full, Use attachments if necessary)

Name of Bidder: Medart Marine	
Address with Zip Code: 9630 Woodend Rd., Edwardsville, KS 66111	
Federal Tax I.D. Number: 43-0403440	
Check One: Corporation <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/>	
If SOLE PROPRIETORSHIP , state name, address and phone number of owner:	
If CORPORATION :	
Date of Incorporation: 8/17/1925	Name of State(s) in which incorporated: Missouri
President's Name: J. Michael Medart	Vice-President's Name: David A. Strubberg
Secretary's Name: Griffin E. Medart	Treasurer's Name: David A. Strubberg
If PARTNERSHIP :	
Is the Partnership: General <input type="checkbox"/> Limited <input type="checkbox"/> Association <input type="checkbox"/> (Check one)	
Date of Organization:	
Name and addresses of all partners:	
1.	
2.	
3.	
GENERAL INFORMATION:	
Percent of work to be done under the proposed contract by your own staff: 100%	
No. of Permanent Employees: 135	Geographical Limits of Operation: United States
No. of years in business: 107	
Have you ever done business under a different name: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Check one)	
If Yes, give Name and Location:	
Has contractor ever withdrawn or defaulted on a contractual obligation: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Check one)	
If Yes, state where and why:	

STATEMENT OF CONTRACTOR'S QUALIFICATIONS - Continued

Has Contractor ever been sued for breach of any contract? Yes _____ No (Check one)

If Yes, Explain:

List Completed Contracts within the Past Three Years, Including Amount of Each:

List of Current Contracts, Including Amount of Each:

Customer Reference (state name, address, and phone number):

List each subcontractor you plan to use if awarded the contract. If no, so state.

SUBCONTRACTOR'S NAME & PHONE #	ITEM OF WORK	\$ AMOUNT OF CONTRACT	MBE/WBE

State any other relevant information concerning Contractor's history, credentials, responsibility and capabilities (If none, so state):

DBE STATUS Indicate status claimed:

- 1. Minority Owned Business (MBE) YES _____ NO
 African American _____ Latino _____ Native American _____ Asian _____ Pacific Islander _____
- 2. Woman Owned Business (WBE) YES _____ NO
- 3. Small Business YES NO _____

For consideration as an MBE, WBE or Small Business, a copy of any governmental entity or Minority Supplier Council certification must be attached.

Prepared by (print or type): David A. Strubberg Title: VP & CFO
 Signature: [Handwritten Signature] Date: 7/12/2019

7.0 QUOTATION

NO	DESCRIPTION	PART NUMBER BID	UNIT PRICE
1.0	Personal Flotation Device, medium size AK-1 Type II	1892546	8.25
2.0	Seat Cushions, 15" x 15" x 2", Vinyl Type IV	1892511	11.19
3.0	Anchor, 15 pound, mushroom	3407094	27.39
4.0	Anchor, 20 pound, mushroom	NOT AVAILABLE	
5.0	Water Ski Flag, 12" x 12", nylon	NEW AVAILABLE 1961000	5.65
6.0	Nylon Line, 1/4" solid braid, 1000 feet	4191103	93.28
7.0	Stereo, AM/FM/CD MP3-compatible, in-dash, water resistant	AM/FM/CD/MP3/BT 0521098	105.12
8.0	Oil, 10W-30, 4 stroke marine outboard engine oil, quart	18-9420-2	5.68
9.0	Oil, TC-W3, 2-cycle, marine outboard engine oil, quart	18-9500-2	6.02
10.0	Oil Filter, Yamaha 4-cycle Outboard	NECO HPS123 18-7906-1 or 18-7911-1	59.60 or 6.80
11.0	Fire Extinguisher, Kidde Marine 5 or comparable	3161023	17.59
12.0	Propeller, Yamaha, 20-30hp, 10 tooth spline, thru hub exhaust, diameter - 9.9", pitch - 11"	3591202	48.78
13.0	Ski Tube - Airhead Blast Towable, 54" round, open top, or equivalent	1961349	55.78
GRAND TOTAL: ITEMS 1-13			\$

Miscellaneous Items - List the percentage discount from list price on the categories listed below. NOTE - attach additional sheets with any itemization needed.

NO	CATEGORY	PERCENTAGE DISCOUNT
14.0	Electronics	10%
15.0	Trolling Motors	10%
16.0	Fishing Accessories	20%
17.0	Mooring and Docking	20%
18.0	Propellers	25%
19.0	Paint, Fiberglass, and Sealers	20%
20.0	Lubes, Chemicals, and Cleaners	25%
21.0	Tops and Boat Covers	25%
22.0	Seating and Carpet	25%
23.0	Flotation	25%
24.0	Water Sports	25%
25.0	Pumps, Drains and Sanitation	25%
26.0	Hardware	25%
27.0	Steering	20%
28.0	Trims and Controls	20%
29.0	Fuel Systems	25%
30.0	Trailer Parts	25%
31.0	Electrical	25%
32.0	Lights	25%
33.0	Horns and Safety	25%
34.0	General Accessories	25%
35.0	Shop and Services Equipment	15%
36.0	Engine Parts	25%

CONTINUED

SIGNATURE: <i>Steven K White</i>	DATE: <i>7/12/19</i>
NAME (PRINT): <i>Steven K. White</i>	PHONE: <i>636-282-2300</i>
TITLE (PRINT): <i>General Manager</i>	CELL:
COMPANY NAME (PRINT) <i>Medart Marine</i>	FAX: <i>888-510-3100</i>
E-MAIL ADDRESS (PRINT) <i>skwhite@medartmarine.com</i>	
E-MAIL ADDRESS FOR PO'S (PRINT)	
URL (PRINT): <i>www.medartmarine.com</i>	

EXHIBIT F
BIDDER'S EXCEPTIONS
TO
SPECIFICATIONS
OF
JACKSON COUNTY, MISSOURI INVITATION TO BID NO. 41-19

Respondent's attention is directed to Paragraph 4 of the General Conditions of this Invitation to Bid. READ THIS PARAGRAPH CAREFULLY.

The following exceptions to the Specifications of Invitation to Bid No. 41-19 are requested by the undersigned Respondent: (Use additional pages as necessary.)

REFERENCE PARA # & PAGE #	EXCEPTION REQUESTED
	<i>None</i>

Name of Firm Medart, Inc
Signature of Bidder

ABSTRACT OF BIDS

ITB: 41-19 Date: 7/16/2019 COMMODITY: Marine Accessories for Resale							
NO	DESCRIPTION	UNIT	QTY	AMOUNT	AMOUNT	AMOUNT	AMOUNT

1.0 Grand Total, Items #1-13

See bid

CERTIFICATION OF BID OPENING
 BIDS WERE PUBLICLY
 OPENED AND RECORDED

ON: July 16, 2019, BY

Wendi A. Bowland
 CLERK OF THE LEGISLATURE

Katie Banter
 PURCHASING