



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 23-03

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: January 13, 2023

RE: APPOINTMENT TO THE HOUSING RESOURCES COMMISSION

RECEIVED

JAN 17 2023

**MARY JO SPINO
COUNTY CLERK**

*8:30 AM
JAK*

Pursuant to section 9057, Jackson County Code I hereby appoint Legislator Jalen Anderson to the Housing Resources Commission for a term to expire December 31, 2026.



Frank White, Jr., County Executive

Date: 1/13/2023

