



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Ninth Regular meeting of the Jackson County Legislature, Monday, March 23, 2026, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 7th. Perfection)

[6059](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on April 7, 2026, a question to amend the Jackson County Charter, with an effective date.

(Inter-Governmental Affairs Committee - 7th. Perfection)

[6064](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 161.00± acre tract from District AGp (Agricultural Planned) to District AG (Agricultural).

(Land Use Committee - 5th. Perfection)

[6065](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 4.87± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Land Use Committee - 5th. Perfection)

[6066](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

(Land Use Committee - 5th. Perfection)

[6067](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.05± acre tract from District B (Two Family) to District LI (Light Industrial).

(Land Use Committee - 5th. Perfection)

[6068](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.75± acre tract from District LB (Local Business) to District LI (Light Industrial).

(Land Use Committee - 5th. Perfection)

[6071](#) AN ORDINANCE transferring and appropriating \$4,164,475.00 from the undesignated fund balance of the 2026 Park Enterprise Fund and awarding a contract for the replacement of the irrigation system at the Fred Arbanas Golf Course and the Frank White, Jr. Sports Complex to Verde Sports Construction, LLC., of Langley, WA, under the terms and conditions of Invitation to Bid 25-047, at a cost to the County not to exceed \$4,164,475.00.

(Public Works Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED)

[6070](#) AN ORDINANCE appropriating \$64,322.00 from the undesignated fund balance of the 2026 General Fund in acceptance of the Missouri Western Interdiction and Narcotics Task Force grant awarded by the Missouri Department of Public Safety.

(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

[22163](#) A RESOLUTION awarding a contract for the furnishing of items for resale by the Parks + Rec Department to Dunlop Sports of Dallas, TX, as proprietary purchases.

(Public Works Committee - 7th. Meeting)

- [22170](#) A RESOLUTION awarding a contract for the purchase of a deep core aerifier for use by the Parks + Rec Department for the Fred Arbanas Golf Course to Redexim North America, Inc. of Valley Park, MO, under the terms and conditions of invitation to Bid No. 25-055 at a cost to the County not to exceed \$52,541.00.
(Public Works Committee - 6th. Meeting)
- [22172](#) A RESOLUTION recognizing honorarium payments to community volunteers who assisted in the evaluation of non-profit grant applications.
(Legislature As A Whole - 6th. Meeting)
- [22175](#) A RESOLUTION awarding a twelve-month contract, with three twelve-month options to extend, for training, consulting services, and software maintenance on the Mobile Assessor Software for use by the Assessment Department to Woolpert, Inc. of Dayton, OH, as a sole source purchase, at an actual cost to the County in the amount of \$114,355.00.
(Finance & Audit Committee - 5th. Meeting)
- [22184](#) A RESOLUTION awarding a contract for annual software maintenance for use by the Collection Department to Aumentum Technologies of Niagara Falls, NY, at an actual cost to the County in the amount of \$642,563.00, as a sole source purchase.
(Finance & Audit Committee - 4th. Meeting)
- [22193](#) A RESOLUTION authorizing the Chairman of the Legislature to execute a Consulting Agreement with Marcus Winn of Heartland Communications, LLC, of Kansas City, MO, to provide communication and policy services to the Legislature, at a cost not to exceed \$30,000.00
(Legislature As A Whole - 1st. Meeting)
- [22194](#) A RESOLUTION awarding a contract for the purchase of six (6) pontoon boats for use by the Parks + Rec Department to LSK Lebanon, Inc., of Lebanon, MO under the terms and conditions of State of Missouri Contract No. CC232078005, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$209,346.00.
(Public Works Committee - 3rd. Meeting)
- [22198](#) A RESOLUTION authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled - EITAS to provide for partial funding of various Parks + Rec Department's Special Population Services Division programs.
(Public Works Committee - 3rd. Meeting)
- [22204](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$3,000,000.00.
(Budget Committee - 3rd. Meeting)

[22207](#) A RESOLUTION transferring \$42,857.00 within the 2026 General Fund and awarding a contract for the purchase of communication equipment for use by the Sheriff's Office to MRA International, Inc., of Long Branch, NJ under the terms and conditions of Invitation to Bid No. 25-057, at an actual cost to the County in the amount of \$42,857.00.

(Justice & Law Enforcement Committee - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[6072](#) AN ORDINANCE transferring \$233,100.00 within the 2026 Grant Fund and appropriating \$233,100.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of a supplemental grant and authorizing the Director of Parks + Rec to execute an agreement received from the Missouri Department of Natural Resources, Division of State Parks Land and Water Conservation Fund Program for use by the Parks + Rec Department.

(Introduced by Charlie Franklin)

[6073](#) AN ORDINANCE repealing section 5055., 5056, and 5057 of the Jackson County Code, 1984, relating to watercraft horsepower, and enacting, in lieu thereof, four new sections relating to the same subject.

(Introduced by Charlie Franklin)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22210](#) A RESOLUTION recognizing and congratulating Dr. Ashton R. Sellers during Women's History Month on becoming the first African American/Native American female veterinarian to own a hospital in the Kansas City Area.

(Introduced by Donna Peyton)

[22211](#) A RESOLUTION awarding a contract for the purchase of mobile radios for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of MARC/KCRPC Contract No. 113, an existing competitively bid government contract, at an actual cost to the County in the amount of \$109,568.00.

(Introduced by Donna Peyton)

[22212](#) A RESOLUTION declaring certain vehicles assigned to the Jackson County Sheriff's Office as surplus property and authorizing their transfer to the Jackson County Department of Civil Process.

(Introduced by Venessa Huskey)

- [22213](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$152,400.00.
(Introduced by Donna Peyton)
- [22214](#) A RESOLUTION recognizing and congratulating Dr. Jennifer Collier during Women's Month.
(Introduced by Manuel Abarca IV)
- [22215](#) A RESOLUTION congratulating Becky Blades during Women's History Month and recognizing the leadership, accomplishments, and impact of women like her who strengthen their communities.
(Introduced by Manuel Abarca IV)
- [22216](#) A RESOLUTION recognizing and congratulating the Grandview Girls Varsity Basketball Team and their coach, Coach Stuart Wright on winning State Quarterfinals.
(Introduced by Manuel Abarca IV)
- [22217](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$40,000.00.
(Introduced by Donna Peyton)
- [22218](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$55,000.00.
(Introduced by DaRon McGee)
- [22219](#) A RESOLUTION authorizing the Jackson County Counselor's Office to execute a limited Professional Services Agreement addendum with Branch Recruiting of Kansas City, MO, for legal recruitment at a cost to the County not to exceed \$20,000.00.
(Introduced by Manuel Abarca IV)
- [22220](#) A RESOLUTION recognizing and congratulating Vickie Wolgast Wolverton during Women's Month.
(Introduced by Manuel Abarca IV)
- [22221](#) A RESOLUTION recognizing and congratulating Ramona Arroyo during Women's Month.
(Introduced by Manuel Abarca IV)

[22222](#) A RESOLUTION recognizing and congratulating Cathleen “Katie” Lillis during Women’s Month.

(Introduced by Manuel Abarca IV)

[22223](#) A RESOLUTION recognizing and congratulating Estella Morales during Women’s Month.

(Introduced by Manuel Abarca IV)

[22224](#) A RESOLUTION recognizing and congratulating Charline “Donna Ruth” Mansfield during Women’s Month and for her 80th birthday.

(Introduced by Donna Peyton)

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, March 30, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.