

**FIRST ADDENDUM TO  
COOPERATIVE AGREEMENT**

**THIS FIRST ADDENDUM** made this 28<sup>th</sup> day of December, 2016, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "County" and **EASTERN JACKSON COUNTY YOUTH COURT**, 4001 NE Lakewood Court, Lee's Summit, MO 64014, a not-for-profit organization, hereinafter called "Youth Court."

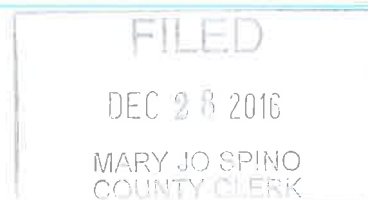
**WITNESSETH:**

WHEREAS, Youth Court and County entered into a Cooperative Agreement dated April 13, 2016, whereunder Youth Court agreed to provide an anti-drug prevention program, as authorized by Resolution 19105, dated March 21, 2016, at a cost to the County not to exceed \$56,995.00; and,

WHEREAS, Youth Court and County now desire to enter into this Addendum to the Cooperative Agreement whereunder the County shall increase the funding allocation for these services, at an additional cost to the County not to exceed \$14,106.00; and,

WHEREAS, the execution of this addendum is authorized by Resolution 19341, dated December 16, 2016;

NOW, THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Youth Court respectively agree with each other as follows:



1. Except as expressly provided herein, all provisions of the Cooperative Agreement between Youth Court and County, dated April 13, 2016, shall remain in full force and effect.
2. This First Addendum to the Cooperative Agreement, together with the Cooperative Agreement, dated April 13, 2016, shall be effective until March 1, 2017.
3. The maximum sum to be paid by County to Youth Court shall be increased by the amount of \$9,499.16, for a maximum total of \$66,494.16, payable in two equal monthly payments of \$4,749.58 each.
4. This First Addendum to the Cooperative Agreement, together with the Cooperative Agreement dated April 13, 2016, incorporates the entire understanding and agreement of the parties.

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

W. Stephen Nixon  
W. Stephen Nixon  
County Counselor

By: Frank White, Jr.  
Frank White, Jr.  
County Executive

ATTEST:

EASTERN JACKSON COUNTY YOUTH COURT

Mary Jo Spino  
Mary Jo Spino  
Clerk of the Legislature

By: [Signature]  
Executive Director  
Federal Tax ID: 43-1550699

**REVENUE CERTIFICATE**

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$9,499.16 which is hereby authorized.

December 21, 2016  
Date

[Signature]  
Chief Financial Officer  
Account Number: 008-4402-56005

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