

## OFFICE OF THE COUNTY EXECUTIVE

816-881-3333

## JACKSON COUNTY COURTHOUSE

415 EAST 12TH STREET KANSAS CITY, MISSOURI 64106

## **EXECUTIVE ORDER #07-04**

TO:

MEMBERS OF THE LEGISLATURE

**CLERK OF THE LEGISLATURE** 

FROM:

MICHAEL D. SANDERS

**COUNTY EXECUTIVE** 

DATE:

**JANUARY 1, 2007** 

RE:

APPOINTMENT OF ACTING DIRECTOR OF THE DEPARTMENT OF

PARKS AND RECREATION

I hereby appoint C. Michele Newman as acting Director of the Department of Parks and Recreation, to serve until the appointment of a new permanent director.

Michael D. Sanders, County Executive

Dated: \/\(\&\frac{1}{\left(\delta\)}\)

