

DEFEATED OCT 16 2023

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A **RESOLUTION** authorizing the County Counselor to execute an Addendum to the existing Legal Services Agreement with Husch Blackwell, LLP of Kansas City, MO, for county-wide anti-discrimination and anti-harassment training at an actual cost to the County in the amount of \$20,000.00.

RESOLUTION NO. 21402, September 25, 2023

INTRODUCED BY Megan L. Marshall, County Legislator

WHEREAS, Jackson County has a need for county-wide anti-discrimination and anti-harassment training for all County associates and managers; and,

WHEREAS, the County Counselor recommends that he be authorized to execute an Addendum to an existing Legal Services Agreement with Husch Blackwell, LLP, to provide such training; and,

WHEREAS, the law firm for which the Addendum is recommended, the services to be provided, and the not to exceed amounts for services to be performed in 2023 are as follows:

<u>Law Firm</u>	<u>Matter</u>	<u>Amount</u>
Husch Blackwell, LLP	County Anti-Discrimination Training	\$20,000

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Counselor be and hereby is authorized to execute the attached Addendum to the Agreement with Husch Blackwell: and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment, on the Addendum.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan D. Worsky
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21402 of September 25, 2023, was duly ~~passed~~ ^{defeated} on October 16, 2023 by the Jackson County Legislature. The votes thereon were as follows:

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Yeas 4

Nays 5

Abstaining 0

Absent 0

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10.16.2023
Date

Mary Jo Spino
Mary Jo Spino, Clerk of the Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 060 1101 56756
ACCOUNT TITLE: Self Insurance Fund
County Counselors
Training Expense
NOT TO EXCEED: \$20,000.00

09/21/2023
Date

Sylvia Stevenson
Sylvia Stevenson (Sep 21, 2023 12:09 CDT)
Chief Administrative Officer