



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Donna Peyton (2nd AL) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),
Manuel Abarca IV (1st), Venessa Huskey (2nd),
Charlie Franklin (3rd), DaRon McGee (4th), Jeanie Lauer (5th)

Twenty-eighth Regular meeting of the Jackson County Legislature, Monday, July 27, 2026, at 3:00 PM at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, K.C. Legislative Assembly Area.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 26th Perfection)

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

(Legislature As A Whole - 17th Perfection)

[6091](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at a general election to be held on November 3, 2026, a question authorizing Jackson County to impose a countywide sales tax of one half of one percent for public transportation purposes.

(Legislature As A Whole - 2nd. Perfection)

[6097](#) AN ORDINANCE establishing the position of Legislative Intern within the Office of the Jackson County Legislature and setting forth provisions governing the appointment, supervision, and employment of Legislative Interns.

(Legislature As A Whole - 9th Perfection)

[6099](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

(Land Use Committee - 7th. Perfection)

[6100](#) AN ORDINANCE requesting a conditional use permit (CUP) of AG (Agricultural) zoning district for continuous operation of an agritourism operation associated with the management of an alpaca farm.

(Land Use Committee - 7th. Perfection)

[6101](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.05± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Land Use Committee - 7th. Perfection)

[6102](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 25.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

(Land Use Committee - 7th. Perfection)

[6105](#) AN ORDINANCE repealing sections 1030. and 1040. of the Jackson County Code, 1984, relating to competitive bidding, and enacting, in lieu thereof, two new sections relating to the same subject.

(Finance & Audit Committee - 2nd. Perfection)

[6108](#) AN ORDINANCE appropriating \$31,248.00 from the undesignated fund balance of the 2026 General Fund in acceptance of insurance proceeds for the repair of damage to a Sheriff's Office vehicle and auction proceeds from Purple Wave, Inc of Manhattan, KS.

(Justice & Law Enforcement Committee - 1st. Perfection)

[6109](#) AN ORDINANCE appropriating \$32,000.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute an agreement with a certain outside agency which is engaged in anti-crime, anti-violence, drug prevention and treatment activities, at a cost to the County not to exceed \$32,000.00.

(Anti-Crime Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

None.

8 RESOLUTIONS IN COMMITTEE

[22304](#) A RESOLUTION establishing the Unincorporated Jackson County Fund and directing the County Executive and County Administration to develop policies and procedures for the administration of said fund.

(Legislature As A Whole - 7th. Meeting)

[22312](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$239,121.00 for the purchase of equipment for the City of Buckner.

(Public Works Committee - 8th. Meeting)

[22323](#) A RESOLUTION directing the County Executive, the Department of Public Works, and all appropriate County departments and agencies to develop and implement a comprehensive framework governing the siting, construction, expansion, and operation of artificial intelligence and high-capacity data center facilities within Jackson County, Missouri, and establishing conditions necessary to protect public infrastructure, utility systems, environmental resources, public safety, and neighboring communities.

(Public Works Committee - 7th. Meeting)

[22335](#) A RESOLUTION awarding a contract for the purchase of new rifles and declaring as surplus, existing rifles to use as trade-in for the Sheriff's Office to Precision Arms of Indiana, LLC, dba PAI Defense of Columbia City, IN, under the terms and conditions of Invitation to Bid No. 26-035 at a cost to the County not to exceed \$52,356.00.

(Justice & Law Enforcement Committee - 2nd. Meeting)

[22336](#) A RESOLUTION awarding a contract for the purchase of one (1) Ford Transit van for use by the Sheriff's Office to CFLR Auto, LLC, of Republic, MO, under the terms and conditions of State of Missouri Contract No. MC250182003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$47,470.00.

(Justice & Law Enforcement Committee - 2nd. Meeting)

[22337](#) A RESOLUTION authorizing the County Executive to execute a renewal of a five-year Lease Agreement for office space for use by the Jackson County Drug Task Force with EL, LLC, of Blue Springs, MO, under the terms and conditions of Request for Proposals (RFP) No. 60-21, at a cost to the County for 2027 in the amount of \$78,000.00, and a total five-year cost of \$401,832.00.

(Justice & Law Enforcement Committee - 2nd. Meeting)

[22338](#) A RESOLUTION awarding a contract for the purchase of three (3) 2026 Ford F-150 Police Responder vehicles for use by the Sheriff's Office to CFLR Auto, LLC, of Republic, MO, under the terms and conditions of State of Missouri Contract No. MC250182003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$146,967.00.

(Finance & Audit Committee - 2nd. Meeting)

[22343](#) A RESOLUTION transferring \$933,880.00 within the 2026 General Fund, and \$74,880.00 within the County Improvement Fund to hire additional staff and provide such staff with necessary equipment and vehicles for security for the Public Safety Campus courtrooms use by the Jackson County Sheriff's Office.

(County Infrastructure & Strategic Planning Committee (Ad Hoc) - 2nd. Meeting)

[22345](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling one (1) surplus parcel.

(Legislature As A Whole - 1st. Meeting)

[22346](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling five (5) surplus parcels.

(Legislature As A Whole - 1st. Meeting)

[22347](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling two (2) surplus parcels.

(County Infrastructure & Strategic Planning Committee (Ad Hoc) - 2nd. Meeting)

[22348](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling five (5) surplus parcels.

(County Infrastructure & Strategic Planning Committee (Ad Hoc) - 2nd. Meeting)

[22349](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling one (1) surplus parcel.

(Justice & Law Enforcement Committee - 2nd. Meeting)

[22355](#) A RESOLUTION authorizing the County Executive to execute a Memorandum of Understanding with the Kansas City, Missouri Parks and Recreation Department related to the maintenance of the parks facilities within the County's Park System.

(Public Works Committee - 1st. Meeting)

[22356](#) A RESOLUTION awarding a twelve month term and supply contract, with two (2) twelve-month options to extend, for the furnishing of batteries for boats, turf equipment, automobiles, and heavy equipment for use by various County Departments to Continental Battery Company of Irving, TX and Factory Motor Parts of Lee's Summit, MO, under the terms and conditions of Invitation to Bid No. 26-034.

(Budget Committee - 1st. Meeting)

[22357](#) A RESOLUTION establishing the Jackson County Housing Trust Fund to support the development, preservation, rehabilitation, and accessibility of affordable housing throughout Jackson County, Missouri, and requesting the County Administration to develop policies governing the use of the Fund.

(Budget Committee - 1st. Meeting)

[22358](#) A RESOLUTION awarding a contract for the furnishing of records management and CAD systems software maintenance for use by the Parks + Rec Department to Central Square Technologies, LLC, of Lake Mary, FL, at an actual cost to the County in the amount of \$29,810.00, as a sole source purchase.

(Budget Committee - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22360](#) A RESOLUTION awarding a twelve-month term and supply contract, with three (3) twelve-month options to extend, for the furnishing of custodial services for use by Public Works, Facilities Management Division to Cleaning Up LLC of Lenexa, KS under the terms and conditions of Invitation to Bid No. 26-031.

(Introduced by Donna Peyton)

[22361](#) A RESOLUTION authorizing the final sale of one (1) surplus parcel of real property within the Public Works Department.

(Introduced by Charlie Franklin)

[22362](#) A RESOLUTION awarding a contract for the furnishing of construction services for exterior improvements to the Jackson County Courthouse for use by the Public Works Department to Rand Construction Corporation of Kansas City, MO, under the terms and conditions of Request for Proposals No. 26-001.

(Introduced by Donna Peyton)

[22363](#) A RESOLUTION recognizing and honoring Ability KC in observance of Disability Independence Day and for more than seventy-five years of empowering children and adults with complex illnesses, injuries, and disabilities through exceptional rehabilitation, education, and vocational services.

(Introduced by Donna Peyton)

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, August 3, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.