

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/~~Ord~~ No.: 19336

Sponsor(s): Dennis Waits

Date: December 5, 2016

<p>SUBJECT</p>	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Awarding a Twelve Month Term and Supply Contract with Two Twelve Month Option to Extend for the furnishing of New Vehicles for use by Various County Departments to Davis Moore Auto Group of Wichita, KS; Dick Smith Ford of Raytown, MO; Kansas City Freightliner Sales Inc. of Kansas City, MO; KCR International Trucks, Inc. aka Summit Truck Group of Kansas City, MO; Landmark Dodge of Independence, MO; Lou Fusz Chrysler Jeep Dodge Ram of O'Fallon, MO; Lou Fusz Ford of Chesterfield, MO; MHC Kenworth-Olathe of Olathe, KS; Midway Ford Truck Center, Inc. of Kansas City, MO; Olathe Ford of Olathe, KS; Roberts Chevrolet Buick of Platte City, MO; Victory Ford & Victory Dodge of Kansas City, KS; Westfall O'Dell Truck Sales of Kansas City, MO; under the terms and conditions set forth in Johnson County, KS Contract No. 2016-002, a competitively bid contract.</u></p>										
<p>BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i></p>	<table border="1" data-bbox="313 768 1195 989"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td>\$</td> </tr> <tr> <td>Source of funding (name of fund) and account code number; FROM / TO</td> <td></td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input checked="" type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Various County Departments Estimated Use: \$510,000</p> <p>The RLA only approves the term and supply contract; the funds were already appropriated through the annual budget adoption. Figures included in the background section are for informational purposes to provide an estimate of the contract value.</p> <p>Prior Year Budget (if applicable): N/A Prior Year Actual Amount Spent (if applicable):N/A</p>	Amount authorized by this legislation this fiscal year:	\$	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	\$	Amount budgeted for this item * (including transfers):	\$	Source of funding (name of fund) and account code number; FROM / TO	
Amount authorized by this legislation this fiscal year:	\$										
Amount previously authorized this fiscal year:	\$										
Total amount authorized after this legislative action:	\$										
Amount budgeted for this item * (including transfers):	\$										
Source of funding (name of fund) and account code number; FROM / TO											
<p>PRIOR LEGISLATION</p>	<p>Prior ordinances and (date): Prior resolutions and (date): N/A</p>										
<p>CONTACT INFORMATION</p>	<p>RLA drafted by (name, title, & phone): Jessica Johnson, Senior Buyer, 881-3465</p>										
<p>REQUEST SUMMARY</p>	<p>Various County Departments require a Term & Supply Contract to purchase New Vehicles. Jackson County is a Part of the Mid-America Council of Public Procurement that put out a Metro Wide Bid for New Vehicles in 2016 with Johnson County, KS as lead agency.</p> <p>Pursuant to Section 1030.4 of the Jackson County Code, the director of Finance and Purchasing recommends the purchase of New Vehicles to Davis Moore Auto Group of Wichita, KS; Dick Smith Ford of Raytown, MO; Kansas City Freightliner Sales Inc. of Kansas City, MO; KCR International Trucks, Inc. aka Summit Truck Group of Kansas City, MO; Landmark Dodge of Independence, MO; Lou Fusz Chrysler Jeep Dodge Ram of O'Fallon, MO; Lou Fusz Ford of Chesterfield, MO; MHC Kenworth-Olathe of Olathe, KS; Midway Ford Truck Center, Inc. of Kansas City, MO; Olathe Ford of Olathe, KS; Roberts Chevrolet Buick of Platte City, MO; Victory Ford & Victory Dodge of Kansas City, KS; Westfall O'Dell Truck Sales of Kansas City, MO; under the terms and conditions set forth in Johnson County, KS Contract No. 2016-002, a competitively bid contract.</p>										

	<p>The Director of Finance and Purchasing recommends the purchase made under this contract due to higher volume discounts offered to larger government entities.</p> <p>This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount.</p>	
CLEARANCE	<input checked="" type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input checked="" type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)	
ATTACHMENTS	Johnson County, KS Notice of Award for all vendors; Recap of Bids Received	
REVIEW	Department Director:	Date: 11/30/2016
	Finance (Budget Approval): <i>If applicable</i>	Date: 12/1/16
	Division Manager:	Date: 12/2/16
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

JOHNSON COUNTY
KANSAS
**Treasury & Financial
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JOHNSON COUNTY, KANSAS
Purchasing Division
(913) 715-0525

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**CONTRACT
FOR SERVICES, SUPPLIES
MATERIALS OR EQUIPMENT**

THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Davis Moore Auto Group

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Davis Moore Auto Group shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: 

Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
KANSAS
**Treasury & Financial
Management**

JOHNSON COUNTY, KANSAS
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**CONTRACT
FOR SERVICES, SUPPLIES
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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Dick Smith Ford, Inc.

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Dick Smith Ford, Inc. shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
KANSAS
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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Kansas City Freightliner Sales Inc

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Kansas City Freightliner Sales Inc shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: KCR International Trucks, Inc.

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until KCR International Trucks, Inc. shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
KANSAS
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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Landmark Dodge

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Landmark Dodge shall make delivery pursuant to order the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes

Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Lou Fusz Chrysler Jeep Dodge RAM

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Lou Fusz Chrysler Jeep Dodge RAM shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: 
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

CONTRACT
FOR SERVICES, SUPPLIES
MATERIALS OR EQUIPMENT

THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Lou Fusz Ford

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Lou Fusz Ford shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes

Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
KANSAS
**Treasury & Financial
Management**

JOHNSON COUNTY, KANSAS
Purchasing Division
(913) 715-0525

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FOR SERVICES, SUPPLIES
MATERIALS OR EQUIPMENT

THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: MHC Kenworth-Olathe

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until MHC Kenworth-Olathe shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Midway Ford Truck Center, Inc.

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Midway Ford Truck Center, Inc. shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Olathe Ford

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Olathe Ford shall make delivery pursuant to order of t Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

CONTRACT
FOR SERVICES, SUPPLIES
MATERIALS OR EQUIPMENT

THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Roberts Chevrolet Buick

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Roberts Chevrolet Buick shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

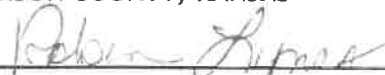
Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: 
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
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**Treasury & Financial
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(913) 715-0525

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**CONTRACT
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THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Victory Ford & Victory Dodge

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Victory Ford & Victory Dodge shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: **2017 Model Year Vehicles as per IFB No. 2016-002**

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

Special attachments: Bid Tabulation

The contract, including terms and conditions of the bid, is extended to any Municipality, City, County, State, Governmental Public Utility, Non-Profit Hospital, Educational Institute, Special Governmental Agency and Non-Profit Corporation performing governmental functions that are located within the Greater Kansas City Metropolitan Trade Area. Eligible agencies may include members of MARC, the Mid-America Council of Public Procurement of NIGP (MACPP) or members of any chapter affiliate of the Institute of Public Procurement NIGP (www.nigp.org)

All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes
Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

JOHNSON COUNTY
KANSAS
**Treasury & Financial
Management**

JOHNSON COUNTY, KANSAS
Purchasing Division
(913) 715-0525

Distribution:
Dated:

Original--Supplier
Copy--User &
Department

CONTRACT
FOR SERVICES, SUPPLIES
MATERIALS OR EQUIPMENT

THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Westfall O'Dell Truck Sales

Bid Number 2016-002. Closing Date of: October 4th, 2016.

A copy of the Supplier's electronically submitted bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.

No financial obligation shall accrue against the County until Westfall O'Dell Truck Sales shall make delivery pursuant to order of the Purchasing Manager.

The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.

Contract is effective from 11/17/2016 through 11/16/2017.

A brief description of the product and/or service follows: 2017 Model Year Vehicles as per IFB No. 2016-002

The contract consists of the following:

Bid Number 2016-002 Vendor bid dated: October 4th, 2016

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All modifications to this contract must be in writing signed by the County's Purchasing Manager.

JOHNSON COUNTY, KANSAS

By: Robin Lynes

Robin Lynes, Purchasing Manager

Dated: November 18th, 2016

Line #	Description	QTY	UOM	Lou Fusz Chevrolet	Overland Park Jeep Dodge Chrysler Ram	Olathe Toyota	Lou Fusz Chrysler Jeep Dodge RAM
				Unit	Unit	Unit	Unit
1	Item No. 1 - Type: FULL-SIZE VAN CUTAWAY	1	EA	No Bid	No Bid	No Bid	No Bid
2	Item No. 2 - Type: 1-TON CAB & CHASSIS - M	1	EA	No Bid	No Bid	No Bid	No Bid
3	Item No. 3 - Type: 15,000 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
4	Item No. 4 - Type: 17,500 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
5	Item No. 5 - Type: 21,000 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
6	Item No. 6 - Type: 29,000 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
7	Item No. 7 - Type: 34,000 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
8	Item No. 8 - Type: 56,000 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
9	Item No. 9 - Type: 66,000 GVWR CAB & CHAS	1	EA	No Bid	No Bid	No Bid	No Bid
10	Item No. 10 - Type: SUBCOMPACT SEDAN - C	1	EA	No Bid	No Bid	No Bid	No Bid
11	Item No. 11 Type: COMPACT SEDAN - Focus	1	EA	No Bid	No Bid	\$17,900.00	No Bid
12	Item No. 12Type: MID-SIZE SEDAN - FRONT V	1	EA	No Bid	No Bid	No Bid	No Bid
13	Item No. 13Type: FULL-SIZE SEDAN, FRONT V	1	EA	No Bid	No Bid	No Bid	No Bid
14	Item No. 14 - Type: FULL-SIZE SEDAN - REAR	1	EA	No Bid	No Bid	No Bid	No Bid
15	Item No. 15 - Type: SUB-COMPACT UTILITY V	1	EA	No Bid	No Bid	\$25,706.26	\$17,790.00
16	Item No. 16 - Type: COMPACT UTILITY VEHIC	1	EA	fsf	No Bid	No Bid	No Bid
17	Item No. 17 - Type: FULL SIZE UTILITY VEHIC	1	EA	No Bid	No Bid	No Bid	No Bid
18	Item No. 18 - Type: LARGE SIZE UTILITY VEH	1	EA	No Bid	No Bid	No Bid	No Bid
19	Item No. 19 - Type: COMPACT PICKUP, Cab "1	1	EA	No Bid	No Bid	No Bid	No Bid
20	Item No. 20 - Type: MIDSIZE PICKUP, 4X2, C	1	EA	No Bid	No Bid	No Bid	No Bid
21	Item No. 21 - Type: PICKUP, 1/2 TON, CAB "A	1	EA	No Bid	No Bid	No Bid	No Bid
22	Item No. 22 - Type: PICKUP, 3/4-TON, CAB "A	1	EA	No Bid	No Bid	No Bid	No Bid
23	Item No. 23 - Type: 1-TON PICKUP, CAB "A",	1	EA	No Bid	No Bid	No Bid	No Bid
24	Item No. 24 - Type: MINI-VAN - PASSENGER.	1	EA	No Bid	\$21,831.00	No Bid	\$21,335.00
25	Item No. 25 - Type: MINI-VAN - CARGO VAN.	1	EA	No Bid	\$20,499.00	No Bid	No Bid
26	Item No. 26 - Type: VAN, CARGO, FULL SIZE,	1	EA	No Bid	No Bid	No Bid	No Bid
27	Item No. 27 - Type: FULL SIZE CARGO VAN,	1	EA	No Bid	No Bid	No Bid	No Bid
28	Item No. 28 - Type: FULL SIZE WINDOW PAS	1	EA	No Bid	No Bid	No Bid	No Bid
29	Item No. 29 - Type: VAN, CARGO, SPRINTER.	1	EA	No Bid	No Bid	No Bid	No Bid
30	Item No. 30Type: Chevrolet Caprice Police Pa	1	EA	No Bid	No Bid	No Bid	No Bid
31	Item No. 31 - Type: Chevrolet Impala Police P	1	EA	No Bid	No Bid	No Bid	No Bid
32	Item No. 32 - Type: Chevrolet Tahoe Police P	1	EA	\$33,136.00	No Bid	No Bid	No Bid
33	Item No. 33 - Type: Dodge Charger Police Pa	1	EA	No Bid	No Bid	No Bid	\$21,947.00
34	Item No. 34 - Type: Ford Police Interceptor -	1	EA	No Bid	No Bid	No Bid	No Bid
35	Item No. 35 - Type: Ford Police Interceptor -	1	EA	No Bid	No Bid	No Bid	No Bid
36	Item No. 36 - Type: DODGE DURANGO SPECI	1	EA	No Bid	No Bid	No Bid	\$24,852.00
37	Item No. 37 - Type: FORD EXPEDITION SPECI	1	EA	No Bid	No Bid	No Bid	No Bid
38	Item No. 38 - Type: CHEVROLET TAHOE SPECI	1	EA	No Bid	No Bid	No Bid	No Bid
39	Item No. 39 - Type: FORD F-150 SPECIAL SER	1	EA	No Bid	No Bid	No Bid	No Bid
40	Item No. 40 - Type: DODGE RAM SPECIAL SE	1	EA	No Bid	No Bid	No Bid	\$26,895.00
41	Item No. 41 - Type: HYBRID SUBCOMPACT SE	1	EA	No Bid	No Bid	\$23,990.00	No Bid
42	Item No. 42 - Type: HYBRID COMPACT SEDAN	1	EA	No Bid	No Bid	No Bid	No Bid
43	Item No. 43 - Type: HYBRID MIDSIZE SEDAN.	1	EA	No Bid	No Bid	No Bid	No Bid
44	Item No. 44 - Type: ALL ELECTRIC SEDAN. Q	1	EA	No Bid	No Bid	No Bid	No Bid

Line #	Davis Moore Auto Group	Victory Ford & Victory Dodge	Landmark Dodge	Westfall O'Dell Truck Sales	Lou Fusz Ford	Midway Ford Truck Center, Inc.	MHC Kenworth-Olathe
	Unit	Unit	Unit	Unit	Unit	Unit	Unit
1	No Bid	No Bid	No Bid	No Bid	\$22,732.00	\$26,000.00	No Bid
2	No Bid	\$25,395.00	\$24,625.00	No Bid	\$24,779.00	\$27,778.00	No Bid
3	No Bid	\$30,966.00	No Bid	No Bid	\$30,588.00	\$33,917.00	No Bid
4	No Bid	\$30,818.00	No Bid	No Bid	\$30,549.00	\$34,627.00	No Bid
5	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
6	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	\$61,500.00
7	No Bid	No Bid	No Bid	\$89,772.00	No Bid	No Bid	\$81,500.00
8	No Bid	No Bid	No Bid	\$94,217.00	No Bid	No Bid	\$81,950.00
9	No Bid	No Bid	No Bid	\$114,348.00	No Bid	No Bid	\$91,950.00
10	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
11	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
12	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
13	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
14	\$20,663.00	No Bid	\$20,488.00	No Bid	No Bid	No Bid	No Bid
15	\$18,558.00	\$18,583.00	No Bid	No Bid	\$22,404.00	\$24,575.00	No Bid
16	\$23,213.00	No Bid	\$26,021.00	No Bid	\$27,100.00	No Bid	No Bid
17	No Bid	No Bid	No Bid	No Bid	\$34,111.00	No Bid	No Bid
18	No Bid	No Bid	No Bid	No Bid	\$38,618.00	No Bid	No Bid
19	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
20	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
21	\$18,693.00	\$19,383.00	\$19,271.00	No Bid	\$19,297.00	\$22,178.00	No Bid
22	\$21,610.00	\$21,595.00	\$20,828.00	No Bid	No Bid	\$26,980.00	No Bid
23	\$24,363.00	\$24,350.00	\$23,679.00	No Bid	No Bid	\$27,778.00	No Bid
24	\$21,333.00	No Bid	\$20,888.00	No Bid	No Bid	No Bid	No Bid
25	No Bid	No Bid	\$19,657.00	No Bid	No Bid	No Bid	No Bid
26	No Bid	No Bid	No Bid	No Bid	No Bid	\$25,024.00	No Bid
27	No Bid	No Bid	No Bid	No Bid	No Bid	\$27,768.00	No Bid
28	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
29	No Bid	No Bid	No Bid	No Bid	No Bid	\$33,382.00	No Bid
30	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
31	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
32	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
33	\$22,062.00	\$22,268.00	\$21,987.00	No Bid	No Bid	No Bid	No Bid
34	No Bid	No Bid	No Bid	No Bid	\$23,987.00	No Bid	No Bid
35	No Bid	\$26,770.00	No Bid	No Bid	\$26,924.00	No Bid	No Bid
36	\$26,182.00	No Bid	\$25,843.00	No Bid	No Bid	No Bid	No Bid
37	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
38	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
39	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
40	\$26,592.00	\$26,719.00	\$26,220.00	No Bid	No Bid	No Bid	No Bid
41	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
42	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
43	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
44	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid

Line #	KCR International Trucks, Inc.	Dick Smith Ford, Inc.	Kansas City Freightliner Sales Inc	HUDIBURG FLEET SERVICES	Roberts Chevrolet Buick	Shawnee Mission Ford
	Unit	Unit	Unit	Unit	Unit	Unit
1	No Bid	\$23,161.00	No Bid	\$24,251.00	\$22,572.00	\$23,234.00
2	No Bid	\$24,772.00	No Bid	\$26,262.00	\$25,105.00	\$24,678.00
3	No Bid	\$30,219.00	No Bid	No Bid	No Bid	\$30,125.00
4	No Bid	\$31,180.00	No Bid	No Bid	No Bid	\$31,086.00
5	\$57,051.00	No Bid	\$60,186.00	No Bid	No Bid	No Bid
6	\$59,871.00	No Bid	\$68,123.00	No Bid	No Bid	No Bid
7	\$66,663.00	No Bid	\$71,976.00	No Bid	No Bid	No Bid
8	\$76,640.00	No Bid	\$83,716.00	No Bid	No Bid	No Bid
9	\$81,786.00	No Bid	\$90,375.00	No Bid	No Bid	No Bid
10	No Bid	No Bid	No Bid	\$14,808.00	\$16,969.00	No Bid
11	No Bid	No Bid	No Bid	\$18,583.00	\$17,333.00	\$15,033.00
12	No Bid	\$17,114.00	No Bid	\$20,824.00	\$19,465.00	\$17,020.00
13	No Bid	\$20,531.00	No Bid	\$22,914.00	\$20,948.00	\$20,382.00
14	No Bid	No Bid	No Bid	\$22,277.00	No Bid	No Bid
15	No Bid	\$21,031.00	No Bid	\$23,324.00	\$21,992.00	\$20,937.00
16	No Bid	\$26,794.00	No Bid	\$27,031.00	\$25,752.00	\$26,701.00
17	No Bid	\$33,806.00	No Bid	\$39,932.00	\$37,747.00	\$33,712.00
18	No Bid	No Bid	No Bid	\$42,721.00	\$40,714.00	No Bid
19	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
20	No Bid	No Bid	No Bid	No Bid	\$23,152.00	No Bid
21	No Bid	\$20,184.00	No Bid	\$21,231.00	\$20,276.00	\$20,275.00
22	No Bid	\$22,316.00	No Bid	\$25,807.00	\$24,303.00	\$22,508.00
23	No Bid	\$24,743.00	No Bid	\$26,808.00	\$25,630.00	\$24,935.00
24	No Bid	No Bid	No Bid	No Bid	No Bid	\$22,211.00
25	No Bid	\$20,144.00	No Bid	\$21,607.00	\$20,741.00	\$20,020.00
26	No Bid	No Bid	No Bid	\$23,265.00	\$22,123.00	\$21,970.00
27	No Bid	No Bid	No Bid	\$25,803.00	\$24,704.00	\$25,837.00
28	No Bid	\$27,842.00	No Bid	\$26,989.00	\$25,129.00	\$27,748.00
29	No Bid	No Bid	\$39,903.00	No Bid	No Bid	No Bid
30	No Bid	No Bid	No Bid	No Bid	\$25,939.00	No Bid
31	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
32	No Bid	No Bid	No Bid	No Bid	\$32,307.00	No Bid
33	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
34	No Bid	\$23,939.00	No Bid	No Bid	No Bid	\$23,844.00
35	No Bid	\$26,884.00	No Bid	No Bid	No Bid	\$26,786.00
36	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
37	No Bid	No Bid	No Bid	No Bid	No Bid	\$31,744.00
38	No Bid	No Bid	No Bid	No Bid	\$34,381.00	No Bid
39	No Bid	No Bid	No Bid	No Bid	No Bid	\$27,796.00
40	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid
41	No Bid	No Bid	No Bid	No Bid	No Bid	\$21,919.00
42	No Bid	No Bid	No Bid	No Bid	\$29,997.00	\$22,641.00
43	No Bid	No Bid	No Bid	No Bid	\$26,315.00	No Bid
44	No Bid	No Bid	No Bid	No Bid	No Bid	\$26,251.00

Olathe Ford	
Line #	Unit
1	\$23,428.00
2	\$24,177.00
3	\$29,779.00
4	\$30,776.00
5	\$52,217.00
6	\$57,578.00
7	\$62,751.00
8	No Bid
9	No Bid
10	\$13,884.00
11	\$15,383.00
12	\$17,319.00
13	\$20,682.00
14	No Bid
15	\$21,237.00
16	\$26,653.00
17	\$34,111.00
18	\$38,618.00
19	No Bid
20	No Bid
21	\$20,257.00
22	\$21,365.00
23	\$23,792.00
24	\$22,213.00
25	\$19,731.00
26	\$21,223.00
27	\$25,036.00
28	\$28,070.00
29	No Bid
30	No Bid
31	No Bid
32	No Bid
33	No Bid
34	\$23,943.00
35	\$26,885.00
36	No Bid
37	\$32,243.00
38	No Bid
39	\$27,859.00
40	No Bid
41	\$21,994.00
42	\$23,241.00
43	No Bid
44	\$26,426.00