

Jackson County Missouri Meeting Minutes

Land Use Committee

Jackson County Courthouse 415 East 12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Fred Arbanas (3rd AL) Chairperson, Theresa Garza Ruiz (1st AL), Bob Spence (6th)

Monday, March 16, 2009

2:10 PM

epartment regarding Lake Lotawana Gun Club

K.C. Legislative Assembly Area

Sheriff Mike Sharp will discuss Lake Lotawana Gun Club with Committee members regarding stray bullet issues.

Present: Fred Arbanas, Theresa Garza Ruiz and Bob Spence

Land Use Committee will hold Ordinance 4088, 4089, 4090 and 4091 for Public Hearing scheduled for Thursday, March 26, 2009, 1:00 PM at Fleming Hall.

ORDINANCES IN COMMITTEE

<u>4088</u>	Fred Arbanas moved to hold Ordinance #4088, amending the zoning districts established
	pursuant to the Unified Development Code by changing from District A (Agricultural) to
	District RR (Residential Ranchette) a certain 10 ± acre tract. Seconded by Bob Spence.

The motion passed by a voice vote.

(APPROVED)

Fred Arbanas moved to hold Ordinance #4089, amending the zoning districts established pursuant to the Unified Development Code by changing from Districts A (Agricultural) and LB (Local Business) to District GB (General Business) a certain 1.4 ± acre tract. Seconded by Bob Spence.

The motion passed by a voice vote.

(APPROVED)

Fred Arbanas moved to hold Ordinance #4090, amending the zoning districts established pursuant to the Unified Development Code by changing from District LI (Light Industrial) to District GB (General Business) a certain 2.8 ± acre tract. Seconded by Bob Spence.

The motion passed by a voice vote.

(APPROVED)

Fred Arbanas moved to hold Ordinance #4091, amending the zoning districts established pursuant to the Unified Development Code by changing from District A (Agricultural) to District RR (Residential Ranchette) a certain 10 ± acre tract. Seconded by Bob Spence.

The motion passed by a voice vote.

(APPROVED)

RESOLUTIONS IN COMMITTEE

16837

Bob Spence moved to recommend do pass Resolution #16837, authorizing the County Executive to execute a Memorandum of Understanding with the Earth Riders Trails Association for the design, construction, maintenance, and operation of single-track, multi-use trails within the Blue River Parkway and Landahl Park, at no cost to the County. Seconded by Theresa Garza Ruiz.

The motion passed by a voice vote.

(APPROVED)