



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 23-11

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: APRIL 25, 2023

**RE: REAPPOINTMENTS TO THE UNIVERSITY HEALTH BOARD OF
DIRECTORS**

RECEIVED

APR 25 2023

MARY JO SPINO
COUNTY CLERK

10:15 am
MJS

I hereby make the following reappointments to the University Health Board of Directors:

Dr. Sarah Martin, Ph.D. MPP MPH is reappointed for a term to expire June 30, 2024.

Jon H. Otto is reappointed for a term to expire June 30, 2024.

Bonnaye V. Mims is reappointed for a term to expire June 30, 2024.

Frank White, Jr., County Executive

Date: 4/25/23

