## **Request for Legislative Action**

Ordinance No. 5833
Date: February 19, 2024

Completed by Cou	inty Counselor's Office		
Action Requested:	Ordinance	Res.Ord No.:	5833
Sponsor(s):		Legislature Meeting Date:	2/19/2024

Introduction	
Action Items: ['Authorize']	
Project/Title:	
CU-2024-248 – Christopher Reeder	

#### **Request Summary**

Requesting a Conditional Use Permit for a period of three years to operate an archery range on  $4.36 \pm$  acres in District AG (Agriculture) at 4805 S. Seymour Road.

Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County Plan and complies with the Unified Development Code requirements.

The Jackson County Plan Commission held a public hearing on January 18, 2024, and accepted testimony pertaining to the rezoning request. The was no opposition to the request.

The Plan Commission voted 5 to 0 to recommend <u>APPROVAL</u> to the County Legislature.

Contact Information				
Department:	Public Works	Submitted Date:	1/31/2024	
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org	
Title:	Development Administrator	Phone:	816-881-4577	

Budget Information					
Amount authorized by this legislation this fiscal year:					
Amount previously aut	Amount previously authorized this fiscal year:				
Total amount authorized after this legislative action:			\$		
Is it transferring fund?			No		
Single Source Funding:					
Fund:	Department:	Line Item Account:	Amount:		
!Unexpected E					
			Formula		

# **Request for Legislative Action**

Prior Legislation			
Prior Ordinances			
Ordinance:	Ordinance date:		
Prior Resolution			
Resolution:	Resolution date:		
Purchasing			
Does this RLA include the purchase or lease of	No		
supplies, materials, equipment or services?			
Chapter 10 Justification:			
Core 4 Tax Clearance Completed:			
Certificate of Foreign Corporation Received:			
Have all required attachments been included in			
this RLA?			
Compliance			
Certificate of Compliance			
Not Applicable			
Minority, Women and Veteran Owned Business Pro	ogram		
Goals Not Applicable for following reason: not spend	ding money		
MBE: .00%			
WBE: .00%			
VBE: .00%			
Prevailing Wage			
Not Applicable			

Fiscal Information		
•		<u> </u>

#### **Request for Legislative Action**

#### History

Submitted by Public Works requestor: Randy D. Diehl on 1/31/2024. Comments:

Approved by Department Approver Lisa Honn on 2/2/2024 12:03:27 PM. Comments: Approving for B Gaddie due to a technical issue. Ih

Not applicable by Purchasing Office Approver Lisa Honn on 2/2/2024 12:13:00 PM. Comments: Approving for C Reich due to technical issue. Ih

Approved by Compliance Office Approver Ikeela Alford on 2/2/2024 12:23:02 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 2/2/2024 12:31:05 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 2/2/2024 1:07:50 PM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/15/2024 12:37:45 PM. Comments:

#### CU-2024-248

#### **ATTACHMENT 1: PROPERTY DESCRIPTION**

## **Description:**

All of the South 623.78 feet of the West one Half of the Southwest quarter of the Northeast Quarter of the Southeast Quarter of Section 26, Township 49, Range 30 in Jackson County, Missouri

#### CU-2024-248

#### **ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION**

#### <u>Attachments</u>

Plan Commission Public Hearing Summary from January 18, 2024
Staff Report
Zoning map of surrounding area
Names/Addresses of Surrounding Property Owners
Copy of letter to said property owners
Application
Aerial of Property
Letter of support from Grain Valley Cemetery
Pictures of typical range
Revised site plan

#### CU-2024-248

#### **ATTACHMENT 3: LIST OF CONDITIONS**

Condition Use Permit for a period of 3 (three) years with the following Conditions:

- 1) Hours of operation will be 9:00 am to 9:00 pm.
- 2) Exterior lighting shall be directional in a downward position.
- 3) The Pro Shop will be for members only and not open to the public.

#### Randy Diehl gave the staff report:

RE: CU-2024-248

**Applicant:** Christopher Reeder & Grain Valley Cemetery

Location: 4805 S. Seymour Road

Area: 4.36 ± acres

**Request:** Conditional Use Permit for a period of 3 years to operate archery range.

Zoning Classification: District AG (Agricultural)

#### Current Land Use and Zoning in the Area:

Zoning within the unincorporated area is agricultural.

The Blue Springs/Grain Valley wastewater treatment plant is to the East. Across the road is the City of Grain Valley. This undeveloped area is zoned Single Family. To the South of that is City owned park land.

The applicant is proposing two ranges. One will set up to the East and the other will be within the wooded area to the South of that.

A building is planned that will contain a pro shop with shooting canopy attached to it. An indoor range is planned as a future addition.

The applicant is proposing an 8-foot safety fence.

Comments: The City of Grain Valley had a concern with south facility. They were

inquiring about the measures that would ensure that improperly aimed

arrows along the range that is adjacent to Seymour Road.

#### Recommendation:

Staff recommends <u>APPROVAL</u> of CU-2024-248 for a period of 3 years, subject to the following conditions:

- 1) Hours of operation will be 9:00 am to 9:00 pm.
- There shall be no exterior lighting.
- 3) The Pro Shop will be for members only and not open to the public.

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator

#### Mr. Antey: Are there any questions for Randy?

Mr. Lake: Where is this is relationship to City Hall?

Mr. Diehl: This is North of I-70, East of Buckner Tarsney Road.

#### Mr. Antey: Is the applicant here?

Tom Nolte: Nolte and Associates, 9400 Reeds Road, Overland Park. Our client is Chris Reeder. He will be the owner operator as well as an expert archer.

#### Mr. Antey: do you have anything to add to the report?

Mr. Nolte: This land is being purchased from the cemetery. The upper part is pasture and the lower is heavily wooded. To the East the the wastewater treatment plants dam. That is a high berm. As for the range to the south, we are rotating it to help with the concern that the City had.

I also have a letter from the Cemetery Association in support of the application.

We would also like to address the condition of no lighting. We are not planning any baseball stadium lighting. We will need some lighting on the shooting line when retrieving arrows. It will be limited. This would include some security lighting.

Mr. Antey: This would be just direction lighting?

Mr. Nolte: There is a dedicated time at the end to pickup arrows. Just a little background, archery is an Olympic sport. There is a lot of interest in the sport. We are seeing a resurgence in archery. This will be set up for training. There is only one other private facility I can think of. Most others are run by municipalities as recreational facilities.

Mr. Reeder: The County has one that is managed by the Independence Bow Hunters Club.

Mr. Lake: I think it's a cool idea.

Mr. Reeder: I have a deal with the Independence Bow Hunters. They are looking for a new place for NASP Club. (National Archery in the Schools Program).

I am looking to expand into NASP. I am a Level 2 instructor with USA Archery.

Mr. Crawford: Where are the pictures from?

Mr. Reeder: A couple are from a facility in Moberly and the others from Mark Twain Forest at the Conservation Area there.

#### Mr. Antey: Is there anyone else who is in favor of this application?

There were none.

# Mr. Antey: Is there anyone who is opposed or has questions regarding this application?

There were none.

Motion to take under advisement.

Mr. Lake moved to take under advisement. Mr. Crawford seconded.

Discussion under advisement

Mr. Antey: I know some of the schools are developing archery programs.

Mr. Lake: Can we change Condition 2 to "Directional Lighting"?

Mr. Diehl: Yes, that can be changed for the recommendation.

Mr. Lake moved to approve. Ms. Crawford seconded.

Mr. Lake Approve
Mr. Farrar Approve
Mr. Crawford Approve
Ms. Ryerkerk Approve
Chairman Antey Approve

Motion Carried 5 – 0

#### STAFF REPORT

#### PLAN COMMISSION January 18, 2024

RE: CU-2024-248

**Applicant:** Christopher Reeder & Grain Valley Cemetery

Location: 4805 S. Seymour Road

Area: 4.36 ± acres

**Request:** Conditional Use Permit for a period of 3 years to operate archery range.

**Zoning Classification:** District AG (Agricultural)

#### Current Land Use and Zoning in the Area:

Zoning within the unincorporated area is agricultural.

The Blue Springs/Grain Valley wastewater treatment plant is to the East. Across the road is the City of Grain Valley. This undeveloped area is zoned Single Family. To the South of that is City owned park land.

The applicant is proposing two ranges. One will set up to the East and the other will be within the wooded area to the South of that.

A building is planned that will contain a pro shop with shooting canopy attached to it. An indoor range is planned as a future addition.

The applicant is proposing an 8-foot safety fence.

**Comments:** The City of Grain Valley had a concern with south facility. They were

inquiring about the measures that would ensure that improperly aimed

arrows along the range that is adjacent to Seymour Road.

#### Recommendation:

Staff recommends <u>APPROVAL</u> of CU-2024-248 for a period of 3 years, subject to the following conditions:

- 1) Hours of operation will be 9:00 am to 9:00 pm.
- There shall be no exterior lighting.
- 3) The Pro Shop will be for members only and not open to the public.

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator



CU-2024-248 Property Owners Within 300 feet

	64029	64029	64029	64057	64029	64029	64015
state MO	MO	MO	MO	MO	MO	MO	MO
city GRAIN VALLEY	GRAIN VALLEY	<b>GRAIN VALLEY</b>	<b>GRAIN VALLEY</b>	INDEPENDENCE	<b>GRAIN VALLEY</b>	<b>GRAIN VALLEY</b>	<b>BLUE SPRINGS</b>
address 500 MAIN ST	6904 S ARNETTE RD	4709 S SEYMOUR RD	711 MAIN ST	28308 E PINK HILL RD	A 1120 NW EAGLE RIDGE BLVD	PO BOX 3008	903 MAIN ST
owner GRAIN VALLEY CEMETERY	THE GRAIN VALLEY CEMETERY	MATNEY ELIZABETH-TRUSTEE	CITY GRAIN VALLEY PARKS/CITY GV OF JACO	PORTER TERRY G & LINDA E-TRUSTEES	WARD DEVELOPMENT & INVESTMENT COMPA1120 NW EAGLE RIDGE BLVD	JEFF LESLIE CONSTRUCTION INC	CITY OF BLUE SPRINGS
Parcel 37-540-01-03-00-0-000	37-540-01-04-00-0-00-000	37-540-01-02-00-0-00-000	37-540-02-01-00-0-00-000	37-500-01-17-01-1-00-000	37-540-01-11-00-0-00-000	37-540-99-21-00-0-00-000	37-540-01-01-00-0-00-000



# JACKSON COUNTY Public Works Department

Jackson County Technology Center 303 West Walnut Street Independence, Missouri 64050 jacksongov.org (816) 881-4530 Fax: (816) 881-4448

January 3, 2024

RE: Public Hearing: CU-2024-248

Christopher Reeder Grain Valley Cemetery

#### Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Christopher Reed and Grain Valley Cemetery requesting a Conditional Use Permit for a period of three years to operate an archery range on 4.36 ± acres in District AG (Agriculture) at 4805 S. Seymour Road.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 300' of the subject property.

The public hearing on this matter will be held by the Plan Commission on <u>Thursday</u>, <u>January 18</u>, <u>2024 at 8:30 a.m. in the Large Conference Room</u>, <u>2<sup>nd</sup> Floor</u>, <u>Historic Truman Courthouse</u>, <u>112 W. Lexington</u>, <u>Independence</u>, <u>MO</u>.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4577.

Sincerely.

Jackson County Public Works
Development Division

Randy Diehl, Administrator

#### JACKSON COUNTY, MISSOURI CONDITIONAL USE PERMIT APPLICATION

#### APPLICANT INFORMATION:

- 1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, MO 64050 by the deadline on the Plan Commission Calendar.
- 2. Application must be typed or printed in a legible manner.
- A scaled map of the property, correlating with the legal description, and clearly showing the
  property's location must accompany application. Refer to Section 24003.22, pertaining to Site
  Plan Review within the Unified Development Code.
- 4. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
- 5. The filing fee \$350.00 (non-refundable) must accompany application. (Check payable to: Manager of Finance)

TO DE CO	MNI ETED DV OFFICE	DEDCONNEL ON	T.		
	MPLETED BY OFFICE  I Use Permit Number				
	ised		y owners notified		
Date signs	posted	<u></u>			
Hearings:	Heard by	Date	Decision		
	Heard by	Date	Decision		
	Heard by	Date	Decision		
BEGIN A	PPLICATION HERE:				
1. Da	ata on Applicant(s) and	d Owner(s):			
a. Applicant(s) Name: Christopher Reeder					
Address: 14118w westminister					
	Blue	Springs, m	10 LAOA		
Phone: 816-491-6875					
b. Owner(s) Name: Grain valley Cemetery Association					
Address: No street address assigned by county					
	Phone:				
c.	Agent(s) Name:	John M.	Reeder, President		

Address: 6904 S. Arnett Rd	
Grain valley, mo 64029	
Phone: 816-730-0481	-
d. Applicant's interest in Property: Potential Buyer	
A CONDITIONAL USE PERMIT IS HEREBY REQUESTED for the following	owing described
use: Recreational + Training Archery Rand	efor
a period of 3 years; property described as follows: a tract of land 4.36	<b>*</b>
in size located at S. Seymour Road Road	
Present Zoning District Agriculture	<b>-</b> :
Legal Description of Property: (Write Below or Attached 9)	
SEC 26 TWF 49 RUG 30 S 623.78' OF W	11a Sw
14 DE 14 SE 14	
Present Use of Property: undeveloped	
Proposed Use of Property: Archery Range + ProShop	
Estimated Time Schedule for Development: Two years	

What effect will your proposed development have on the surrounding properties?
minimal increase to roadtraffic
Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map?
If so, will any improvements be made to the property which will increase or decrease the
elevation?
Describe the source/method which provides the following services, and what effect the
development will have on same:
a. Water Independence water Company
b. Sewage disposal <u>Lateral Field or Tank</u>
c. Electricity Evergy
d. Heating Electric Heating
e. Fire and Police protection <u>Tackson</u> <u>County Sheriff 4 CJCFPD</u>
Describe existing road width and condition: county public a phalt road - two lane
What effect will proposed development have on existing road and traffic conditions? Minimal increase to road traffic
Are any state, federal, or other public agencies approvals or permits required for the proposed
development? \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
If so, describe giving dates of application and status (include permit numbers and copies of same,
if issued):

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature	4	Date	
Property Owner(s)	GRAIN VALLEY COME	LLY ASSOC.	11/19/2023
Applicant(s):	Chi Needer		11/19/2023
Contract Purchaser(s)	: Oles Reace	. <u>.</u>	11/19/2023
		- 24	
STATE OF MISS	SOORI		PHILIP BRENT FLIGG NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES JANUARY 1, 2027 JACKSON COUNTY COMMISSION #19063937
COUNTY OF A	ikson_		
On this 19th	day of the contract	, in the year of	ZOZZ, before me
Christophe	public, personally appeared John Reeder	nam, Ke	eder 2~d
3	ne person(s) whose names(s) is/	are subscribed	to the within instrument and
acknowledged that he/sh	ne/they executed the same for the p	urposes therein o	contained.
	reunto set my hand and official sea		
Notary Public This	1-RAH		res <u>01-01-202</u> 7



# GRAIN VALLEY CEMETERY GRAIN VALLEY, MO 64029

January 17, 2024

Mr. Randy Diehl, Administrator C/O Development Division Jackson County Public Works

RE: Public Hearing: CU-2024-248

Mr. Diehl;

On behalf of the Grain Valley Cemetery Association, we asked that the request for a "Conditional Use Permit" be granted to Mr. Christopher Reeder. The Association no longer have plans for this tract.

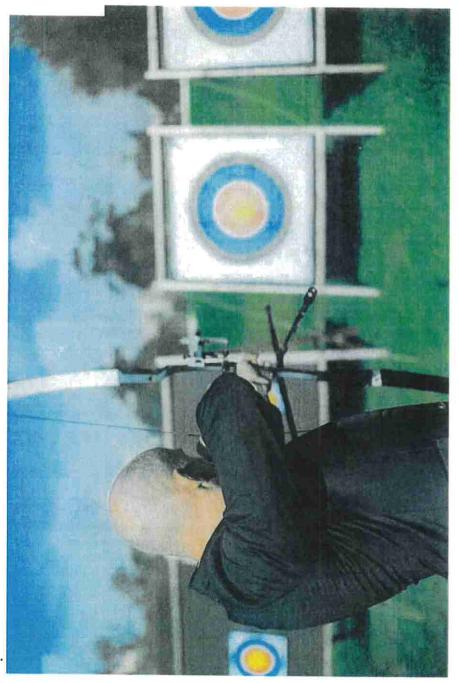
This parcel of land was given to the Association for possible expansion of the existing cemetery, located to the north. However, this never came to fruition. Before monies could be raised to cover the cost of that process, a private cemetery was opened in Grain Valley by Royer's Funeral Home. Since the Grain Valley Cemetery is operated and maintained by volunteers and donations from family members whose loved ones are buried there, the Association could not compete with private enterprise. Expansion was not pursue.

Mr. Reeder approached the Association with an offer to purchase the tract. The Board of Directors determined that his proposal was acceptable and would be a good use of the land. They also felt, that by selling the tract, it would provide funds for future maintenance of the existing cemetery.

John Reeder, President

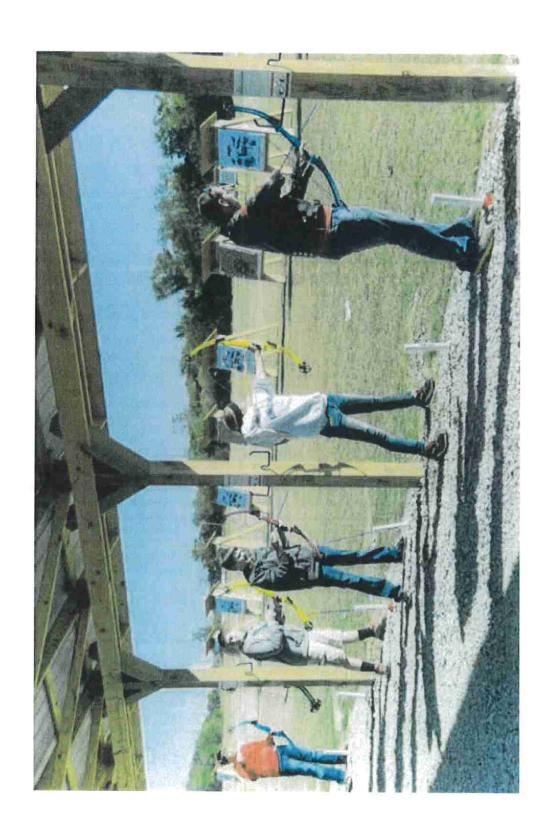
Grain Valley Cemetery Association

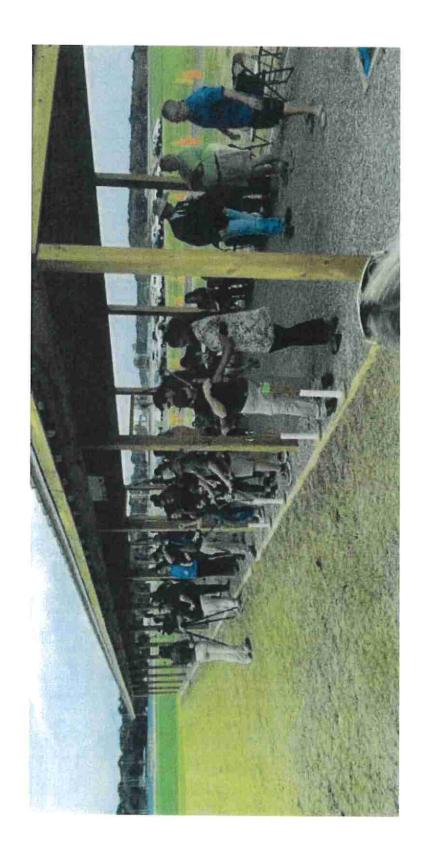
C/O 6904 S. Arnette Road Grain Valley, MO 64029

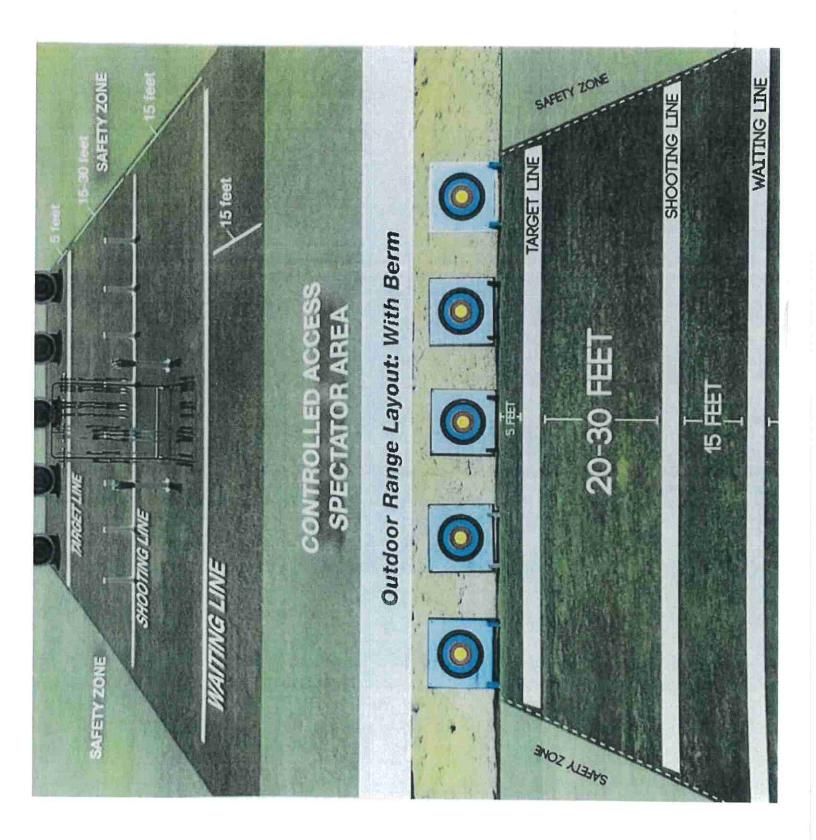


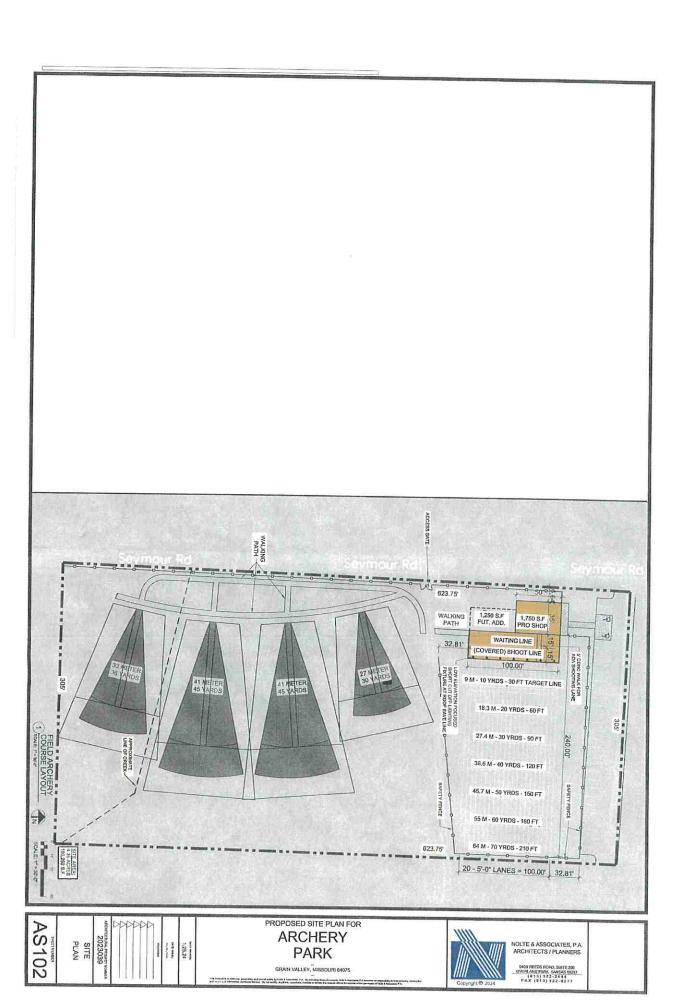
For outdoor archery, you'll need about 725 square feet for every archer participating. For indoor spaces, the range is 8ft  $\times$  16ft.

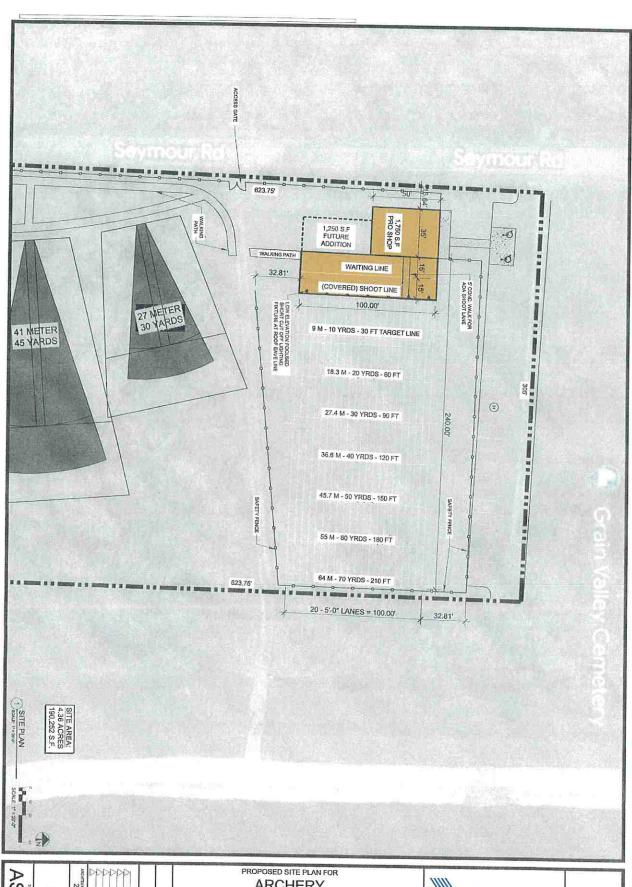












AS101

PROPOSED SITE PLAN FOR ARCHERY PARK

GRAIN VALLEY, MISSOURI 64075

The interest is confirmate providing and private state of the state of the private parts between the interest of the private parts between the interest of the private parts between the parts b



NOLTE & ASSOCIATES, P.A.
ARCHITECTS / PLANNERS
BASS READS HOAD, SUITE 200
OVERLAND PARK, MARIAS BOAT
(113) 222-2444
(AX (113) 322-2477

