



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Agenda Justice & Law Enforcement Committee

*Manuel Abarca IV (1st) Chair,
DaRon McGee (4th), Jalen Anderson (1st AL),
Donna Peyton (2nd AL)*

Wednesday, April 29, 2026

2:00 PM

K.C. Legislative Assembly Area
Kansas City, Missouri

ORDINANCES IN COMMITTEE

RESOLUTIONS IN COMMITTEE

[22207](#) A RESOLUTION transferring \$42,857.00 within the 2026 General Fund and awarding a contract for the purchase of communication equipment for use by the Sheriff's Office to MRA International, Inc., of Long Branch, NJ under the terms and conditions of Invitation to Bid No. 25-057, at an actual cost to the County in the amount of \$42,857.00.

Attachments:

[22207 Signed](#)

[RLA](#)

[Fiscal Note 26-114 Sheriff's Dept Communications](#)

[25-057 Recommendation for Bid Award - MRA International Inc](#)

[25-057 Communication Equipment - Sheriff's Office - Executive Summary](#)

[25-057 Quotation Sheet - MRA International Inc](#)

[2026 Certificate of Compliance MRA International Inc](#)

[22211](#) A RESOLUTION awarding a contract for the purchase of mobile radios for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of MARC/KCRPC Contract No. 113, an existing competitively bid government contract, at an actual cost to the County in the amount of \$109,568.00.

Attachments:

[22211 Signed](#)

[RLA](#)

[Fiscal Note 26-132 Sheriff's Dept Radios](#)

[Motorola Quote 3308061](#)

[MARC KCRPC Contract 113](#)

[2026 Certificate of Compliance Motorola Solutions Inc](#)

[22212](#) A RESOLUTION declaring certain vehicles assigned to the Jackson County Sheriff's Office as surplus property and authorizing their transfer to the Jackson County Department of Civil Process.

Attachments: [22212 Signed](#)
[Surplus Transfer Declaration 2026](#)
[RLA](#)

[22225](#) A RESOLUTION awarding a contract for the purchase of fifteen (15) new 2026 Dodge Durango vehicles for use by the Jackson County Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$645,420.00.

Attachments: [22225 Signed](#)
[RLA](#)
[Fiscal Note 26-139 Sheriff New Durangos](#)
[2026 Durango Quote](#)
[Statewide Contract MC250182004 Corwin](#)
[2026 Certificate of Compliance Corwin Motors of Springfield](#)

[22228](#) A RESOLUTION awarding a seven month term and supply contract, with two (2) twelve month options to extend, for the furnishing of law enforcement public safety gear for use by various County departments to G.T. Distributors, Inc., of Pflugerville, TX under the terms and conditions of State of Missouri Contract No. CC250070 (007), an existing competitively bid government contract.

Attachments: [22228 Signed](#)
[RLA](#)
[CC250070\(007\) State of Missouri Contract LE PS Gear](#)
[CC250070\(007\) Contract Pages 1,8,16](#)
[CC250070\(007\) Dept Spend Memos](#)

[22235](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,657,651.00.

Attachments: [22235 Signed](#)
[RLA](#)
[Fiscal Note 26-116 - FD008 KCPD](#)
[Ordinance 6044 12-01-25](#)
[2026 Non Lesbi Budget](#)
[22235 Draft KCPD contract](#)

[22237](#) A RESOLUTION awarding a contract for the replacement of HVAC systems at two radio communication tower sites for use by the Sheriff's

Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of State of Missouri Contract No. MT250038001, an existing competitively bid government contract, at an actual cost to the County in the amount of \$76,002.00.

Attachments: [22237 Signed](#)
[RLA](#)
[Fiscal Note 26-155 Regional Radio System](#)
[Motorola Quote Lone Jack HVAC](#)
[Motorola Quote Oak Grove HVAC](#)
[State of Missouri Contract MT250038001](#)
[2026 Certificate of Compliance Motorola Solutions Inc](#)

[22245](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

Attachments: [22245 Signed](#)
[SURPLUS DECLARATION FORM - JCSO Transport Vans.pdf](#)
[RLA](#)

[22247](#) A RESOLUTION transferring \$150,000.00 within the 2025 County Improvement Fund to cover costs for inmate clothing and costs associated with relocating items from the Detention Center at 1300 Cherry Street, Kansas City, Missouri, to the East Campus at 7000 E. U.S. 40 Highway.

Attachments: [22247 Signed](#)
[RLA](#)
[Fiscal Note 26-199 DOC Transfer](#)

[22253](#) A RESOLUTION transferring \$305,509.00 within the County Improvement Fund and awarding a contract for the purchase of mobile radios to include software licenses, programming, and chargers for use by the Sheriff's Office Detention Center to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of KC/RPC Contract No. 34733, an existing competitively bid government contract, at an actual cost to the County in the amount of \$305,509.00.

Attachments: [22253 Signed](#)
[RLA](#)
[Fiscal Note 26-209 Corrections Motorola Radios](#)
[Motorola 139 506.10 QUOTE-3274547-250APX900PortableRadios \(1\).pdf](#)
[Motorola 166 002.70 Quote 3587450 - SoMC - 50 APX900 Portable Radios.pdf](#)
[Motorola 2026ComplianceCert2026-03-03T15_14_54.0131262Z.docx.pdf](#)

[22254](#) A RESOLUTION awarding a contract for the purchase of two Kubota utility

vehicles for use by the Sheriff's Office Detention Center to Coleman Equipment, Inc., of Lee's Summit, MO under the terms and conditions of Sourcewell Contract No. 112624, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$57,751.00.

Attachments:

[22254 Signed](#)

[RLA](#)

[Fiscal Note 26-212 Corrections Kubota Vehicles](#)

[Sourcewell Kubota Contract 112624.pdf](#)

[Jackson County Sherrif's Office RTV Rimms Quote.pdf](#)

[Coleman Equipment 2026ComplianceCert2026-04-07T15_26_09.7336183Z.dc](#)