## **Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

|                       | P                          | C#     |                       |           |         |               |         |  |
|-----------------------|----------------------------|--------|-----------------------|-----------|---------|---------------|---------|--|
| Date:                 | March 27, 2018             |        |                       | RES#19807 |         |               |         |  |
| Department / Division |                            | Charac | Character/Description |           | From    |               | То      |  |
| 001                   | General Fund               |        |                       |           |         |               |         |  |
| 8006                  | Reserve                    | 56835  | Reserve - Operating   | \$        | 148,000 | \$            |         |  |
| 5101                  | Non-Departmental - General | 56020  | Legal Services        |           |         | -             | 148,000 |  |
| 000                   | Haalth Found               |        |                       |           |         |               |         |  |
| 002                   | Health Fund                |        |                       |           |         |               |         |  |
| 8006                  | Reserve                    | 56835  | Reserve - Operating   | \$_       | 52,000  | _\$_          |         |  |
| 5102                  | Non-Departmental - Health  | 56020  | Legal Services        |           |         | G.            | 52,000  |  |
|                       |                            |        |                       |           |         | ű <del></del> |         |  |
|                       |                            |        |                       | 0         |         | A)=====       |         |  |
|                       |                            |        |                       |           |         | 55            |         |  |
|                       |                            |        |                       |           |         |               |         |  |
|                       |                            |        |                       |           |         |               |         |  |
|                       |                            | = ===  |                       |           | 200,000 | \$            | 200,000 |  |

County Auditor / Budget Officer