

JNK
3/14/18

CONSULTING SERVICES AGREEMENT

AN AGREEMENT, made and entered into on this 15th day of March, 2018, by and between **JACKSON COUNTY, MISSOURI**, a Constitutional Home Rule Charter County, hereinafter called "the County" and, **SARAH FISCHER**, 3039 SW Maupin Ln., #206, Topeka, KS 66614, hereinafter called "Reviewer."

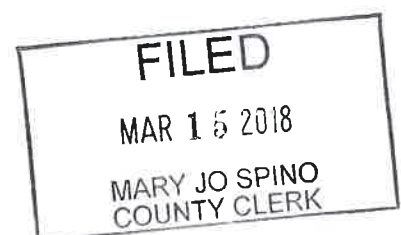
WITNESSETH:

WHEREAS, the County and Reviewer desire to enter into an Agreement whereby Reviewer shall provide a review of the proposals received from the applications for funding for the COMBAT Anti-Violence Special Initiative, COMBAT Substance Abuse Prevention, Treatment, and/or Grant Match initiatives in accordance with the terms and conditions set forth in this Agreement; and,

WHEREAS, the County deems it to be in the best interest of the citizenry to support this Agreement;

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, the County and Reviewer respectively promise, covenant, and agree with each other as follows:

1. **Services To Be Provided.** Reviewer shall provide proposal review in the categories more fully set out in the COMBAT Reviewer Score Sheet.
2. **Terms of Payment.** The County agrees to pay an amount not to exceed \$1,200.00 to Reviewer for the services specified in this Agreement. Reviewer shall be paid at a rate of \$75.00 per proposal review, upon receipt of the completed score sheets.



3. **Conflict of Interest.** Reviewer warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this contract.

4. **Duration.** This Agreement shall be effective on February 26, 2018, and shall terminate on May 31, 2018.

5. **Severability.** If any covenant or other provision of this Agreement is invalid, or incapable of being enforced, by reasons of any rule of law or public policy, all other conditions and provisions of this Agreement shall nevertheless remain in full force and effect and no covenant or provision shall be deemed dependent upon any other covenant or provision unless so expressed herein.

6. **Liability and Indemnification.** No party to this Agreement shall assume any liability for the acts of any other party to this Agreement, its officers, employees or agents and Reviewer shall indemnify, defend and hold the County harmless from any and all claims, liabilities, damages, costs (including reasonable attorney's fees directly related thereto) including but not limited to violation of civil rights and/or bodily injury to or death of any person and for damage to or destruction of property if and to the extent caused by the negligence, willful misconduct or omissions of Reviewer, its officers, employees or agents during the performance of this Agreement.

7. **Incorporation.** This Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement this 15th
day of March, 2018.

APPROVED AS TO FORM:


W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI

By: 
Frank White, Jr.
County Executive

ATTEST:


Clerk of the County Legislature

SARAH FISCHER

By: 
Federal Tax ID No. 514-96-8064

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this agreement is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,200.00 which is hereby authorized.

3/14/18
Date


Chief Administrative Officer
Account No. 008-4401-56080

44012018008
RV