



MICHAEL D. SANDERS
Jackson County Executive

EXECUTIVE ORDER #08-12


**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: MICHAEL D. SANDERS
JACKSON COUNTY EXECUTIVE**

DATE: April 30, 2008

**RE: APPOINTMENTS TO TRUMAN MEDICAL CENTER BOARD OF
DIRECTORS**

I hereby reappoint Robbie Makinen, John Rizzo and James Wilson to the Truman Medical Center Board of Directors for a term to expire May 31, 2009.



Michael D. Sanders, County Executive

Date: 4/30/2008

FILED
APR 30 2008
MARY JO SPINO
COUNTY CLERK
Ans 3:10PM

