



MISSOURI DEPARTMENT OF NATURAL RESOURCES
FINANCIAL ASSISTANCE AGREEMENT

Assistance as described herein is hereby offered and accepted effective upon signature of authorized officials for the dates indicated in Budget Period and Project Period below.

RECIPIENT INFORMATION	
RECIPIENT NAME Jackson County, Missouri	RECIPIENT TELEPHONE NUMBER WITH AREA CODE (816) 503 - 4802
ADDRESS 22807 Woods Chapel Road	CITY Blue Springs
STATE MO	ZIP CODE 64015
UNIQUE IDENTIFIER (DUNS NUMBER) 095034526	PROJECT NUMBER 29-01682
BUDGET PERIOD 10/25/18-10/24/20	PROJECT PERIOD 10/25/18-10/24/20
RECIPIENT PROJECT MANAGER NAME Bruce Wilke	RECIPIENT PROJECT EMAIL ADDRESS Bwilke@jacksongov.org
PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE (816) 503 - 4802	

PROJECT INFORMATION

RECIPIENT PROJECT TITLE AND PROJECT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY)
 Blue River Parkway Recreational Area Improvement Project -- The project includes four phases. The first phase will mitigate hazardous conditions created by 2017 flooding, by removing fencing, backstops, infield areas, scoreboards, a small concession building, and a maintenance building. Phase II will regrade and seed the area to create four new multi-use soccer fields and relocated existing field lighting. Phase III will develop approximately four miles of biking/hiking trails along the Blue River, extending the Blue River Corridor closer to Swope Park. Phase IV will develop a 20-car gravel parking area and trailhead, including a recreational kiosk and connection to an existing restroom. A large 120-car lot will be developed adjacent to smaller lot. Special Condition: "No ground disturbing activities can take place until Section 106 is complete."

TYPE OF ASSISTANCE New Award <input checked="" type="checkbox"/> Amendment <input type="checkbox"/>	SOURCE OF FUNDING Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> Other <input type="checkbox"/>	CFDA NUMBER 15.916	CFDA NAME LWCF State and Local Assistance Program
STATE PROJECT MANAGER NAME Rebecca Rost	STATE PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE (573) 751 - 0848	INDIRECT COST RATE FOR RECIPIENT 0.00%	
RESEARCH AND DEVELOPMENT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	RESEARCH AND DEVELOPMENT COMMENTS IF NEEDED		

PROJECT FUNDING	Original Amount	Original Percentage	Amended Amount	Amended Percentage	Total Amount	Total Percentage
Federal Award:	\$ 225,000.00	49.95 %	\$	%	\$225,000.00	49.95 %
State/Other Award:	\$ 0.00	%	\$	%	\$ 0.00	%
Recipient Match:	\$ 225,480.00	50.05 %	\$	%	\$225,480.00	50.05 %
Total Award:	\$450,480.00	100.00 %	\$ 0.00	%	\$450,480.00	100.00 %

AGREEMENT ADMINISTRATION

THE RECIPIENT AGREES TO ADMINISTER THIS AGREEMENT IN ACCORDANCE WITH ALL APPLICABLE FEDERAL AND STATE REGULATIONS INCLUDING, BUT NOT LIMITED TO:

APPLICABLE PROGRAM GUIDELINES
 Grant Administration Guide attached as Attachment #1

RECIPIENT APPLICATION, AS NEGOTIATED, DATED
 2/6/2018

BUDGET PLAN Attachment #	DETAILED SCOPE OF WORK Attachment #	SPECIAL CONDITIONS Attachment # 1	GENERAL TERMS AND CONDITIONS Attachment # 1	SUSPENSION/DEBARMENT Attachment # 1	PUBLIC LAW Attachment #
PUBLICATIONS Attachment #	EPA MBEMBE UTILIZATION Attachment # 1	CERTIFICATE REGARDING LOBBYING Attachment # 1	INVOICE Attachment #	ADDITIONAL ATTACHMENTS Attachment # Attachment #	

AMENDMENT INFORMATION

AMENDMENT ID	AMENDMENT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY)

FEDERAL AWARD INFORMATION (ATTACH ADDITIONAL PAGES AS NECESSARY)

FEDERAL AWARD PROJECT TITLE AND DESCRIPTION
 Land & Water Conservation Fund -- provides matching grants to states and local governments for the acquisition and development of public outdoor recreation areas and facilities

FEDERAL AWARDCING AGENCY National Park Service	FEDERAL AWARD ID NUMBER P18AP00490	PASS THROUGH ENTITY NAME MoDNR, MSP
FEDERAL FUNDING YEAR 2018	FEDERAL AWARD DATE 9/21/18	INDIRECT COST RATE FOR MoDNR 16.66%
TOTAL AMOUNT OF FEDERAL AWARD \$225,000.00		

APPROVAL

DEPARTMENT OF NATURAL RESOURCES DIRECTOR OR DESIGNEE NAME (TYPED) Ben Ellis, Director, Division of State Parks	SIGNATURE 	DATE 4/18/19
RECIPIENT ORGANIZATION AUTHORIZED OFFICIAL NAME AND TITLE (TYPED) Frank White, Jr., County Executive, Jackson County	SIGNATURE 	DATE

APPROVED AS TO FORM

 County Counselor

FILED
 MAY 01 2019
 MARY JO SPINO
 COUNTY CLERK

ATTEST:

 Clerk of the County Legislature