



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Forty-ninth Regular meeting of the Jackson County Legislature, Monday, December 15, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.  
*(Legislature As A Whole - 17th Perfection)*

[6044](#) AN ORDINANCE to adopt the annual budget and set forth appropriations for the various spending agencies and the principal subdivisions thereof, for the fiscal year ending December 31, 2026.  
*(Legislature As A Whole - 2nd. Perfection)*

[6045](#) AN ORDINANCE setting the 2026 Jackson County, Missouri tentative tax levy.  
*(Legislature As A Whole - 2nd. Perfection)*

[6048](#) AN ORDINANCE appropriating \$950,000.00 from the undesignated fund balance of the 2025 Grant Fund and awarding a contract for the furnishing of construction services to Terry Snelling of Independence, MO for the Rock Island Trail Greenwood Connector, under the terms and conditions of Invitation to Bid No. 25-034 at a cost to the County not to exceed \$1,914,489.00.  
*(Public Works Committee - 2nd. Perfection)*

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

*(Legislature As A Whole - 1st. Perfection)*

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

*(Anti-Crime Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

[22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.

*(Legislature As A Whole - 8th. Meeting)*

[22103](#) A RESOLUTION transferring \$636,425.00 from the undesignated fund balance of the 2025 Park Fund for construction services provided by Hartline Construction of Kansas City, MO for use by the Parks + Rec Department.

*(Public Works Committee - 5th. Meeting)*

[22120](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of tree removal services for use by various County departments to Looks Great Services of Columbia, MS under the terms and conditions of Invitation to Bid No. 25-044.

*(Budget Committee - 1st. Meeting )*

[22121](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of moving services for use by various County departments to A. Arnold Kansas City of Olathe, KS, under the terms and conditions set forth in the 16th Judicial Circuit of Missouri IFB-10004706-24-27, an existing government contract.

*(Budget Committee - 1st. Meeting )*

[22122](#) A RESOLUTION authorizing the execution of certain documents required by the County's banking and investment companies designating the County Executive, the Interim Director of Finance and Purchasing, and the Clerk of the Legislature to be authorized signers on behalf of the County.

*(Finance and Audit Committee - 1st. Meeting )*

- [22124](#) A RESOLUTION authorizing the County Executive to execute an agreement with Miriam Henny for administrative services at a cost to the County not to exceed \$5,800.00.  
*(Budget Committee - 1st. Meeting )*
- [22125](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twenty-four month options to extend, for the furnishing of laboratory drug testing for use by various County departments to Avertest, LLC., dba Averhealth, of Richmond, Virginia, under the terms and conditions set forth in Johnson County, Kansas Contract No. 2023-019, an existing government contract.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [22131](#) A RESOLUTION awarding a contract for the maintenance of software for use by the Compliance Review Office to AskReply, Inc., dba B2Gnow of Phoenix, AZ, at an actual cost to the County in the amount of \$48,180.00, as a sole source purchase.  
*(Budget Committee - 1st. Meeting )*
- [22132](#) A RESOLUTION authorizing the Prosecuting Attorney to accept a twelve-month extension of the 2022 Justice Assistance Grant awarded by the United States Department of Justice, at no cost to the County.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [22133](#) A RESOLUTION authorizing the Jackson County Sheriff to execute a contract for services with the Family Court Division of the 16th Circuit Court of Missouri to provide deputies to assist with the Family Court's Connections supervised visitation program.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [22134](#) A RESOLUTION transferring \$129,658.00 within the 2025 General Fund to cover the cost of computers and the purchase of vehicles for use by the Jackson County Family Court.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [22135](#) A RESOLUTION awarding a contract for an upgrade to Granicus Operations Cloud Governance Legislative Edition for use by the Office of the Clerk of the County Legislature to Granicus of St. Paul, MN, at an actual cost to the County not to exceed \$179,785.00, as a sole source purchase.  
*(Budget Committee - 1st. Meeting )*
- [22136](#) A RESOLUTION awarding a contract for the purchase of new hardware, including setup and configuration necessary for the upgrade to fully managed video services for use by the Office of the Clerk of the County Legislature in 2026 to Granicus of St. Paul, MN, at an actual cost to the County not to exceed \$70,000.00, as a sole source purchase.  
*(Budget Committee - 1st. Meeting )*

[22137](#) A RESOLUTION authorizing the Chairman of the Legislature to execute a twelve-month Consulting Agreement with two twelve-month options to extend with Fred Dreiling, LLC, of Kansas City, MO, to serve as Chief Lobbyist to perform State Legislative Lobbyist Services for the Legislature, under the terms and conditions of Request for Qualifications No. 24-086, at a cost to the County for 2026 not to exceed \$117,500.00.  
*(Budget Committee - 1st. Meeting )*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22138](#) A RESOLUTION awarding a contract for construction services for the Little Blue Trace Trail bridge replacement over West Fire Prairie Creek to Realm Construction, Inc of Blue Springs, MO, under the terms and conditions of Invitation to Bid No. 25-033, at a cost to the County not to exceed \$625,909.00.  
*(Introduced by Megan L. Smith)*

[22139](#) A RESOLUTION authorizing the County Executive to issue a three-month extension to the 2025 Outside Agency cooperative agreements that provide public health and other public services, at no cost to the County.  
*(Introduced by DaRon McGee)*

[22140](#) A RESOLUTION appointing a member to the Kansas City Zoological District Commission.  
*(Introduced by Charlie Franklin)*

[22141](#) A RESOLUTION expressing the intent of the Legislature to authorize the County Executive to execute Cooperative Agreements with certain outside agencies that provide public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$15,000,000.00.  
*(Introduced by Sean E. Smith)*

[22142](#) A RESOLUTION authorizing the Jackson County Counselor's Office to execute a limited Professional Services Agreement with Branch Recruiting of Kansas City, MO, for legal recruitment at a cost to the County not to exceed \$15,000.00.  
*(Introduced by Charlie Franklin)*

**12 COUNTY EXECUTIVE ORDERS**

[25-31](#) APPOINTMENTS/REAPPOINTMENTS TO THE FREEDOM WALL COMMISSION

[25-32](#) APPOINTMENT-CHIEF PUBLIC AFFAIRS OFFICER

- [25-33](#) APPOINTMENTS/REAPPOINTMENTS TO THE COMMUNITY MENTAL HEALTH FUND BOARD
- [25-34](#) APPOINTMENTS/REAPPOINTMENTS TO THE DEVELOPMENTALLY DISABILITY SERVICES-EITAS BOARD
- [25-35](#) REAPPOINTMENTS TO THE DOMESTIC VIOLENCE SHELTERS BOARD
- [25-36](#) APPOINTMENTS/REAPPOINTMENTS TO THE ETHICS, HUMAN RELATIONS & CITIZEN COMPLAINTS BOARD
- [25-37](#) APPOINTMENTS/REAPPOINTMENTS TO THE PENSION PLAN BOARD OF TRUSTEES
- [25-38](#) APPOINTMENTS/REAPPOINTMENTS TO THE PLAN COMMISSION
- [25-39](#) REORGANIZATION
- [25-40](#) APPOINTMENT-COMMUNITY RELATIONS OFFICER

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, January 12, 2026 at 3:00 P.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.