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COUNTY CLERK

3:55 pm

**FRANK WHITE, JR.**  
Jackson County Executive

**EXECUTIVE ORDER NO. 19-17**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: April 24, 2019**

**RE: REAPPOINTMENTS TO TRUMAN MEDICAL CENTER BOARD OF  
DIRECTORS**

I hereby make the following reappointments to the Truman Medical Center Board of Directors:

**Jon H. Otto** is reappointed for a term to expire June 26, 2020.

**James A. Heeter** is reappointed for a term to expire June 26, 2020.

**LaTosha Eligon** is reappointed for a term to expire June 26, 2020.

  
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Frank White, Jr., County Executive

Date: 4/24/2019

