

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE requesting a conditional use permit (CUP) in District AG (Agricultural) for a period of three years to operate an archery range, as to a 4.36± acre tract.

ORDINANCE NO. 5833, February 19, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby renewed for a period of three years to operate an archery range, as to an approximate 4.36± acre tract of land in District AG (Agricultural), commonly known as 4805 S. Seymour Road in Jackson County, Missouri, legally described as follows:

Description: All of the South 623.78 feet of the West one Half of the Southwest quarter of the Northeast Quarter of the Southeast Quarter of Section 26, Township 49, Range 30 in Jackson County, Missouri

Section 2. The conditional use permit renewed by this Ordinance is subject to the following conditions:

1. Hours of operation will be 9:00 a.m. to 9:00 p.m.; and,
2. Exterior lighting shall be directional in a downward position; and,
3. The Pro Shop will be for members only and not open to the public; and,

Section 3. The Legislature, pursuant to the application of Christopher Reeder (CU-2024-248), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend APPROVAL of this application in a public hearing on January 18, 2024, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Bryan Covinsky
Bryan Covinsky (Feb 15, 2024 10:58 CST)

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5833 introduced on February 19, 2024, was duly passed on February 26, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

This Ordinance is hereby transmitted to the County Executive for his signature.

2.26.2024
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5832.

3-8-24
Date

Frank White, Jr.
Frank White, Jr., County Executive