

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION declaring certain vehicles and equipment items within various County departments as surplus and unusable personal property and authorizing their disposal.

RESOLUTION NO. 20644, April 12, 2021

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, various County departments and agencies are in possession of miscellaneous vehicles and equipment that are no longer functional and/or can no longer be used for their intended purposes, further described and itemized in the attached declaration forms; and,

WHEREAS, the Director of Finance and Purchasing recommends that said property be declared surplus and unusable and disposed of or transferred pursuant to chapter 11 of the Jackson County Code; now therefore,

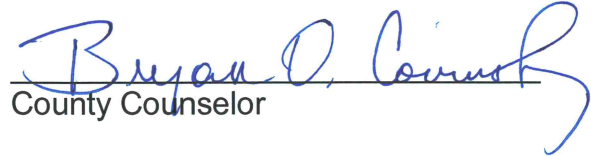
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the property within the various County departments further described and itemized in the attached declaration forms, be and hereby is declared surplus, and that the Director of Finance and Purchasing be and hereby is authorized to transfer the various items as indicated and as provided for in chapter 11, Jackson County Code, 1984; and,

BE IT FURTHER RESOLVED that the Director be and hereby is authorized to execute any and all documents necessary to give effect to the intent of this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20644 of April 12, 2021, was duly passed on April 19, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

4-19-2021
Date


Mary Jo Spino, Clerk of Legislature

Exhibit A



JACKSON COUNTY DRUG TASK FORCE

Katelyn Edgar
Senior Buyer
Jackson County, MO
Purchasing Department
415 East 12th Street
Kansas City, MO 64106

02/16/2021

Sir,

This correspondence is to request the transfer of one vehicle to the City of Raytown, Missouri, Raytown Police Department for use by the Police Departments Investigations Unit.

1) 2002 Cadillac Escalade, VIN 1GYEK63N62R171063

This vehicle, due to mileage and age, has been replaced by the Jackson County Drug Task Force and is no longer in use by the Task Force.

A Jackson County surplus/transfer form was completed on the transfer of the vehicle to the City of Raytown Missouri Department and will be transferred on an "as is" basis at no charge to the City.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dan Cummings".

Dan Cummings
Officer-in-Charge
Jackson County Drug Task Force
816-503-4725-desk
816-903-4725-cell
dcummings@jcdtf.com

**AN INTERGOVERNMENTAL AGREEMENT
BY AND BETWEEN
THE CITY OF RAYTOWN, MISSOURI AND
JACKSON COUNTY**

THIS AGREEMENT, entered into this _____ day of _____, 2021, by and between the City of Raytown, Missouri, municipal corporation and city of the fourth class of the state of Missouri (the "City") and the Jackson County, a Constitutional Home Rule Charter County in the State of Missouri, (the "County").

WHEREAS, the County owns a 2002 Cadillac Escalade (the "Property"); and

WHEREAS, the County desires to donate the Property to the City at no charge and the City desires to accept the transfer; and

WHEREAS, the City's police department intends to use the Property in order to further the goals of the police department in providing and maintaining a safe community; and

WHEREAS, the County and City desire to enter into an agreement providing for the transfer of the Property from the County to the City.

NOW THEREFORE, in consideration of the mutual covenants herein, the City and the County agree as follows:

1. The County agrees to transfer the Property to the City on an "as is" basis and at no cost to the City. The City agrees to accept the Property on an "as is" basis and the City is not responsible for any County obligations regarding the Property. Further, the Property is being donated to the City free and clear of any restrictions.
2. The County and the City agree that Property will be utilized to protect and serve the citizens of the City.
3. The County and the City agree that if the Board of Aldermen, in its sole discretion, determines that the Property should be surplus and sold, the Property may then be sold.
4. The County and the City agree that the terms of this Agreement shall not be construed to place any limitation on the ability of the City to transfer the Property in any manner that the Board of Aldermen, in its sole discretion, may determine.
5. This Agreement constitutes the complete agreement of the County and the City and supercedes any discussions, representations, or proposals, written or oral.

6. This Agreement shall be governed by the laws of the State of Missouri, without giving effect to the choice of laws provisions thereof.

7. Upon authorization and execution by both parties, this Agreement shall be of full force and effect as the day first written above and the Parties shall execute the Bill of Sale in substantially the form attached hereto in Exhibit A and incorporated herein.

Jackson County

City of Raytown

By: _____

By: _____

Title: _____

Title: _____

Attest: _____

Attest: _____

Title: _____

Title: _____

EXHIBIT A

BILL OF SALE/NOTICE OF TRANSFER

DONER: Jackson County, Missouri

DONEE: City of Raytown, Missouri
10000 East 59th Street
Raytown, Missouri 64133

DONATION DATE: _____, 2021.

THE DONATION: Doner has deemed the Property described below as surplus and wishes to donate to Donee all of Doner's right, title and interest in the property described below:

| Property Description | ID# | Sale Price |
|--|-----|------------|
| 2002 Cadillac Escalade (see attached Title document) | | \$0 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

THE DESCRIBED PROPERTY IS DONATED "AS-IS". THE DONEE IS NOT RESPONSIBLE FOR ANY DONER OBLIGATIONS REGARDING THE PROPERTY. FURTHER, THE PROPERTY IS BEING DONATED TO THE DONEE FREE AND CLEAR OF ANY RESTRICTIONS.

ACCEPTANCE:

| | |
|-------------------------|-------------------------|
| DONER: | DONEE: |
| By: _____ Signature | By: _____ Signature |
| _____ Name and title | _____ Name and title |



JACKSON COUNTY DRUG TASK FORCE

Katelyn Edgar
Senior Buyer
Jackson County, MO
Purchasing Department
415 East 12th Street
Kansas City, MO 64106

02/18/2021

Sir,

This correspondence is to request the transfer of one vehicle to the Lee's Summit Police Department for use by the Police Departments Training Unit.

1) 2002, Pontiac, VIN 1G2WP52K12F188372

This vehicle is inoperative and the Jackson County Drug Task Force no longer has a use for the vehicle.

A Jackson County surplus/transfer form was completed on the transfer of the vehicle to the Lee's Summit Department.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dan Cummings", is written over the typed name.

Dan Cummings
Officer-in-Charge
Jackson County Drug Task Force
816-503-4725-desk
816-903-4725-cell
dcummings@jcdtf.com

Exhibit B

-DO NOT DUPLICATE-

SURPLUS/TRANSFER DECLARATION FORM
JACKSON COUNTY, MISSOURI



SURPLUS

Misc

Date of Surplus: -11-21

Department Name: Arks + Rec Department Code: 1602

Point of Contact: John Johnson Phone Number: (816) 503-4823

Please Check: Surplus Transfer

Receiving Department Contact: _____

Receiving Department Phone Number: _____

TRANSFER

| Transaction Date | Asset # | Asset Description | Disposition Code* | Model Year | Make/Model | Serial/Vin Number | Useful Life** | Purchase Date | Original Cost |
|------------------|---------|---------------------------|-------------------|------------|-------------------|-------------------|---------------|---------------|---------------|
| 2-29-20 | HE-3860 | 85442SKA Steer Loader | S | 1985 | Mustang | 518393 | | 1986 | 22,584.00 |
| | HE-3712 | 81 modcast Wood Harvester | S | 1981 | modcast | H2710880001 | | 1982 | 29,000.00 |
| | TR-3612 | 81 Wood Harvester Trailer | S | 1981 | Woodstar Northman | 12E1TX218M005486 | | 1981 | 7,000.00 |
| | M-3819 | Northman Snow Plow | S | 1997 | | 943020 | | 1997 | unknown |
| | M-3807 | 99 Vermeer Brush Chopper | S | 1999 | Vermeer | VV80M0154X1003299 | | 6-14-99 | 17,000.00 |
| | ML-0 | 95 15' Alamo Mower | S | 1995 | Alamo | 03526 | | 1995 | 6986.00 |
| | ML-C | 96 MD-80 Mower | S | 1996 | Woods | 578636 | | 9-25-96 | 2,319.00 |
| | ML-D | 98 15' Alamo Mower | S | 1998 | Alamo | 04151 | | 9-1-98 | 7,858.00 |
| | ML-ZZ | 96 15' Alamo Mower | S | 1996 | Alamo | 03700 | | 5-21-96 | 6,991.00 |
| | ML-00 | 90 AG15P Alamo | S | 1990 | Alamo | 15-020225 | | 10-1-90 | 7,243.00 |
| | M-3882 | 97 John Deere 6x4 Gator | S | 1997 | John Deere | 1X006X4X022342 | | 5-9-97 | unknown |
| | M-3818 | 10 John Deere Gator | S | 2010 | John Deere | M04X2X005219 | | 2-22-10 | unknown |
| | MR-3503 | 04 SDG110 Mower | S | 2004 | John Deere | M0G10X011289 | | 10-29-13 | 2080.00 |
| | M-3807 | 99 Vermeer Brush | S | 1999 | Vermeer | VV80M0154X1003299 | | 6-14-99 | 17,000.00 |

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.

1. User Department send to Purchasing Department
2. Purchasing Department send to Finance Department

-DO NOT DUPLICATE-

SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS Trucks, Cars, Vans TRANSFER

Date of Surplus: 1-11-21 Date Transfer Received: _____
 Department Name: Parks & Rec Department Code: 1602 Department Transferring Asset: _____
 Point of Contact: Don Johnson Phone Number: 816-634-8833 Department Receiving Asset: _____
 Please Check: Select only one
 Surplus Transfer
 Receiving Department Phone Number: _____

| Transaction Date | Fixed Asset # | Asset Description | Disposition Code* | Model Year | Make/Model | Serial/Vin Number | Useful Life** | Purchase Date | Original Cost |
|------------------|---------------|-------------------------|-------------------|------------|----------------|-------------------|---------------|---------------|---------------|
| | C-3064 | 98 Ford Crown Vic | S | 1998 | Ford Crown Vic | 2FAFP7N3WJ4611 | | 11-19-01 | Unknown |
| | C-3058 | 01 Ford Taurus | S | 2001 | Ford Taurus | 1FAFP522425143 | | 7-2-01 | 12,254.00 |
| | P-3118 | 95 Jeep Cherokee | S | 1995 | Jeep Cherokee | 154F1273851653875 | | 6-8-95 | 17,673.99 |
| | P-3109 | 98 Dodge 1500 | S | 1998 | Dodge 1500 | 1B7HC164HNS727488 | | 5-27-98 | 15,293.00 |
| | P-3135 | 97 Jeep Cherokee | S | 1997 | Jeep Cherokee | 1J4E1625X2L602888 | | 7-24-97 | 19,484.00 |
| | P-3134 | 96 Ford Explorer | S | 1996 | Ford Explorer | 1FMDU34X9TUD2847 | | 5-29-96 | 23,723.00 |
| | TH-3364 | 00 IHC 4900 Trash Truck | S | 2000 | IHC 4900 | IHTSDAAR6YH260886 | | 12-2-99 | 42,792.00 |
| | TH-3905 | 98 Dodge 3500 | S | 1998 | Dodge 3500 | 3B8ME3651NM284443 | | 7-6-98 | 19,375.00 |
| | | | | | | | | | |
| | P-3122 | 95 Ford F150 | S | 1995 | Ford F-150 | 1PTEF15A9FNB02084 | | 4-27-95 | 13,014.00 |
| | P-3144 | 99 Jeep Cherokee 4x4 | S | 1999 | Jeep Cherokee | 1J4FF2850XC663503 | | 5-26-99 | 18,860.00 |
| | V-3006 | 95 Chevy C-20 Van | S | 1995 | Chevy C-20 | 1GCCG24H45F155341 | | 10-3-11 | Unknown |
| | C-3054 | 98 Ford Crown Vic | S | 1998 | Ford Crown Vic | 2FAFP7166WX169599 | | 10-31-03 | 19,764.00 |

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.

1. User Department send to Purchasing Department
2. Purchasing Department send to Finance Department

-DO NOT DUPLICATE-

SURPLUS/TRANSFER DECLARATION FORM
JACKSON COUNTY, MISSOURI

SURPLUS TRUCKS, CARS, VANS

TRANSFER

Date of Surplus: 1-11-21
 Department Name: Pams + Lee
 Department Code: 602
 Point of Contact: John Johnson
 Phone Number: 816-503-4823
 Please Check: Surplus Transfer
 Date Transfer Received:
 Department Transferring Asset:
 Department Receiving Asset:
 Receiving Department Contact:
 Receiving Department Phone Number:

| Date | Asset # | Asset Description | Disposition Code* | Model Year | Make/Model | Serial/Win Number | Useful Life** | Purchase Date | Original Cost |
|------|---------|------------------------|-------------------|------------|-------------|----------------------|---------------|---------------|---------------|
| | V-3028 | 03 Ford E-350 Van Cab | S | 2003 | Ford E350 | 1FTE2H1L08H163720 | | 6-20-03 | 18,705.00 |
| | TH-3317 | 96 Ford F-350 Crew Cab | S | 1996 | Ford F350 | 1F0XK131041CA16037 | | 6-19-96 | 17,909.00 |
| | TH-3319 | 98 Dodge 3500 | S | 1998 | Dodge 3500 | 3B6MF3L68W1284461 | | 7-17-98 | 19,885.00 |
| | TH-3329 | 97 Ford F-350 | S | 1997 | Ford F350 | 1FDKF38G4VE1B28479 | | 5-23-97 | 21,690.00 |
| | P-3195 | 97 Ford F-150 | S | 1997 | Ford F150 | 1FTDF18W7MKD38778 | | 6-6-97 | 19,191.00 |
| | P-3187 | 96 Ford F-150 | S | 1996 | Ford F150 | 1F0UETEF15N21L057605 | | 6-4-96 | 13,534.00 |
| | P-3137 | 96 Ford F-150 | S | 1996 | Ford F150 | 1FTEF15N47L107606 | | 5-28-96 | 13,534.00 |
| | TH-3328 | 99 Dodge 3500 | S | 1999 | Dodge 3500 | 3B6MC3658XM1581210 | | 7-25-99 | 17,998.00 |
| | P-3176 | 07 Ford Explorer | S | 2007 | Ford Exp. | 1FMEU73E2YUR107842 | | 6-25-07 | 22,776.00 |
| | C-3012 | 01 Ford Taurus | S | 2001 | Ford Taurus | 1FAFP52A91A2913101 | | 3-29-01 | Unknown |
| | P-3101 | 86 Chevy S-10 | S | 1986 | Chevy S-10 | 1GPR5W1882219782 | | Unknown | 5,400.00 |
| | TH-3309 | 99 Dodge 3500 | S | 1999 | Dodge 3500 | 3B6MF3L65XM1581947 | | 6-4-99 | 19,645.00 |

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.

1. User Department send to Purchasing Department
2. Purchasing Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS TRANSFER

Date of Surplus: 1-29-2021 Date Transfer Received:
 Department Name: Parks - Jacomo Marina Department Code: 1653
 Point of Contact: Jill Furdey Phone Number: 816-795-8888
 Please Check: Select only one Receiving Department Contact:
 Surplus Transfer Receiving Department Phone Number:

| Transaction Date | Fixed Asset # | Asset Description | Disposition Code* | Model Year | Make/Model | Serial/V/in Number | Useful Life** | Purchase Date | Original Cost |
|------------------|---------------|----------------------|-------------------|------------|------------|--------------------|---------------|---------------|---------------|
| | | | | | | | | | |
| 1/29/2021 | | 24' Pontoon Jacomo | S | 2003 | Playcraft | PLF94435D303 | 15 | 2003 | \$8,182 |
| 1/29/2021 | | 24' Pontoon Jacomo | S | 2003 | Playcraft | PLF94434D303 | 15 | 2003 | \$8,182 |
| 1/29/2021 | | 24' Pontoon Jacomo | S | 2003 | Playcraft | PLF94438D303 | 15 | 2002 | \$8,182 |
| 1/29/2021 | | 24' Pontoon Longview | S | 2002 | Playcraft | PLF94136E202 | 15 | 2002 | \$8,988 |
| 1/29/2021 | | 24' Pontoon Longview | S | 2001 | Playcraft | PLF93544F001 | 15 | 2001 | \$8,750 |
| 1/29/2021 | | 24' Pontoon Longview | S | 2001 | Playcraft | PLF93545F001 | 15 | 2000 | \$8,750 |
| | | | | | | | | | |
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* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.



SURPLUS/TRANSFER DECLARATION FORM
JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

Date of Surplus: 2/16 Department Code: 2701 Date Transfer Received: _____

Department Name: COAGESTIONS Phone Number: 816-813-9362 Department Transferring Asset: _____

Point of Contact: TRIG MOUSER Receiving Department Contact: _____

Please Check: Select only one
 Surplus Transfer Receiving Department Phone Number: _____

TRANSFER

| Transaction Date | Fixed Asset # | Asset Description | Disposition Code* | Model/Year | Make/Model | Serial/Win Number | Useful Life** | Purchase Date | Original Cost |
|------------------|---------------|-------------------------|-------------------|------------|------------|-------------------|---------------|---------------|---------------|
| | NONE | TILT SKILLET | ① S | UPK 1990s | | | | JANUARY | UNKNOW |
| | | HOT SEATING TABLE | ② S | | | | | | |
| | | PROTEAM 1500 | ③ S | | | | | | |
| | | WET DRY VACUUM | ④ S | | VIPER | | | | |
| | | REFRIGERATOR | ⑤ S | | FRIGIDAIRE | | | | |
| | | PEDESTAL FAN | ⑥ S | | | | | | |
| | | PLASTIC STORAGE CABINET | ⑦ S | | | | | | |
| | | SCRA CABINETS | ⑧ S | | | | | | |
| | | SCRP | ⑨ S | | | | | | |
| | | BOOK SHELF | ⑩ S | | | | | | |
| | | CRADENZA | ⑪ S | | | | | | |
| | | PLASTIC 3 TIER SHELF | ⑫ S | | | | | | |
| | | 2 DRAWER FILE CABINET | ⑬ S | | | | | | |
| | | 4 DRAWER LATERAL FILE | ⑭ S | | | | | | |

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.

1. User Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 2/10/21

Department Name: Corrections Department Code: 2701

Point of Contact: CAROL MOEHRER Phone Number: 916-813-9362

Please Check: Select only one

Surplus Transfer

Date Transfer Received: _____

Department Transferring Asset: _____

Department Receiving Asset: _____

Receiving Department Contact: _____

Receiving Department Phone Number: _____

| Transaction Date | Fixed Asset # | Asset Description | Disposition Code* | Model Year | Make/Model | Serial/Vin Number | Useful Life** | Purchase Date | Original Cost |
|------------------|---------------|-------------------------|-------------------|------------|------------|-------------------|---------------|---------------|---------------|
| | | | | | | | | | |
| | | 3 DRAWER DESK FILE (3) | S | Unknown | | | | Unknown | Unknown |
| | | 5 DRAWER FILE (5) | S | | | | | | |
| | | 4 DRAWER FILE (4) | S | | | | | | |
| | | LOCKER (1) | S | | | | | | |
| | | RESTRAINT CHAIR (1) | S | | | | | | |
| | | OFFICE CHAIR (1) | S | | | | | | |
| | | TASK CHAIR (1) | S | | | | | | |
| | | CHAIR (1) | S | | | | | | |
| | | MAGAZINE RACK (1) | S | | | | | | |
| | | TABLE (1) | S | | | | | | |
| | | PLASTIC CHAIR (2) | S | | | | | | |
| | | METAL FOOD CRAT (1) | S | | | | | | |
| | | DICKUMMER TRAY RACK (1) | S | | | | | | |
| | | PLANNER BOARD (1) | S | | | | | | |

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.

1. User Department send to Finance Department

