REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res 18302

Sponsor(s):

James D. Tindall

Date:

November 12, 2013

| SUBJECT | Action Requested ☐ Resolution ☐ Ordinance Project/Title: A resolution authorizing the County Executive to enter into a lease agreement with American Tower for space on an existing tower for digital radio equipment related to the Jackson County Sheriff's Office radio system at a cost not to exceed \$3,800 for 2013. | | | | | |
|---|---|-------------------------------------|--|--|--|--|
| | | | | | | |
| BUDGET INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: Total amount authorized after this legislative action: Amount budgeted for this item * (including transfers): Source of funding (name of fund) and account code number: | \$3,800 \$ \$3,800 \$3,800 | | | | |
| | 004-5104-56790 - Non-departmental Other Contractual Services | \$3,800 | | | | |
| | * If account includes additional funds for other expenses, total budgeted in the account is: \$ | | | | | |
| | OTHER FINANCIAL INFORMATION: | | | | | |
| | No budget impact (no fiscal note required) | | | | | |
| | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ | | | | | |
| | | | | | | |
| | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | | | | | |
| PRIOR LEGISLATION | Prior ordinances and (date): | | | | | |
| | Prior resolutions and (date): | | | | | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Amiee Wenson, Senior Administrative Manager, 816-881-3073 | | | | | |
| REQUEST SUMMARY | In late 2012, the County authorized a contract with Motorola, Inc to upgrade the public safety radio system. To date, the system has been designed and subscriber equipment has been purchased and programmed. In order to provide adequate radio coverage in the southern portion of the County, the County intends to lease space on an existing tower for antenna equipment. This lease will provide space for equipment that will add coverage to the digital radio system. | | | | | |
| | The monthly lease payment is \$1900, increased by 3% annually. The lease will commence once Notice to Proceed is issued for construction. Transfers within the Sheriff's Office current budget will provide funds for any lease payments required in 2013. This expense will be budgeted in the department for 2014, subject to appropriation. Expense for 2013 is not to exceed \$3800 and expense for 2014 will be budgeted at \$22,914. | | | | | |
| CLEARANCE | Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | | | | |

| ATTACHMENTS | Lease with American Tower | |
|-------------|---|--------------|
| REVIEW | Department Director: | Date: |
| | Finance (Budget Approval): If applicable | Date: |
| | Division Manager: | Date: 1/5/13 |
| | County Counselor's Office: | Date: |

Fiscal Information (to be verified by Budget Office in Finance Department)

| is chargeable and there is | ise unencumbered to the credit of the a cash balance otherwise unencumber ch sufficient to provide for the obligate | appropriation to which the expenditure red in the treasury to the credit of the fund from wh ion herein authorized. |
|-----------------------------|---|---|
| Funds sufficient for this | xpenditure will be/were appropriated | by Ordinance # |
| runus surricient for this (| -F appropriated | by Ordinance # |
| | ppropriation are available from the so | |
| | | |
| Funds sufficient for this a | ppropriation are available from the so | urce indicated below. |

Fiscal Note:

This expenditure was included in the Annual Budget.

| Date: | November 5, 2013 | | RES#18302 |
|--------------|--------------------|------------------------------------|-----------------|
| Depa | artment / Division | Character/Description | Not to Exceed |
| 004 - Road | and Bridge Fund | | |
| 5104 - Non-o | departmental | 56790 - Other contractual Services | 3,800 |
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| otal | | | 3,800 |

Alebrah & Ball 11-5-13 Budgeting