



MICHAEL D. SANDERS

Jackson County Executive

EXECUTIVE ORDER #10-08

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: MICHAEL D. SANDERS
JACKSON COUNTY EXECUTIVE**

DATE: May 3, 2010

**RE: APPOINTMENTS TO TRUMAN MEDICAL CENTER BOARD OF
DIRECTORS**

FILED
APR 29 2010 10:45am
MJS

MARY JO SPINO
COUNTY CLERK

I hereby reappoint Robbie Makinen and John Rizzo to the Truman Medical Center Board of Directors for a term to expire May 31, 2011.

Michael D. Sanders, County Executive

Date: 4/29/2010

