

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 3 2014
MERRY SPRING
COUNTY CLERK

1. The Blue Ridge Presbyterian agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 31, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County.

The moneys we receive will be used to help fund mission activities for Blue Ridge Presbyterian youth. Thank you for this opportunity!
Our youth group and families will fulfill all obligations as set forth. Again, thank you! 😊

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the BRPC Youth Group to the terms as set forth by the Jackson County Parks + Rec Department.

Christi Neal
Signature
9-5-14
Date

BRPC Youth Group Director,
Title Children + Youth Ministry
Coordinator
12459704
Organization Tax ID Number

Organization Contact Person: Christi Neal

Phone Number: 353-2296
255-9586

Work
Home (please provide)

*Cell: 255-9586

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014035

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 09 2014
MARY SPINO
COUNTY CLERK

1. The Boy Scout Troop 206 agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 10, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used TO SUPPORT THE BOY SCOUT PROGRAM
TO BE USED FOR ENDOWMENTS FOR SPECIAL NEEDS BOYS
TO ATTEND CAMP.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the BOY SCOUT TROOP 206 to the terms as set forth by the Jackson County Parks + Rec Department.

Harold A. Baggs
Signature

TROOP
COMMITTEE CHAIRMAN
Title

9-8-14
Date

TROOP-206 SPONSORED BY ST. MARK'S U.M. CHURCH
12588636
Organization Tax ID Number

Organization Contact Person: HAROLD BAGGS

Phone Number: 816-223-1898
816-805-4369

Work
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon sbcc/jr
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

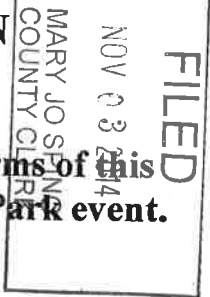
[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014013

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Canine Companions for Independence agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
November 26, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used by Canine Companions to provide highly trained service dogs to qualified individuals.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Canine Companions for Independence to the terms as set forth by the Jackson County Parks + Rec Department.

Deborah S. Sloan
Signature

President
Title

9/10/2014
Date

942494324
Organization Tax ID Number

Organization Contact Person: Debbie Sloan

Phone Number: 816 529 7444
816 741 4780

~~Work~~ Cell
Home (please provide)

APPROVED AS TO FORM:

W Snyder SDCE for
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy Thomas
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014001

A G R E E M E N T

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

Res. 18631

FILED
NOV 03 2014
MARY JO SPINO
COUNTY CLERK

1. The Cholly Fund for Injured Youth agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 14, 2014 - SUNDAY

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for uninsured and needy youth for rehab. from injuries & future research.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the "Cholly Fund" to the terms as set forth by the Jackson County Parks + Rec Department.

[Signature]
Signature

EXEC. DIRECTOR
Title

9-3-14
Date

43-1250756
509(A)(1) 501(C)(3)
Organization Tax ID Number

Organization Contact Person: DARELL CORWIN

Phone Number: 816/525-0380

Work
Home (please provide)

APPROVED AS TO FORM:

W. Snyder SDC for

By: *W. Stephen NIXON*

W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *[Signature]*

Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino

Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014017

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 0 2014
MARY JOSEPHINE
COUNTY CLERK

1. The Coldwater agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 25, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks & Recreation cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for Coldwater to support food for the community

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Coldwater to the terms as set forth by the Jackson County Parks & Recreation Department.

Monte Stull
Signature

Community Director
Title

9-28-14
Date

20702949
Organization Non-Profit ID Number

Organization Contact Person: Monte Stull

Phone Number: 816-786-0758
816-522-4879

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Director of Finance and Purchasing
Account No: 300-1670-56790

16702014034

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 10 2014
MARY J. S. SANO
COUNTY CLERK

1. The Community Assistance Council agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event.

This organization will collect contributions on:

December 30, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used food to purchase food to be distributed through our food pantry

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Community Assistance Council to the terms as set forth by the Jackson County Parks + Rec Department.

Carol Ann Owsley
Signature

Executive Director
Title

02 September 2014
Date

23-7439079
Organization Tax ID Number

Organization Contact Person: Pam Meek

Phone Number: 816-763-3277 x108 Work
816-525-6137 Home (please provide)

APPROVED AS TO FORM:

W Snyder Sec for
By: *W Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014031

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 03 2014
MARY JO SPENCER
COUNTY CLERK

1. The Community Services League agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
November 29, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to support emergency relief services.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Community Services League to the terms as set forth by the Jackson County Parks + Rec Department.

Lynn Rose
Signature

Major Gifts and Grants Manager
Title

9/5/14
Date

43-0976396
Organization Tax ID Number

Organization Contact Person: Lynn Rose

Phone Number: 816-912-4486
rose1@csleagues.org

Work
Home (please provide)
↓
816-813-3047

APPROVED AS TO FORM:

W. Stephen Nixon SPEC for

By: *W. Stephen Nixon*

W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*

Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino

Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14

Date

[Signature]

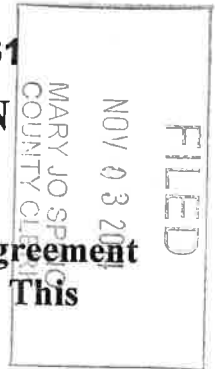
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014002

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Emmanuel Baptist Church agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 3, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to help support graduating seniors from HS to be able to attend college. The scholarship money they receive is a big help.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Emmanuel Baptist Church to the terms as set forth by the Jackson County Parks + Rec Department.

Iola Riley
Signature

Secretary/Treasurer
Title

9-3-2014
Date

12501590 - No tax ID
Organization Tax ID Number

Organization Contact Person: Iola Riley

Phone Number: 816-587-6634
816-587-6634

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date 10/30/11

Q. Tracy Thomas
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014000

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Grandview Assistance Program agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 20, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to assist individuals & families avoid becoming homeless by providing rental assistance; to help with utility shut-off notices and provide food & hygiene items.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Grandview Assistance Program to the terms as set forth by the Jackson County Parks + Rec Department.

Sharon Kinder
Signature

executive director
Title

9/24/14
Date

43-1607813
Organization Tax ID Number

Organization Contact Person: Sharon Kinder

Phone Number: 816-761-1919
816-868-3612

Work
~~Home~~ (please provide)
Cell

APPROVED AS TO FORM:

By: W Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date 10/30/14

Director of Finance and Purchasing
Account No: 300-1670-56790
16702014023

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

NOV 06 2014
MARY JOSEPHINO
COUNTY CLERK
FILED

1. The Grandview Education Foundation agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 11, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for scholarship for students within the Grandview School District

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Grandview Education Foundation the terms as set forth by the Jackson County Parks + Rec Department.

Kim Graves
Signature

President
Title

10/11/14
Date

43-1787476
Organization Tax ID Number

Organization Contact Person: Kim Graves

Phone Number: 816-365-4103
816-547-0155

Work
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon SDCC for
By: *W. Stephen NIXON*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014014

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Grandview Lions Club agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 6, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Eye glasses for Grandview C-4 students and other Community projects as they come up.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Grandview Lions to the terms as set forth by the Jackson County Parks + Rec Department.

Lion Peggy J Hess
Signature

Chairman, Christmas in Park Committee
Title

Sept. 9, 2014
Date

14135566
Organization Tax ID Number

Organization Contact Person: Peggy Hess

Phone Number: 814-761-5872 ← Work - Retired
cell → 814-509-5463 (Home) (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Gregory Thomas
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014009

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 03 2014
MARY JO PINKO
COUNTY CLERK

1. The Grandview Youth Court agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 21, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid a portion of the net proceeds of the event, in an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 27 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks and Recreation Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks & Recreation cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for the general operation
of the Grandview Youth Center

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Grandview Youth Center to the terms as set forth by the Jackson County Parks & Recreation Department.

Michael O. McCombs
Signature

Executive Director
Title

10/7/14
Date

43-1484321
Organization Non-Profit ID Number

Organization Contact Person: MIKE McCOMBS

Phone Number: 816-762-1030
816-762-4007

Work 816 267-1030
Home (please provide)

APPROVED AS TO FORM:

Wagner SOCC for

By: *W Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014024

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Hickman Mills Community Christian Church agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 23, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid a portion of the net proceeds of the event, in an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 27 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks and Recreation Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks & Recreation cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used toward community outreach services in Jackson Co. including but not limited to Operation Inasmuch (assisting Community Assistance Council (CAC) with food & paper products for needy in the South Kansas City, MO area; , providing quarters to needy to pay for laundromat services at 3 local laundromats; purchasing school uniforms for Burke Elementary School children,) and other various outreach services in South Kansas City, Mo.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Hickman Mills Community Christian Church to the terms as set forth by the Jackson County Parks & Recreation Department.

[Signature]
Signature

President Board of Directors
Title

9-21-14
Date

NP- 11365
Organization Non-Profit ID Number

Organization Contact Person: SUE HICKMAN

Phone Number: 816 412 7568 Work
816 820 3810 Home (please provide)
cell

APPROVED AS TO FORM:

W. Stephen Nixon SDCC for
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014026

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Hope House agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 5, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to support the Guardian Program, a monitored exchange and supervised visitation center

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Hope House, Inc. to the terms as set forth by the Jackson County Parks + Rec Department.

Marguerite Matthey
Signature

Chief Executive Officer
Title

9/8/14
Date

43-1265685
Organization Tax ID Number

Organization Contact Person: Brandi Bair

Phone Number: 816-257-9342
816-260-7909

Work
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon SD cc for

By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014008

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The If Not for Grace agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 12, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for advertising our classes & retreats that provide recovery to women, men & family members struggling with grief & loss.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the IF Not For Grace to the terms as set forth by the Jackson County Parks + Rec Department.

Lori Driggs
Signature

Founder & Executive Director
Title

9-22-14
Date

26-1809875
Organization Tax ID Number

Organization Contact Person: Lori Driggs

Phone Number: 816-847-2911
816-694-6222

Work
Home (please provide)
Cell

APPROVED AS TO FORM:

W. Stephen SDCC for

By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014015

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 03 2014
MARY JO SPIN
COUNTY CLERK

1. The Independence Kiwanis Club agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 2, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.


11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for the service budget of the Kiwanis Club of Independence, focused on serving children in the community.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Kiwanis Club to the terms as set forth by the Jackson County Parks + Rec Department.

	<u>President</u>
Signature	Title
<u>9/26/2014</u>	<u>12066559</u>
Date	Organization Tax ID Number

Organization Contact Person: Nick Burke

Phone Number: 816-719-3743
Same

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date 10/30/14

Q. Tracy Hawn
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014005

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Independence Meals on Wheels agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 15, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used TO SUPPORT THE HOME DELIVERY OF MEALS TO THOSE WHO ARE DISABLED OR HOMEBOUND AND UNABLE TO PROVIDE THEIR OWN MEALS. SERVICE PROVIDED TO INDEPENDENCE RESIDENTS.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the MEALS ON WHEELS to the terms as set forth by the Jackson County Parks + Rec Department.

Fred W. Mills
Signature

President
Title

9-5-14
Date

Mo Tax ID: 14299411
Organization Tax ID Number

Organization Contact Person: Fred W. Mills

Phone Number: 816-896-0617
816-350-3806

Work CELL
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/19
Date

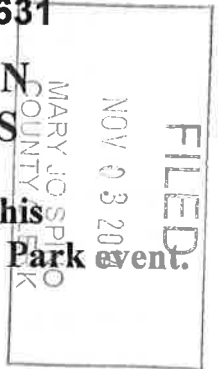
[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

1670204018

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Kiwanis Club of Lee's Summit agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
November 30, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Terrific Kids, Headstart & to assist L.S. Social Services, Hope House & stay within the Community.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Kiwasis of Lee Summit to the terms as set forth by the Jackson County Parks + Rec Department.

Karen Jones
Signature

Secretary
Title

9-9-2014
Date

N00006510
Organization Tax ID Number

Organization Contact Person: Karen Jones

Phone Number: 816-461-5204
816-377-7240 cell

Work
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

Michael D. Sanders
By: *Michael D. Sanders*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy
Q. Tracy
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014003

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Lee's Summit Social Services agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 7, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for Emergency Services (food & utilities for our low-income families in need).

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Lees Summit Soc. to the terms as set forth by the Jackson County Parks + Rec Department. Services

Geneva J. High
Signature

Executive Director
Title

9/15/14
Date

43 1604 974
Organization Tax ID Number

Organization Contact Person: Matt Sanning or Geneva High

Phone Number: 816-525-4357 ext # 104
816-728-9049
Matt cell #

Work
Home (please provide)
525-4357 ext 105 (w)
524-0465 (h)

APPROVED AS TO FORM:

Wampler SOCC for
By: *W Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014010

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 0 2014
MARY JOSEPHINO
COUNTY CLERK

1. The Love Fund for Children agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 1, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used provide goods and services to children, birth to age 18, who are in need.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Love Fund for Children to the terms as set forth by the Jackson County Parks + Rec Department.

[Signature]

Signature

Executive Director

Title

9/15/14

Date

43-1298128

Organization Tax ID Number

Organization Contact Person: Lisa Herron

Phone Number: 816 932 9170
816 373 9163

Work
Home (please provide)

APPROVED AS TO FORM:

W Snyder SDCC for

By: *W Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014004

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Marillac agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

November 27, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to benefit the 40+ youth with mental and behavioral health challenges who go to Marillac's Therapeutic Day School in Blue Springs, MO.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Marillac to the terms as set forth by the Jackson County Parks + Rec Department.

Jana Gardner
Signature

Director of Development
Title

10/1/14
Date

43-1147836
Organization Tax ID Number

Organization Contact Person: BRIAN RIEGEL

Phone Number: (913) 951-4308
(816) 309-7994

Work
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon

By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014036

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Missouri Rehabilitation Assoc. agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 28, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for training

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the MRA KC Chapato the terms as set forth by the Jackson County Parks + Rec Department.

Pamela J Schley
Signature

Treasurer
Title

9-10-14
Date

1255-9466
Organization Tax ID Number

Organization Contact Person: Mary Henry

Phone Number: 816-751-7782
816-739-6951
Pam Schley
cell

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

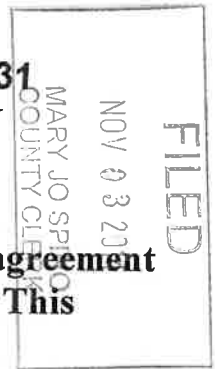
10/30/14
Date

Q. Long
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014029

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Missouri Search and Rescue agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 4, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for national certification testing through NAPWDA for each K9 Team. Teams are utilized for SAR searches in Jackson County.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the MOSAR to the terms as set forth by the Jackson County Parks + Rec Department.

Robin Houston
Signature

Training Officer
Title

9/20/14
Date

43-1411824
Organization Tax ID Number

Organization Contact Person: Robin Houston

Phone Number: (816) 334-5034
(816) 225-3182

Work
Home (please provide)
Cell

APPROVED AS TO FORM:

W. Stephen Nixon
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

M. D. Sanders
By: *M. D. Sanders*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

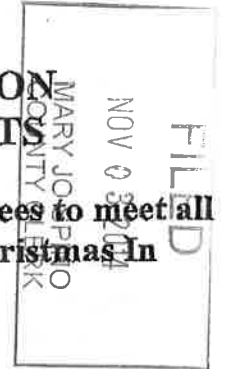
I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Long
Q. Long
Director of Finance and Purchasing
Account No.: 300-1670-56790
16702014007

A G R E E M E N T

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The National Congress of Black Women, Inc KC Chapter agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
November 28, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to benefit program initiatives and services rendered to communities within Jackson County, MO.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the NCBW-Kansas City to the terms as set forth by the Jackson County Parks + Rec Department.

Sylvia J. Stevenson
Signature
9/19/2014
Date

BOARD CHAIRPERSON
Title
Federal Tax ID - 52-1436163
Missour Tax ID - 22069445
Organization Tax ID Number

Organization Contact Person: SYLVYA J. STEVENSON

Phone Number: 816-832-8944
816-863-9167

Work
Home (please provide)

APPROVED AS TO FORM:

W. Snyder SDCC for

By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

A. Long
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014032

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

NOV 29 2014
MARY OSPINO
COUNTY CLERK
FILED

1. The Northwest Community Development Corp. agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 22, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Support Senior Services and programs at the Fairmount Community Center

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the NorthWest Communities Development Corporation to the terms as set forth by the Jackson County Parks + Rec Department.

Howard B. Penrod
Signature

Executive Director
Title

September 17, 2014
Date

43-1822719
Organization Tax ID Number

Organization Contact Person: Howard B. Penrod

Phone Number: 816-252-5094
816-836-3867

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tony Vance
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014025

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 03 2014
MARCO SPINO
COUNTY CLERK

1. The Redemptorist Center agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 13, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Emergency/ Crisis Assistance program - shelter, utility, medical, rent, food, clothing + transportation, education & work related needs - covering the needs.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Plenitrust to the terms as set forth by the Jackson County Parks + Rec Department. Social Services Center

Rosak Kinney
Signature

Executive Director
Title

9-4-14
Date

260054328
Organization Tax ID Number

Organization Contact Person: *Rosak Kinney*

Phone Number: 816 931-9942 ^{EX 407} Work
816 674-9483 Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon SDCC for
By: *W. Stephen NIXON*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *[Signature]*
Michael D. Sanders
County Executive

ATTEST BY:

[Signature]
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014014

A G R E E M E N T

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 03 2014
MARY JO SPINO
COUNTY CLERK

1. The ReDiscover agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 18, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to help provide mental health and substance abuse treatment & prevention services to indigent residents of Jackson County.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Re Discoverer to the terms as set forth by the Jackson County Parks + Rec Department.

[Signature]
Signature

President
Title

9/4/14
Date

23-7169417
Organization Tax ID Number

Organization Contact Person: Bev Hatley

Phone Number: 816-347-3259
816-942-0655

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date 10/30/14

Q. Long
Director of Finance and Purchasing
Account No: 300-1670-56790

16703014021

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 20 2014
MARY J. JACO
COUNTY CLERK

1. The St. Margaret's Council 13908 agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 24, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Lee's Summit Charities, Social Services, One good meal + other local charities

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Knights of Columbus 1373 to the terms as set forth by the Jackson County Parks + Rec Department.

[Signature]
Signature

President
Title

Sept 9 2014
Date

1100780948
Organization Tax ID Number

Organization Contact Person: Chade Payette

Phone Number: 816 918 0833
816 246 5469

Work
Home (please provide)

APPROVED AS TO FORM:

By: W Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: MDS
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date 10/30/14

Q. King
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014033

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The St. Monica Catholic Church agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 27, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used St. Monica Food Pantry, Bishop Sullivan Electrical Account, City Union Mission, School Supply, distribution and/or "Mojo Basics for Abused Women".

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the St. Monica Art & Rec to the terms as set forth by the Jackson County Parks + Rec Department.

Rosette E. Palmer

Signature

President - St. Monica
Arts + Rec Society

Title

9-13-14

Date

14878186

Organization Tax ID Number

Organization Contact Person: Rose Palmer (816) 809-9377 or
GLADYS RICHARDSON (816) 305-7002

Phone Number: _____

Work

Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon SDCC for
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

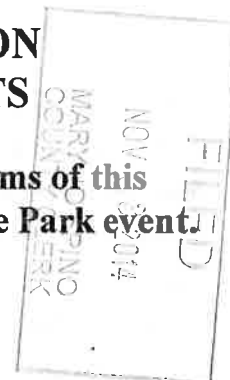
10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014628

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The St. Paul's Missionary Baptist Church agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event.

This organization will collect contributions on:

December 29, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for St. Paul Missionary Baptist Church youth community outreach efforts and our youth training workshops and conferences.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the St. Paul M.B. Church to the terms as set forth by the Jackson County Parks + Rec Department.

Mary Burnett
Signature

Youth Director
Title

September 9, 2014
Date

12589462
Organization Tax ID Number

Organization Contact Person: Mary Burnett

Phone Number: (816) 931-9893
(816) 523-7259

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy Vaun
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014030

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The St. Paul's Presbyterian Church agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event.

This organization will collect contributions on:

December 9, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Outreach activities, including clothing giveaways; support RE START with personal care items, thanksgiving & Christmas baskets to needy; Youth Garden Project.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Women's Organization to the terms as set forth by the Jackson County Parks + Rec Department.

Mena Phillips
Signature

President of Women's Organization
Title

Sept. 9, 2014
Date

Mo. ID # 12542113 (TAX EXEMPT)
Organization Tax ID Number

Organization Contact Person: Guendolyn G. Strawn

Phone Number: (816) 923-3943
same as above

Work NA
Home (please provide)

APPROVED AS TO FORM:

Approved \$800 for
By: *W Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

[Signature]
Director of Finance and Purchasing
Account No. 300-1670-56790
16702014012

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 6 2014
MARY J. SPINO
COUNTY CLERK

1. The Shepherd's Center of Raytown agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 17, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to allow Shepherd's Center of Raytown to continue to provide a system/plane for older adults to link in friendship, benevolence, and community.

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the _____ to the terms as set forth by the Jackson County Parks + Rec Department.

Kim Lesage
Signature

President, Board of Trustees
Title

9/10/14
Date

43-1531153
Organization Tax ID Number

Organization Contact Person: Kristina Petras

Phone Number: 816-356-9000
816-695-4408

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date 10/30/14

Q. King
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014020

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

MARY JO SPINIO
COUNTY CLERK

NOV 03 2014

FILED

1. The Spofford Home agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:
December 16, 2014
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.
9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for the direct services of the children in residence

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Spotford Home to the terms as set forth by the Jackson County Parks + Rec Department.

Deb Johnson
Signature

Donor Services Manager
Title

9-19-14
Date

44-0546277
Organization Tax ID Number

Organization Contact Person: Crystal Bahr

Phone Number: 816-508-3408
573-673-2728

Work
Home (please provide)

APPROVED AS TO FORM:

By: W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy Thomas
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014019

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Summit Art agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event. This organization will collect contributions on:

December 26, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used Student Art Pavillion
at Summit Art Fair, October 2015

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Summit Art to the terms as set forth by the Jackson County Parks + Rec Department.

Jennifer Behymer
Signature

President
Title

9-18-2014
Date

20600259
Organization Tax ID Number

Organization Contact Person: Jennifer Behymer

Phone Number: (816)588-6707 ~~Work~~ cel
jenbehymmer1@gmail.com Home (please provide)
.com

APPROVED AS TO FORM:

W. Stephen Nixon
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

Michael D. Sanders
By: *Michael D. Sanders*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

10/30/14
Date

Q. Tracy Thomas
Q. Tracy Thomas
Director of Finance and Purchasing
Account No: 300-1670-56790

16702014027

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS



1. The Summit Grove Community of Christ agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event.

This organization will collect contributions on:

December 19, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used for outreach ministries (clothing exchange, community playground, Trunk or Treak, community cookout.)

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the Summit Grove C of C to the terms as set forth by the Jackson County Parks + Rec Department.

Marlo Brush
Signature

Pastor
Title

9-14-14
Date

44-0552038
Organization Tax ID Number

Organization Contact Person: Marlo Brush

Phone Number: 816-726-4671
816-726-4671

Work
Home (please provide)

APPROVED AS TO FORM:

W. Stephen Nixon SDCC for
By: *W. Stephen Nixon*
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI:

By: *MDS*
Michael D. Sanders
County Executive

ATTEST BY:

Mary Jo Spino
Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date *10/30/14*

Q. Tracy
Director of Finance and Purchasing
Account No: 300-1670-56790
16702014022

AGREEMENT

Res. 18631

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

FILED
NOV 03 2014
MARY JO P...
COUNTY CLERK

1. The T.M.C. Behavioral Health Network agrees to meet all terms of this agreement as a participating organization in the 2014 Christmas In The Park event.

This organization will collect contributions on:

December 8, 2014

2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).

3. As compensation for services provided, the organization will be paid an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.

4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.

5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 26 through December 31, 2014.

6. A warming hut and restrooms will be provided at the exhibit site by the County.

7. Organizational representatives are responsible for passing out candy provided by the Parks + Rec Department to each exiting vehicle on the evening assigned.

8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from receiving payment.

NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS + REC TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

10. Jackson County Parks + Rec cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used TMC Behavioral Health Program

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2015.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the TMC Charitable Foundation the terms as set forth by the Jackson County Parks + Rec Department.

David M. Jule

Signature

Director of Philanthropy

Title

5 September 2014

Date

44-0661018

Organization Tax ID Number

Organization Contact Person: Barb Warner

Phone Number: 816.404.6267
816.519.9977

Work
Home (please provide)
Cell

