## **Fiscal Note:**

This expenditure was included in the Annual Budget.

|       | PC#   | SCON-10001364                      | <u>-</u>              |               |                 |  |
|-------|---|------------------------------------|-----------------------|---------------|-----------------|--|
| Date: | October 2, 2025                                   |                                    | RES #<br>eRLA ID #:   |               | 22074<br>25-452 |  |
| 001   | General Fund                                      |                                    |                       |               |                 |  |
|       | Cost Center                                       | Spend Category                     | Program/Grant/Project | Not to Exceed |                 |  |
| 4201  | Sheriff's Office                                  | 57521 Operating Equipment - Law Er | nfo <u>rcement</u>    | \$            | 26,225          |  |
|       |   |                                    |                       | _             |                 |  |
|       |   |                                    | ·                     |               |                 |  |
|       |   |                                    |                       |               |                 |  |
|       |   |                                    | ·                     |               |                 |  |
|       |   |                                    |                       |               |                 |  |
|       |   |                                    | ·                     |               |                 |  |
|       |   |                                    |                       | _             |                 |  |
|       |   |                                    | · ,                   |               | _               |  |
|       |   |                                    |                       |               |                 |  |
|       |   |                                    |                       |               | _               |  |
|       | <b>PROVED</b> avid Moyer at 1:22 pm, Oct 02, 2025 |                                    |                       | \$            | 26,225          |  |

Budget Office