



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Thirty-fourth Regular meeting of the Jackson County Legislature, Monday, August 25, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.  
*(Legislature As A Whole - 17th Perfection)*

[5990](#) AN ORDINANCE establishing a commercial property assessment rate cap in Jackson County, Missouri  
*(Legislature As A Whole - 7th. Perfection)*

[5996](#) AN ORDINANCE enacting sections of the Jackson County Code, 1984, relating to the establishment of fair property tax payment practices and protections during appeals, providing for payment programs, appeal-based payment extensions, and time limits on appeals resolution.  
*(Finance and Audit Committee - 5th. Perfection)*

[5997](#) AN ORDINANCE establishing financial accountability for elected officials who reject or obstruct certified recall petitions, requiring reimbursement of special election costs if a court determines improper denial of voter certified recall efforts.  
*(Inter-Governmental Affairs Committee - 5th. Perfection)*

- [6001](#) AN ORDINANCE enacting sections 7800., 7801., 7802., 7803., 7804., and 7805., Jackson County Code, 1984, relating to the establishment of the Senior Citizens' Services Fund, with an effective date.  
*(Inter-Governmental Affairs Committee - 3rd. Perfection)*
- [6004](#) AN ORDINANCE awarding a contract for construction service to connect the Rock Island Trail and Little Blue Trace Trail under Federal Project No. TAP 3453(404) to MegaKC Corporation Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-098 at a cost to the County not to exceed \$2,870,540.00.  
*(Public Works Committee - 2nd. Perfection)*
- [6006](#) AN ORDINANCE enacting section 1598., of the Jackson County Code, 1984, related to revoking pension and benefit eligibility for any recalled County elected official and their direct non-merit reports, and for other purposes.  
*(Legislature As A Whole - 2nd. Perfection)*
- [6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.  
*(Legislature As A Whole - 2nd. Perfection)*
- [6009](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 117.00± acre tract from District AG (Agricultural) to District RU (Residential Urban).  
*(Land Use Committee - 1st. Perfection)*
- [6010](#) AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, Missouri and MoDOT, for replacement of Rock Island Bridge at 350 highway, at no cost to the County.  
*(Land Use Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

- [5998](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.94± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
(PERFECTED)
- [5999](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
(PERFECTED)
- [6000](#) AN ORDINANCE requesting a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.  
(PERFECTED)

[6002](#) AN ORDINANCE repealing Section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction, and to enact in lieu thereof two new sections, relating to the same subject, with a severability clause and a penalty provision.  
(PERFECTED)

**8 RESOLUTIONS IN COMMITTEE**

[21982](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with two twelve-month options to extend, for the furnishing of calcium chloride pellets and rock salt supplies for use by various County departments, to Nu-Life Labs, Inc. of Kansas City, Missouri and Humana Chemicals, Inc. of Potomac, Maryland, under the terms and conditions of Invitation to Bid No. 24-087.

*(Budget Committee - 2nd. Meeting)*

[21983](#) A RESOLUTION declaring certain real property as surplus real property and authorizing the Administration to solicit bids for selling the surplus parcels.

*(Budget Committee - 2nd. Meeting)*

[21988](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of HVAC filters for use by various County departments, as a split award to Kansas City Air Filter of Kansas City, MO and Inspection Experts, Inc., of Columbia, Maryland, under the terms and conditions of Invitation to Bid No. 24-081.

*(Finance and Audit Committee - 1st. Meeting )*

[21989](#) A RESOLUTION declaring certain County real property surplus and authorizing the Administration to solicit bids for the selling of the surplus parcels.

*(Finance and Audit Committee - 1st. Meeting )*

[21990](#) A RESOLUTION authorizing a twelve-month extension to the term and supply contract for the furnishing of automotive parts for use countywide to AutoZone of Memphis, TN, under the terms and conditions of OMNIA Partners Contract No. R211201, an existing competitively bid government contract.

*(Budget Committee - 1st. Meeting )*

[21991](#) A RESOLUTION awarding a nine-month term and supply contract for the furnishing of maintenance and repair for fire suppression systems for use by the Facilities Management Division of the Public Works Department, to Johnson Controls of Staples, MN, under the terms and conditions set forth in Sourcewell Contract No. 030421-JHN, an existing competitively bid contract.

*(Public Works Committee - 1st. Meeting )*

[21992](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use countywide to CBIZ Benefits & Insurance, Inc. of Kansas City, MO, under terms and conditions of Request for Proposals No. 25-019, at a cost to the County not to exceed \$250,000.00.

*(Finance and Audit Committee - 1st. Meeting )*

[21993](#) A RESOLUTION awarding a contract for the purchase of a vehicle for use by the Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$61,623.00.

*(Justice and Law Enforcement Committee - 1st. Meeting )*

[21994](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

*(Justice and Law Enforcement Committee - 1st. Meeting )*

[21995](#) A RESOLUTION authorizing the Chairman of the Legislature to execute a Consulting Agreement with Heartland Communications, LLC, of Kansas City, MO, to provide communication and policy services to the Legislature, at a cost not to exceed \$25,000.00

*(Budget Committee - 1st. Meeting )*

[21996](#) A RESOLUTION awarding a contract for the purchase of six pontoon boats for use by the Parks + Rec Department to LSK Lebanon, Inc., of Lebanon, MO under the terms and conditions of State of Missouri Contract No. CC232078005, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$208,356.00.

*(Finance and Audit Committee - 1st. Meeting )*

[21997](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of automotive parts and repair services for use by various County departments to Factory Motor Parts of Las Vegas, NV, and Safety Kleen Systems of Norwell, MA, under the terms and conditions of Invitation to Bid No. 25-004.

*(Finance and Audit Committee - 1st. Meeting )*

[21999](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of vehicle cleaning and detailing services for use by various County departments to Rynse Inc. of Los Angeles, CA, under the terms and conditions of Invitation to Bid No. 25-022.

*(Public Works Committee - 1st. Meeting )*

[22000](#) A RESOLUTION authorizing the County Executive to execute a Participation Agreement with the Missouri Department of Health and Senior Services related to its summer food service program, with costs to be reimbursed to the County.

*(Health and Environment Committee - 1st. Meeting )*

[22001](#) A RESOLUTION authorizing the County Executive to execute a Program Agreement with the Missouri Department of Health and Senior Services for childcare sanitation inspections, with reimbursed costs to be paid to the County.

*(Health and Environment Committee - 1st. Meeting )*

[22003](#) A RESOLUTION declaring certain County-owned boats as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

*(Land Use Committee - 1st. Meeting )*

[22004](#) A RESOLUTION awarding a contract for the purchase of a Bobcat UW56 Toolcat Utility Work Machine for use by the Parks + Rec Department to Berry Companies, dba K.C. Bobcat, of Blue Springs, MO under the terms and conditions of Sourcewell Contract No. 020223-CEC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$71,665.00.

*(Public Works Committee - 1st. Meeting )*

[22007](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$2,976,000.00.

*(Budget Committee - 1st. Meeting )*

[22008](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$2,535,000.00.

*(Budget Committee - 1st. Meeting )*

[22009](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$350,000.00.

*(Budget Committee - 1st. Meeting )*

[22010](#) A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with a certain outside agency that provides public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$115,000.00.

*(Budget Committee - 1st. Meeting )*

**9      CONSENT AGENDA****10     INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

- [6011](#)      AN ORDINANCE repealing sections 9103. and 9104., Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, two new sections relating to the same subject, with an effective date.  
*(Introduced by Charlie Franklin)*
- [6012](#)      AN ORDINANCE appropriating \$108,000.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a grant received from the Andrew W. Mellon Foundation as part of the Kansas City Monuments Coalition, for use by the Jackson County Parks + Rec Department for improvements to the Fort Osage National Historic Landmark.  
*(Introduced by Charlie Franklin)*
- [6013](#)      AN ORDINANCE appropriating \$18,500.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.  
*(Introduced by Jalen Anderson)*
- [6014](#)      AN ORDINANCE appropriating \$10,315.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a grant from the Local Records Preservation Grant - Missouri Secretary State, through the Local Records Preservation program, for use by the Jackson County Recorder of Deeds for local records preservation.  
*(Introduced by Charlie Franklin)*
- [6015](#)      AN ORDINANCE appropriating \$104,928.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a grant received from the Andrew W. Mellon Foundation as part of the Kansas City Monuments Coalition, for use by the Jackson County Parks + Rec Department for restoration and preservation improvements to Missouri Town Living History Museum.  
*(Introduced by Charlie Franklin)*
- [6016](#)      AN ORDINANCE prohibiting County employees from knowingly making false material statements to the County Legislature by amending Chapter 74 and incorporating such prohibition into the Jackson County Code of Conduct.  
*(Introduced by Sean E. Smith)*
- [6017](#)      AN ORDINANCE authorizing the Jackson County Counselor's Office to pursue litigation or other legal strategies on behalf of the Jackson County Legislature in the event that redistricting of the 5th Congressional District occurs, for the purpose of opposing such redistricting.  
*(Introduced by Manuel Abarca IV)*

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

- [22013](#) A RESOLUTION awarding a six-year term and supply contract for the furnishing of planting and harvesting of hay and crops for use by the Parks + Rec Agricultural Program to T. Bruce Mershon of Buckner, MO, under the terms and conditions of Request for Proposal No. 25-020.  
*(Introduced by Megan L. Smith)*
- [22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.  
*(Introduced by Charlie Franklin)*
- [22015](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of liquid asphalt for use by the Public Works Department to Vance Brothers, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 25-002.  
*(Introduced by Charlie Franklin)*
- [22016](#) A RESOLUTION awarding a contract for the purchase of sixteen new vehicles for use by the Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$688,448.00.  
*(Introduced by Venessa Huskey)*
- [22017](#) A RESOLUTION transferring \$1,906,659.00 within the 2025 General Fund to cover costs to be incurred in connection with the Special Election to be held September 30, 2025.  
*(Introduced by DaRon McGee and Charlie Franklin)*
- [22018](#) A RESOLUTION declaring a certain County-owned vehicle as surplus property and authorizing its disposal pursuant to Chapter 11 of the Jackson County Code.  
*(Introduced by Megan L. Smith)*
- [22019](#) A RESOLUTION recognizing and honoring the legendary Morgan Freeman.  
*(Introduced by DaRon McGee and Venessa Huskey)*

**12 COUNTY EXECUTIVE ORDERS**

- [25-13](#) REAPPOINTMENTS TO THE PLAN COMMISSION

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS****15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, September 8, 2025 at 3:00 P.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.