

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
 Res/~~Ord~~ No.: 19234
 Sponsor(s): Dan Tarwater III
 Date: August 15, 2016

SUBJECT	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>A Resolution authorizing the Director of Finance and Purchasing to make payment of \$250.00 for a COMBAT sponsorship to Grandparents Against Gun Violence for the purpose of promoting the forum, "Gun Violence: The Culture of Fear" for anti-violence purposes.</u></p>										
BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i>	<table border="1" data-bbox="324 583 1263 928"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$250.00</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$0</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$250.00</td> </tr> <tr> <td>Amount budgeted for this item *:</td> <td>\$250.00</td> </tr> <tr> <td>Source of funding (name of fund) and account code number: FROM: <u>4210</u> 008-4401-56201, Anti-Drug, COMBAT, Advertising</td> <td>\$250.00 \$250.00</td> </tr> </table> <p><input type="checkbox"/> If account includes additional funds for other expenses, total budgeted in the account is: <input type="checkbox"/> No budget impact (no fiscal note required)</p> <p>Prior Year Budget (if applicable): \$72,000.00 Prior Year Actual Amount Spent (if applicable): \$70,061.05</p>	Amount authorized by this legislation this fiscal year:	\$250.00	Amount previously authorized this fiscal year:	\$0	Total amount authorized after this legislative action:	\$250.00	Amount budgeted for this item *:	\$250.00	Source of funding (name of fund) and account code number: FROM: <u>4210</u> 008-4401-56201, Anti-Drug, COMBAT, Advertising	\$250.00 \$250.00
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PRIOR LEGISLATION	Prior ordinances and (date): Prior resolutions and (date):										
CONTACT INFORMATION	RLA drafted by: Stacey Daniels-Young, COMBAT Director, 881.3510										
REQUEST SUMMARY	<p>A resolution authorizing the Director of Finance & Purchasing to make payment of a \$250.00 COMBAT sponsorship to Grandparents Against Gun Violence for the purpose of promoting the Heartland Coalition Against Gun Violence Forum, "Gun Violence: The Culture of Fear." The Anti-Drug Sales Tax fund authorizes the County to execute agreements and contracted services for the purpose of providing substance abuse treatment, prevention, grant match and other anti-drug and anti-violence initiatives in the community.</p> <p>Grandparents Against Gun Violence presents an annual Heartland Coalition Against Gun Violence Forum with a bi-state audience. This year, the 3rd annual forum, on October 10, 2016 at the Kauffman Foundation will feature a keynote speaker of national prominence, Pulitzer Prize winning columnist Leonard Pitts Jr.</p> <p>This sponsorship will allow the COMBAT logo to be placed on materials associated with the forum, along with the distribution of COMBAT anti-violence materials to help market COMBAT and our anti-violence messages to this population.</p>										
CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)										
ATTACHMENTS	Quote										

REVIEW	Department Director: <i>Archie</i>	Date: 8-1-2016
	Finance (Budget Approval): If applicable ✓ <i>Mary Rasmussen</i>	Date: 8/1/16
	Division Manager: <i>Mary Lou Brown</i>	Date: 8/10/16
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Note:

This expenditure was included in the Annual Budget.

PC# _____

Date: August 1, 2016

RES #19234 _____

Department / Division	Character/Description	Not to Exceed
Anti Drug Sales Tax Fund - 008		
4401 - COMBAT Administration	56210 - Advertising	\$ 250
		\$ 250


 Budgeting



A Program of Grandparents Against Gun Violence

The *Heartland Coalition Against Gun Violence* is a group of organizations initially gathered to host a community forum in October, 2014. The topic was *Gun Violence – Finding Common Ground. Taking Action*. There were 28 co-sponsors and 140 attendees. On October, 2015 we sponsored a second Forum: *Gun Violence. A Public Health Issue*. There were 36 co-sponsors and 166 attendees

The Coalition is based on the belief that like-minded local groups would be more successful by working together to further the cause of reducing gun violence, and to build a critical mass of supporters. Our growing group of co-sponsors represents approximately 15,000 individuals.

The Coalition is now planning its 3rd Annual Community Forum:

“Gun Violence – The Culture of Fear”

Monday, October 10, 2016 8:30 a.m. – 3:30 p.m.

Kauffman Foundation Conference Center

It will again provide an opportunity to again bring together individuals and groups concerned with the spread of gun violence. Participants will gain new information and strategies for moving our culture to more responsible and sensible gun policies and practices.

This year, for the first time, the Forum will feature a keynote speaker of national prominence:

Leonard Pitts Jr., winner of the 2004 Pulitzer Prize for commentary and a powerful advocate for common sense gun regulation. His syndicated column appears in the *Kansas City Star* each Tuesday.

We are offering two opportunities for sponsorship of the Forum:

- \$100 includes two tickets to the Forum including lunch, listing in the Forum program as a sponsor, and the opportunity to display your materials at the event.
- \$250 includes a continental breakfast with Mr. Pitts before the Forum, a signed copy of his 2015 novel *Grant Park* plus two tickets to the Forum including lunch, listing in the Forum program as a sponsor, and opportunity to display your materials at the event.

Having COMBAT on this year’s list of co-sponsors would add a great deal of credibility to the event, and we would be honored to add your name. (Last year’s list of co-sponsors attached.)

We hope you will support the Forum by sending a check made out to GAGV to PO Box 11193 OP KS 66207 for either \$100 or \$250. If you have questions please e-mail me at heartlandcoalition@gmail.com or call me at 816-797-8676.

Thank you,

*Judy Sherry, President
Grandparents Against Gun Violence Missouri Kansas Chapter
Chair - Heartland Coalition Against Gun Violence*



2015 Heartland Coalition Forum Sponsors

- | | |
|---|---|
| Ad Hoc Group Against Crime * | Justice & Witness Committee,
Colonial UCC, Prairie Village * |
| All Souls Unitarian Universalist Church * | KC Veterans for Peace * |
| American Academy of Pediatrics,
Kansas Chapter * | KCMO Health Department * |
| American Academy of Pediatrics,
Missouri Chapter * | League of Women Voters of Johnson County * |
| Black Health Care Coalition | League of Women Voters of Kansas City,
Jackson, Clay and Platte Counties * |
| Brady Campaign, NE Kansas Chapter | Mainstream Coalition * |
| Communities Creating Opportunity (CCO) * | More ² |
| Community Christian Church | NAACP KCMO Branch |
| Congregation Beth Torah * | National Council of Jewish Women,
Greater Kansas City Section * |
| Congregation Kol Ami * | New Reform Temple * |
| Congregation Ohev Sholom * | Northland Democratic Club |
| Country Club Congregational United Church of Christ | Saint Andrew Christian Church * |
| Empower MO * | Southern Christian Leadership Conference
of Greater Kansas City |
| Global and Multicultural Education (GAME) * | St. Mark Hope and Peace Lutheran Church |
| Grandmothers Against Gun Violence * | Swope Parkway United Christian Church |
| Greater Kansas City Interfaith Council * | The Greater Kansas City Interfaith Council |
| Health Care Foundation of Greater Kansas City | Topekans Against Gun Violence
of the Topeka Center for Peace and Justice |
| JoCo MoveOn * | True Blue Women * |
| Johnson County Democratic Women * | |

* Funding Sponsors. We regret any omissions due to printing deadlines.