IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$53,499.00 within the 2010 General Fund, and appropriating \$267,496.00 from the fund balance of the 2010 Grant Fund in acceptance of the Family Court Division's Juvenile Court Diversion Mentoring Program grant received from the U.S. Department of Health and Human Services.

ORDINANCE #4283, December 13, 2010

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Family Court Division has been awarded a grant in the amount of \$213,997.00 for a Mentoring Program by the U.S. Department of Health and Human Services, for the period of September 30, 2010, through September 29, 2011; and,

WHEREAS, the grant funds will be used to implement and develop a adult and youth community-based mentoring program for children at risk; and,

WHEREAS, the requires a local match in the amount of \$53,499.00; and,

WHEREAS, a transfer and appropriation are necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be made from the fund balance of the 2010 Grant Fund:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM | _TO_ |
|------------------------------|-----------------------------------|----------------|------------------------------|
| General Fund Family Court | 55040 B 4 0 4 | 450.400 | |
| 001-2101 | 55010 - Regular Salary | \$53,499 | #50.400 |
| 001-9100 | 56105 - Operating Transfers Out | | \$53,499 |
| Grant Fund | | | |
| Mentoring Program | | | |
| 010-2121 | 45341 - Increase Revenues | \$213,997 | |
| 010-2121 | 47070 - Operating Transfers In | \$ 53,499 | |
| 010-2810 | Undesignated Fund Balance | • | \$ 267,496 |
| 010-2810 | Undesignated Fund Balance | \$267,496 | |
| 010-2121 | 55010 - Regular Salary | | \$113,235 |
| 010-2121 | 55025 - Parttime Salary | | \$ 15,600 |
| 010-2121 | 55040 - FICA | | \$ 9,856 |
| 010-2121 | 55050 - Pension | | \$ 10,190 |
| 010-2121 | 55060 - Health Insurance | | \$ 23,436 |
| 010-2121 | 55070 - Unemployment Insurance | Э | \$ 382 |
| 010-2121 | 55110 - Workers Comp | | \$ 1,069 |
| 010-2121 | 55150 - Long Term Disability | | \$ 1,069 \$ 382 \$ 104 |
| 010-2121 | 56360 - Life Insurance | | \$ 104 |
| 010-2121 | 56140 - Travel | | \$ 4,588 |
| 010-2121 | 56790 - Other Contractual Service | es | \$ 50,000 |
| 010-2121 | 57230 - Other Operating Supplies | 3 | \$ 38,654 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| | | 1 0 |
|-------------------------------|----------------------------------|---|
| APPROVED AS TO FORM | Л : | Till H hickory |
| Jun Har | 1 | mor sugar |
| Chief Deputy County Cour | nselor | Acting County Counselor |
| I hereby certify th | at the attached Q | rdinance, Ordinance #4283 introduced on |
| December 13, 2010, was d | uly passed on \checkmark | ecomber 13 , 2010 by the |
| Jackson County Legislatur | e. The votes theret | on were as follows. |
| Yeas <i>6</i> | | Nays O |
| Abstaining | | Absent 3 |
| This Ordinance is hereby t | transmitted to the Co | ounty Executive for his signature. |
| 10 12 15 | • | Mr. LANGE |
| <i>12⋅13⋅10</i> Date | / | Mary Jo Spino, Clerk of Legislature |
| | | |
| I hereby approve the attac | thed Ordinance #42 | 83. |
| e 1 | | $N : \mathcal{N} : N$ |
| 12/13/200 | | Michael D. Sanders, County Executive |
| Date | | Michael D. Sanders, County Executive |
| Funds sufficient for this tra | ansfer are available | from the source indicated below. |
| ACCOUNT NUMBER: | 001 2101 5501 | 0 |
| ACCOUNT TITLE: | General Fund | |
| | Family Court Regular Salary | |
| NOT TO EXCEED: | \$53,499.00 | |
| Funds sufficient for this ap | propriation are avai | lable from the source indicated below. |
| ACCOUNT NUMBER: | 010 2810 | |
| ACCOUNT TITLE: | Grant Fund | d Polonoo |
| NOT TO EXCEED: | Undesignated Fun \$267,496.00 | u Balarice |
| | | |
| Desimber 9010 | | Wing Com |
| Date | _ | Director of Finance and Purchasing |

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: **R***Ord No.: 4283

Sponsor(s): James D. Tindall Date: December 13, 2010

| SUBJECT | Action Requested Resolution Ordinance Project/Title: Mentoring Program Requesting an ordinance transferring \$53,499 from 2010 Family C \$213,997 from the undesignated fund balance of the 2010 Grant Fu Grant awarded to the Family Court Division by the Department of | and in acceptance of the Mentoring |
|------------------------------------|--|---|
| BUDGET INFORMATION To be completed | Amount authorized by this legislation this fiscal year: | \$267,496 |
| By Requesting Department and | Amount previously authorized this fiscal year: | \$ |
| Finance | Total amount authorized after this legislative action: | \$267,496 |
| 1 | Amount budgeted for this item * (including transfers): | \$ |
| | Source of funding (name of fund) and account code number; | |
| | FROM 2010 Grant Fund 010-2810 Undesignated Fund Balance TO Mentoring Grant 010-2 157 2121 | FROM ACCT 010-2810 \$213,997 TO ACCT 010-2157 \$213,997 2121 |
| | FROM 2010 Family Court General Fund 001-2101 TO Mentoring Grant 010- 2157 2121 | FROM ACCT 001-2101-55010 \$ 53,499 TO ACCT 010- 2157 \$53,499 2121 |
| | * If account includes additional funds for other expenses, total budgeted in the account | unt is: \$ |
| | OTHER FINANCIAL INFORMATION: No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budge Department: Estimated Use: \$ Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | et); estimated value and use of contract: |
| PRIOR LEGISLATION | Prior ordinances and (date): Prior resolutions and (date): | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Carl Bayless, Grant Accou | entant, 816-435-4775 |

| REQUEST | | | | |
|----------------------|--|---|---|--|
| SUMMARY | Requesting an ordinance trans Grant Fund balance in accepta Health and Human Services. I implement a one-to-one friend The total project cost is \$267,6 through salaries and fringe ber for other operating expenses.) requirement. The period cover | ance of a grant awarder The project is named ally adult-youth common 496. Family Court is nefits for Volunteer C Please transfer \$50.0 red by the Grant is Sep | d to the Family Court Di 'Mentoring Program." Tunity-based mentoring proproviding \$53,499 as a moordinator and Commun 46 from 001-2101-55010 tember 30, 2010 through | ivision by the Department of The program is to develop and rogram for children at risk. natch requirement (\$48,878 ity Mentor Recruiter and \$4,6 0 for Family Court's match |
| | Please transfer and appropriate | e \$267,496 into the ac | counts listed below: | |
| | | 113,235.00 15,600.00 9,856.29 10,190.24 23,436.00 381.68 | 5110 Workers Com 5150 Long Term D 6360 Life Ins 6140 Travel 6790 Contractual Se | isability 381.68 104.40 4,588.00 |
| CLEARANCE | Tax Clearance Completed Business License Verified Chapter 6 Compliance - A | l (Purchasing & Depai | rtment) | uditor's Office) |
| REVIEW | Department Director: | | | Date: |
| | Finance (Budget Approval): James Abbott, Fiscal and Bud | lget Director | A. Ultu | Date: 12/03/10 |
| acalMa8/ 12/4/10 | Division Manager: Jeff Eisenbeis, Deputy Court A | 191 | W STV | Date: 12/03/10 |
| / / | County Counselor's Office: | 700 | | Date: |
| Fiscal Information (| to be verified by Budget O | ffice in Finance D | epartment) | |
| This expenditu | re was included in the annual bu | dget. | | |
| Funds for this v | were encumbered from the | | Fund in | |
| Thomaig c halas | noo othorwing unengumbered to | the credit of the appro | nriation to which the exp | nenditure |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this transfer and appropriation are available from the source indicated below. \boxtimes Amount Not to Exceed: Account Title: Account Number: \$213,997.00 010-2810 2010 Undesignated Grant Fund \$ 53,499.00 2010 Family Court General Fund 001-2101-55010 This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. This legislative action does not impact the County financially and does not require Finance/Budget approval.

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this transfer and appropriation are available from the source indicated below.

| Date: December 7, 2010 | | ₹%¥/Ord No. | 4283 |
|----------------------------|------------------------------------|-------------|---------|
| Department / Division | Character/Description | From | То |
| General Fund - 001 | | | |
| 2101 - Family Court | 55010 - Regular Salary | 53,499 | |
| 9100 - Operating Transfers | 56105 - Operating Transfers Out | | 53,499 |
| Grant Fund - 010 | | | |
| 2121 - Mentoring Program | 45341 - Increase Revenues | 213,997 | |
| 2121 - Mentoring Program | 47070 - Operating Transfers In | 53,499 | |
| 2810 | Undesignated Fund Balance | | 267,496 |
| 2810 | Undesignated Fund Balance | 267,496 | |
| 2121 - Mentoring Program | 55010 - Regular Salary | | 113,235 |
| 2121 - Mentoring Program | 55025 - Parttime Salary | | 15,600 |
| 2121 - Mentoring Program | 55040 - FICA | | 9,856 |
| 2121 - Mentoring Program | 55050 - Pension | | 10,190 |
| 2121 - Mentoring Program | 55060 - Health Insurance | | 23,436 |
| 2121 - Mentoring Program | 55070 - Unemployment Insurance | | 382 |
| 2121 - Mentoring Program | 55110 - Workers Comp | | 1,069 |
| 2121 - Mentoring Program | 55150 - Long Term Disability | | 382 |
| 2121 - Mentoring Program | 56360 - Life Insurance | <u> </u> | 104 |
| 2121 - Mentoring Program | 56140 - Travel | | 4,588 |
| 2121 - Mentoring Program | 56790 - Other Contractual Services | <u> </u> | 50,000 |
| 2121 - Mentoring Program | 57230 - Other Operating Supplies | | 38,654 |
| Qual/1/(62) 12/7 | //o Total | 267,496 | 267,496 |

Department of Health and Human Services Administration for Children and Families Financial Assistance Award (FAA)

| PMS | DOCUMENT | NUMBER: |
|-----|-----------------|---------|
| | | |

| | | _ | | | | ~~ | C4000101 | j |
|--|-----------------------------------|----------------------|---|---------------------------|---------------------------|------------|---------------------------------|----------------------------|
| AWARDING OFFICE: ACYF/Family and Youth Services Bu | геаи | | | SSISTANCE TYPE | | ARD NO | | AMEND. N |
| 5. TYPE OF AWARD: | | 6 Tron | | iscretionary Grant | 900 | V0607/01 | 1 | 1 |
| SERVICE | | | 'E OF A | CHON: | | | UTHORITY: | |
| 8. BUDGET PERIOD: | | | JECT P | ERIOD. |] SEC | | TLE IV-B, SSA | |
| 09/30/2010 THRU 09/ | /29/2011 | | 09/30/20 | | 9/29/2013 | 10. CA | | |
| 11. RECIPIENT ORGANIZATION: | | | | | | T / DDO | 93616 GRAM TITLE: | |
| Jackson County Family court Services 625 East 26 th Street | s | | | | | | | |
| Kansas City MO 64108 | | | | | I mendiy addit- | voorun cou | op and implemo nmunity-based | ent a one-to- mentoring |
| Jeff Eisenbeis, Deputy Court Adminis | strator | | | | program for ct | ildre | , | pinoring |
| | | | | | | | | |
| 13. COUNTY: | 14. CONGR | DIST: | | 15. PRINCIPAL I | NVESTIGATO | R OR PR | OCPAN DIDE | cton |
| JACKSON | 05 | | | James Abbot | | N ON T I | OGRAM DIKE | CTOR: |
| 16. APPROVED BUDGI | | | T | | | | | |
| Personnel\$ | | 4,836 | ł | | 7. AWARD CO | MPUTAT | ION: | |
| Fringe Benefits\$ | | 6,150 | A. NO | N-FEDERAL SHAF | RE\$ | | 53,499 | 20.00 |
| Travel\$ | | | B. FEC | DERAL SHARE | \$ | | 213,997 | 80.00 |
| • | | 4,308 | | 10 FF | DEDAL COM | | | + |
| Equipment \$ | | 0 | A. TO1 | O. FE AL FEDERAL SHA | DERAL SHAR ARF | | | |
| Supplies\$ | | 0 | | DBLIGATED BALA | | | | 213,9 |
| Contractual\$ | • | 0 | | . SHARE AWARD | | | | |
| Facilities/Construction\$ | | 0 | | | | | IUD\$ | 213,9 |
| Other\$ | 70 | _ { | 19. AM | OUNT AWARDED | THIS ACTION | : | \$ | |
| · | | ,703 | 20. FE | ERAL \$ AWARDI | ED THIS PROJ | ECT | | |
| Direct Costs\$ | 213 | ,997 | PERIO | D: | | | \$ | 213,9 |
| Indirect Costs\$ At % of \$ | | 0 | 21. AUT | HORIZED TREATI | MENT OF PRO | GRAM II | NCOME: | |
| ,, s | | | ADD | ITIONAL COSTS | | | | 1 |
| In Kind Contributions\$ | | 0 | 22. APP | LICANT EIN: | 23. PAYEE | EIN: | 24. OBJECT | CLASS: |
| Total Approved Budget(**) \$ | 213, | 997 | 1-4460 | 00524-A1 | 1-446000524 | -A1 | 41.51 | |
| | 25. | FINANC | JAI INF | ORMATION: | L | | | |
| | , | | ,,, <u>, , , , , , , , , , , , , , , , , </u> | CAMATION. | וטע | NS: 180 | 647497 | |
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| Paid by DHHS Payment Monagers | =4 C+-4 (D4 | 26 | . REMA | RKS: (Continu | ed on separate | sheets) | | |
| Paid by DHHS Payment Manageme This award is subject to the requiren amended (22 U.S.C. 7104) | nt System (PM tents of Sectio | เร), see ก 106 (g | attached i) of the | for payment inforr | nation. Protection Act | of anna . | | |
| amended (22 U.S.C. 7104). For the full text of the award term, go | | | | | | DI 2000, 8 | as _. | |
| This grain is subject to the redulterna | enis as sei for | h in 45 (| CFR Pari | its/award_term.htn 87. | ni. | | | |
| (**) Reflects only federal share of app All previous terms and conditions rer | proved budget nain in effect.(| *) Other | (see folk | Owing remarke). | | | i | |
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| SIGNATURE - AÇE GRANTS OFFICE | | | 1 | | · | | | |
| GRANIS OFFICE | | DATE: | | GNATURE(S) CEF | RTIFYING FUN | D AVAIL | ABILITY | |
| Alioid Bamma Wy Cle | 9em 11/2 | 2/201 | o | Catherine F. Wade | NI | 4 | į | |
| SIGNATURE AND TITLE - PROGRAM | OFFICIALIS |) | —— ~ | DATE: | | - | | |
| | | | | DATE: | | / | | |
| Bryan Samuels, Commissioner, ACYF | Am | | In | ndb- | | 5/1 | 0 | |
| CM-3-785 (Rev. 86) | | | A PARA | | | 410 | | /0\0 |
| | | - | | | | | i | (CV) |



ADMINISTRATION FOR CHILDREN AND FAMILIES Administration on Children, Youth and Families 1250 Maryland Avenue, S.W. Washington, D.C. 20024

OCT 1 2010

Mr. James Abbott Budget & Fiscal Officer Jackson County Family Court Services 625 East 26th Street Kansas City, MO 64108

RE: Grant Award No. 90CV0607

Budget Period: September 30, 2010- September 29, 2011

Dear Mr. Abbott:

I am pleased to inform you that your grant application entitled Mentoring Children of Prisoners has been approved for funding under the Administration on Children, Youth and Families' Mentoring Children of Prisoners Grant Program. This grant award is made pursuant to the legislative authority of the Safe and Stable Families Act, Title IV of Public Law 107-33 (as amended).

The enclosed Financial Assistance Award (FAA) specifies the amount of funds available for obligation during the budget (funding) period identified in Block 8. The project period, which is the period we intend to sponsor your project, is identified in Block 9 of the FAA. Other information regarding the administrative requirements under this grant is found on the FAA and in the enclosed materials.

The Federal Project Officer responsible for monitoring the project and for providing programmatic assistance is:

Mr. Edgar Reese Youth Services Program Specialist Administration on Children, Youth and Families 1250 Maryland Ave. SW; Suite 800 Washington, DC 20024 Telephone: (202) 205-7224

Page 2 –Mr. James Abbott

The Grants Management Specialist who will assist you with the budgetary aspect of the grant is:

Mr. William Kim
Office of Grants Management
Administration for Children and Families
370 L'Enfant Promenade, SW
6th Floor, East
Washington, DC 20447
Telephone: (202) 401-5636

<u>Please note that all correspondence and reports related to your grant are to be transmitted to both the Grants Management Specialist and the Federal Project Officer</u>. (Original documents go to your Grants Management Specialist; copies go to your Federal Project Officer.) All grant-related correspondence and reports must include a reference to the award number appearing in Block 3 of the FAA.

Program reports are due at quarterly intervals and financial status reports (form 269) are due 30 days after the end of the second and fourth quarters.

If we can be of any assistance, please feel free to contact us. We are looking forward to working with you on this important project.

Bryan Samuels Commissioner

Enclosures

Budget Description

| Categories | Budget Descri | | | |
|---|---------------|----------------------------------|---|-----------|
| Volunteer Coordinator (FT): \$43,992 Community Mentor Recruiter (FT): \$21,996 \$128,835 | Object Class | Federal Budget | Non-Federal | Total |
| \$43,992 | | | | Budget |
| Community Mentor Recruiter (FT): \$21,996 \$32,344 Resources Coordinator (PT): \$15,600 Com Mentor Recruiter (PT) \$14,903 Fringe | Personnel | 1 | Volunteer | \$128,835 |
| \$32,344 Resources Coordinator (PT): \$15,600 Com Mentor Recruiter (PT) \$14,903 | | \$43,992 | Coordinator (PT): | |
| Resources Coordinator (PT): \$15,600 | | Community Mentor Recruiter (FT): | \$21,996 | |
| \$15,600 Recruiter (PT) \$14,903 | | \$32,344 | | |
| Pringe Volunteer Coordinator FT): Volunteer \$45,419 \$45,419 \$45,419 \$45,419 \$4216 \$15,014 Resources Coordinator (PT): \$4,216 | | Resources Coordinator (PT): | Com Mentor | |
| Fringe Senefits | | \$15,600 | Recruiter | |
| Fringe Senefits | | | (PT) \$14,903 | |
| Senefits | Fringe | Volunteer Coordinator FT): | | \$45,419 |
| Community Mentor Recruiter (FT): \$15,014 Resources Coordinator (PT): \$1,193 Com Mentor Rec (PT) \$7,763 Travel | Benefits | | Į. | , |
| \$15,014 Resources Coordinator (PT): \$1,193 Com Mentor Rec (PT) \$ 7,763 Travel | | Community Mentor Recruiter (FT): | 1 ' ' | |
| \$1,193 | | | , | |
| \$1,193 | | Resources Coordinator (PT): | Com Mentor Rec | |
| National Conference: \$2,850 -0- | | ` ' | I . | |
| Regional Conference: \$1,738 | Travel | National Conference: \$2,850 | ` | \$4.589 |
| Equipment -0- -0- -0- -0- -0- -0- -0- -0- -0- -0- | | | | 1 .,500 |
| Contractual Story Tellers: \$25,000 -0- \$50,000 RDI Process Evaluation: \$25,000 Volunteer Recognition: \$4,034 Volunteer Recognition: \$755 \$38,655 Mentor Pair Activities: \$30,000 Records Checks: \$500 Records Checks: \$500 Vineyard Meeting Space: \$2866 Indirect Charges -0- -0- -0- -0- Program -0- -0- -0- -0- | Equipment | | -0- | -0- |
| RDI Process Evaluation: \$25,000 Other Volunteer Recognition: \$4,034 Mentor Pair Activities: \$30,000 Records Checks: \$500 Brochures: \$500 Vineyard Meeting Space: \$2866 Indirect Charges Program -0- -0- -0- -0- -0- -0- -0- - | Supplies | -0- | -0- | -0- |
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| OtherVolunteer Recognition: \$4,034Volunteer Recognition: \$755Mentor Pair Activities: \$30,000Records Checks: \$500Records Checks: \$500Brochures: \$500Vineyard Meeting Space: \$2866Vineyard Meeting Space: \$2866Indirect Charges-00-Program-00- | | | | |
| Mentor Pair Activities: \$30,000 Recognition: \$755 Program -0- Recognition: \$755 Recognition: \$755 Recognition: \$755 Recognition: \$755 Recognition: \$755 Recognition: \$755 Program -0- -0- -0- -0- -0- -0- -0- -0- | | | | |
| Mentor Pair Activities: \$30,000 Records Checks: \$500 Brochures: \$500 Vineyard Meeting Space: \$2866 Indirect | Other | Volunteer Recognition: \$4,034 | | \$38,655 |
| Records Checks: \$500 Brochures: \$500 Vineyard Meeting Space: \$2866 Indirect | | | Recognition: \$755 | |
| \$500 Brochures: \$500 Vineyard Meeting Space: \$2866 | | Mentor Pair Activities: \$30,000 | | İ |
| Brochures: \$500 Vineyard Meeting Space: \$2866 | | | | |
| Vineyard Meeting Space: \$2866 | | | \$500 | |
| Vineyard Meeting Space: \$2866 | | | | |
| Space: \$2866 | | | Brochures: \$500 | |
| Space: \$2866 | | | Vinevard Meeting | |
| Indirect -0- -0- -0- Charges -0- -0- -0- Program -0- -0- -0- | | | • | |
| Charges -0- -0- -0- | Indirect | -0- | | 1-0- |
| Program -000- | | ď | -0- | -0- |
| | | -0- | -0- | -0- |
| in comes | Incomes | | - |] |
| Total \$213,997 \$53,499 \$267,496 | Total | \$213,997 | \$53,499 | \$267,496 |
| | | · | , | |