

COOPERATIVE AGREEMENT

THIS AGREEMENT, made by and between **JACKSON COUNTY, MISSOURI**, a Constitutional Home Rule Charter County of the First Class of the State of Missouri, hereinafter referred to as "the County" and a Missouri not-for-profit corporation, **UNIVERSITY OF MISSOURI EXTENSION COUNCIL, 1600 NE CORONADO DRIVE, BLUE SPRINGS, MO 64014**, hereinafter referred to as "Organization".

WHEREAS, the County recognizes its statutory obligation to the university extension program under section 262.597 of the Missouri revised Statutes; and,

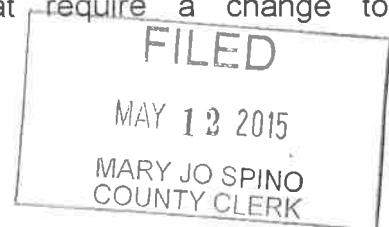
WHEREAS, the County and Organization desire to enter into an Agreement to provide funding to be used for **University of Missouri Extension Educational Programs**; and,

WHEREAS, the County deems it to be in the best interest of its citizenry to support such programs and activities; and,

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, the County and Organization respectively promise, covenant, and agree with each other as follows:

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. **Services.** Organization shall provide health and recreation related programs and services for citizens of Jackson County, as is more fully set out in the proposal attached hereto as Exhibit A and incorporated herein by reference. The budget Organization submitted as part of Exhibit A is considered final and non-changeable. If Organization encounters unforeseen circumstances that require a change to



Organization's budget, Organization shall submit a written request to the Jackson County Legislative Auditor's no later than October 30, 2015. Any changes to the budget must be approved by the Jackson County Legislature.

2. **Terms Of Payment.** The County agrees to pay Organization the total amount of **\$241,275.00** in quarterly installments of **\$60,318.75**, with the payment for the first quarter to be made upon execution of this Agreement. The remaining payments shall be made upon the County's receipt of the reports as set forth in paragraph 3 hereof. The County reserves the right to audit all invoices and to reject any invoice for good cause. The County retains the right to deduct from an invoice of Organization any overpayment made by the County on a prior invoice. The County retains the right to make invoice corrections/changes. The County will not reimburse sales tax expense.

3. **Reports/Other Documentation.** Within 30 days after the conclusion of each calendar quarter under this Agreement, Organization shall submit a quarterly report, including cancelled checks and/or a copy of the face of the check and corresponding bank statements, invoices, and any other documents requested by the Director of Finance and Purchasing, to establish that the funds provided pursuant to this Agreement were used for the purposes set forth herein. The report for the first quarter shall be submitted within 30 days after the execution of this Agreement. The last quarter's report shall include an annual report which shall summarize all of Organization's activities pursuant to this Agreement. Organization's failure to submit this annual report shall disqualify Organization from future funding by the County.

Organization must notify the County in writing on Organization's letterhead, within five working days of the following changes:

- a. Organization name, address, telephone number, administration, or board of directors
- b. Organization funding that will affect the program under this contract
- c. Liability insurance coverage
- d. Management or staff responsible for providing services pursuant to this contract
- e. Any proposed or actual merger or acquisition either taken by the Organization or toward the Organization

4. **Submission Of Documents.** No payment shall be made under this Agreement unless Organization shall have submitted to the County's Director of Finance and Purchasing: (1) a written proposal setting out in detail the intended use of the County's funding, including the target population to be served; (2) Organization's IRS Form 990 from the previous fiscal or calendar year; (3) a statement of Organization's total budget for its most recent fiscal year; and (4) a detailed explanation of actual expenditures of the County's funds (pertains to final payments and payments on contracts for future years). If Organization has previously received funding from the County, to be eligible for future payments, Organization must submit either an audited financial statement for Organization's most-recent fiscal or calendar year by March 31 of the following year, or a certified public accountant's program audit of the County's funds by January 31 of the following year. Any documents described herein which were submitted to the Director of Finance and Purchasing as a part of an application for funding need not be resubmitted to qualify for payment. No payment shall be made if Organization is out of compliance on any other County contract, or has not paid county taxes on all properties owned by Organization and assessed by the County.

5. **Equal Opportunity.** Organization shall maintain policies of employment as follows:

A. Organization and Organization's subcontractor(s) shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, disability, or national origin. Organization shall take affirmative action as set forth to ensure that applicants are employed and employees are treated without regard to their race, religion, color, sex, age, disability, or national origin. Such action shall include, but not be limited, to the following: recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Organization agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the policies of non-discrimination.

B. Organization and Organization's subcontractor(s) shall, in all solicitation or advertisements for employees placed by them or on their behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, age, disability, or national origin.

6. **Employment Of Unauthorized Aliens Prohibited.** Pursuant to §285.530.1, RSMo, Organization assures that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the State of Missouri and/or Jackson County, and shall affirm, by sworn affidavit and provision of documentation, its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services. Further, Organization shall sign an affidavit, attached hereto and incorporated herein as Exhibit B, affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

7. **Audit.** The parties agree that the County may, for any reason and at any given time, examine and audit the books and records of Organization pertaining to its finances and operations. Further, Organization agrees to establish and adopt such accounting standards and forms as recommended by the County prior to receipt of the County's first distribution of funds under the terms of this Agreement. The forms used to document expenditure of these funds may be changed from time to time by the County.

8. **Default.** If Organization shall default in the performance or observation of any covenant, term or condition herein contained to be performed by Organization, the County shall give Organization ten days written notice, setting forth the default. If said default shall continue and not be corrected by Organization within ten days after receipt of notice from the County, the County may, at its election, terminate this Agreement and withhold any payments not yet made to Organization. Said election shall not, in any way, limit the County's rights to sue for breach of this Agreement.

9. **Appropriation Of Funds.** Organization and the County recognize that the County intends to satisfy its financial obligation to Organization hereunder out of funds annually appropriated for that purpose by the County. County promises and covenants to make its best efforts to appropriate funds in accordance with this Agreement. In the event no funds or insufficient funds are appropriated and budgeted, or are otherwise unavailable by any means whatsoever for payment due hereunder, County shall immediately notify Organization of this occurrence and this Agreement shall terminate on the last day for which appropriations were received, without penalty or expense to the County of any kind whatsoever, except as to the portions of the payment amounts

herein agreed upon for which funds shall have been appropriated and budgeted or are otherwise available, or at any time after the last date that County has paid for the Services, if earlier.

County further agrees:

A. That any funds authorized or appropriated for services rendered under this Agreement shall be applied to the payments hereunder until all such funds are exhausted.

B. That County will use its best efforts to obtain authorization and appropriation of such funds including, without limitation, the inclusion in its annual budget, a request for adequate funds to meet its obligation under this Agreement in full.

10. **Conflict Of Interest**. Organization warrants that no officer or employee of the County, whether elected or appointed, shall, in any manner whatsoever, be interested in or receive any benefit from the profits or emoluments of this Agreement.

11. **Severability**. If any covenant or other provision of this Agreement is invalid, or incapable of being enforced by reason of any rule of law or public policy, all other conditions and provisions of this Agreement shall, nevertheless, remain in full force and effect; and no covenant or provision shall be deemed dependent upon any other covenant or provision unless so expressed herein.

12. **Indemnification**. Organization shall indemnify, defend and hold the County harmless from any and all claims, liabilities, damages, and costs (including reasonable attorney's fees directly related thereto) including but not limited to violation of civil rights and/or bodily injury to or death of any person and for damage to or destruction of

property if and to the extent caused by the negligence, willful misconduct or omissions of Organization during the performance of this Agreement.

13. **Insurance**. Organization shall maintain the following insurance coverage during the term of this Agreement.

A. Organization shall maintain Commercial General Bodily Injury and Property Damage Liability insurance, each in a combined single limit of One Million Dollars (\$1,000,000) each occurrence for bodily injury and property damage liability.

B. Organization shall maintain, if any motor vehicles are used in the performance of the Services, Commercial General Bodily Injury and Property Damage Liability insurance, and Automobile Liability insurance including owned, non-owned, or hired vehicles, each in a combined single limit of One Million Dollars (\$1,000,000) each occurrence for bodily injury and property damage liability.

C. Organization agrees to provide the County with certificates of insurance evidencing the above described coverage prior to the start of Services, and annually thereafter, if required by the County. Such certificates shall provide that the applicable insurance policies have been endorsed to provide a minimum of thirty days advance notice to the County in the event of cancellation, non-renewal, or reduction in limits by endorsement.

14. **Term**. The term of this Agreement shall commence January 1, 2015, and shall continue until December 31, 2015, unless sooner terminated pursuant to paragraph 8, 15, or 19 hereof. If this Agreement is terminated by either party, the

County shall pay only for those services actually performed by Organization as verified by the County's audit.

15. **Termination**. This Agreement may be terminated for any reason or no reason by either of the parties upon thirty (30) days' written notice to the other party's designated fiscal representative. All services and payments shall continue through the effective date of termination. Termination of this Agreement shall not constitute a waiver of the rights or obligations which the County or Organization may be entitled to receive as provided in this Agreement, or be obligated to perform under this Agreement for services prior to the date of termination. Should this Agreement terminate, all County written materials of any kind must be delivered and returned by Organization to the County within ten (10) days of the termination of this Agreement.

16. **Standard Of Care**. Organization shall exercise the same degree of care, skill, and diligence in the performance of the Services as is ordinarily possessed and exercised by professionals operating under similar circumstances.

17. **Financial Contact**. Organization shall designate a fiscal representative to act as a liaison between the parties to resolve any problems, complaints, or special circumstances encountered in the billing of the services agreed upon here.

Fiscal Representative

Q. Troy Thomas
415 E. 12th Street, Suite 100
Kansas City, MO 64106

**University of Missouri Extension
Council**
Matt J. Brillhart, Program Director
1600 NE Coronado Drive
Blue Springs, MO 64014
(816) 252-5051

18. **Compliance**. The performance of this Agreement shall be subject to

review by the County. The County Compliance Review Officer shall review this contract according to his responsibilities as set out in Chapter 6 of the Jackson County Code. Organization shall file quarterly compliance reports as required by the County Compliance Review Office. The County warrants that all books, records, accounts, and any other documents in the possession of the County relating to this Agreement are public records open for inspection in accordance with Chapter 610, RSMo.

19. **Remedies For Breach**. Organization agrees to faithfully observe and perform all of the terms, provisions, and requirements of this Agreement, and Organization's failure to do so constitutes a breach of this Agreement. In such event, Organization consents and agrees as follows:

A. The County may, without prior notice to Organization, immediately terminate this Agreement; and

B. The County shall be entitled to collect from Organization all payments made by the County to Organization for which Organization has not yet rendered services in accordance with this Agreement, and to collect the County's reasonable attorney's fees, court costs and service fees if it is necessary to bring action to recover such payments.

20. **Transfer And Assignment**. Organization shall not assign or transfer any portion or the whole of this Agreement without the prior written consent of the County.

21. **Organization Identity**. If Organization is merged or purchased by another entity, the County reserves the right to terminate this Agreement. Organization shall immediately notify the county in the event it is merged or purchases by any other entity.

22. **Confidentiality**. Organization's records concerning the identities of those

participating in its programs shall be strictly confidential; the County shall be entitled to examine said records in performing its audit and review functions, but shall not disclose said identities to any third party in any fashion.

23. **Incorporation.** This Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the County and Organization have executed this Agreement this 12th day of May, 2015.

APPROVED AS TO FORM:

W. Stephen Nixon
W. Stephen Nixon
County Counselor

JACKSON COUNTY, MISSOURI

By Michael D. Sanders
Michael D. Sanders
County Executive

ATTEST:

Mary Jo Spino by Cho
Mary Jo Spino
Clerk of the Legislature

UNIVERSITY OF MISSOURI
EXTENSION COUNCIL

By B. Allen Sawyer
Title Council Chair
Federal Tax I.D. 44-0602985

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this Agreement is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$241,275.00, which is hereby authorized.

May 7, 2015
Date

[Signature]
Director of Finance and Purchasing
Account No. 002-8001-56789-\$106,313
003-8001-56789-\$134,962

8001 2015 001



**OUTSIDE AGENCY FUNDING REQUEST FORM
2015 BUDGET**

415 E 12th Street, 2nd Floor
 Kansas City, MO 64106
 Email: auditor@jacksongov.org

Section A: Organization or Agency Information page 1
 Section B: Agency's 2014 and 2015 Revenue Information page 2
 Section C: Jackson County Program Budget Request page 3
 Section D: Program Information pages 4 - 8

Section A: Organization or Agency Information

| | | | |
|---|---|--------------------|--|
| Name: | University of Missouri Extension Council of Jackson County | | |
| Address: | 1600 NE Coronado Drive | Zip Code: | 64014 |
| Phone No: | 816-252-5051 | Fax: | |
| Website Address: | http://extension.missouri.edu/jackson | | |
| Federal Tax ID No: | 44-0602985 | Fiscal Year Cycle: | FY2015 |
| Executive Director/President: | Matt J. Brillhart, Urban County Program Director | | |
| Phone No: | 816-252-5051 | Email: | brillhartmj@missouri.edu |
| Name/Title of Principal Contact Person: | Matt J. Brillhart, Urban County Program Director | | |
| Phone No: | 816-252-5051 | Email: | brillhartmj@missouri.edu |

Section B Agency's 2014 and 2015 Revenue Information

Agency's 2015 Projected Revenue Information

| Funding Entity | Source You Will Request 2015 Funding From | Projected Amount | off Total Revenue |
|-------------------------------------|--|---------------------|-------------------|
| Federal | | \$ 1,276,208 | 41 |
| State | | \$ 1,039,559 | 34 |
| Jackson County | | \$ 253,100 | 8 |
| Other Counties | | \$ - | 0 |
| City | | \$ - | 0 |
| Charity/Donations | Local Grants | \$ 64,000 | 2 |
| Fundraisers/Fees | | \$ 59,000 | 2 |
| Other | Local Investment Commission Contract to MU | \$ 399,959 | 13 |
| 2015 Total Projected Revenue | | \$ 3,091,826 | |

Agency's 2014 Revenue Information

| Funding Entity | Source You Received 2014 Funding From | Amount | off Total Revenue |
|---------------------------|--|---------------------|-------------------|
| Federal | | \$ 1,256,681 | 42 |
| State | | \$ 984,485 | 33 |
| Jackson County | | \$ 236,275 | 8 |
| Other Counties | | \$ - | 0 |
| City | | \$ - | 0 |
| Charity/Donations | Local Grants | \$ 87,561 | 3 |
| Fundraisers/Fees | | \$ 52,848 | 2 |
| Other (please list) | Local Investment Commission Contract to MU | \$ 399,959 | 13 |
| 2014 Total Revenue | | \$ 3,017,809 | |

Please identify the Jackson County source(s) your agency received funding from in 2014

| Jackson County Funding Source | Yes | No | Amount | Program Name |
|--|-------------------------------------|-------------------------------------|-------------------|--------------|
| COMBAT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | |
| Mental Health Levy | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | |
| Board of Services for Developmentally Disabled | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | |
| Domestic Violence Board | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | |
| Housing Resources Commission | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | |
| Outside Agency Program | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$ 241,275 | |
| 2014 Total Jackson County Funding | | | \$ 241,275 | |

Agency receive funding or resources in 2014 from either of the following? If so, in what way did you participate? If no

| | | | | |
|------------------------------|--------------------------|-------------------------------------|------|----------------------|
| Mid America Regional Council | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | Did not seek funding |
| MAAC Link | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | Did not seek funding |
| Harvesters | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$ - | Did not seek funding |

Section C REVISED MARCH 27 2015

2015 Jackson County Program Budget Request

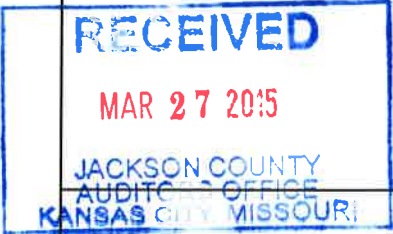
complete a separate program budget for each program your agency is applying for funding

Agency Name: Univ. of Missouri Extension Council of Jackson County

Program Name: Univ. of Missouri Extension Program

Program Request # 1 of 1

| Personal Services | | | |
|--|---------------|---|--|
| attach job description or duties for NEW salary requests only | | | |
| Position / Title | Annual Salary | % of Salary to be funded by Jackson Co. | Amount of Salary to be funded by Jackson Co. |
| Office Manager/Bookkeeper | 34000 | 100% | \$ 34,000 |
| Office Support Assistant-Blue Springs | 24000 | 100% | \$ 24,000 |
| Office Support Assistant-Kansas City | 24000 | 100% | \$ 24,000 |
| 4-H Office Support Assistant | 16000 | 100% | \$ 16,000 |
| Office Support Assistant-Kansas City | 24000 | 46% | \$ 11,000 |
| | | | \$ - |
| Total Salaries | | | \$ 109,000 |
| Fringe Benefits | | | \$ 24,000 |
| Total Personal Services | | | \$ 133,000 |
| Contractual Services | | | |
| Rent and Utilities for Extension Offices in Blue Springs and Kansas City | | | \$ 81,000 |
| Phone Service | | | \$ 4,000 |
| Copier Lease | | | \$ 3,275 |
| Communications & Media | | | \$ 1,000 |
| | | | \$ - |
| | | | \$ - |
| Total Contractual Services | | | \$ 89,275 |
| Supplies | | | |
| Supplies/Services/Janitorial | | | \$ 2,000 |
| Travel/Mileage for 26 employees providing ed. Programs to Jackson Cty | | | \$ 17,000 |
| | | | \$ - |
| | | | \$ - |
| | | | \$ - |
| | | | \$ - |
| Total Supplies | | | \$ 19,000 |
| Total Jackson County Program Budget Request | | | \$ 241,275 |



Section D 2015 Program Information

Complete a separate program information sheet for each program your agency is applying for funding

Agency Name: Univ. of Missouri Extension Council of Jackson County

Program Name: Univ. of Missouri Extension Program

Program Request # 1 of 1

| Proposed Program Cost | |
|---|------------|
| What is the total cost to run your program regardless of the Jackson County funding you are requesting? | |
| Total Program Cost | \$ 335,560 |
| Proposed Program | |
| Detail functions to be performed - limit your response to the space provided | |
| <p>The mission of MU Extension is to improve lives, communities and economies by producing relevant, reliable and responsive educational strategies that enhance access to the resources and research of the University of Missouri. Programs are available to every citizen of Jackson County. Jackson County appropriation funds provide direct support for support staff salaries and benefits, office rent and expenses, telephone service, copier lease, office supplies and travel. The programming efforts of MU Extension in Jackson County is strongly focused around Health and Nutrition as well as Parks and Recreation. Examples of Health and Nutrition programs are Family Nutrition Education Program (FNEP), Eat Well Be Well with Diabetes, Stay Strong Stay Healthy (mature adults), Eating From the Garden (nutrition and gardening for school-age youth), Indoor Air-Quality and Healthy Homes, Aging in Place, food safety, educational booths and food demonstrations of fresh foods at Farmer's Markets around Jackson County as well as City Market. FNEP reached 44,514 low-income participants with nutrition education in Jackson County during 2014. Eating from the Garden program impacted 1000 children and 250 adults in 2014. The program promotes healthy family lifestyles and encourages nutrition and gardening leadership at schools. Nutritional information and demonstrations were provided by Extension Specialists and 20 trained volunteers to 5,600 people at 14 different farmer's markets. MU Extension's Human Development worked with 12 community partners including senior housing, senior centers, schools, a nursing home, a community center, and VA medical center to offer the Health and Wellness programs. The programs included Tai Chi for Arthritis, Seated Tai Chi for Arthritis, Bi-lingual Tai Chi for Arthritis, A Matter of Balance, Fall Prevention, and Stay Strong, Stay Healthy. Over 2,250 people attended the human development programs in Jackson County in 2014. Parks and Recreation programming includes Master Naturalists who just held the Missouri state Master Naturalist conference in Jackson County in June 2014. In 2014, 118 active Master Naturalists contributed more than 11,800 hours of volunteers service in Jackson County. In 2014, Master Gardener volunteers answered more than 1227 hotline calls and served 66 people at an "in-person" answer desk at River Market Extension Office location. The Speaker Bureau gave 26 talks to community organizations which were attended by 350 participants. The talks provided unbiased, research-based information on home gardening topics. The 301 Master Gardeners contributed more than 19,536 hours of volunteer service with an equivalent dollar value of \$413,577* (* Based upon Independent Sector's estimated Missouri value for volunteer time for 2013 was \$21.17 per hour). The Jackson County 4-H clubs and after-school programs provide life skills and leadership training for youth with additional focus on Science, Engineering, and Technology. MU Extension Business Development in Jackson County assisted 522 clients/companies through individualized business counseling. The economic benefit from these projects included \$39,715,577.74 in increased sales, 28 new businesses, 651 new jobs, and \$26,785,068 in loans and investments. Our Family Financial Education program helped 790 Jackson County citizens (with less than \$50,000 annual salary) with tax returns via the Volunteer Income Tax Assistance Program. Over the past 5 years, MU Extension has been able to leverage every \$1 invested by Jackson County to a range of \$11-13 of funding from other resources. Without this</p> | |

Section D 2015 Program Information

Complete a separate program information sheet for each program your agency is applying for funding

Agency Name: Univ. of Missouri Extension Council of Jackson County

Program Name: Univ. of Missouri Extension Program

Program Request # 1 of 1

| Participants | |
|--|--|
| Identify the number of participants that each program serves | |
| # served with this program | 59,474 direct educational contacts in Jackson County in 2014 |
| Of the # served with this program, how many are from: | |
| Jackson County | 59,474 |
| Other Counties | |
| Target Population | |
| Describe target population and demographics to be served by each program | |
| <p>MU Extension programs serve residents of all ages, racial and socio-economic groups in urban, suburban and rural Jackson County. Specifically targeted audiences include: Youth K-12 * 4-H Youth and Volunteers* Pregnant Teens* Youth and Families at Risk* Daycare Directors and Teachers* Parents* Families* Educators* Health Agencies* Aging Population* Consumers* Homeowners* Food Service Employees* Community Leaders* Community Groups* Government Workers* Organizational Decision-makers* Small Business Owners* Entrepreneurs* Displaced Workers* Fire, Police and Emergency Personnel* Agri-Business/Farmers</p> <p>2013 Demographics of Extension Programs in Jackson County: 41.45% Caucasian; 48.29% African American; 16.98% Hispanic; 35% Native American; 1.73% Asian American; .45% Pacific islander; 7.26% two or more.</p> | |
| <p>Estimate of your cost per participant: \$ Cost varies per program and number of participants</p> <p>What criteria do you have for the participants you serve? Programs serve all residents.</p> <p>Do you keep a list of participants for each program? YES</p> <p>Would you provide these services to anyone at your door? YES</p> <p>Is anyone denied services? NO</p> <p>Please classify your program from the following types by % of your agency's overall services:</p> <p style="padding-left: 40px;">Seniors Program: 5%</p> <p style="padding-left: 40px;">Indigent Program (Below Poverty Level): 45-50%</p> <p style="padding-left: 40px;">Indigent Senior Program: unknown</p> | |

Section D 2015 Program Information

Complete a separate program information sheet for each program your agency is applying for funding

Agency Name: Univ. of Missouri Extension Council of Jackson County

Program Name: Univ. of Missouri Extension Program

Program Request # 1 of 1

Service Delivery Area

Identify your specific geographic service delivery area for each program

MU Extension is an equal opportunity/ADA institution. Programs are provided to all residents of Jackson County regardless of age, racial, and socio-economic group in urban, suburban, and rural areas of the county. 4-H has an age range of 5-19 years old. The Family Nutrition Education Program is targeted for low-income families. MU Extension is a statewide program with offices in every county in the state. Local funds support local MU Extension operations. MU Extension has two offices in Jackson County to provide better geographic access to services. Eastern Jackson Office is housed in Blue Springs with easy access from I-70. Western Jackson Office is located in the River Market area within a block distance of a bus route stop and soon-to-be complete light rail. The goal of Extension is "extending" the university to the residents of the county. MU Extension programs are delivered in all parts of Jackson County.

Fund Separation

Indicate what measures your agency will take to ensure that funds received from Jackson County will be utilized for the benefit of Jackson County residents

Funds are used to support two offices which are strategically located in Jackson County. The eastern office is located in Blue Springs with the western county office located in the River Market area across from the City Market. Funding also supports the travel within the county for MU Extension Specialists, Educators, and Associates to deliver programs in the various communities and neighborhoods of Jackson County.

Section D 2015 Program Information

Complete a separate program information sheet for each program your agency is applying for funding

Agency Name: Univ. of Missouri Extension Council of Jackson County

Program Name: Univ. of Missouri Extension Program

Program Request # 1 of 1

Approach & Method

List the top three (3) objectives for each program

1. Be the community link to the University of Missouri making land-grant university research accessible for all citizens of Jackson County.

2. Reduce future health care costs and be a force for economic development by providing educational programming and being a community resource in the areas of Business Development, Community Development, 4-H Youth Development, Agriculture and Natural Resources, Housing and Environmental Design, Family Finance, Health, Nutrition, and Continuing Education.

3. Provide quality information, education and recommendations which enhance the state's economy and individual's quality of life.

Detail specific methods you will use to achieve these objectives

MU Extension partners with governmental agencies, nonprofit organizations, community groups, educational institutions, and businesses in order that MU Extension can leverage resources, avoid duplication of services and extend the impact of programs. MU Extension utilizes university resources and research-based information using various formats such as classes, workshops, seminars, consultations, websites, presentations, distance learning, demonstrations, demonstration gardens, business resource center, news articles, exhibit/displays, group facilitation, social media, and a horticulture hotline.

Section D 2015 Program Information

Complete a separate program information sheet for each program your agency is applying for funding

Agency Name: Univ. of Missouri Extension Council of Jackson County

Program Name: Univ. of Missouri Extension Program

Program Request # 1 of 1

Evaluation

How can the success of each program be evaluated? Indicate performance measures or statistics you will use to demonstrate the success of each program

Written evaluations are used with training programs, projects, retreats and most group participation activities or programs. University of Missouri Extension uses the Outcome Based Measurement Model and Program Logic Models for all program areas. MU Extension has implemented an online reporting system which tracks program outcomes and participation.

Notification

How will your organization make clients, the public and the media aware of the generous taxpayer funding received from Jackson County? (Please attach any examples)

Support from Jackson County is acknowledged in printed promotional materials such the annual report, brochures, pamphlets. Whenever we are invited to speak about our organization, talk to the media about MU Extension or have a public MU Extension display, we proudly acknowledge the vital funding we receive from Jackson County. Funding is clearly stated in our annual report.

WORK AUTHORIZATION AFFIDAVIT

As a condition for any service provided to the County, a business entity shall, by sworn affidavit and provision of documentation, affirm its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.

Business entity, as defined in section 285.525, RSMo pertaining to section 285.530, RSMo, is any person or group of persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood. The term "business entity" shall include but not be limited to self-employed individuals, partnerships, corporations, contractors, and subcontractors. The term "business entity" shall include any business entity that possesses a business permit, license, or tax certificate issued by the state, any business entity that is exempt by law from obtaining such a business permit, and any business entity that is operating unlawfully without such a business permit.

Every such business entity shall complete the following affidavit affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services. The completed affidavit must be returned as a part of the contract documentation.

This affidavit affirms that **University of Missouri Extension Council**, is enrolled in, and is currently participating in, E-verify or any other equivalent electronic verification of work authorization operated by the United States Department of Homeland Security under the Immigration Reform and Control Act of 1986 (IRCA); and, **University of Missouri Extension Council**, does not knowingly employ any person who is an unauthorized alien in conjunction with the contracted services.

In Affirmation thereof, the facts stated above are true and correct. (The undersigned understands that false statements made in this filing are subject to the penalties provided under section 575.040, RSMo.)

B. Allen Garner
Authorized Representative's Signature
Council Chair
Title

B. Allen Garner
Printed Name
May 5, 2015
Date

Subscribed and sworn before me this 5th day of May, 2015. I am commissioned as a notary public within the County of Jackson State of MO., and my commission expires on 6-5-2018.

Signature of Notary

5-5-2015
Date