



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Request for Legislative Action

**File #: 26-161, Version: 1**

**REQUESTED MEETING DATE:** Select Date

Resolution No.: 22218

Sponsor: DaRon McGee

Date: March 23, 2026

**SPONSORS:**

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*To be confirmed by County Counselor's Office:*

**STAFF CONTACT:** Whitney Miller      **PHONE:** 8168813150

**EMAIL:** Enter Email Address

**DEPARTMENT:** Counselors Office

**TITLE: A RESOLUTION** authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$55,000.00.

**SUMMARY:** WHEREAS, the 2026 County budget contains appropriations for outside agency funding for various public health and other public purposes; and, WHEREAS, in 2020, thirty-two (32) agencies and thirty-nine (39) programs were funded, in 2021 thirty-three (33) agencies and forty (40) programs were funded, in 2022 thirty-eight (38) agencies and forty-four (44) programs were funded, in 2023 sixty (60) agencies and sixty-seven (67) programs were funded, in 2024 sixty-two (62) agencies and sixty-seven programs (67), in 2025 ninety-four (94) agencies and one hundred and six (106) programs will be funded, and in 2026 sixty-nine (69) agencies will be funded; and, WHEREAS, it is appropriate that the County Executive be authorized to execute a Cooperative Agreement with the following agency in the respective amounts indicated:      **AGENCY**

**AMOUNT** Mountaintop 55,000      now therefore, BE IT RESOLVED that the

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County Executive be and hereby is authorized to execute Cooperative Agreements with the specified agencies, in the respective amount indicated, in forms to be approved by the County Counselor; and, BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

**FINANCIAL IMPACT:****NO** 

Amount	Fund	Department	Line-Item Detail

**YES** **ACTION NEEDED:** Choose an item.**ATTACHMENTS:**

Click or tap here to enter text.