REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: x8cs/Ord No.: 5077

Sponsor(s): Date:

Greg Grounds February 5, 2018

SUBJECT	Action Requested Resolution Ordinance Project/Title: The acceptance and appropriation of \$5000 from the Grant Fund for job related training for associates within the Environmental Health Division of Public Works.					
BUDGET INFORMATION	Amount authorized by this legislation this fiscal year:	\$5000				
To be completed By Requesting	Amount previously authorized this fiscal year:	\$ \$				
Department and	Total amount authorized after this legislative action: Amount budgeted for this item * (including	\$5000 \$				
Finance	transfers):	EDOM ACCE				
	Source of funding (name of fund) and account code number; FROM / TO	FROM ACCT 010-2810 \$5000				
		TO ACCT				
		010-1567-56140 \$2000				
	* If account includes additional funds for other expenses, total budgete	010-1568-56140 \$3000	:			
		a m are account to.				
	OTHER FINANCIAL INFORMATION:					
	 □ No budget impact (no fiscal note required) □ Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: □ Department: Estimated Use: \$ 					
	Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):					
PRIOR LEGISLATION	Prior ordinances and (date): <u>4858</u> <u>6/20/16</u>					
	Prior resolutions and (date):					
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Deb Sees, Environmental Health Administrator 847-7070					
REQUEST SUMMARY	Retail Program Standards Grant Program Grant Number G-SP-1709-05721 is a reimbursement grant for completing a self-assessment on standard.3 in the Voluntary National Retail Food Regulatory Program Standards. When completing the self-assessment, a fixed reimbursement of \$2000 is awarded for use within the Environmental Health inspection program.					
	Grant Number G-T-1709-05728 is a reimbursement grant for training to be attended by Environmental Health staff at the University of Nebraska in the amount of \$3000.					
CLEARANCE						
	Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)					

ATTAC	CHIMIEN 12	Award Letter G-SP-1709					
REVIEW		Department Director:		Date: 1-22-18			
		Finance (Budget Approv If applicable	Saul Mate	P	Date: 1/23/18		
		Division Manager:	3		Date: 1.31.18		
		County Counselor's Offi	ce:		Date:		
Fiscal	Informatio	on (to be verified by B	udget Office in Finance Depar	tment)			
	This expenditure was included in the annual budget.						
	Funds for the	nds for this were encumbered from the Fund in					
	is chargeab	le and there is a cash balar	nbered to the credit of the appropriating of the the the top of the forthe obligation herein	reasury to the credit of the			
	Funds sufficient for this expenditure will be/were appropriated by Ordinance #						
\boxtimes	Funds suffi	Funds sufficient for this appropriation are available from the source indicated below.					
	Account N	lumber:	Account Title:	Amount Not to Exceed	:		
	010-2810		Grant fund- Undesignated Fund Balance	\$5000			
			nd does not obligate Jackson County accessity, be determined as each using		nt. The availability of		

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

Date: January 23, 201	18	(ORD # 5077
Department / Division	Character/Description	From	То
Grant Fund - 010			
1567 - Retail Standards Pgm	45905 - Increase Revenues	2,000	
2810	Undesignated Fund Balance	8 S 	2,000
2810	Undesignated Fund Balance	2,000	-
1567 - Retail Standards Pgm	56140 - Travel	((2,000
9		8 2	
Grant Fund - 010		\$ a	i -
1568 - Retail Standards Pgm	45906 - Increase Revenues	3,000	:
2810	Undesignated Fund Balance	9	3,000
2810	Undesignated Fund Balance	3,000	
1568 - Retail Standards Pgm	56140 - Travel		3,000
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Budgeting

VOLUNTARY NATIONAL RETAIL FOOD REGULATORY PROGRAM STANDARDS (RETAIL STANDARDS) GRANT PROGRAM



December 1, 2017

Grant Number: G-T-1709-05728

Project Title: University of Nebraska training

Award Value: \$3,000.00

Project Period: January 1, 2018 to November 30, 2018

Deb Sees Public Health Supervisor Jackson County Environmental Health 34900 E. Old US 40 Hwy P.O. Box 160 Grain Valley, Missouri 64029

Dear Deb Sees:

We have approved your application for University of Nebraska training as part of the Retail Standards Grant Program, funded by the United States Food and Drug Administration (FDA). Approval is based on review of the application submitted by you on behalf of Jackson County Environmental Health to the Association of Food and Drug Officials (AFDO).

As part of your application your agency has made an assurance that it will comply with all applicable Federal statutes and regulations in effect during the grant period, including applicable parts of 45 CFR Parts 74 and 92. Acceptance of this award and/or any funds provided by the Retail Standards Grant Program acknowledges agreement with all of the terms and conditions in this award letter.

Your award is based on the above-title project application, submitted to and approved by AFDO, and is subject to the following terms and conditions:

 The grantee must complete the full scope of work and all tasks outlined in the approved grant application by November 30, 2018 unless a written exception is granted by the AFDO Programmatic Point of Contact for this grant award.

 Any changes to the scope, tasks, deliverables, or expenses of this project must be approved in advance and in writing by the AFDO Programmatic Point of Contact prior to work being modified or completed.

The grantee must abide by the grant guidance for the program, available as a PDF file on the Retail
Standards Grant Program portal at http://afdo.org/retailstandards. This portal is also the site where you can find additional information/updates regarding this grant program, and where you can log in for project status and submission of required reports.

 Per United States Department of Health and Human Services Grants Policy, expenses for food or beverage are generally not allowed unless it is part of a per diem allowance provided in conjunction with allowable travel.

 A Final Project Report must be submitted through the online grants portal no more than 45 days after November 30, 2018. As part of the final report, the grantee must provide a full accounting of all expenditures made with funds from this grant award, accompanied by the documentation specified in the reporting section of the grant guidance.

As a reminder, recipients of funding through this program are required to assure that project activities
achieve greater conformance with the FDA Voluntary National Retail Food Retail Program Standards,

available at: http://afdo.org/fda_vnrfrps.

The amount of \$3,000.00 represents the full amount of funds to which you are entitled. Grant awards are made with the understanding that Retail Standards Grant Program staff may require clarification of information within your application, as necessary, during the application, project, or reporting periods. These

inquiries may be necessary to allow us to appropriately carry out our administrative responsibilities.

Please note, the Catalog of Federal Domestic Assistance (CFDA) number for this United States Food and Drug Administration grant, awarded to the Association of Food and Drug Officials (AFDO) on 8/11/2016, is 93.103. Your grant is considered a subaward under this AFDO grant.

If you have questions about this award, please contact your AFDO Programmatic Point of Contact. Additionally, the Retail Food Safety Specialist from your FDA Region is an integral part of your jurisdiction's successful completion of Retail Standards activities, and is available to assist with your funded project. Contact information for both individuals is listed below.

We appreciate your ongoing commitment to achieving greater conformance with the Voluntary National Retail Food Regulatory Program Standards.

Sincerely,

Joe Corby

Executive Director

Association of Food and Drug Officials

2550 Kingston Road

Suite 311

York, PA 17402

AFDO Programmatic Point of Contact:

Michael Turner

retailstandards@afdo.org

(850) 583-4593

Follow the link below to obtain contact information for the FDA Regional Food Specialist assigned to assist your jurisdiction:

http://afdo.org/retailstandards/fdaregionalcontacts

cc: Daniel Lukash (daniel.lukash@fda.hhs.gov)

Catherine Hosman (catherine.hosman@fda.hhs.gov)

VOLUNTARY NATIONAL RETAIL FOOD REGULATORY PROGRAM STANDARDS (RETAIL STANDARDS) GRANT PROGRAM



November 30, 2017

Grant Number: G-SP-1709-05721 **Project Title:** Verification of Standard 3

Award Value: \$2,000.00

Project Period: February 1, 2018 to April 30, 2018

Deb Sees Public Health Supervisor Jackson County Environmental Health 34900 E. Old US 40 Hwy P.O. Box 160 Grain Valley, Missouri 64029

Dear Deb Sees:

We have approved your application for Verification of Standard 3 as part of the Retail Standards Grant Program, funded by the United States Food and Drug Administration (FDA). Approval is based on review of the application submitted by you on behalf of Jackson County Environmental Health to the Association of Food and Drug Officials (AFDO).

As part of your application your agency has made an assurance that it will comply with all applicable Federal statutes and regulations in effect during the grant period, including applicable parts of 45 CFR Parts 74 and 92. Acceptance of this award and/or any funds provided by the Retail Standards Grant Program acknowledges agreement with all of the terms and conditions in this award letter.

Your award is based on the above-title project application, submitted to and approved by AFDO, and is subject to the following terms and conditions:

• The grantee must complete the full scope of work and all tasks outlined in the approved grant application by April 30, 2018 unless a written exception is granted by the AFDO Programmatic Point of Contact for this grant award.

 Any changes to the scope, tasks, deliverables, or expenses of this project must be approved in advance and in writing by the AFDO Programmatic Point of Contact prior to work being modified or completed.

 The grantee must abide by the grant guidance for the program, available as a PDF file on the Retail Standards Grant Program portal at http://afdo.org/retailstandards. This portal is also the site where you can find additional information/updates regarding this grant program, and where you can log in for project status and submission of required reports.

• Per United States Department of Health and Human Services Grants Policy, expenses for food or beverage are generally not allowed unless it is part of a per diem allowance provided in conjunction with allowable travel.

• A Final Project Report must be submitted through the online grants portal no more than 45 days after April 30, 2018. As part of the final report, the grantee must provide a full accounting of all expenditures made with funds from this grant award, accompanied by the documentation specified in the reporting section of the grant guidance.

• As a reminder, recipients of funding through this program are required to assure that project activities achieve greater conformance with the FDA Voluntary National Retail Food Retail Program Standards, available at: http://afdo.org/fda_vnrfrps.

The amount of \$2,000.00 represents the full amount of funds to which you are entitled. Grant awards are made with the understanding that Retail Standards Grant Program staff may require clarification of information within your application, as necessary, during the application, project, or reporting periods. These

inquiries may be necessary to allow us to appropriately carry out our administrative responsibilities.

Please note, the Catalog of Federal Domestic Assistance (CFDA) number for this United States Food and Drug Administration grant, awarded to the Association of Food and Drug Officials (AFDO) on 8/11/2016, is 93.103. Your grant is considered a subaward under this AFDO grant.

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Sincerely,

Joe Corby

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AFDO Programmatic Point of Contact:

Michael Turner

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Follow the link below to obtain contact information for the FDA Regional Food Specialist assigned to assist your jurisdiction:

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cc: Daniel Lukash (daniel.lukash@fda.hhs.gov)

Catherine Hosman (catherine.hosman@fda.hhs.gov)