Fiscal Note:

This expenditure was included in the Annual Budget.

| | PC# | | | | | | |
|-------|---|-----|-----------------------------------|-----------------------|------------|---------------|-------|
| Date: | June 6, 2025 | | | | RES# | | |
| | | | | | eRLA ID #: | 2 | 5-186 |
| 003 | Park Fund | | | | | | |
| | Cost Center | | Spend Category | Program/Grant/Project | | Not to Exceed | |
| 1603 | Parks - Heritage Programs and Museu | ıms | 56510 Maint. & Repair - Buildings | | | \$ | 9,560 |
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| | PROVED avid Mover at 2:17 pm Jun 06 2025 | | | | | \$ | 9,560 |

Budget Office