

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**AN ORDINANCE** rescinding Ordinance 6000 dated August 25, 2025, and requesting a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.

**ORDINANCE NO. 6084**, May 18, 2026

WHEREAS, Ordinance 6000, passed on August 25, 2025, was a request for a conditional use permit for a particular 9.56± acre tract, commonly known as 9803 S. Perdue Road; and,

WHEREAS, Ordinance 6000 did not contain the correct required legal description of the property to be subject to the conditional use permit requested; and,

WHEREAS, to enact the requested and approved conditional use permit, the previous ordinance must be rescinded and a new one approved; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri that Ordinance 6000 is hereby rescinded and held as void; and,

BE IT FURTHER ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby requested for continuous operation of a short-term rental as to a 9.56± acre tract, commonly known as 9803 S. Perdue Road, and legally described as follows:

**Description:** All that part of the Welf Half of the Southeast Quarter of Section 28, Township 48 North, Range 30 West, in Jackson County, Missouri, more fully described as follows: Commencing at the Southwest corner of the Southeast Quarter of Section 28, Township 48 North, Range 30 West; thence North 01 degrees 48 minutes 28 seconds East, along the West line of the Southeast Quarter of said Section 28, a distance of 342.58 feet to the Point of Beginning; thence continuing North 01 degrees 48 minutes 28 seconds East along the West line of the Southeast Quarter of said Section 28, a distance of 317.43 feet; thence South 88 degrees 06 minutes 48 seconds East, a distance of 1312.31 feet to a point on the West line of the East Half of the Southeast Quarter of said Section 28; thence South 01 degrees 53 minutes 48 seconds West, along said West line of the East Half of the Southeast Quarter of Section 28, a distance of 317.43 feet; thence North 88 degrees 06 minutes 46 seconds West, a distance of 1311.82 feet to the Point of Beginning. Except part in road. Also shown as Tract 4 on Certificate of Survey filed February 17, 2000, under Document No. 2000I0009493 in Book T-12 at Page 81.

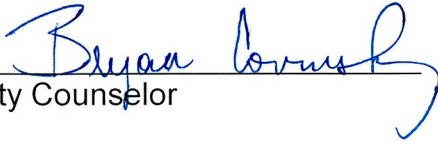
Section 2. The conditional use permit granted by this Ordinance is subject to the following conditions:

1. The property must meet the requirements of the underlying zoning district.
2. Adequate on-site parking must be provided depending on whether on-street parking is permitted.
3. The property must have a valid water and sanitary system. The maximum number of occupancy is generally limited to six unrelated individuals or any number of related individuals.
4. Properties cannot be used for receptions, parties, or weddings.
5. Quiet hours are typically from 10 p.m. to 8 a.m. Sunday through Thursday, 12 a.m. to 8 a.m. on Fridays and Saturdays.

Section 3. The Legislature, pursuant to the application of Skyler and Jaclynn Braden, (CU-2024-253), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application in a public hearing on May 15, 2025, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 6084 introduced on May 18, 2026, was duly passed on \_\_\_\_\_, 2026 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 6084.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phil LeVota, County Executive