

## **EXECUTIVE ORDER NO. 15-36**

TO:

MEMBERS OF THE LEGISLATURE

**CLERK OF THE LEGISLATURE** 

FROM:

MICHAEL D. SANDERS

**COUNTY EXECUTIVE** 

DATE:

**DECEMBER 8, 2015** 

RE:

APPOINTMENT OF DIRECTOR OF COMMUNICATIONS

I hereby appoint Mark Siettmann as Director of Communications.

Michael D. Sanders, County Executive

Dated: 12-8-15

DEC 0 8 2015

MARY JO SPINO COUNTY CLERK