

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$18,500.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.

ORDINANCE NO. 6013, August 25, 2025

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Environmental Health Department has been awarded the National Environmental Health Association Food and Drug Administration grant in the amount of \$18,500.00 by the Food and Drug Administration; and,

WHEREAS, these grant funds will be used for further training of the Environmental Health Department; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2025 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund			
Environmental Health			
010-1503	45000 – Federal – Grant	\$18,500	
Non Specific			
010-9999	32810 - Undesignated Fund Balance		\$18,500
Non Specific			
010-9999	32810 - Undesignated Fund Balance	\$18,500	
Environmental Health			
010-1503	56742 – Training Expense		\$18,500

and,

BE IT FURTHER ORDAINED that all County officials be and hereby are authorized to execute all documents necessary to give effect to said grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Bryan Covinsky

Bryan Covinsky (Aug 21, 2025 13:01:40 CDT)

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 6013 introduced on August 25, 2025, was duly passed on _____, 2025 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absents _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 6013.

Date

Frank White, Jr., County Executive


Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 1503 45000
ACCOUNT TITLE: Grant Fund
Environmental Health
Federal – Grant
NOT TO EXCEED: \$18,500.00

ACCOUNT NUMBER: 010 9999 32810
ACCOUNT TITLE: Grant Fund
Non Specific
Undesignated Fund Balance
NOT TO EXCEED: \$18,500.00

08/21/2025

Date


Sylvya Stevenson (Aug 21, 2025 13:07:29 CDT)
Chief Administrative Officer