

**FIRST AMENDMENT TO  
COOPERATIVE AGREEMENT**

This First Amendment to the Cooperative Agreement (the "Amendment"), by and between the Mid-America Regional Council hereinafter referred to as "MARC", and Jackson County, Missouri, hereinafter referred to as "County" and is effective this 10<sup>th</sup> day of ~~April~~ May 2017.

WITNESSETH:

WHEREAS, MARC and COUNTY are parties to a Cooperative Agreement dated Dec 4, 2015, R.18925 (the "Cooperative Agreement"); and

MARC and COUNTY wish to amend certain terms and provisions of the Cooperative Agreement as set forth herein;

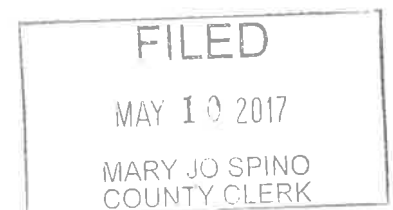
NOW, THEREFORE, in consideration of the representations, warranties, covenants and agreements set forth in the Cooperative Agreement and this Amendment and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. **Amendment.** Section 5 of the Cooperative Agreement is hereby amended as follows:

**Termination.** This Agreement shall commence on September 14, 2015, and shall terminate on May 30, 2017.

2. **Controlling Agreement.** To the extent that the terms and conditions of this Amendment conflict with the terms and conditions of the Cooperative Agreement, this Amendment and the Cooperative Agreement shall be deemed to conform with the terms and conditions of this Amendment.

3. **Binding Effect.** All of the covenants, terms and conditions set forth in this Amendment shall be binding upon and shall inure to the benefit of all the parties hereto and their respective heirs, legal representatives, successors and assigns.




IN WITNESS WHEREOF, the parties hereto have signed this Amendment effective as of the date first above written.

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI


  
\_\_\_\_\_  
W. Stephen Nixon  
County Counselor

  
\_\_\_\_\_  
Frank White  
County Executive

ATTEST:

MID-AMERICA REGIONAL COUNCIL

  
\_\_\_\_\_  
Mary Jo Spino  
Clerk of the Legislature

By:   
\_\_\_\_\_  
David A. Warm  
Executive Director  
Federal ID No 43-0976432