



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Request for Legislative Action

File #: 26-157, Version: 1

REQUESTED MEETING DATE: Select Date

Resolution No.: 22219

Sponsor: Manuel Abarca IV

Date: March 19, 2026

SPONSORS:

Choose Sponsor #1.

Choose Sponsor #2.

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To be confirmed by County Counselor's Office:

STAFF CONTACT: Whitney Miller

PHONE: 816-881-3150

EMAIL: Enter Email Address

DEPARTMENT: Counselors Office

TITLE: A RESOLUTION authorizing the Jackson County Counselor's Office to execute a limited Professional Services Agreement addendum with Branch Recruiting of Kansas City, MO, for legal recruitment at a cost to the County not to exceed \$20,000.00.

SUMMARY: WHEREAS, the Jackson County Counselor's Office has an urgent need to fill a Deputy County Counselor position, which has been open for over 60 days; and, WHEREAS, due to the complex legal needs of the County, the typical means of recruiting a candidate with the necessary experience have been unsuccessful; and, WHEREAS, the Jackson County Counselor has various duties and civil trials that require additional staff immediately; now therefore, WHEREAS, Branch Recruiting will not receive any payment unless a viable candidate is recruited and hired by Jackson County; and, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Jackson County Counselor be and hereby is authorized to execute a Professional Services Agreement addendum with Branch Recruiting of Kansas City, MO, for legal recruitment at a cost to the County not to exceed \$20,000.00; and, BE IT FURTHER RESOLVED that the Interim Director of

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the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement, to the extent that sufficient appropriations are contained in the then-current County budget.

FINANCIAL IMPACT:**NO**

Amount	Fund	Department	Line-Item Detail
\$20,000	001	1101	56020

YES **ACTION NEEDED:** Choose an item.**ATTACHMENTS:**

Click or tap here to enter text.